

No. 12

CALIFORNIA LEGISLATURE

AT SACRAMENTO

2025–26 FIRST EXTRAORDINARY SESSION

**ASSEMBLY  
DAILY FILE**



HON. ROBERT RIVAS

Speaker

HON. JOSH LOWENTHAL

Speaker pro Tempore

HON. CECILIA M. AGUIAR–CURRY

Majority Leader

HON. CELESTE RODRIGUEZ

Assistant Speaker pro Tempore

HON. JAMES GALLAGHER

Republican Leader

SUE PARKER

Chief Clerk

CRESTON WHITING–CASEY

Daily File Clerk

TAYLOR R. MARTIN

Assistant Daily File Clerk

ASSEMBLY CONVENES UPON CALL OF THE SPEAKER

**MONDAY, FEBRUARY 3, 2025**

TWELFTH SESSION DAY

SIXTY–FOURTH CALENDAR DAY

(Please report any errors or omissions in this publication to the Daily File Clerk;  
Phone 319–2358)

**2025–26 First Extraordinary Session**  
**Pursuant to the Proclamation by the Governor of California**  
**November 7, 2024**  
**Call of the Extraordinary Session Expanded**  
**January 13, 2025**

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To consider and act upon legislation necessary to:

- a. Provide additional funding to the California Department of Justice and other agencies, departments, boards, and offices within the Executive Branch to support the ability to immediately file affirmative litigation challenging actions taken by the incoming Trump Administration, defend against litigation or enforcement actions brought by the incoming Trump Administration, and take administrative action authorized under state law to mitigate the impacts of actions by the incoming Trump Administration.
- b. Make conforming changes to existing law consistent with the preceding paragraph.
- c. Provide funding to support ongoing response and recovery efforts in the areas affected by the January 2025 emergency conditions in the Los Angeles area, as follows: \*
  - i) Provide \$1 billion to augment state emergency response funding to promptly fund costs, which should be eligible for reimbursement by the Federal Emergency Management Agency, for emergency response, cleanup, and recovery of areas affected by the January 2025 emergency conditions in the Los Angeles area.
  - ii) Provide funding to the Division of the State Architect and other state agencies, as appropriate, to expedite technical assistance to local educational agencies regarding efforts to rebuild and repair schools affected by the January 2025 emergency conditions in the Los Angeles area.
  - iii) Accelerate availability of \$1.5 billion in funding for greater preparedness against the growing threats of firestorms and windstorms and other natural disasters, to complement and add to disaster response and recovery funding provided by the federal government, including the continuance of existing efforts.

d. Make conforming changes to existing law consistent with this proclamation and to enable rapid deployment of funds provided under the preceding Paragraph. \*

\*The original proclamation by Governor Gavin Newsom was dated November 7, 2024 and a subsequent proclamation expanding the call of the extraordinary session was dated January 13, 2025.



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**NOTE: ALL VOTE REQUIREMENTS ARE SUBJECT TO  
CROSS-REFERENCING OF CURRENT LEGISLATIVE COUNSEL DIGESTS.**

**NOTICE**  
**AMERICANS WITH DISABILITIES ACT**

In accordance with the Americans with Disabilities Act, qualified individuals with disabilities may request reasonable modifications to Assembly policies, or appropriate auxiliary aids and services, to ensure an equal opportunity to participate in Assembly services, programs, and activities. Requests should be submitted as soon as possible, but no later than three (3) business days before a scheduled event, to the ADA Coordinator at: **Assembly Committee on Rules, 1021 O Street, Suite 6250, Sacramento, CA 95814, (916) 319-2800,** [ADA.Coordinator@asm.ca.gov](mailto:ADA.Coordinator@asm.ca.gov).

