No. 47

CALIFORNIA LEGISLATURE

AT SACRAMENTO

2025-26 REGULAR SESSION

ASSEMBLY DAILY FILE



HON. ROBERT RIVAS Speaker

Speaker pro Tempore

HON. JOSH LOWENTHAL HON. CECILIA M. AGUIAR-CURRY Majority Leader

HON. CELESTE RODRIGUEZ HON. JAMES GALLAGHER Assistant Speaker pro Tempore

Republican Leader

SUE PARKER Chief Clerk

CRESTON WHITING-CASEY Daily File Clerk

ASSEMBLY CONVENES AT 7 A.M.

WEDNESDAY, MARCH 26, 2025

FORTY-FIGHTH SESSION DAY ONE HUNDRED AND FIFTEENTH CALENDAR DAY

(Please report any errors or omissions in this publication to the Daily File Clerk; Phone 319-2358)

TABLE OF CONTENTS

| TABLES | |
|---|----|
| Assembly Order of Business | 5 |
| Assembly Seating Chart | 6 |
| Legislative Calendar | 8 |
| Schedule of Standing Committees | 10 |
| Schedule of Subcommittees | 11 |
| Assembly Member Room Number and Phone List | 12 |
| Standing Committee Membership | 14 |
| Subcommittee Membership | 17 |
| Special Committee Membership | 18 |
| Joint Committee Membership | 19 |
| 31st Day After Introduction (Article IV, Section 8(a)) & 30-day Print Rule (Joint Rule 55). | 21 |
| COMMITTEE HEARINGS Committee Hearing Notices | 24 |
| SECOND READING | |
| Assembly Measures | 75 |
| THIRD READING Assembly Measures | 81 |
| CONSENT CALENDAR — 2ND LEGISLATIVE DAY | |
| Assembly Measures | 93 |
| BILLS ON THE ASSEMBLY DAILY FILE (INDEX) | 94 |

NOTICE AMERICANS WITH DISABILITIES ACT

In accordance with the Americans with Disabilities Act, qualified individuals with disabilities may request reasonable modifications to Assembly policies, or appropriate auxiliary aids and services, to ensure an equal opportunity to participate in Assembly services, programs, and activities. Requests should be submitted as soon as possible, but no later than three (3) business days before a scheduled event, to the ADA Coordinator at: Assembly Committee on Rules, 1021 O Street, Suite 6250, Sacramento, CA 95814, (916) 319-2800,

ADA.Coordinator@asm.ca.gov.

Legislative Information is Available on the Internet

California State Assembly Web site: assembly.ca.gov

The following legislative information Web site is maintained by the Legislative Data Center: legislature.ca.gov

Assembly Chief Clerk Web site: clerk.assembly.ca.gov

ASSEMBLY ORDER OF BUSINESS

- 1. Rollcall
- 2. Prayer by the Chaplain
- 3. Reading of the Previous Day's Journal
- 4. Presentation of Petitions
- 5. Introduction and Reference of Bills
- 6. Reports of Committees
- 7. Messages from the Governor
- 8. Messages from the Senate
- 9. Motions and Resolutions
- 10. Business on the Daily File
- 11. Announcements
- 12. Adjournment

OFFICERS OF THE ASSEMBLY

 $\begin{array}{c} \text{HON. ROBERT RIVAS} \\ \textit{Speaker} \end{array}$

HON. JOSH LOWENTHAL Speaker pro Tempore HON. CECILIA M. AGUIAR–CURRY

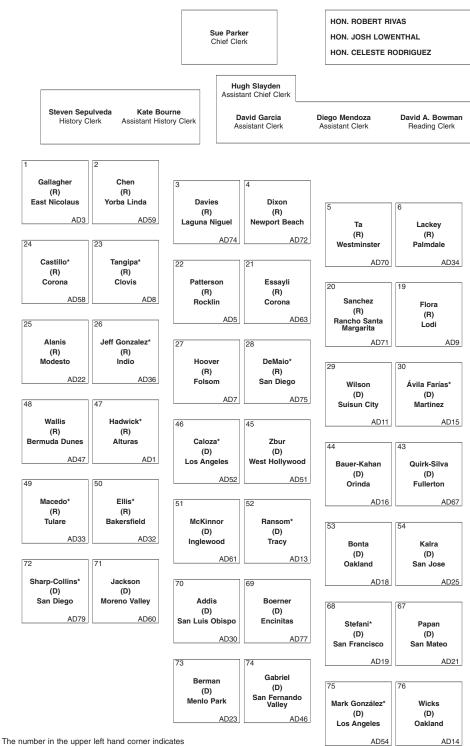
Majority Leader

HON. CELESTE RODRIGUEZ
Assistant Speaker pro Tempore

HON. JAMES GALLAGHER
Republican Leader

SUE PARKER Chief Clerk

CHERYL R. CRAFT Chief Sergeant at Arms



The number in the upper left hand corner indicates the seat number; the lower right hand number indicates the district number the Member represents

Speaker Cheryl R. Craft Revs. Bob & Patti Oshita Speaker pro Tempore Chief Sergeant at Arms Chaplains Assistant Speaker pro Tempore Veronica Blevins Assistant Clerk Victoria Garduno Creston Whiting-Casey Floor Analysis Director Daily File Clerk Russell Tomas Daniel Alvarez Tammy Eller Minute Clerk Assistant Clerk Principal Clerk 11 Petrie-Norris Irwin 9 (D) (D) Calderon Pacheco Irvine **Thousand Oaks** (D) (D) AD73 AD42 Whittier Downey Aguiar-Curry Ortega (D) (D) AD56 AD64 Winters San Leandro 14 Elhawary* AD4 AD20 Bryan 16 15 (D) (D) South Los Bains Nguyen Los Angeles 18 (D) (D) AD55 AD57 Garcia* **Elk Grove** Delano Gipson (D) (D) AD10 AD35 Rancho 35 Carson Cucamonga Michelle Carrillo AD65 AD50 33 Rodriguez* (D) (D) Schultz* Haney Palmdale Ontario 31 (D) (D) AD39 AD53 Burbank San Francisco Rogers* Connolly (D) (D) AD44 AD17 Santa Rosa San Rafael Ward AD2 AD12 Lee 40 (D) (D) Fong Harabedian* San Jose San Diego 42 41 (D) (D) AD24 AD78 Alhambra Pasadena Krell* Pellerin (D) (D) AD49 AD41 59 Sacramento Santa Cruz 60 AD28 Arambula Muratsuchi 57 58 (D) (D) Hart Schiavo Fresno Torrance 55 56 (D) (D) AD31 AD66 Santa Barbara Santa Clarita Blanca Rubio Solache* AD40 **Baldwin Park** Lynwood AD48 AD62 63 Valencia Ramos (D) (D) Bennett Ahrens* Anaheim San Bernardino 66 (D) (D) AD68 AD45 Ventura Sunnyvale Lowenthal Celeste Rodriguez* (D) (D) AD38 AD26 Long Beach San Fernando AD69 AD43 79 80 Alvarez Patel* 78 (D) (D) San Diego Rivas Soria San Diego (D) (D) AD80 AD76 Salinas Merced

AD29

AD27

Prepared by the Office of the Chief Clerk General Provisions and Exemptions Relating to Joint Rule 61 Deadlines

- 1. Bills acted upon by a committee deadline for which amendments are recommended have two legislative days after that deadline during which they may be reported (J.R. 61(c)).
- 2. Rules Committees are exempt from these deadlines (J.R. 61(f)).
- 3. Bills which are referred to an Assembly committee (pursuant to J.R. 26.5 or A.R. 77.2) are exempt from these deadlines (see also J.R. 61(g), J.R. 61(h)).
- 4. Bills related to the budget under subdivision (e) of Section 12 of Article IV of the California Constitution are exempt from these deadlines (J.R. 61(i)).
- 5. A policy committee or fiscal committee may meet for the purpose of hearing and reporting a constitutional amendment, or a bill which would go into immediate effect pursuant to Section 8 of Article IV of the California Constitution, at any time other than those periods when no committee may meet for any purpose (J.R. 61(i)).
- 6. Joint and Concurrent Resolutions are exempt from these deadlines (J.R. 6).

2025 TENTATIVE LEGISLATIVE CALENDAR FIRST YEAR OF BIENNIUM CALIFORNIA STATE ASSEMBLY 2025–26 REGULAR CALENDAR

2025

| Jan. 1 | —Statutes take effect (Art. IV, Sec. 8(c)). |
|---------|---|
| Jan. 6 | —Legislature reconvenes (J.R. 51(a)(1)). |
| Jan. 10 | —Budget bill must be submitted by Governor (Art. IV, Sec. |
| | 12(a)). |
| Jan. 20 | —Martin Luther King, Jr. Day observed. |
| Jan. 24 | —Last day to submit bill requests to the Office of Legislative |
| | Counsel. |
| Feb. 17 | —Presidents' Day observed. |
| Feb. 21 | —Last day for bills to be introduced (J.R. 61(a)(1), J.R. |
| | 54(a)). |
| Mar. 31 | —Cesar Chavez Day observed. |
| Apr. 10 | —Spring Recess begins upon adjournment (J.R. 51(a)(2)). |
| Apr. 21 | —Legislature reconvenes from Spring Recess (J.R. 51(a)(2)). |
| May 2 | —Last day for policy committees to hear and report to fiscal |
| | committees fiscal bills introduced in their house (J.R. |
| | 61(a)(2)). |
| May 9 | —Last day for policy committees to hear and report to the |
| | Floor nonfiscal bills introduced in their house (J.R. |
| | 61(a)(3)). |
| May 16 | —Last day for policy committees to meet prior to June 9 (J.R. |

61(a)(4)).

2025 TENTATIVE LEGISLATIVE CALENDAR FIRST YEAR OF BIENNIUM CALIFORNIA STATE ASSEMBLY 2025–26 REGULAR CALENDAR—Continued

| May 23 | —Last day for fiscal committees to hear and report to the Floor bills introduced in their house (J.R. 61(a)(5)). Last day for fiscal committees to meet prior to June 9 (J.R. 61(a)(6)). |
|-----------------|---|
| May 26 | —Memorial Day observed. |
| June 2-6 | —Floor Session only. No committee may meet for any purpose except Rules Committee, bills referred pursuant to A.R. 77.2, and Conference Committees (J.R. 61(a)(7)). |
| June 6 | —Last day for each house to pass bills introduced in that house (J.R. 61(a)(8)). |
| June 9 | —Committee meetings may resume (J.R. 61(a)(9)). |
| June 15 | —Budget bill must be passed by midnight (Art. IV, Sec. 12(c)(3)). |
| July 4 | —Independence Day observed. |
| July 18 | —Last day for policy committees to hear and report bills (J.R. 61(a)(10)). Summer Recess begins upon adjournment, provided Budget Bill has been passed (J.R. 51(a)(3)). |
| Aug. 18 | —Legislature reconvenes from Summer Recess (J.R. 51(a)(3)). |
| Aug. 29 | —Last day for fiscal committees to hear and report bills to the Floor (J.R. 61(a)(11)). |
| Sep. 1 | —Labor Day observed. |
| Sep. 2-12 | — Floor session only. No committees may meet for any purpose, except Rules Committee, bills referred pursuant to Assembly Rule 77.2, and Conference Committees (J.R. 61(a)(12)). |
| Sep. 5 | —Last day to amend on the Floor (J.R. 61(a)(13)). |
| Sep. 12 | —Last day for each house to pass bills. (J.R. 61(a)(14)). Interim Recess begins upon adjournment (J.R. 51(a)(4)). |
| Oct. 12 | —Last day for Governor to sign or veto bills passed by the Legislature before Sept. 12 and in the Governor's possession on or after Sept. 12 (Art. IV, Sec. 10(b)(1)). |
| Nov. 11 | —Veterans Day observed. |
| Nov. 27-28 | —Thanksgiving. |
| Dec. 24-Jan. 2, | 2026 —Winter and New Year Holiday. |
| 2026 | |
| Jan. 1 | —Statutes take effect (Art. IV, Sec. 8(c)). |
| Jan. 5 | —Legislature reconvenes (J.R. 51(a)(4)). |

(SOME DATES INCLUDED IN THIS CALENDAR ARE SUBJECT TO CHANGE)

SCHEDULE OF 2025–26 REGULAR SESSION ASSEMBLY STANDING COMMITTEE MEETINGS

(All hearings take place in the State Capitol or at 1021 O Street, unless otherwise noted)

| ***** | | |
|----------------------------------|------------|--|
| MONDAY | | Ciw. |
| | oom | Committee |
| 1021 O Street 2:30 p.m.* | 100 | Transportation |
| | 100 | Transportation |
| State Capitol 3:30 p.m.** | 111 | Banking and Finance |
| 2:30 p.m.*** | | |
| 2:30 p.m.* | | |
| 2:30 p.m.* | | |
| *! | | |
| : | 120 | Rules |
| TUESDAY | | |
| Time | oom | Committee |
| 1021 O Street | | |
| 9 a.m.* 1 | | |
| 1:30 p.m.* 1 | 100 | Health |
| State Capitol | | |
| 3 p.m.** | | |
| 9 a.m.** | 444 | Arts, Entertainment, Sports, and Tourism |
| | | Economic Development, Growth, and Household Impact |
| | | Environmental Safety and Toxic Materials |
| 1:30 p.m.** | | |
| 1:30 p.m.*** | | |
| 9 a.m.* | | |
| 4 p.m.*** | 126 | Military and Veterans Affairs |
| 1:30 p.m.** | 437 | Privacy and Consumer Protection |
| 9 a.m.* 9 a.m.*** | 126 | Woter Perks and Wildlife |
| 9 a.m. · · · | 444 | water, Farks, and whome |
| WEDNESDAY | | |
| Time Ro | oom | Committee |
| 1021 O Street | | |
| 9 a.m.* 1 | 100 | Appropriations |
| ! | 100 | Budget |
| 1:30 p.m.*** | 100 | Education Covernmental Organization |
| State Capitol | 100 | Governmentar Organization |
| 1:30 p.m.*** | 126 | Agriculture |
| 1:30 p.m.*** | 437 | Communications and Conveyance |
| 1:30 p.m.** | 126 | Education |
| 9 a.m.*** | | |
| 9 a.m.*** | 437 | Housing and Community Development |
| 9 a.m.** | 437 | Insurance |
| 1:30 p.m.** 1:30 p.m.*** | 441 447 | Local Government |
| | | Public Employment and Retirement |
| 1:30 p.m.** | | |
| | | |

^{*} Meets every week.