**Legislative Information is Available on the Internet**

*California State Assembly Web site:*  
**[assembly.ca.gov](http://assembly.ca.gov)**

*The following legislative information Web site is maintained by the Legislative Data Center:*  
**[legislature.ca.gov](http://legislature.ca.gov)**

*Assembly Chief Clerk Web site:*  
**[clerk.assembly.ca.gov](http://clerk.assembly.ca.gov)**

**ASSEMBLY ORDER OF BUSINESS**

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1. Rollcall
2. Prayer by the Chaplain
3. Reading of the Previous Day's Journal
4. Presentation of Petitions
5. Introduction and Reference of Bills
6. Reports of Committees
7. Messages from the Governor
8. Messages from the Senate
9. Motions and Resolutions
10. Business on the Daily File
11. Announcements
12. Adjournment

**OFFICERS OF THE ASSEMBLY**

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HON. ROBERT RIVAS  
*Speaker*

HON. JOSH LOWENTHAL  
*Speaker pro Tempore*

HON. CECILIA M. AGUIAR-CURRY  
*Majority Leader*

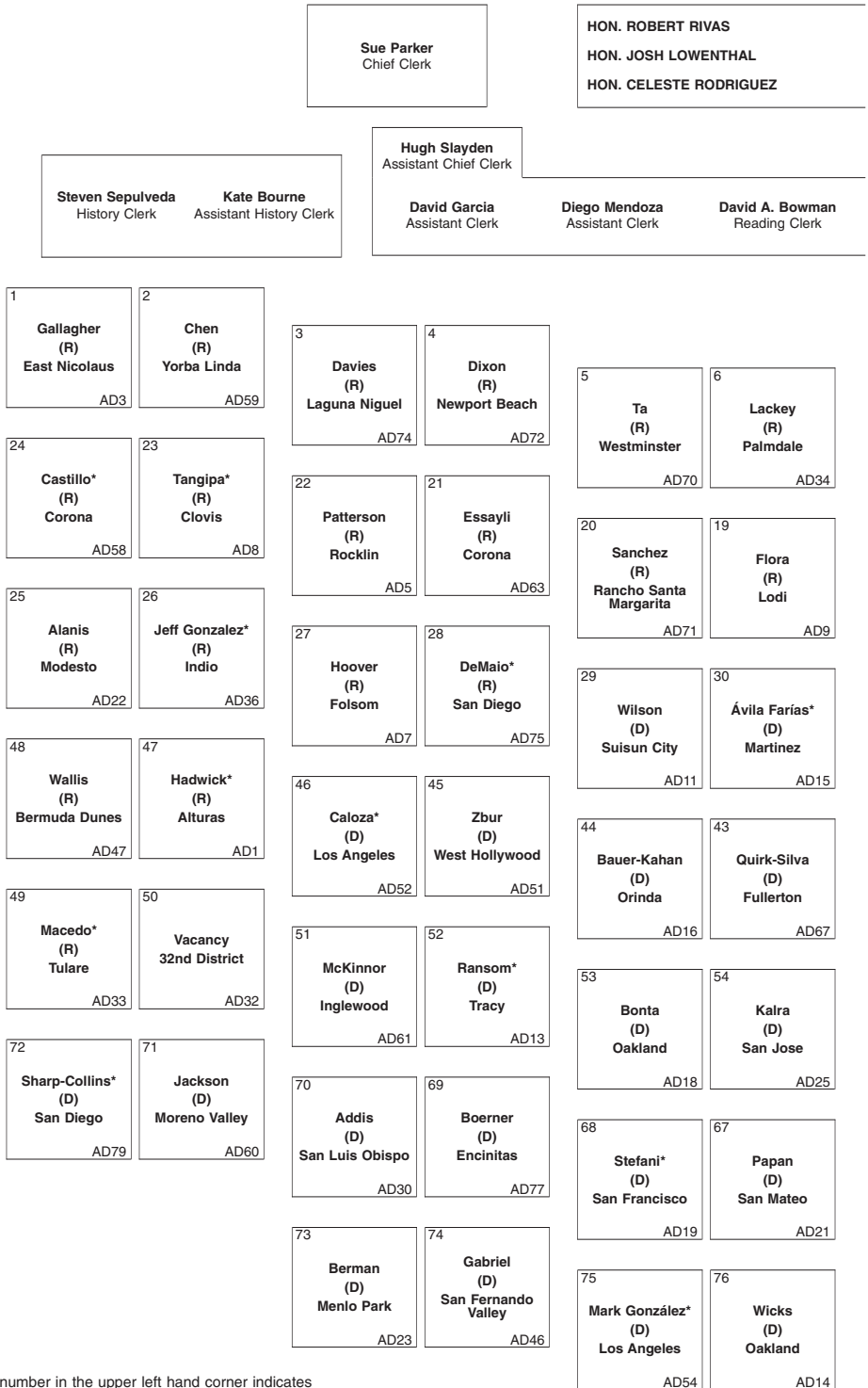
HON. CELESTE RODRIGUEZ  
*Assistant Speaker pro Tempore*

HON. JAMES GALLAGHER  
*Republican Leader*

SUE PARKER  
*Chief Clerk*

CHERYL R. CRAFT  
*Chief Sergeant at Arms*

# DIAGRAM OF ASSEMBLY CHAMBER, SHOWING



The number in the upper left hand corner indicates the seat number; the lower right hand number indicates the district number the Member represents

\* 1<sup>st</sup> Term



# NAME AND SEAT NUMBER OF EACH MEMBER

Speaker  
Speaker pro Tempore  
Assistant Speaker pro Tempore

**Cheryl R. Craft**  
Chief Sergeant at Arms

**Revs. Bob & Patti Oshita**  
Chaplains

**Veronica Blevins**  
Assistant Clerk

**Russell Tomas**  
Minute Clerk

**Daniel Alvarez**  
Assistant Clerk

**Victoria Garduno**  
Floor Analysis Director  
**Tammy Eller**  
Principal Clerk

**Creston Whiting-Casey**  
Daily File Clerk  
**Taylor R. Martin**  
Assistant Daily File Clerk

7  
**Aguiar-Curry**  
(D)  
**Winters**  
AD4

8  
**Ortega**  
(D)  
**San Leandro**  
AD20

9  
**Calderon**  
(D)  
**Whittier**  
AD56

10  
**Pacheco**  
(D)  
**Downey**  
AD64

11  
**Petrie-Norris**  
(D)  
**Irvine**  
AD73

12  
**Irwin**  
(D)  
**Thousand Oaks**  
AD42

18  
**Garcia\***  
(D)  
**Rancho Cucamonga**  
AD50

17  
**Gipson**  
(D)  
**Carson**  
AD65

16  
**Nguyen**  
(D)  
**Elk Grove**  
AD10

15  
**Bains**  
(D)  
**Delano**  
AD35

14  
**Bryan**  
(D)  
**Los Angeles**  
AD55

13  
**Elhawary\***  
(D)  
**South Los Angeles**  
AD57

31  
**Rogers\***  
(D)  
**Santa Rosa**  
AD2

32  
**Connolly**  
(D)  
**San Rafael**  
AD12

33  
**Schultz\***  
(D)  
**Burbank**  
AD44

34  
**Haney**  
(D)  
**San Francisco**  
AD17

35  
**Carrillo**  
(D)  
**Palmdale**  
AD39

36  
**Michelle Rodriguez\***  
(D)  
**Ontario**  
AD53

42  
**Krell\***  
(D)  
**Sacramento**  
AD6

41  
**Pellerin**  
(D)  
**Santa Cruz**  
AD28

40  
**Fong**  
(D)  
**Alhambra**  
AD49

39  
**Harabedian\***  
(D)  
**Pasadena**  
AD41

38  
**Lee**  
(D)  
**San Jose**  
AD24

37  
**Ward**  
(D)  
**San Diego**  
AD78

55  
**Blanca Rubio**  
(D)  
**Baldwin Park**  
AD48

56  
**Solache\***  
(D)  
**Lynwood**  
AD62

57  
**Hart**  
(D)  
**Santa Barbara**  
AD37

58  
**Schiavo**  
(D)  
**Santa Clarita**  
AD40

59  
**Arambula**  
(D)  
**Fresno**  
AD31

60  
**Muratsuchi**  
(D)  
**Torrance**  
AD66

66  
**Lowenthal**  
(D)  
**Long Beach**  
AD69

65  
**Celeste Rodriguez\***  
(D)  
**San Fernando**  
AD43

64  
**Bennett**  
(D)  
**Ventura**  
AD38

63  
**Ahrens\***  
(D)  
**Sunnyvale**  
AD26

62  
**Valencia**  
(D)  
**Anaheim**  
AD68

61  
**Ramos**  
(D)  
**San Bernardino**  
AD45

77  
**Rivas**  
(D)  
**Salinas**  
AD29

78  
**Soria**  
(D)  
**Merced**  
AD27

79  
**Alvarez**  
(D)  
**San Diego**  
AD80

80  
**Patel\***  
(D)  
**San Diego**  
AD76

**MEMBERS OF THE ASSEMBLY  
1021 O STREET  
SUITE AND PHONE LISTING**

(Tentative; January 24, 2025)

<i>Member</i>	<i>Suite No.</i>	<i>Phone No.</i>	<i>Member</i>	<i>Suite No.</i>	<i>Phone No.</i>
Addis, Dawn (D) .....	4120	319-2030	Kalra, Ash (D) .....	4610	319-2025