^{**} Meets 1st and 3rd week of the month as called at time indicated.

^{***} Meets 2nd and 4th week of the month as called at time indicated.

[!] Upon call of the Chair.

SCHEDULE OF 2025–26 REGULAR SESSION ASSEMBLY SUBCOMMITTEE MEETINGS

BUDGET

| MONDAY | | | |
|------------|-------|--------------------|-------------------------------------|
| Time | Room | Subcommittee | |
| State Cap | pitol | | |
| 2:30 p.m.* | 127 | Subcommittee No. 1 | —Health |
| 2:30 p.m.* | 447 | Subcommittee No. 6 | —Public Safety |
| TUESDAY | | | |
| Time | Room | Subcommittee | |
| State Cap | pitol | | |
| 9 a.m.* | 447 | Subcommittee No. 3 | B—Education Finance |
| 1:30 p.m.* | 447 | Subcommittee No. 5 | S—State Administration |
| WEDNESDAY | | | |
| Time | Room | Subcommittee | |
| State Cap | pitol | | |
| 1:30 p.m.* | 444 | Subcommittee No. 2 | 2—Human Services |
| 4 p.m.* | 126 | Subcommittee No. 3 | B—Education Finance |
| 9 a.m.* | 447 | Subcommittee No. 4 | -Climate Crisis, Resources, Energy, |
| | | and Transp | portation |
| 4 p.m.* | 127 | Subcommittee No. 5 | S—State Administration |
| 9 a.m.* | 126 | Subcommittee No. 7 | —Accountability and Oversight |

^{*} Meets every week.

MEMBERS OF THE ASSEMBLY 1021 O STREET SUITE AND PHONE LISTING

(Tentative; March 3, 2025)

| Member | Suite No. | Phone No. | Member | Suite No. | Phone No. |
|----------------------------|--------------|----------------------|---|--------------|----------------------|
| | | | | | |
| Addis, Dawn (D) | | 319-2030 319-2004 | Jackson, Corey A. (D) Kalra, Ash (D) | 6120 4610 | 319-2060 319-2025 |
| Ahrens, Patrick J. (D) | | 319-2004 | Krell, Maggy (D) | 5230 | 319-2025 |
| Alanis, Juan (R) | | 319-2020 | Lackey, Tom (R) | 5340 | 319-2000 |
| Alvarez, David A. (D) | | 319-2022 | Lee, Alex (D) | 6330 | 319-2034 |
| Arambula, Joaquin (D) | | 319-2031 | Lowenthal, Josh (D) | 8320 | 319-2069 |
| Ávila Farías, Anamarie (D) | 6140 | 319-2015 | Macedo, Alexandra M. (R) | 5530 | 319-2033 |
| Bains, Jasmeet Kaur (D) | 5730 | 319-2035 | McKinnor, Tina S. (D) | 5520 | 319-2061 |
| Bauer-Kahan, Rebecca (D) | 5210 | 319-2016 | Muratsuchi, Al (D) | 5310 | 319-2066 |
| Bennett, Steve (D) | 4710 | 319-2038 | Nguyen, Stephanie (D) | 5720 | 319-2010 |
| Berman, Marc (D) | 8130 | 319-2023 | Ortega, Liz (D) | 5120 | 319-2020 |
| Boerner, Tasha (D) | 4150 | 319-2077 | Pacheco, Blanca (D) | 4510 | 319-2064 |
| Bonta, Mia (D)* | 390 | 319-2018 | Papan, Diane (D) | 4220 | 319-2021 |
| Bryan, Isaac G. (D) | | 319-2055 | Patel, Darshana R. (D) | 5140 | 319-2076 |
| Calderon, Lisa (D) | 4650 | 319-2056 | Patterson, Joe (R) | 4530 | 319-2005 |
| Caloza, Jessica M. (D) | | 319-2052 | Pellerin, Gail (D) | 6310 | 319-2028 |
| Carrillo, Juan (D) | | 319-2039 | Petrie-Norris, Cottie (D) | 8120 | 319-2073 |
| Castillo, Leticia (R) | | 319-2058 | Quirk-Silva, Sharon (D) | 4210 | 319-2067 |
| Chen, Phillip (R) | | 319-2059 | Ramos, James C. (D) | 8310 | 319-2045 |
| Connolly, Damon (D) | | 319-2012 | Ransom, Rhodesia (D) | 6340 | 319-2013 |
| Davies, Laurie (R) | 4720 | 319-2074 | Rivas, Robert (D) | 8330 | 319-2029 |
| DeMaio, Carl (R) | 4630 | 319-2075 | Rodriguez, Celeste (D) | 4320 | 319-2043 |
| Dixon, Diane B. (R) | | 319-2072 | Rodriguez, Michelle (D) | 5640 | 319-2053 |
| Elhawary, Sade (D) | | 319-2057 | Rogers, Chris (D) | 5130 | 319-2002 |
| Ellis, Stan (R) | 5350 | 319-2032 | Rubio, Blanca E. (D) | 5250 | 319-2048 |
| Essayli, Bill (R) | 4520 | 319-2063 | Sanchez, Kate (R) | 4340 | 319-2071 |
| Flora, Heath (R) | 4730 | 319-2009 | Schiavo, Pilar (D) | 4140 | 319-2040 |
| Fong, Mike (D) | 5650 | 319-2049 | Schultz, Nick (D) | 5150 | 319-2044 |
| Gabriel, Jesse (D) | 8230 | 319-2046 | Sharp-Collins, LaShae (D) | 4130 | 319-2079 |
| Gallagher, James (R) | 4740 | 319-2003 | Solache, Jr., José Luis (D) | 5110 | 319-2062 |
| Garcia, Robert (D) | 6240 | 319-2050 | Soria, Esmeralda Z. (D) | 4110 | 319-2027 |
| Gipson, Mike A. (D) | 6210 | 319-2065 | Stefani, Catherine (D) | 5220 | 319-2019 |
| Gonzalez, Jeff (R) | 4230 | 319-2036 | Ta, Tri (R) | 5540 | 319-2070 |
| González, Mark (D) | | 319-2054 | Tangipa, David J. (R) | 4310 | 319-2008 |
| Hadwick, Heather (R) | | 319-2001 | Valencia, Avelino (D) | 5510 | 319-2068 |
| Haney, Matt (D) | | 319-2017 | Wallis, Greg (R) | 4330 | 319-2047 |
| Harabedian, John (D) | | 319-2041 | Ward, Christopher M. (D). | 6350 | 319-2078 |
| Hart, Gregg (D) | | 319-2037 | Wicks, Buffy (D) | 8140 | 319-2014 |
| Hoover, Josh (R) | | 319-2007 | Wilson, Lori D. (D) | 8110 | 319-2011 |
| Irwin, Jacqui (D) | 6220 | 319-2042 | Zbur, Rick Chavez (D) | 4250 | 319-2051 |

^{*} Office is located at 1020 N Street.

OFFICERS OF THE ASSEMBLY

| Title | Name | Location | Room No. | Phone No. |
|-------------------------------|-----------------------------|---------------|-------------|--------------|
| Speaker | Robert Rivas (D) | 1021 O Street | 8330 | 319-2029 |
| Speaker pro Tempore | Josh Lowenthal (D) | 1021 O Street | 8320 | 319-2069 |
| Assistant Speaker pro Tempore | Celeste Rodriguez (D) | 1021 O Street | 4320 | 319-2043 |
| Majority Leader | Cecilia M. Aguiar-Curry (D) | 1021 O Street | 8210 | 319-2004 |
| Republican Leader | James Gallagher (R) | 1021 O Street | 4740 | 319-2003 |
| Chief Clerk | Sue Parker | State Capitol | 319 | 319-2856 |
| Chief Sergeant at Arms | Cheryl R. Craft | 1021 O Street | 3610 | 319-2808 |

STANDING COMMITTEES OF THE ASSEMBLY

2025-26 REGULAR SESSION

AGING AND LONG-TERM CARE (AGING & L.T.C.) (7)—Bains (Chair), Gallagher (Vice Chair), Arambula, Ávila Farías, Jeff Gonzalez, Blanca Rubio, and Sharp-Collins. Chief Consultant: Elizabeth Fuller. 1020 N Street, Room 153. Phone: (916) 319-3990.

AGRICULTURE (AGRI.) (8)—Soria (Chair), Alanis (Vice Chair), Aguiar-Curry, Connolly, Jeff Gonzalez, Hadwick, Irwin, and Ransom. Chief Consultant: Victor Francovich. Secretary: Nicole Willis. 1020 N Street, Room 362. Phone: (916) 319-2084.

APPROPRIATIONS (APPR.) (15)—Wicks (Chair), Sanchez (Vice Chair), Arambula, Calderon, Caloza, Dixon, Elhawary, Fong, Mark González, Hadwick, Hart, Pacheco, Pellerin, Solache, and Ta. Chief Consultant: Jay M. Dickenson. Deputy Chief Consultant: Irene Ho. Principal Consultants: Annika Carlson, Aaron Heredia, Allegra Kim, Nikita Koraddi, Jennifer Swenson. Secretary: Kala Tailor. Committee Assistant: Kitty Barowitz. 1021 O Street, Suite 8220. Phone: (916) 319-2081.

ARTS, ENTERTAINMENT, SPORTS, AND TOURISM (A.,E.,S., & T.) (9)—Ward (Chair), Lackey (Vice Chair), Elhawary, Jeff Gonzalez, McKinnor, Ortega, Quirk-Silva, Valencia, and Zbur. Chief Consultant: Brian V. Anderson, Jr. Secretary: Tabatha Vogelsang. 1020 N Street, Room 152. Phone: (916) 319-3450.

BANKING AND FINANCE (B. & F.) (9)—Valencia (Chair), Chen (Vice Chair), Dixon, Fong, Krell, Michelle Rodriguez, Blanca Rubio, Schiavo, and Soria. Chief Consultant: Luke Reidenbach. Secretary: Gina Neves. 1021 O Street, Suite 5510. Phone: (916) 319-3081.

BUDGET (BUDGET) (32)—Gabriel (Chair), Flora (Vice Chair), Addis, Ahrens, Alanis, Alvarez, Bennett, Bonta, Connolly, Fong, Hadwick, Haney, Hart, Jackson, Lackey, Lee, Muratsuchi, Ortega, Patel, Patterson, Petrie-Norris, Quirk-Silva, Ramos, Rogers, Schiavo, Schultz, Sharp-Collins, Solache, Tangipa, Wallis, Ward, and Wilson. Chief Consultant: Christian Griffith. Deputy Chief Consultant: Nicole Vazquez. Consultants: Shy Forbes, Erin Gabel, Jennifer Kim, Patrick Le, Mark Martin, Christine Miyashiro, Genevieve Morelos, Bernie Orozco, Guy Strahl. Secretaries: Irene Villarruz, Marco Rodriguez, Alexa Cottrell. 1021 O Street, Suite 8230. Phone: (916) 319-2099.

BUSINESS AND PROFESSIONS (B. & P.) (18)—Berman (Chair), Flora (Vice Chair), Ahrens, Alanis, Bains, Bauer-Kahan, Caloza, Chen, Elhawary, Hadwick, Haney, Irwin, Jackson, Krell, Lowenthal, Macedo, Nguyen, and Pellerin. Chief Consultant: Robert Sumner. Deputy Chief Consultant: Vincent Chee. Consultants: Kaitlin Curry, Edward Franco. Secretary: Christina Rocha. 1020 N Street, Room 379. Phone: (916) 319-3301.