Aguiar-Curry, Cecilia M. (D) ..	8210	319-2004	Krell, Maggy (D) .....	5230	319-2006
Ahrens, Patrick J. (D).....	6110	319-2026	Lackey, Tom (R).....	5340	319-2034
Alanis, Juan (R) .....	4640	319-2022	Lee, Alex (D) .....	6330	319-2024
Alvarez, David A. (D) .....	5320	319-2080	Lowenthal, Josh (D).....	8320	319-2069
Arambula, Joaquin (D) ....	6130	319-2031	Macedo, Alexandra M. (R)...	5530	319-2033
Ávila Fariás, Anamarie (D) ....	6140	319-2015	McKinnor, Tina S. (D).....	5520	319-2061
Bains, Jasmeet Kaur (D) ..	5730	319-2035	Muratsuchi, Al (D) .....	5310	319-2066
Bauer-Kahan, Rebecca (D).....	5210	319-2016	Nguyen, Stephanie (D) ....	5720	319-2010
Bennett, Steve (D).....	4710	319-2038	Ortega, Liz (D) .....	5120	319-2020
Berman, Marc (D).....	8130	319-2023	Pacheco, Blanca (D) .....	4510	319-2064
Boerner, Tasha (D) .....	4150	319-2077	Papan, Diane (D) .....	4220	319-2021
Bonta, Mía (D)* .....	390	319-2018	Patel, Darshana R. (D).....	5140	319-2076
Bryan, Isaac G. (D) .....	5630	319-2055	Patterson, Joe (R).....	4530	319-2005
Calderon, Lisa (D).....	4650	319-2056	Pellerin, Gail (D) .....	6310	319-2028
Caloza, Jessica M. (D).....	5620	319-2052	Petrie-Norris, Cottie (D) .....	8120	319-2073
Carrillo, Juan (D).....	5610	319-2039	Quirk-Silva, Sharon (D) ...	4210	319-2067
Castillo, Leticia (R) .....	4240	319-2058	Ramos, James C. (D) .....	8310	319-2045
Chen, Phillip (R) .....	4620	319-2059	Ransom, Rhodesia (D).....	6340	319-2013
Connolly, Damon (D).....	5240	319-2012	Rivas, Robert (D).....	8330	319-2029
Davies, Laurie (R).....	4720	319-2074	Rodriguez, Celeste (D) ....	4320	319-2043
DeMaio, Carl (R).....	4630	319-2075	Rodriguez, Michelle (D)...	5640	319-2053
Dixon, Diane B. (R) .....	5330	319-2072	Rogers, Chris (D).....	5130	319-2002
Elhawary, Sade (D).....	6320	319-2057	Rubio, Blanca E. (D) .....	5250	319-2048
Essayli, Bill (R).....	4520	319-2063	Sanchez, Kate A. (R) .....	4340	319-2071
Flora, Heath (R) .....	4730	319-2009	Schiavo, Pilar (D) .....	4140	319-2040
Fong, Mike (D) .....	5650	319-2049	Schultz, Nick (D).....	5150	319-2044
Gabriel, Jesse (D).....	8230	319-2046	Sharp-Collins, LaShae (D) .....	4130	319-2079
Gallagher, James (R).....	4740	319-2003	Solache, Jr., José Luis (D) .....	5110	319-2062
Garcia, Robert (D).....	6240	319-2050	Soria, Esmeralda Z. (D) ...	4110	319-2027
Gipson, Mike A. (D).....	6210	319-2065	Stefani, Catherine (D).....	5220	319-2019
Gonzalez, Jeff (R) .....	4230	319-2036	Ta, Tri (R) .....	5540	319-2070
González, Mark (D).....	6150	319-2054	Tangipa, David J. (R) .....	4310	319-2008
Hadwick, Heather (R).....	5710	319-2001	Valencia, Avelino (D) .....	5510	319-2068
Haney, Matt (D) .....	5740	319-2017	Wallis, Greg (R) .....	4330	319-2047
Harabedian, John (D) .....	4350	319-2041	Ward, Christopher M. (D).	6350	319-2078
Hart, Gregg (D).....	6230	319-2037	Wicks, Buffy (D) .....	8140	319-2014
Hoover, Josh (R).....	4540	319-2007	Wilson, Lori D. (D) .....	8110	319-2011
Irwin, Jacqui (D) .....	6220	319-2042	Zbur, Rick Chavez (D) ....	4250	319-2051
Jackson, Corey A. (D) .....	6120	319-2060	Vacancy, 32nd District ....		

\* Office is located at 1020 N Street.

**OFFICERS OF THE ASSEMBLY**

<i>Title</i>	<i>Name</i>	<i>Location</i>	<i>Room No.</i>	<i>Phone No.</i>
Speaker	Robert Rivas (D)	1021 O Street	8330	319-2029
Speaker pro Tempore	Josh Lowenthal (D)	1021 O Street	8320	319-2069
Assistant Speaker pro Tempore	Celeste Rodriguez (D)	1021 O Street	4320	319-2043
Majority Leader	Cecilia M. Aguiar-Curry (D)	1021 O Street	8210	319-2004
Republican Leader	James Gallagher (R)	1021 O Street	4740	319-2003
Chief Clerk	Sue Parker	State Capitol	319	319-2856
Chief Sergeant at Arms	Cheryl R. Craft	1021 O Street	3610	319-2808

**STANDING COMMITTEES OF THE ASSEMBLY**

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**2025–26 FIRST EXTRAORDINARY SESSION**

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**BUDGET (BUDGET) (27)**—**Gabriel (Chair), Flora (Vice Chair)**, Addis, Alvarez, Bennett, Bonta, Caloza, Connolly, Elhawary, Essayli, Fong, Mark González, Hadwick, Harabedian, Hart, Irwin, Jackson, Lackey, Lee, Macedo, Ortega, Patterson, Quirk-Silva, Ramos, Celeste Rodriguez, Schultz, and Zbur. Chief Consultant: Christian Griffith. Deputy Chief Consultant: Nicole Vazquez. Consultants: Shy Forbes, Erin Gabel, Jennifer Kim, Patrick Le, Mark Martin, Christine Miyashiro, Genevieve Morelos, Bernie Orozco, Guy Strahl. Secretaries: Irene Villarruz, Marco Rodriguez, Alexa Cottrell. 1021 O Street, Suite 8230. Phone: (916) 319-2099.

**RULES (RLS.) (12)**—**Pacheco (Chair), Lackey (Vice Chair)**, Ahrens, Alvarez, Bennett, Flora, Irwin, Krell, Patel, Michelle Rodriguez, Sanchez, and Zbur. (Democratic Alternates: Arambula and Mark González. Republican Alternate: Ta). Chief Administrative Officer: Lia Lopez. Bill Referral Consultant: Michael Erke. 1021 O Street, Suite 6250. Phone: (916) 319-2800.