COMMUNICATIONS AND CONVEYANCE (C. & C.) (10)—Boerner (Chair), Hoover (Vice Chair), Ahrens, Bonta, Caloza, Castillo, Garcia, Lowenthal, Rogers, and Blanca Rubio. Chief Consultant: Emilio Perez. Secretary: Elizabeth Delgado. 1020 N Street, Room 169. Phone: (916) 319-2637.

ECONOMIC DEVELOPMENT, GROWTH, AND HOUSEHOLD IMPACT (E.D., G., & H.I.) (8)—Solache (Chair), Castillo (Vice Chair), Bonta, Patel, Petrie-Norris, Soria, Stefani, and Wallis. Chief Consultant: Carla Castilla. Secretary: Ashley Bennett. 1020 N. Street, Room 359. Phone: (916) 319-2090.

EDUCATION (ED.) (9)—Muratsuchi (Chair), Hoover (Vice Chair), Addis, Alvarez, Bonta, Castillo, Garcia, Lowenthal, and Patel. Chief Consultant: Tanya Lieberman. Principal Consultants: Chelsea Kelley, Debbie Look, Marguerite Ries. Secretary: Lauren Robinson. 1020 N Street, Room 159. Phone: (916) 319-2087.

STANDING COMMITTEES OF THE ASSEMBLY—Continued

2025-26 REGULAR SESSION

ELECTIONS (ELECTIONS) (7)—Pellerin (Chair), Macedo (Vice Chair), Bennett, Berman, Solache, Stefani, and Tangipa. Chief Consultant: Ethan Jones. Principal Consultant: Nichole Becker. Consultant/Secretary: Lori Barber. 1020 N Street, Room 365. Phone: (916) 319-2094.

EMERGENCY MANAGEMENT (E.M.) (7)—Ransom (Chair), Hadwick (Vice Chair), Arambula, Bains, Bennett, Calderon, and DeMaio. Chief Consultant: Mike Dayton. Associate Consultant: Ryan Fleming. Secretary: Brenda Harris. 1020 N Street, Room 360B. Phone: (916) 319-3802.

ENVIRONMENTAL SAFETY AND TOXIC MATERIALS (E.S. & T.M.) (7)—Connolly (Chair), Hadwick (Vice Chair), Bauer-Kahan, Castillo, Lee, McKinnor, and Papan. Chief Consultant: Josh Tooker. Senior Consultants: Shannon McKinney, Naomi Ondrasek. Secretary: Margaret Buxton. 1020 N Street, Room 171. Phone: (916) 319-3965.

GOVERNMENTAL ORGANIZATION (G.O.) (22)—Blanca Rubio (Chair), Davies (Vice Chair), Alvarez, Berman, Bryan, Carrillo, DeMaio, Dixon, Fong, Gabriel, Gipson, McKinnor, Nguyen, Pacheco, Ramos, Michelle Rodriguez, Sanchez, Solache, Soria, Ta, Valencia, and Wallis. Chief Consultant: Eric Johnson. Secretary: Karla Mendoza. 1020 N Street, Room 360A. Phone: (916) 319-2531.

HEALTH (**HEALTH**) (**16**)—**Bonta** (**Chair**), **Chen** (**Vice Chair**), Addis, Aguiar-Curry, Arambula, Carrillo, Flora, Mark González, Krell, Patel, Celeste Rodriguez, Sanchez, Schiavo, Sharp-Collins, Stefani, and 1 Republican vacancy. Chief Consultant: Lara Flynn. Principal Consultants: Logan Hess, Riana King, Lisa Murawski. Associate Consultant: Eliza Brooks. Secretaries: Grant Silva, Keisha Anderson. 1020 N Street, Room 390. Phone: (916) 319-2097.

HIGHER EDUCATION (HIGHER ED.) (10)—Fong (Chair), DeMaio (Vice Chair), Boerner, Essayli, Jeff Gonzalez, Jackson, Muratsuchi, Patel, Celeste Rodriguez, and Sharp-Collins. Chief Consultant: Jeanice Warden. Principal Consultant: Kevin Powers. Senior Consultant: Ellen Cesaretti-Monroy. Secretary: Kiersten Wall. 1020 N Street, Room 173. Phone: (916) 319-3960.

HOUSING AND COMMUNITY DEVELOPMENT (H. & C.D.) (12)—Haney (Chair), Patterson (Vice Chair), Ávila Farías, Caloza, Gallagher, Kalra, Lee, Quirk-Silva, Ta, Wicks, Wilson, and 1 Democratic vacancy. Chief Consultant: Lisa Engel. Senior Consultants: Dori Ganetsos, Nicole Restmeyer. Secretary: Despina Demas. 1020 N Street, Room 156. Phone: (916) 319-2085.

HUMAN SERVICES (HUM. S.) (7)—Lee (Chair), Castillo (Vice Chair), Calderon, Elhawary, Essayli, Jackson, and Celeste Rodriguez. Chief Consultant: Alexandria Smith. Principal Consultant: Jessica Langtry. Associate Consultant: Bri-Ann Hernández. Secretary: Toni J. Zupan. 1020 N Street, Room 124. Phone: (916) 319-2089.

INSURANCE (INS.) (17)—Calderon (Chair), Wallis (Vice Chair), Addis, Alvarez, Ávila Farías, Berman, Chen, Gallagher, Gipson, Hadwick, Harabedian, Krell, Nguyen, Ortega, Petrie-Norris, Michelle Rodriguez, and Valencia. Chief Consultant: Kathleen O'Malley. Principal Consultant: Landon Klein. Secretary: Stephanie Morwell. 1020 N Street, Room 369. Phone: (916) 319-2086.

JUDICIARY (**JUD.**) (12)—Kalra (Chair), Dixon (Vice Chair), Bauer-Kahan, Bryan, Connolly, Essayli, Harabedian, Pacheco, Papan, Sanchez, Stefani, and Zbur. Chief Counsel: Alison Merrilees. Deputy Chief Counsel: Nicholas Liedtke. Counsels: Manuela Boucher, Tom Clark, Shiran Zohar. Secretary: Cindy Morante. 1020 N Street, Room 104. Phone: (916) 319-2334.

LABOR AND EMPLOYMENT (L. & E.) (7)—Ortega (Chair), Flora (Vice Chair), Chen, Elhawary, Kalra, Lee, and Ward. Chief Consultant: Megan Lane. Principal Consultant: Erin Hickey. Consultant/Secretary: Lorie Alvarez. 1020 N Street, Room 155. Phone: (916) 319-2091.

STANDING COMMITTEES OF THE ASSEMBLY—Continued

2025-26 REGULAR SESSION

- LOCAL GOVERNMENT (L. GOV.) (10)—Carrillo (Chair), Ta (Vice Chair), Hoover, Pacheco, Ramos, Ransom, Blanca Rubio, Stefani, Ward, and Wilson. Chief Consultant: Angela Mapp. Principal Consultant: Jimmy MacDonald. Senior Consultant: Linda Rios. Secretary: Marisa Lanchester. 1020 N Street, Room 157. Phone: (916) 319-3958.
- MILITARY AND VETERANS AFFAIRS (M. & V.A.) (7)—Schiavo (Chair), Davies (Vice Chair), Ávila Farías, Carrillo, Jeff Gonzalez, Michelle Rodriguez, and Valencia. Chief Consultant: Patty Patten. Secretary: Graciela Amezcua. 1020 N Street, Room 389. Phone: (916) 319-3550.
- NATURAL RESOURCES (NAT. RES.) (14)—Bryan (Chair), Alanis (Vice Chair), Connolly, Davies, Flora, Garcia, Haney, Hoover, Kalra, Muratsuchi, Pellerin, Schultz, Wicks, and Zbur. Chief Consultant: Lawrence Lingbloom. Principal Consultant: Elizabeth MacMillan. Senior Consultant: Paige Brokaw. Secretary: Martha Gutierrez. 1020 N Street, Room 164. Phone: (916) 319-2092.
- PRIVACY AND CONSUMER PROTECTION (P. & C.P.) (15)—Bauer-Kahan (Chair), Dixon (Vice Chair), Bryan, DeMaio, Irwin, Lowenthal, Macedo, McKinnor, Ortega, Patterson, Pellerin, Petrie-Norris, Ward, Wicks, and Wilson. Chief Consultant: Josh Tosney. Principal Consultant: Julie Salley. Secretary: Mimi Holtkamp. 1020 N Street, Room 162. Phone: (916) 319-2200.
- PUBLIC EMPLOYMENT AND RETIREMENT (P. E. & R.) (7)—McKinnor (Chair), Lackey (Vice Chair), Alanis, Boerner, Elhawary, Garcia, and Nguyen. Chief Consultant: Michael A. Bolden. Secretary: Irene Reteguin. 1020 N Street, Room 153. Phone: (916) 319-3957.
- PUBLIC SAFETY (PUB. S.) (9)—Schultz (Chair), Alanis (Vice Chair), Mark González, Haney, Harabedian, Lackey, Nguyen, Ramos, and Sharp-Collins. Chief Counsel: Andrew Ironside. Deputy Chief Counsel: Stella Choe. Counsels: Kimberly Horiuchi, Dustin Weber, Ilan Zur. Secretaries: Elizabeth Potter, Samarpreet Kaur. 1020 N Street, Room 111. Phone: (916) 319-3744.
- **REVENUE AND TAXATION (REV. & TAX.)** (7)—Gipson (Chair), Ta (Vice Chair), Bains, DeMaio, Garcia, McKinnor, and Quirk-Silva. Chief Consultant: M. David Ruff. Associate Consultants: Harrison Bowlby, Wesley Whitaker. Secretary: Sue Highland. 1020 N Street, Room 167A. Phone: (916) 319-2098.
- RULES (RLS.) (11)—Pacheco (Chair), Lackey (Vice Chair), Ahrens, Flora, Mark González, Irwin, Krell, Patel, Michelle Rodriguez, Sanchez, and Zbur. (Democratic Alternate: Arambula. Republican Alternate: Ta). Chief Administrative Officer: Lia Lopez. Bill Referral Consultant: Michael Erke. 1021 O Street, Suite 6250. Phone: (916) 319-2800.
- TRANSPORTATION (TRANS.) (16)—Wilson (Chair), Davies (Vice Chair), Aguiar-Curry, Ahrens, Carrillo, Harabedian, Hart, Hoover, Jackson, Lackey, Lowenthal, Macedo, Papan, Ransom, Rogers, and Ward. Chief Consultant: Farra Bracht. Principal Consultant: David Sforza. Senior Consultants: Julia Kingsley, Aaron Kurz. Secretary: Aimee Anspach. 1020 N Street, Room 112. Phone: (916) 319-2093.
- UTILITIES AND ENERGY (U. & E.) (18)—Petrie-Norris (Chair), Patterson (Vice Chair), Boerner, Calderon, Chen, Davies, Mark González, Harabedian, Hart, Irwin, Kalra, Papan, Rogers, Schiavo, Schultz, Ta, Wallis, and Zbur. Chief Consultant: Laura Shybut. Consultant: Lina Malova. Secretary: Vanessa Gonzales. 1020 N Street, Room 408A. Phone: (916) 319-2083.
- WATER, PARKS, AND WILDLIFE (W., P., & W.) (13)—Papan (Chair), Jeff Gonzalez (Vice Chair), Alvarez, Ávila Farías, Bains, Bennett, Boerner, Caloza, Hart, Macedo, Celeste Rodriguez, Rogers, and Tangipa. Chief Consultant: Pablo Garza. Senior Consultant: Stephanie Mitchell. Secretary: Katarina Maly. 1020 N Street, Room 160. Phone: (916) 319-2096.

SUBCOMMITTEES OF THE ASSEMBLY STANDING COMMITTEES

2025-26 REGULAR SESSION

BUDGET-

Subcommittee No. 1 on Health (5)—Addis (Chair), Bonta, Patterson, Schiavo, and Solache. (Democratic Alternate: Gabriel. Republican Alternate: Flora).

Subcommittee No. 2 on Human Services (5)—Jackson (Chair), Ahrens, Lee, Sharp-Collins, and Tangipa. (Democratic Alternate: Gabriel. Republican Alternate: Flora).

Subcommittee No. 3 on Education Finance (6)—Alvarez (Chair), Fong, Hadwick, Muratsuchi, Patel, and Wallis. (Democratic Alternate: Gabriel. Republican Alternate: Flora).

Subcommittee No. 4 on Climate Crisis, Resources, Energy, and Transportation (7)—Bennett (Chair), Alanis, Connolly, Lackey, Petrie-Norris, Rogers, and Wilson. (Democratic Alternate: Gabriel. Republican Alternate: Flora).

Subcommittee No. 5 on State Administration (5)—Quirk-Silva (Chair), Haney, Ortega, Wallis, and Ward. (Democratic Alternate: Gabriel. Republican Alternate: Flora).

Subcommittee No. 6 on Public Safety (3)—Ramos (Chair), Lackey, and Schultz. (Democratic Alternate: Gabriel. Republican Alternate: Flora).

Subcommittee No. 7 on Accountability and Oversight—Hart (Chair).

SPECIAL COMMITTEES OF THE ASSEMBLY

2025-26 REGULAR SESSION

Assembly Legislative Ethics (6) (Assembly Rule 22.5)—Stefani (Co-Chair), Chen (Co-Chair), Berman, Essayli, Gallagher, and 1 Democratic vacancy.

Chief Counsel: Patrick Fitzgerald. 1020 N Street, Room 300. Phone: (916) 319-3752.

JOINT COMMITTEES

(See Joint Rules 36.5 and 36.7)

2025-26 REGULAR SESSION

Joint Committee on the Arts (12) (Resolution Chapter 101, Statutes of 1984. Continuous existence.)

—Assembly (6): Ward (Vice Chair), Elhawary, Jeff Gonzalez, Lackey,

Quirk-Silva, and Zbur.

—Senate (6): **Allen (Chair)**, Grove, Pérez, Rubio, Smallwood-Cuevas, and 1 vacancy.

Consultant: Lauren Pizer Mains.

1021 O Street, Suite 6610. Phone: (916) 651-4024.

Joint Committee on Fairs Allocation and Classification (14) (Food and Agriculture Code Sections 4531, 4532, 4533, 4534, 4535. Continuous existence.)

—Assembly (7): **Soria** (**Chair**), Alanis, Arambula, Bains, Connolly, Irwin, and Ransom.

—Senate (7): **Ashby (Vice Chair)**, Cabaldon, Caballero, Dahle, McNerney, Niello, and Padilla.

Joint Committee on Fisheries and Aquaculture (8) (Resolution Chapter 88, Statutes of 1981.

Continuous existence.)

—Assembly (4): Papan (Vice Chair), Boerner, Davies, and Rogers.

-Senate (4): McGuire (Chair), Cortese, Jones, and Weber Pierson.

Consultant: Christopher Nielsen.

1021 O Street, Suite 8518. Phone: (916) 651-4002.

Joint Committee on Rules (28) (Joint Rule 40. Continuous existence.)

—Assembly (14): **Pacheco (Chair)**, Aguiar-Curry, Ahrens, Flora, Gallagher, Mark González, Irwin, Krell, Lackey, Patel, Rivas, Michelle Rodriguez, Sanchez, and Zbur.

—Senate (14): Laird (Vice Chair), Ashby, Cabaldon, Caballero, Cortese, Gonzalez, Grayson, Grove, Jones, Limón, McGuire, Smallwood-Cuevas, Valladares, and Wiener.

Chief Administrative Officer: Lia Lopez.

1021 O Street, Suite 6250. Phone: (916) 319-2800.

Joint Legislative Audit (14) (Government Code Sections 10501, 10502, Joint Rule 37.3. Continuous existence.)

—Assembly (7): **Harabedian (Chair)**, DeMaio, Hart, Hoover, Quirk-Silva, Ransom, and 1 vacancy.

—Senate (7): Laird (Vice Chair), Ashby, Becker, Cervantes, Cortese, Dahle, and Valladares.

Chief Consultant: Wesley Opp.

Principal Consultant: Tram Truong.

1020 N Street, Room 107. Phone: (916) 319-3300.

Joint Legislative Budget (16) (Government Code Sections 9140, 9141, Joint Rule 37. Continuous existence.)

—Assembly (8): **Gabriel (Vice Chair)**, Addis, Alvarez, Bennett, Flora, Jackson, Patterson, and Ouirk-Silva.

-Senate (8): Wiener (Chair), Allen, Cabaldon, Laird, Niello, Ochoa Bogh,

Richardson, and Weber Pierson.

Consultant: Hans Hemann.

1020 N Street, Room 553. Phone: (916) 651-1891.

ASSEMBLY DAILY FILE

JOINT COMMITTEES—Continued

2025-26 REGULAR SESSION

Joint Legislative Committee on Climate Change Policies (10) (Government Code Section 9147.10.

Continuous existence.)

—Assembly (5): Irwin (Chair), Bauer-Kahan, Bryan, Flora, and Petrie-Norris.

-Senate (5): Stern (Vice Chair), Blakespear, Hurtado, Limón, and Weber

Pierson.

Chief Consultant: Ross Zelen.

1021 O Street, Suite 7710. Phone: (916) 296-8598.

Joint Legislative Committee on Emergency Management (14) (Resolution Chapter 31, Statutes of

2011. Continuous existence.)

-Assembly (7): Ransom (Vice Chair), Arambula, Bains, Bennett, Calderon,

DeMaio, and Hadwick.

-Senate (7): Stern (Chair), Allen, Dahle, Limón, Richardson, Seyarto, and 1

vacancy.

Principal Consultant: Cassie Royce.

1020 N Street, Room 556-B. Phone: (916) 651-1749.

DATES ON WHICH ASSEMBLY MEASURES MAY BE CONSIDERED & PRINT RULE TABLE

Article IV, Section 8 (a), California Constitution

At regular sessions no bill other than the Budget Bill may be heard or acted on by committee or either house until the 31st day after the bill is introduced unless the house dispenses with this requirement by roll call vote entered in the Journal, three-fourths of the membership concurring.

Joint Rule 55

No bill other than the Budget Bill may be heard or acted upon by committee or either house until the bill has been in print for 30 days.

These bills may be considered on the date indicated below, provided the bill has been in print for 30 days as of that date. Unless specified, the in print date is the same as the introduction date. See footnotes for specifics.

| Date | | | 31st day after |
|------------|-----------|-------------|-------------------|
| introduced | A.B. Nos. | A.C.A. Nos. | introduction |
| 2024 | | | 2025 |
| Dec. 2 | 1-63 | 1-2 | Jan. 2 |
| Dec. 3 | 64-66 | | Jan. 3 |
| Dec. 4 | 67 | | Jan. 4 |
| Dec. 5 | 68 | | Jan. 5 |
| Dec. 10 | 69 | | Jan. 10 |
| Dec. 11 | 70-71 | | Jan. 11 |
| Dec. 12 | 72-73 | | Jan. 12 |
| Dec. 13 | 74 | | Jan. 13 |
| Dec. 16 | 75-76 | | Jan. 16 |
| Dec. 17 | 77 | | Jan. 17 |
| Dec. 18 | 78-79 | | Jan. 18 |
| Dec. 19 | 80-81 | | Jan. 19 |
| Dec. 20 | 82-85 | | Jan. 20 |
| 2025 | | | 2025 |
| Jan. 6 | 86-92 | | Feb. 6 |
| Jan. 7 | 93-98 | | Feb. 7 |
| Jan. 8 | 99-222 | | Feb. 8 |
| Jan. 9 | 223-226 | | Feb. 9 |
| Jan. 10 | 227 | | Feb. 10** |
| Jan. 13 | 228-239 | | Feb. 13 |
| Jan. 14 | 240-245 | | Feb. 14 |

ASSEMBLY DAILY FILE

DATES ON WHICH ASSEMBLY MEASURES MAY BE CONSIDERED & PRINT RULE TABLE—Continued

31st day Date after A.C.A. Nos. introduced A.B. Nos. introduction 2025 2025 Jan. 15 246-254 Feb. 15 Jan. 16 Feb. 16 255-264 3 Jan. 17 Feb. 17 265-269 Jan. 21 270-280 Feb. 21 Jan. 22 Feb. 22 281-293 Jan. 23 Feb. 23 294-315 Jan. 24 316-323 4 Feb. 24 Jan. 27 Feb. 27 324-331 Jan. 28 Feb. 28 332-342 Jan. 29 Mar. 1 343-350 Jan. 30 Mar. 2 351-362 Feb. 3 363-397 5 Mar. 6 Feb. 4 398-415 Mar. 7 Feb. 5 Mar. 8 416-434 Feb. 6 Mar. 9 435-474 6 Feb. 10 475-527 Mar. 13 Feb. 11 528-554 Mar. 14 Feb. 12 555-594 Mar. 15 Feb. 13 595-656 7 Mar. 16 Feb. 14 Mar. 17 657-724 Feb. 18 Mar. 21 725-807 Feb. 19 Mar. 22 808-945 Feb. 20 946-1162 8 Mar. 23 Feb. 21 1163-1500 Mar. 24 Feb. 24 Mar. 27 1501-1504 Feb. 25 Mar. 28 1505 Mar. 29 Feb. 26 1506 Feb. 27 Mar. 30 1507 Mar. 3 1508-1509 Apr. 3 Mar. 4 1510 9 Apr. 4 Mar. 5 10 Apr. 5 Mar. 10 1511-1515 Apr. 10 Mar. 13 1516-1520 Apr. 13 Mar. 18 1521-1527 Apr. 18 Mar. 24 11 Apr. 24 Mar. 25 1528-1529 Apr. 25

DATES ON WHICH ASSEMBLY MEASURES MAY BE CONSIDERED & PRINT RULE TABLE—Continued

Date 31st day after introduced A.B. Nos. A.C.A. Nos. introduction 2025 2025

(Assembly measures not listed above are eligible to be heard under the 31-day introduction provision).

^{**} A.B. 227 (Budget Bill) not subject to print rule requirement.

COMMITTEE HEARINGS

WEDNESDAY, MARCH 26, 2025

AGRICULTURE

SORIA, Chair 1:30 p.m. — State Capitol, Room 126

HEARD IN FILE ORDER

| Measur | re: | Author: | Summary: |
|----------|------|----------|--|
| A.B. No. | 1142 | Hoover. | Horses: horse shows, competitions, and sales. |
| A.B. No. | 411 | Papan. | Livestock carcasses: disposal: composting. |
| A.B. No. | 928 | Rogers. | Roosters: restrictions. |
| A.B. No. | 482 | Solache. | California Table Grape Commission. |
| A.B. No. | 312 | Alanis. | Agricultural theft prevention: retention and sale of |
| | | agricul | ltural commodity: holding and deposit of proceeds. |
| A.B. No. | 937 | Connolly | . The Cannella Environmental Farming Act of 1995: |
| | | Organi | ic Transition Program. |
| A.B. No. | 947 | Connolly | . Agriculture: Cannella Environmental Farming Act |
| | | of 199 | 5. |
| A.B. No. | 1486 | Soria. C | Climate resiliency: research farms: grant program. |

BUDGET SUBCOMMITTEE NO. 2 ON HUMAN SERVICES

JACKSON, Chair 1:30 p.m. — State Capitol, Room 444

INFORMATIONAL HEARING

| Item No. | Description |
|----------|---|
| 0530 | California Health and Human Services Agency |
| 4100 | State Council on Developmental Disabilities |
| 4300 | Department of Developmental Services |
| 5160 | Department of Rehabilitation |
| | - Master Plan for Developmental Services Report |
| | - Program Updates and Priority Issues of Interest |
| | - Governor's Budget Proposals |

WEDNESDAY, MARCH 26, 2025—Continued

BUDGET SUBCOMMITTEE NO. 4 ON CLIMATE CRISIS, RESOURCES, ENERGY, AND TRANSPORTATION

BENNETT, Chair 9:30 a.m. — State Capitol, Room 447

TRANSPORTATION BUDGET INFORMATIONAL HEARING

| Item No. | Description |
|----------|---|
| 0521 | California State Transportation Agency |
| 2600 | California Transportation Commission |
| 2660 | Department of Transportation |
| 2665 | High-Speed Rail Authority |
| 2667 | High-Speed Rail Authority Office of the Inspector General |
| 2720 | Department of California Highway Patrol |
| 2740 | Department of Motor Vehicles |

WEDNESDAY, MARCH 26, 2025—Continued

EDUCATION

MURATSUCHI, Chair 1:30 p.m. — 1021 O Street, Room 1100

RECONSIDERATION

| Measure: | | Author: | Summary: | |
|----------|--------------|---------|------------|--|
| A.B. | A.B. No. 281 | | Gallagher. | Comprehensive sexual health education and human |
| | | | immuno | deficiency virus (HIV) prevention education: outside |
| | | | consulta | nts. |

BILLS HEARD IN SIGN-IN ORDER

| Measure: | | Author: Summary: |
|----------|-----|--|
| A.B. No. | 378 | Valencia. Education finance: Classified School Employee |
| | | Summer Assistance Program. |
| A.B. No. | 401 | Muratsuchi. California Career Technical Education Incentive |
| | | Grant Program: annual adjustment: renewal grants. |
| A.B. No. | 419 | Connolly. Educational equity: immigration enforcement. |
| A.B. No. | 598 | Gipson. School safety: School Mapping Data Grant Program. |
| A.B. No. | 629 | Ward. School districts: equipment inventory. |
| A.B. No. | 642 | Muratsuchi. Emergencies proclaimed by the Governor: school |
| | | employee catastrophic leave: enrollment reporting. |
| A.B. No. | 677 | Bryan. Pupil records: directory information. |
| A.B. No. | 833 | Alvarez. Teachers: exchange programs: local educational |
| | | agencies: sponsors: reporting. |
| A.B. No. | | Gipson. School employees: cultural competency training. |
| A.B. No. | 862 | Castillo. California School Dashboard: local control and |
| | | accountability plans: college and career pathway data. |
| A.B. No. | 865 | Mark González. Dual language immersion programs: |
| | | instructional materials: grants. |
| A.B. No. | 887 | Berman. Pupil instruction: high schools: computer science |
| | | courses: implementation guide. |
| A.B. No. | 903 | Ávila Farías. School accountability: local control and |
| | | accountability plans: education technology: best practices: |
| | | School Technology Empowerment Advisory Committee. |
| A.B. No. | 917 | Ávila Farías. County offices of education: school districts: |
| | | average daily attendance of less than 250 pupils: permanent |
| | | status. |
| A.B. No. | 927 | , I |
| | | of public schools. |
| | | of public schools. |