**ASSEMBLY MEASURES**

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<i>Date introduced</i>	<i>A.B. Nos.</i>	<i>A.C.A. Nos.</i>
<b>2024</b>		
Dec. 2 .....	1-2	.....1
<b>2025</b>		
Jan. 17 .....	3	
Jan. 20 .....	4-5	
Jan. 21 .....	6-9	
Jan. 23 .....	10-11	
Jan. 28 .....	12	
Jan. 30 .....	13-14	

Note: The 30-day Constitutional waiting period (Art. IV, Sec. 8(a)) and the 30-day Legislative print rule (J.R. 55) do not apply to extraordinary session bills.

**SENATE THIRD READING FILE**

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**1**

S.B. No. 1—Wiener et al.

An act relating to the state budget, and making an appropriation therefor, to take effect immediately, budget bill.

Vote required: 41

**2025**

Jan. 23—In Assembly. Read first time. Held at Desk.

Jan. 27—Ordered to second reading.

Jan. 28—Read second time. Ordered to third reading.

**2**

S.B. No. 2—Wiener et al.

An act relating to the state budget, and making an appropriation therefor, to take effect immediately, budget bill.

Vote required: 41

**2025**

Jan. 23—In Assembly. Read first time. Held at Desk.

Jan. 27—Ordered to second reading.

Jan. 28—Read second time. Ordered to third reading.

**INACTIVE FILE**

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**A—1 A.B. No. 5—Gabriel et al. (Third Reading)**

An act relating to the state budget, and making an appropriation therefor, to take effect immediately, budget bill.

**2025**

Jan. 27—To inactive file on motion of Assembly Member Gabriel.

**BILLS ON THE ASSEMBLY DAILY FILE**

<b>BILL NO.</b>	<b>ITEM NO.</b>	<b>AUTHOR</b>	<b>LOCATION</b>	<b>VOTE REQ</b>
AB 5	A-1	Gabriel et al. (Third Reading)	Inactive File	MAJ
SB 1	1	Wiener et al.	Third Reading	MAJ
SB 2	2	Wiener et al.	Third Reading	MAJ

O





# CALENDAR 2024

JANUARY						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
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28	29	30	31			

FEBRUARY						
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MARCH						
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31						

APRIL						
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28	29	30				

MAY						
S	M	T	W	T	F	S
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JUNE						
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30						

JULY						
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AUGUST						
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SEPTEMBER						
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29	30					

OCTOBER						
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20	21	22	23	24	25	26
27	28	29	30	31		

NOVEMBER						
S	M	T	W	T	F	S
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3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

DECEMBER						
S	M	T	W	T	F	S
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8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**Bold and Underlined dates indicate Floor Sessions,**  
**Bold only dates indicate Check-in Sessions,**  
**Bold and Double-underlined dates indicate there was no quorum present**

# CALENDAR 2026

JANUARY						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
APRIL						
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
JULY						
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5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
OCTOBER						
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

FEBRUARY						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
MAY						
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
AUGUST						
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
NOVEMBER						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

MARCH						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
JUNE						
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
SEPTEMBER						
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
DECEMBER						
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

**Bold and Underlined** dates indicate Floor Sessions,  
**Bold only** dates indicate Check-in Sessions,  
**Bold and Double-underlined** dates indicate there was no quorum present

# CALENDAR 2025

JANUARY						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	<u>9</u>	10	11
12	<b>13</b>	<b>14</b>	15	16	<b>17</b>	18
19	20	<u>21</u>	<u>22</u>	<u>23</u>	24	25
26	<b><u>27</u></b>	<b><u>28</u></b>	<b><u>29</u></b>	30	31	

FEBRUARY						
S	M	T	W	T	F	S
						1
2	<b>3</b>	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

MARCH						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

APRIL						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

MAY						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

JUNE						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

JULY						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

AUGUST						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

SEPTEMBER						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

OCTOBER						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

NOVEMBER						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

DECEMBER						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**Bold and Underlined dates indicate Floor Sessions,**  
**Bold only dates indicate Check-in Sessions,**  
**Bold and Double-underlined dates indicate there was no quorum present**