CONTINUED ON THE FOLLOWING PAGE

WEDNESDAY, MARCH 26, 2025—Continued

EDUCATION

MURATSUCHI, Chair 1:30 p.m. — 1021 O Street, Room 1100 continued

| Measure: | | Author: Summary: |
|----------|------|---|
| A.B. No. | 959 | Hadwick. Teacher credentialing: administrative services |
| | | credential: internship program. |
| A.B. No. | 1119 | Patel. Teacher credentialing: dual credentialing: workgroup. |
| A.B. No. | 1128 | Muratsuchi. California Student Teacher Support Grant |
| | | Program. |
| A.B. No. | 1216 | Committee on Education. Elementary and secondary |
| | | education: omnibus. |
| A.B. No. | 1224 | Valencia. Teacher credentialing: substitute teachers: days of |
| | | service. (Urgency) |
| A.B. No. | 1390 | Solache. Public school governance: board member |
| | | compensation. |
| A.B. No. | 1438 | Gallagher. School finance: administrative |
| | | employee-to-teacher ratio: Paradise Unified School District. |
| | | (Urgency) |

WEDNESDAY, MARCH 26, 2025—Continued

ELECTIONS

PELLERIN, Chair 9:30 a.m. — State Capitol, Room 444

ADOPTION OF COMMITTEE RULES

HEARD IN SIGN-IN ORDER

TESTIMONY MAY BE LIMITED TO - TWO WITNESSES PER SIDE - TWO MINUTES EACH

| Measure: | | Author: | Summary: |
|----------|-----|-----------|--|
| A.B. No. | 17 | Alanis. | Elections: precinct maps. |
| A.B. No. | 94 | Bennett. | Recall elections: successors. |
| A.B. No. | 287 | Lackey. | Elections: polling places and vote centers. |
| A.B. No. | 331 | Pellerin. | Elections: duties of election officials: voter |
| | | inforn | nation guides. |
| A.B. No. | 359 | Ramos. | Fair Political Practices Commission. |
| A.B. No. | 502 | Pellerin. | Elections: certified mail. |
| A.B. No. | 604 | Berman. | Voter registration: residency confirmation. |
| A.B. No. | 775 | Fong. I | Behested payments: reporting. |

WEDNESDAY, MARCH 26, 2025—Continued

HOUSING AND COMMUNITY DEVELOPMENT

HANEY, Chair 9:30 a.m. — State Capitol, Room 437

HEARD IN FILE ORDER

| Measure: | | Author: Summary: |
|----------|------|--|
| A.B. No. | 57 | McKinnor. Home Purchase Assistance Program: descendants of formerly enslaved people. |
| A.D. M. | 220 | 1 1 |
| A.B. No. | 239 | Harabedian. State-led County of Los Angeles disaster housing task force. (Urgency) |
| A.B. No. | 249 | Ramos. Housing: Homeless Housing, Assistance, and |
| | | Prevention program: youth-specific processes and |
| | | coordinated entry systems. |
| A.B. No. | 282 | Pellerin. Discrimination: housing: source of income. |
| A.B. No. | 480 | Quirk-Silva. Personal Income Tax Law: Corporation Tax Law: |
| | | insurance tax law: low-income housing tax credit: |
| A.B. No. | 670 | Quirk-Silva. Planning and zoning: housing element: converted |
| | | affordable housing units. |
| A.B. No. | 726 | Ávila Farías. Planning and zoning: annual report: rehabilitated |
| | | units. |
| A.B. No. | 750 | Quirk-Silva. Homeless shelters: safety regulations. |
| A.B. No. | 1061 | Quirk-Silva. Housing developments: urban lot splits: |
| | | historical resources. |
| A.B. No. | 1154 | Carrillo. Accessory dwelling units: junior accessory dwelling |
| | | units. |
| A.B. No. | 1206 | Harabedian. Single-family and multifamily housing units: |
| | | preapproved plans. |
| A.B. No. | 1229 | Schultz. Adult Reentry Grant Program. |

WEDNESDAY, MARCH 26, 2025—Continued

JOINT HEARING HUMAN SERVICES AND AGRICULTURE

LEE, SORIA, Chairs 2:30 p.m. — State Capitol, Room 126

JOINT OVERSIGHT HEARING

SUBJECT: From Seed to Sustenance: Harvesting Insights on California's Food Systems & Nutrition Initiatives

JUDICIARY

KALRA, Chair 9 a.m. — State Capitol, Room 126

TESTIMONY MAY BE LIMITED

Measure: Author: Summary:

S.B. No. 26 Umberg. Civil actions: restitution for or replacement of a new motor vehicle. (Urgency)

LOCAL GOVERNMENT

CARRILLO, Chair 1:30 p.m. — State Capitol, Room 447

ADOPTION OF COMMITTEE RULES

BILLS HEARD IN FILE ORDER

Measure: Author: Summary:

A.B. No. 59 Aguiar-Curry. Reclamation District No. 108: hydroelectric power.

A.B. No. 417 Carrillo. Local finance: enhanced infrastructure financing districts: community revitalization and investment authorities.

A.B. No. 533 Flora. Health care districts: design-build process.

A.B. No. 1030 Papan. County treasurer: settlement of accounts.

WEDNESDAY, MARCH 26, 2025—Continued

UTILITIES AND ENERGY

PETRIE-NORRIS, Chair 1:30 p.m. — State Capitol, Room 437 (note time change)

ADOPTION OF COMMITTEE RULES

BILLS HEARD IN FILE ORDER

| Measure | : | Author: | Summary: |
|----------|-----|----------|--|
| A.B. No. | 13 | Ransom. | Public Utilities Commission: membership: reports. |
| A.B. No. | 61 | Pacheco. | Electricity and natural gas: legislation imposing |
| | | mandat | ted programs and requirements: third-party review. |
| A.B. No. | 99 | Ta. Elec | trical corporations: rates. |
| A.B. No. | 365 | Schiavo. | The Justin Kropp Safety Act: Public utilities: AED |
| | | availab | ility at worksites. |
| A.B. No. | 406 | Bennett. | Energy: transportation fuels assessment. |
| | | | |

INFORMATIONAL HEARING

SUBJECT: Strategies to Reducing California's Transmission Costs.

FRIDAY, MARCH 28, 2025

RULES

PACHECO, Chair 10 minutes prior to Session — State Capitol, Room 126

TUESDAY, APRIL 1, 2025

ARTS, ENTERTAINMENT, SPORTS, AND TOURISM

WARD, Chair 9 a.m. — State Capitol, Room 444

ADOPTION OF COMMITTEE RULES

HEARD IN FILE ORDER

| Measure: | | Author: | Summar | y: | | | |
|----------|-----|----------|---------------|------------|---------------------|--------|-----|
| A.B. No. | 89 | Sanchez. | Interscholas | tic sports | gender equity. | | |
| A.B. No. | 844 | Essayli. | Educational | equity: | sex-segregated | school | and |
| | | athleti | c programs an | d activiti | es: use of faciliti | es. | |

BUDGET SUBCOMMITTEE NO. 5 ON STATE ADMINISTRATION

QUIRK-SILVA, Chair Upon Adjournment of Session — State Capitol, Room 447 (note time change)

INFORMATIONAL HEARING

| Item No. | Description |
|----------|--|
| 8955 | Department of Veterans Affairs |
| 1115 | Department of Cannabis Control |
| 1110 | Department of Consumer Affairs Regulatory Boards |
| 1111 | Department of Consumer Affairs |
| 8820 | Commission on Status of Women and Girls |
| 8260 | California Arts Council |

TUESDAY, APRIL 1, 2025—Continued

BUSINESS AND PROFESSIONS

BERMAN, Chair 9:30 a.m. — 1021 O Street, Room 1100

ADOPTION OF COMMITTEE RULES

BILLS HEARD IN FILE ORDER

Summary:

Measure:

Author:

| meusure. | | Author. Summary. |
|----------|------|---|
| A.B. No. | 50 | Bonta. Pharmacists: furnishing contraceptives. (Urgency) |
| A.B. No. | 360 | Papan. Physicians and surgeons: menopause surveys. |
| A.B. No. | 432 | Bauer-Kahan. Menopause. |
| A.B. No. | 481 | Blanca Rubio. Healing arts: clinical laboratories: personnel. |
| A.B. No. | 489 | Bonta. Health care professions: deceptive terms or letters: |
| | | artificial intelligence. |
| A.B. No. | | Chen. Radiologist assistants. |
| A.B. No. | 516 | Kalra. Registered veterinary technicians and veterinary |
| | | assistants: scope of practice. |
| A.B. No. | 521 | Carrillo. Contractors State License Board: bond deposits: |
| | | liability for legal fees and costs. |
| A.B. No. | 529 | Ahrens. Pharmacy: declared state of emergency. |
| A.B. No. | 559 | Berman. Professions and vocations: contractors: home |
| | | improvement contracts: prohibited business practices. |
| A.B. No. | 586 | Flora. Professional fiduciaries. |
| A.B. No. | 631 | Lee. Animals: animal shelters: transparency. |
| A.B. No. | 659 | Berman. Master of Divinity: physician and surgeon: title. |
| A.B. No. | 686 | Berman. Cannabis: appointees: prohibited activities. |
| A.B. No. | 867 | Lee. Veterinary medicine: cat declawing. |
| A.B. No. | | Carrillo. Dental Practice Act: foreign dental schools. |
| A.B. No. | | Flora. Nursing: students in out-of-state nursing programs. |
| A.B. No. | 1307 | Ávila Farías. Licensed Dentists from Mexico Pilot Program. |
| | | |

Measure.

Author

credentials.

COMMITTEE HEARINGS—Continued

TUESDAY, APRIL 1, 2025—Continued

HEALTH

BONTA, Chair

Upon adjournment of Session — 1021 O Street, Room 1100

TESTIMONY MAY BE LIMITED:

2 WITNESSES PER SIDE, 2 MINUTES EACH

BILLS HEARD IN FILE ORDER

Summary:

| measure. | Aunor. Summary. |
|---------------|--|
| A.B. No. 4 | Arambula. Covered California expansion. |
| A.B. No. 29 | Arambula. Medi-Cal: Adverse Childhood Experiences trauma |
| | screenings: providers. |
| A.B. No. 242 | Boerner. Genetic disease screening. |
| A.B. No. 280 | Aguiar-Curry. Health care coverage: provider directories. |
| A.B. No. 416 | Krell. Involuntary commitment. |
| A.B. No. 460 | Chen. Radiologistic technologists: venipuncture: direct |
| | supervision. |
| A.B. No. 492 | Valencia. Alcohol and drug programs: licensing. |
| A.B. No. 583 | Pellerin. Death certificates. |
| A.B. No. 585 | Patterson. Electronic death registration system. |
| A.B. No. 618 | Krell. Medi-Cal: behavioral health: data sharing. |
| A.B. No. 627 | Stefani. California Health Facilities Financing Authority Act. |
| A.B. No. 787 | Papan. Provider directory disclosures. |
| A.B. No. 789 | Bonta. Health care coverage: unreasonable rate increases. |
| A.B. No. 870 | Hadwick. Children's services. |
| A.B. No. 886 | Krell. Vaping products: nonsale distribution. |
| A.B. No. 980 | Arambula. Health care service plan: managed care entity: duty |
| | of care. |
| A.B. No. 1041 | Bennett. Health care coverage: physician and provider |
| | |

TUESDAY, APRIL 1, 2025—Continued

PRIVACY AND CONSUMER PROTECTION

BAUER-KAHAN, Chair

Upon adjournment of Session — State Capitol, Room 437

BILLS WILL BE HEARD IN FILE ORDER

| Measure: | | Author: Summary: |
|----------|------|--|
| A.B. No. | 1150 | Schultz. Local agencies: airports: alternative customer facility |
| | | charges. |
| A.B. No. | 1245 | Stefani. California Restaurant Reservation AntiPiracy Act. |
| A.B. No. | 1327 | Aguiar-Curry. Home improvement and home solicitation: |
| | | right to cancel contracts: notice. |
| A.B. No. | 2 | Lowenthal. Injuries to children: civil penalties. |
| A.B. No. | 392 | Dixon. Pornographic internet websites: consent. |
| A.B. No. | 410 | Wilson. Bots: disclosure. |
| A.B. No. | 483 | Irwin. Fixed term installment contracts: early termination fees. |
| A.B. No. | 869 | Irwin. State agencies: information security: Zero Trust |
| | | architecture. |
| A.B. No. | 566 | Lowenthal. California Consumer Privacy Act of 2018: opt-out |
| | | preference signal. |
| A.B. No. | 723 | Pellerin. Real estate: digitally altered images: disclosure. |
| A.B. No. | 1337 | Ward. Information Practices Act of 1977. |
| A.B. No. | | Ward. Location privacy. |
| A.B. No. | 56 | Bauer-Kahan. Social media: warning labels. |
| A.B. No. | 1018 | Bauer-Kahan. Automated decision systems. |
| A.B. No. | 1064 | Bauer-Kahan. Leading Ethical AI Development (LEAD) for |
| | | Kids Act. |
| A.B. No. | 1405 | Bauer-Kahan. Artificial intelligence: auditors: enrollment. |

TUESDAY, APRIL 1, 2025—Continued

PUBLIC SAFETY

SCHULTZ, Chair

Upon adjournment of Session — State Capitol, Room 127

REGULAR ORDER OF BUSINESS

HEARD IN SIGN-IN ORDER

| Measure: | | Author: Summary: |
|----------|------|--|
| A.B. No. | 276 | Bennett. Background checks. |
| A.B. No. | 292 | Patterson. Violent felonies: domestic violence. |
| A.B. No. | 394 | Wilson. Public transportation providers. |
| A.B. No. | 458 | Stefani. Public contracts: firearms, ammunition, and firearm |
| | | accessories. |
| A.B. No. | 710 | Irwin. Theft of a gift card. |
| A.B. No. | 788 | Quirk-Silva. Prisons: facilities for female offenders. |
| A.B. No. | 802 | Sharp-Collins. Juvenile justice commission: hunger survey. |
| A.B. No. | 824 | Stefani. Protective orders: firearms and ammunition. |
| A.B. No. | 848 | Soria. Sexual battery. |
| A.B. No. | 946 | Bryan. Chief probation officer: designee. |
| A.B. No. | 952 | Elhawary. Youth Offender Program Camp Pilot Program. |
| A.B. No. | 1013 | Garcia. Peace officer training: behavioral health. |
| A.B. No. | 1019 | Flora. Enhancing Law Enforcement Activities Subaccount: |
| | | identification of unidentified human remains. |
| A.B. No. | 1036 | Schultz. Criminal procedure: postconviction discovery. |
| A.B. No. | 1092 | Castillo. Firearms: concealed carry licenses. |
| A.B. No. | 1094 | Bains. Crimes: torture of a minor: parole. |
| A.B. No. | 1140 | Connolly. Single-Occupancy Cell Pilot Program. |

WEDNESDAY, APRIL 2, 2025

BUDGET SUBCOMMITTEE NO. 3 ON EDUCATION FINANCE

ALVAREZ, Chair 1:30 p.m. — State Capitol, Room 444 (note time and room change)

INFORMATIONAL HEARING

| Item No. | Description |
|----------|-----------------------------|
| 6610 | California State University |
| 6120 | California State Library |

BUDGET SUBCOMMITTEE NO. 4 ON CLIMATE CRISIS, RESOURCES, ENERGY, AND TRANSPORTATION

BENNETT, Chair 9:30 a.m. — State Capitol, Room 447

INFORMATIONAL HEARING

| Item No. | Description |
|----------|--|
| Various | Prop. 4 - Biodiversity and Nature-Based Solutions |
| Various | Prop. 4 - Climate Smart Agriculture Spending Plan |
| 3560 | State Lands Commission |
| 3600 | Department of Fish and Wildlife |
| 3780 | Native American Heritage Commission |
| 3720 | California Coastal Commission |
| 0509 | Governor's Office of Business & Economic Development |
| 8570 | Department of Food and Agriculture |
| 3100 | Exposition Park |

WEDNESDAY, APRIL 2, 2025—Continued

GOVERNMENTAL ORGANIZATION

BLANCA RUBIO, Chair 1:30 p.m. — 1021 O Street, Room 1100

| Measur | e: | Author: Summary: |
|----------|------|---|
| A.B. No. | 268 | Kalra. State holidays: Diwali. |
| A.B. No. | 381 | Stefani. State contracts: certification process: forced labor and |
| | | human trafficking. |
| A.B. No. | 592 | Gabriel. Business: retail food. |
| A.B. No. | 668 | Lowenthal. Alcoholic beverage control: large outdoor events: |
| | | drink spiking. |
| A.B. No. | 744 | Michelle Rodriguez. Beer manufacturers: sale of draught beer. |
| A.B. No. | 770 | Mark González. Advertising displays: customary |
| | | maintenance. |
| A.B. No. | 783 | Caloza. Public contracts: construction materials: disaster |
| | | relief. |
| A.B. No. | 795 | Jeff Gonzalez. California Commission on the United States |
| | | Semiquincentennial. |
| A.B. No. | 817 | Nguyen. Gambling Control Act. |
| A.B. No. | 831 | Ramos. Gaming: Tribal-state gaming compacts. |
| A.B. No. | 880 | Bennett. State government grants and contracts: payment of |
| | | claims and grantees' indirect costs. |
| A.B. No. | 989 | Ramos. State holidays: Native American Day. |
| A.B. No. | 1287 | Fong. Beer: labeling: temporary licensing. |
| A.B. No. | 1389 | Blanca Rubio. Horse racing: out-of-state thoroughbred races: |
| | | New York Stakes. |
| A.B. No. | 1393 | Blanca Rubio. California Gambling Control Commission. |

WEDNESDAY, APRIL 2, 2025—Continued

INSURANCE

CALDERON, Chair 9:30 a.m. — State Capitol, Room 437

BILLS HEARD IN FILE ORDER

2 WITNESSES PER SIDE, 2 MINUTES EACH

| Measui | re: | Author: | Summary | : | | | |
|----------|------|-------------|---------------|---------|---------|-----------------|------------|
| A.B. No. | 1 | Connolly. | Residential | propert | y insur | ance: wildfire | risk. |
| A.B. No. | 69 | Calderon. | FAIR Plan p | olicy r | enewal | s. | |
| A.B. No. | 75 | Calderon. | Residential 1 | propert | y insur | ance images. | |
| A.B. No. | 234 | Calderon. | California | FAIR | Plan | Association | governing |
| | | committ | ee. (Urgency) |) | | | |
| A.B. No. | 428 | Blanca Rub | oio. Joint po | wers a | greeme | ents: water con | porations. |
| A.B. No. | 487 | Committee | on Insurance | . Inst | ırance. | | |
| A.B. No. | 570 | Calderon. | Insurance: p | olicy d | ocume | nts. | |
| A.B. No. | 943 | Michelle Re | odriguez. In | suranc | e agent | s: prelicensing | education. |
| A.B. No. | 1209 | Michelle | Rodriguez. | Worke | ers' c | ompensation: | cannabis |
| | | industry. | | | | | |

WEDNESDAY, APRIL 2, 2025—Continued

LABOR AND EMPLOYMENT

ORTEGA, Chair 1:30 p.m. — State Capitol, Room 447

HEARD IN FILE ORDER

| Measui | re: | Author: Summary: |
|----------|------|---|
| A.B. No. | 296 | Davies. Apprenticeship fairs. |
| A.B. No. | 694 | McKinnor. Department of Industrial Relations: advisory |
| | | committee: occupational safety and health. |
| A.B. No. | 889 | Hadwick. Prevailing wage: per diem wages. |
| A.B. No. | 963 | Petrie-Norris. Public works: prevailing wages: access to |
| | | records. |
| A.B. No. | 1181 | Haney. Firefighters: personal protective equipment. |
| A.B. No. | 1198 | Haney. Public works: prevailing wages. |
| A.B. No. | 1235 | Rogers. California State University: skilled and trained |
| | | workforce requirement. |
| A.B. No. | 1251 | Berman. Job postings. |
| A.B. No. | 692 | Kalra. Employment: contracts in restraint of trade. |
| A.B. No. | 765 | Flora. Employment Training Fund: federal loan interest |
| | | payments. |
| A.B. No. | 1392 | Flora. Employment: documents. |
| A.B. No. | 552 | Ortega. Agricultural Labor Relations Board: office. |
| A.B. No. | 1110 | Ortega. Safety rules and regulations: notice. |
| A.B. No. | 1136 | Ortega. California Workforce Development Board: high road |
| | | training partnerships. |
| A.B. No. | 1234 | Ortega. Employment: nonpayment of wages: complaints. |

WEDNESDAY, APRIL 2, 2025—Continued

PUBLIC EMPLOYMENT AND RETIREMENT

MCKINNOR, Chair 9 a.m. — State Capitol, Room 444

BILLS HEARD IN FILE ORDER

Summary:

Measure:

Author:

| A.B. No. | 465 | Zbur. Local public employees: memoranda of understanding. |
|----------|------|--|
| A.B. No. | 792 | Lee. Court interpreters. |
| A.B. No. | 1233 | Hoover. Noncertificated employees: applicants: previous |
| | | employment. |
| A.B. No. | 1309 | Flora. State employees: compensation: firefighters. |
| A.B. No. | 1247 | Garcia. Classified employees: school districts and community |
| | | college districts: contracting out: training requirements. |

WEDNESDAY, APRIL 2, 2025—Continued

UTILITIES AND ENERGY

PETRIE-NORRIS, Chair 1:30 p.m. — State Capitol, Room 437

| Measur | e: | Author: Summary: |
|----------|------|---|
| A.B. No. | 222 | Bauer-Kahan. Data centers: energy usage reporting and |
| | | modeling. |
| A.B. No. | 368 | Ward. Energy: building standards: passive house standards. |
| A.B. No. | 443 | 6,1 |
| | | curtailed solar and wind generation: hydrogen production. |
| A.B. No. | 472 | Rogers. Energy: offshore wind generation. |
| A.B. No. | 526 | Papan. Energy: new in-state geothermal energy generation. |
| A.B. No. | 531 | Rogers. Geothermal powerplants and geothermal field |
| | | development projects: certification and environmental |
| | | review. |
| A.B. No. | 737 | Quirk-Silva. Energy: building decarbonization: notice and |
| | | recordation of a decarbonization charge. |
| A.B. No. | | Irwin. Electricity: transmission projects: review and approval. |
| A.B. No. | 941 | Zbur. California Environmental Quality Act: electrical |
| | | infrastructure projects. |
| A.B. No. | 1117 | · · · · · · · · · · · · · · · · · · · |
| A.B. No. | 1191 | Tangipa. California Renewables Portfolio Standard Program: |
| | | hydroelectric generation. |
| A.B. No. | 1273 | Patterson. Public utilities: electricity rates. |
| A.B. No. | 1280 | Garcia. Energy. |
| A.B. No. | 1295 | Patterson. Public utilities: billing statements: additional costs |
| | | attributable to state requirements or programs. |
| A.B. No. | 1436 | Ávila Farías. Biomethane procurement targets. |

MONDAY, APRIL 7, 2025

BUDGET SUBCOMMITTEE NO. 1 ON HEALTH

ADDIS, Chair 2:30 p.m. — State Capitol, Room 127

INFORMATIONAL HEARING

| Item No. | Description |
|----------|---|
| 4440 | Department of State Hospitals |
| | Budget Overview & Budget Change Proposals |
| 4560 | Behavioral Health Services Oversight and Accountability |
| | Commission |
| | Commission Updates |
| 0530 | California Health and Human Services Agency |
| 4260 | Department of Health Care Services |
| | Oversight Issue: BHCIP and Bond BHCIP Funding Updates |
| | Oversight Issue: CYBHI Implementation Update |
| | Oversight Issue: BHBH Update |

BUDGET SUBCOMMITTEE NO. 6 ON PUBLIC SAFETY

RAMOS, Chair 2:30 p.m. — State Capitol, Room 447

INFORMATIONAL HEARING

| Item No. | Description |
|----------|--|
| 5225 | Department of Corrections and Rehabilitation |
| 0552 | Office of the Inspector General |

MONDAY, APRIL 7, 2025—Continued

NATURAL RESOURCES

BRYAN, Chair 2:30 p.m. — State Capitol, Room 437

BILLS HEARD IN SIGN-IN ORDER

| | | DILLS HEARD IN SIGN-IN ORDER |
|----------|------|---|
| Measure | e: | Author: Summary: |
| A.B. No. | 80 | Aguiar-Curry. Carpet recycling. |
| A.B. No. | 317 | Jackson. California First Time Homeowner Dream Act. |
| A.B. No. | 452 | Irwin. Coastal recreation: designated state surfing reserves. |
| A.B. No. | 550 | Petrie-Norris. Fire prevention: grant programs: reporting. |
| A.B. No. | 571 | Quirk-Silva. California Environmental Quality Act: |
| | | exemption: Gypsum Canyon Veterans Cemetery. (Urgency) |
| A.B. No. | 663 | McKinnor. Hydrofluorocarbon gases: sale and distribution |
| | | prohibition: exemptions. (Urgency) |
| A.B. No. | 687 | Patterson. Forestry: timber operations: maintenance of |
| | | timberlands for fuels reduction. |
| A.B. No. | 738 | Tangipa. Energy: building standards: photovoltaic |
| | | requirements. |
| A.B. No. | 823 | Boerner. Solid waste: plastic microbeads. |
| A.B. No. | 900 | Papan. Environmental protection: 30x30 goals: land |
| | | conservation: science-based management and stewardship. |
| A.B. No. | 907 | Chen. State Air Resources Board: board members: |
| | | compensation. |
| A.B. No. | 973 | Hoover. Recycling: plastic packaging and products. |
| A.B. No. | 1153 | Bonta. Solid waste disposal and codisposal site cleanup: |
| | | illegal disposal site abatement. |
| A.B. No. | 1455 | Bryan. California Environmental Quality Act: certified |
| | | regulatory program: State Board of Forestry and Fire |
| | | Protection: ember-resistant zone. |

MONDAY, APRIL 7, 2025—Continued

TRANSPORTATION

WILSON, Chair 2:30 p.m. — 1021 O Street, Room 1100

| Measur | e: | Author: Summary: |
|----------|------|---|
| A.B. No. | 289 | Haney. State highway work zone speed safety program. |
| A.B. No. | 674 | Connolly. Clean Cars 4 All Program. |
| A.B. No. | 891 | Zbur. Transportation: Quick-Build Project Pilot Program. |
| A.B. No. | 954 | Bennett. State transportation improvement program: bicycle |
| | | highway pilot program. |
| A.B. No. | 1114 | Ávila Farías. Emergency vehicles: fee and toll exemptions. |
| A.B. No. | 1237 | McKinnor. County of Los Angeles: sporting events: ticket |
| | | charge: public transit. |
| A.B. No. | 1299 | Bryan. Parking violations. |
| A.B. No. | 1423 | Irwin. Transportation electrification: charging station uptime: |
| | | regulations: violations. |
| A.B. No. | 1272 | Dixon. Department of Motor Vehicles: occupational licensees. |
| A.B. No. | 230 | Ransom. Tri-Valley-San Joaquin Valley Regional Rail |
| | | Authority: City of Mountain House. |
| A.B. No. | 978 | Hoover. Department of Transportation and local agencies: |
| | | streets and highways: recycled materials. |
| A.B. No. | 544 | Davies. Electric bicycles: required equipment. |
| A.B. No. | 545 | Davies. Vehicles: electric bicycles. |
| A.B. No. | 1149 | Davies. Driver's licenses. |

MONDAY, APRIL 7, 2025—Continued

REVENUE AND TAXATION

GIPSON, Chair 2:30 p.m. — State Capitol, Room 126

| Measu | re: | Author: Summary: |
|----------|------|--|
| A.B. No. | 1076 | Addis. Qualified ABLE Program: CalABLE accounts: funding. |
| A.B. No. | 895 | Blanca Rubio. Personal Income Tax Law: Corporation Tax Law: credits: fast food restaurants. (Tax Levy) |
| A.B. No. | 1443 | Castillo. Personal income taxes: unemployment insurance: tips. |
| A.B. No. | 834 | Hadwick. Personal Income Tax Law: deduction: teachers. (Tax Levy) |
| A.B. No. | 703 | Lee. California Pediatric Cancer Research Voluntary Tax Contribution Fund. |
| A.B. No. | 1485 | Macedo. Real property tax: documentary transfer tax: exemptions: Native American tribes. (Tax Levy) |
| A.B. No. | 613 | Mark González. Property taxation: assessment: affordable commercial property. (Tax Levy) |
| A.B. No. | 1435 | Nguyen. Personal Income Tax Law: Corporation Tax Law: credits: cleanup costs. (Tax Levy) |
| A.B. No. | 1431 | * · · · · · · · · · · · · · · · · · · · |
| A.B. No. | 1481 | Tangipa. Income tax: credit: immigration. (Tax Levy) |
| A.B. No. | 691 | Wallis. Personal Income Tax Law: credits: pet adoption and medical expenses. (Tax Levy) |
| A.B. No. | 1219 | Wallis. Personal income tax: rate. (Tax Levy) |
| A.B. No. | | Wallis. Personal Income Tax Law: credits: insurance. (Tax Levy) |
| A.B. No. | 245 | Gipson. Property taxation: application of base year value: disaster relief. |

TUESDAY, APRIL 8, 2025

BUDGET SUBCOMMITTEE NO. 3 ON EDUCATION FINANCE

ALVAREZ, Chair 9 a.m. — State Capitol, Room 447

INFORMATIONAL HEARING

| Item No. | Description |
|----------|-------------------------------|
| 6100 | Department of Education |
| 6870 | California Community Colleges |

BUDGET SUBCOMMITTEE NO. 5 ON STATE ADMINISTRATION

QUIRK-SILVA, Chair 1:30 p.m. — State Capitol, Room 447

INFORMATIONAL HEARING

| Item No. | Description |
|----------|--|
| 0509 | Governor's Office of Business & Economic Development |
| 1701 | Department of Financial Protection and Innovation |

TUESDAY, APRIL 8, 2025—Continued

BUSINESS AND PROFESSIONS

BERMAN, Chair 9 a.m. — 1021 O Street, Room 1100

| Measure | e: | Author: Summary: |
|----------|------|---|
| A.B. No. | 375 | Nguyen. Medical Practice Act: health care providers: qualified |
| | | autism service paraprofessionals. |
| A.B. No. | 447 | Mark González. Emergency room patient prescriptions: |
| | | dispensing unused portions upon discharge. |
| A.B. No. | 667 | Solache. Professions and vocations: license examinations: |
| | | interpreters. |
| A.B. No. | 742 | Elhawary. Department of Consumer Affairs: licensing: |
| | | applicants who are descendants of slaves. |
| A.B. No. | 759 | Valencia. Architects: architects-in-training. |
| A.B. No. | 873 | Alanis. Dentistry: dental assistants: infection control course. |
| | | (Urgency) |
| A.B. No. | 1107 | Flora. Cigarette and Tobacco Products Licensing Act of 2003: |
| | | nitrous oxide: licensure. |
| A.B. No. | 1175 | Irwin. Accountants. |
| A.B. No. | 1332 | Ahrens. Medicinal cannabis: shipments. |
| A.B. No. | 1496 | Blanca Rubio. Cannabis task force. |

TUESDAY, APRIL 8, 2025—Continued

HIGHER EDUCATION

FONG, Chair 1:30 p.m. — State Capitol, Room 127

BILLS HEARD IN SIGN-IN ORDER

| Measur | re: | Author: Summary: |
|------------|------|---|
| A.B. No. | 341 | Arambula. Oral Health for People with Disabilities Technical |
| | | Assistance Center Program. |
| A.B. No. | 500 | Quirk-Silva. University of California: admissions standards and criteria. |
| A.B. No. | 684 | Patel. University of California: meetings of the Regents. |
| A.B. No. | | Fong. California Private Postsecondary Education Act of 2009: exemptions: commercial driving licenses. |
| A.B. No. | 731 | Fong. Pupil instruction: dual enrollment: College and Career Access Pathways partnerships. |
| A.B. No. | 861 | Solache. Community colleges: students: public transportation: Los Angeles Community College District. |
| A.B. No. | 922 | Hoover. University of California: employees, volunteers, and contractors: background checks. |
| A.B. No. | 977 | Ramos. California Native American Graves Protection and Repatriation Act of 2001: California State University: burial sites: human remains. |
| A.B. No. | 988 | Fong. Pupil instruction: dual enrollment: College and Career |
| 11.2. 1.0. | 700 | Access Pathways partnerships: task force. |
| A.B. No. | 1035 | Mark González. Community colleges: California College |
| | | Promise: fee waiver eligibility. |
| A.B. No. | 1093 | Solache. Public postsecondary education: California-Mexico Higher Education Development and Academic Exchange Program. |
| A.B. No. | 1098 | Fong. Postsecondary education: undergraduate and graduate |
| | | students: pregnancy or pregnancy-related issues. |
| A.B. No. | 1122 | Bryan. Pupil instruction: dual enrollment. |
| A.B. No. | | Patel. University of California: faculty and employee housing. |
| A.B. No. | 1217 | Fong. Public postsecondary education: admissions standards |
| | | and criteria. |
| A.B. No. | 1346 | DeMaio. Public postsecondary education: residency: |
| | | dependents of members of the Armed Forces: reenrollments. |
| A.B. No. | 1361 | Bains. University of California: school of medicine in the County of Kern: feasibility study. (Urgency) |
| A.B. No. | 1433 | Sharp-Collins. Education finance: funding: noncredit |

instruction.

TUESDAY, APRIL 8, 2025—Continued

HUMAN SERVICES

LEE, Chair 1:30 p.m. — State Capitol, Room 437

BILLS HEARD IN FILE ORDER

TESTIMONY MAY BE LIMITED TO:

2 WITNESSES PER SIDE, 2 MINUTES EACH

| Measu | re: | Author: Summary: |
|----------|------|--|
| A.B. No. | 363 | Bryan. Community colleges: CalWORKs Recipients |
| | | Education Program: eligibility and services. |
| A.B. No. | 563 | Jackson. Childcare: strategic planning councils. |
| A.B. No. | 601 | Jackson. Child abuse: reporting. |
| A.B. No. | 753 | Garcia. Childcare: facility licensure: teacher requirements. |
| A.B. No. | 822 | Elhawary. Commission on the State of Hate. |
| A.B. No. | 969 | Celeste Rodriguez. CalWORKs: family violence option and |
| | | gender-based violence information. |
| A.B. No. | 970 | McKinnor. Child abuse and neglect reporting. |
| A.B. No. | 997 | Stefani. Child health and safety: "Have a Heart, Be a Star, |
| | | Help Our Kids" license plate program. |
| A.B. No. | 1049 | Celeste Rodriguez. California Food Assistance Program: |
| | | sponsor deeming rules. |
| A.B. No. | 1074 | Patel. CalWORKs. |
| A.B. No. | 1080 | Bryan. Foster care payments. |
| A.B. No. | 1120 | Elhawary. Foster care: rights of foster youth. |
| A.B. No. | 1161 | Harabedian. Public social services: state of emergency or |
| | | health emergency. |
| A.B. No. | 1172 | Nguyen. Adult day programs: administration of inhalable |
| | | emergency antiseizure medications. |
| A.B. No. | 1192 | Carrillo. Child abuse or neglect: reporting. |
| A.B. No. | 1211 | Sharp-Collins. CalFresh: maintenance of benefit level. |
| A.B. No. | 1314 | Ahrens. Transitional housing placement providers. |
| A.B. No. | 1378 | Rogers. Child welfare services: prevention services: Indian |
| | | tribes. |

TUESDAY, APRIL 8, 2025—Continued

JUDICIARY

KALRA, Chair 9 a.m. — State Capitol, Room 437

TESTIMONY MAY BE LIMITED

| Measui | re: | Author: Summary: |
|----------|------|---|
| A.B. No. | 243 | Ahrens. Postsecondary education: student financial aid |
| | | dependency status: juvenile case file inspection. |
| A.B. No. | 325 | Aguiar-Curry. Cartwright Act: violations. |
| A.B. No. | 369 | Michelle Rodriguez. Emergency services: liability. |
| A.B. No. | 412 | Bauer-Kahan. Generative artificial intelligence: training data: |
| | | copyrighted materials. |
| A.B. No. | 446 | Ward. Surveillance pricing. |
| A.B. No. | 455 | Ortega. Real estate: environmental hazards: thirdhand smoke. |
| A.B. No. | 484 | Dixon. California bar examination. |
| A.B. No. | 506 | Bennett. Contracts: sales of dogs and cats. |
| A.B. No. | 515 | Pacheco. Trial: statement of decision. |
| A.B. No. | 621 | Bauer-Kahan. Deepfake pornography. |
| A.B. No. | 672 | Caloza. Public employment: notifications and right of |
| | | intervention. |
| A.B. No. | 793 | |
| | | and disposition: burden of proof. |
| A.B. No. | | Macedo. Civil Procedure: recovery of defense costs. |
| A.B. No. | 866 | Ortega. Student loan servicing. |
| A.B. No. | 882 | 3 |
| A.B. No. | 1065 | |
| | | Inflation Reduction and Tax Fairness Act. |
| A.B. No. | | Quirk-Silva. Conservatorships. |
| A.B. No. | 1248 | Haney. Hiring of real property. |
| A.B. No. | 1384 | |
| | | real property: procedural requirements. |
| A.B. No. | 1414 | Ransom. Landlord-tenant: internet service provider |
| | | subscriptions. |

TUESDAY, APRIL 8, 2025—Continued

MILITARY AND VETERANS AFFAIRS

SCHIAVO, Chair 4 p.m. — State Capitol, Room 126

HEARD IN FILE ORDER

| Measur | e: | Author: Summary: |
|----------|------|---|
| A.B. No. | 81 | Ta. Veterans: mental health. |
| A.B. No. | 264 | Carrillo. Veterans: benefits. |
| A.B. No. | 556 | Patterson. Public postsecondary education: waiver of |
| | | campus-based fees: veterans. |
| A.B. No. | 826 | Jeff Gonzalez. Veterans' benefits. |
| A.B. No. | 901 | Sharp-Collins. Veterans' preferences: eligible spouses. |
| A.B. No. | 1508 | Committee on Military and Veterans Affairs. Governor's |
| | | Military Council. |
| A.B. No. | 1509 | Committee on Military and Veterans Affairs. Veterans: |
| | | educational assistance. |

TUESDAY, APRIL 8, 2025—Continued

PUBLIC SAFETY

SCHULTZ, Chair 8:30 a.m. — State Capitol, Room 126

REGULAR ORDER OF BUSINESS

HEARD IN SIGN-IN ORDER

| Measur | re: | Author: Summary: |
|----------|------|---|
| A.B. No. | 85 | Essayli. Law enforcement: cooperation with immigration |
| | | authorities. |
| A.B. No. | 284 | Alanis. Law enforcement: stop data and reporting. |
| A.B. No. | 324 | Sanchez. California Values Act: exception. |
| A.B. No. | 354 | Michelle Rodriguez. Commission on Peace Officer Standards and Training. |
| A.B. No. | 421 | 2 |
| | | sharing information, and law enforcement collaboration. (Urgency) |
| A.B. No. | 468 | Gabriel. Crimes: looting. |
| A.B. No. | 622 | Kalra. Parole: minimum eligible date. |
| A.B. No. | 651 | Bryan. Juveniles: dependency: incarcerated parent. |
| A.B. No. | 923 | Quirk-Silva. Detention and incarceration of pregnant and |
| | | postpartum defendants. |
| A.B. No. | 1011 | Hoover. Crimes: child neglect: serious felony. |
| A.B. No. | | Berman. Firearms. |
| A.B. No. | | Hart. County officers: coroners: officer-involved deaths. |
| A.B. No. | | Chen. Criminal procedure: search warrants. |
| A.B. No. | | Bains. Coerced marriage. |
| A.B. No. | | McKinnor. Prisons: elderly employment. |
| A.B. No. | | Wilson. Military equipment. |
| A.B. No. | | Celeste Rodriguez. Firearms: safety certificates. |
| A.B. No. | 1195 | Quirk-Silva. Juveniles: incarcerated parent: visitation. |
| A.B. No. | 1213 | 1 2 |
| A.B. No. | 1231 | Elhawary. Criminal procedure: felony diversion. |
| A.B. No. | | Kalra. Deferred entry of judgment pilot program. |
| A.B. No. | 1263 | Gipson. Firearms: ghost guns. |
| A.B. No. | 1269 | |
| A.B. No. | 1279 | Sharp-Collins. Criminal procedure: sentencing. |
| A.B. No. | 1281 | 8 |
| A.B. No. | 1321 | Castillo. Department of Justice: online missing person |
| | | registry. |

CONTINUED ON THE FOLLOWING PAGE

TUESDAY, APRIL 8, 2025—Continued

PUBLIC SAFETY

SCHULTZ, Chair 8:30 a.m. — State Capitol, Room 126 continued

Measure: Author: Summary:

A.B. No. 1387 Quirk-Silva. Mental health multidisciplinary personnel team.

A.B. No. 1488 Flora. Self-defense.

TUESDAY, APRIL 8, 2025—Continued

WATER, PARKS, AND WILDLIFE

PAPAN, Chair 9 a.m. — State Capitol, Room 444

| Measur | e: | Author: Summary: |
|----------|------|--|
| A.B. No. | 263 | Rogers. Scott River: Shasta River: watersheds. |
| A.B. No. | 269 | Bennett. Dam Safety and Climate Resilience Local Assistance |
| | | Program. |
| A.B. No. | 430 | Alanis. State Water Resources Control Board: emergency |
| | | regulations. |
| A.B. No. | 717 | Aguiar-Curry. Water rights: appropriation: small restoration |
| | | use. |
| A.B. No. | 807 | Dixon. Conservation and mitigation bank: marine artificial |
| | | reefs. |
| A.B. No. | 892 | Schultz. Captive wild animals: direct contact: prohibition. |
| A.B. No. | 1024 | Harabedian. Department of Fish and Wildlife: San Gabriel |
| | | Valley Bear Management and Community Safety Act. |
| A.B. No. | 1044 | Macedo. Tulare Basin Groundwater Sustainability Agency |
| | | Act. |
| A.B. No. | 1413 | Papan. Groundwater adjudication. |
| A.B. No. | 1426 | Kalra. Diablo Range Conservation Program. |

WEDNESDAY, APRIL 9, 2025

JOINT HEARING **BUDGET SUBCOMMITTEE NO. 2 ON HUMAN SERVICES** AND BUDGET SUBCOMMITTEE NO. 1 ON **HEALTH**

JACKSON, ADDIS, Chairs 1:30 p.m. — State Capitol, Room 444

INFORMATIONAL HEARING

SUBJECT: Joint Informational Item with Assembly Budget Subcommittee No. 1 on Health

| Item No. | Description |
|----------|--|
| 0530 | California Health and Human Services Agency |
| 4260 | Department of Health Care Services |
| 5180 | Department of Social Services |
| 4170 | California Department of Aging |
| | • The "Forgotten Middle" - Aging Californians and Their |
| | Long-Term Care and Housing Needs |
| 5180 | Department of Social Services • In-Home Supportive Services (IHSS) Program • Supplemental Security Income/State Supplementary Payment (SSI/SSP) • Adult Protective Services (APS) |
| | • Related Housing and Homelessness Programs |
| | Program Updates and Priority Issues of Interest Governor's Budget Proposals |
| 4170 | California Department of Aging |

- Master Plan for Aging Updates and Priorities
- Program Updates and Priority Issues of Interest
- Governor's Budget Proposals

WEDNESDAY, APRIL 9, 2025—Continued

BUDGET SUBCOMMITTEE NO. 4 ON CLIMATE CRISIS, RESOURCES, ENERGY, AND TRANSPORTATION

BENNETT, Chair 9:30 a.m. — State Capitol, Room 447

INFORMATIONAL HEARING

ENERGY BUDGET

| Item No. | Description |
|----------|--|
| 3360 | Energy Resources Conservation and Development Commission |
| 8660 | California Public Utilities Commission |
| 3860 | Department of Water Resources |
| 0509 | Governor's Office of Business & Economic Development |

WEDNESDAY, APRIL 9, 2025—Continued

EDUCATION

MURATSUCHI, Chair 1:30 p.m. — 1021 O Street, Room 1100

BILLS HEARD IN SIGN-IN ORDER

| | | DILLS HEARD IN SION-IN ORDER |
|----------|------|--|
| Measur | re: | Author: Summary: |
| A.B. No. | 49 | Muratsuchi. Schoolsites and day care centers: entry requirements: immigration enforcement. |
| A.B. No. | 68 | Essayli. School safety: armed school resource officers. |
| | | • |
| A.B. No. | 235 | Arambula. Pupils: use of smartphones. |
| A.B. No. | 291 | Gipson. Teachers: credentialed educator apprenticeship programs. |
| A.B. No. | 422 | Jackson. State Seal of Civic Engagement. |
| A.B. No. | 453 | Muratsuchi. Pupil safety: comprehensive school safety plans. |
| A.B. No. | 477 | Muratsuchi. Local control funding formula: base grants: |
| | | funding targets. |
| A.B. No. | 503 | Mark González. School facilities: Civic Center Act: direct costs. (Urgency) |
| A.B. No. | 606 | |
| | | credential: out-of-state applicants. |
| A.B. No. | 640 | Muratsuchi. Local educational agencies: governance training. |
| A.B. No. | 727 | Mark González. Pupil and student safety: statewide resources: |
| | | identification cards. |
| A.B. No. | 772 | Lowenthal. Suspensions and expulsions: off-campus acts: |
| | | model policy. |
| A.B. No. | 784 | Hoover. Special education. |
| A.B. No. | 811 | ÷ |
| | | workgroup. |
| A.B. No. | 821 | Gipson. Pupil instruction: career technical education. |
| A.B. No. | 860 | Sharp-Collins. Local control and accountability plans: |
| | | technical assistance: county superintendent of schools' |
| | | recommendations. |
| A.B. No. | 908 | Solache. Local control and accountability plans: state |
| | | priorities: LGBTQ+ pupil education and well-being. |
| A.B. No. | 948 | Flora. School facilities: task-order procurement contracting. |
| A.B. No. | 962 | Hoover. Pupil safety: comprehensive school safety plans: use |
| | | of smartphones. |
| A.B. No. | 1005 | Davies. Drowning prevention: public schools: informational |
| | | materials: swimming lesson vouchers. |
| | | |

CONTINUED ON THE FOLLOWING PAGE

WEDNESDAY, APRIL 9, 2025—Continued

EDUCATION

MURATSUCHI, Chair 1:30 p.m. — 1021 O Street, Room 1100 continued

| Measu | re: | Author: Summary: |
|----------|------|---|
| A.B. No. | 1009 | Blanca Rubio. Teacher credentialing: administrative services |
| | | credential: occupational and physical therapists. |
| A.B. No. | 1034 | Ávila Farías. Teacher credentialing: youth mental health. |
| A.B. No. | 1123 | Muratsuchi. Commission on Teacher Credentialing: |
| | | membership. |
| A.B. No. | 1147 | Hoover. School districts: reorganization: State Department of |
| | | Education approval process. |
| A.B. No. | 1230 | Bonta. Pupil discipline: expulsions: procedures. |
| A.B. No. | 1306 | Muratsuchi. Teacher preparation programs: school districts |
| | | and county offices of education: English learners. |
| A.B. No. | 1369 | Ramos. Pupil rights: school graduation ceremonies and related |
| | | events: adornments. |
| A.B. No. | 1412 | Jeff Gonzalez. Special education: pupil transfers: residency |
| | | requirements: records. |

WEDNESDAY, APRIL 9, 2025—Continued

ELECTIONS

PELLERIN, Chair 9 a.m. — State Capitol, Room 444

HEARD IN SIGN-IN ORDER

TESTIMONY MAY BE LIMITED TO - TWO WITNESSES PER SIDE - TWO MINUTES EACH

| $M\epsilon$ | easure: | Author: Summary: |
|-------------|----------|---|
| A.B. N | No. 5 | Berman. Elections: official canvass. |
| A.B. N | No. 16 | Alanis. Vote by mail ballots: processing. |
| A.B. N | No. 25 | DeMaio. California Voter ID and Election Integrity Act of |
| | | 2025. |
| A.B. N | No. 351 | McKinnor. Campaign contributions: agency officers. |
| A.B. N | No. 699 | Stefani. Elections: local bond measures: tax rate statement. |
| A.B. N | No. 808 | Addis. Campaign statements and other reports: submission by |
| | | facsimile. |
| A.B. N | No. 884 | Essayli. Campaign contributions: investor-owned utilities. |
| A.B. N | No. 919 | Lowenthal. Confidentiality of voter information: cognitively |
| | | impaired individuals. |
| A.B. N | No. 950 | Solache. Political Reform Act of 1974: print advertisements. |
| A.B. N | No. 1029 | Valencia. Statements of financial interest: digital financial |
| | | assets. |
| A.B. N | No. 1072 | Pellerin. Elections: ballot mistakes. |
| A.B. N | No. 1077 | Essayli. Voter registration: California New Motor Voter |
| | | Program. |
| A.B. N | No. 1116 | Berman. Elections: voter registration. |
| A.B. N | No. 1164 | Ransom. Elections: Voter Bill of Rights. |
| A.B. N | | Patterson. Elections: official canvass. |
| A.B. N | No. 1249 | Wilson. Early voting: satellite locations. |
| A.B. N | No. 1286 | Boerner. Political Reform Act of 1974: prospective |
| | | employment. |
| A.B. N | No. 1411 | Sharp-Collins. Voter education and outreach plans. |
| A.B. N | No. 1441 | Soria. County of Merced Citizens Redistricting Commission. |
| | | |

WEDNESDAY, APRIL 9, 2025—Continued

HOUSING AND COMMUNITY DEVELOPMENT

HANEY, Chair 9:30 a.m. — State Capitol, Room 437

HEARD IN FILE ORDER

The Supportive-Recovery Residence Program.

457 Soria. Farmworker housing: streamlined, ministerial approval:

Summary: 36 Soria. Housing elements: prohousing designation.

Measure:

A.B. No. A.B. No.

A.B. No.

Author:

255 Haney.

| | | Counties of Fresno, Madera, and Merced. |
|----------|------|--|
| A.B. No. | 518 | Ward. Low-impact camping areas. |
| A.B. No. | 712 | Wicks. Housing reform laws: enforcement actions: fines and |
| | | penalties. |
| A.B. No. | 736 | Wicks. The Affordable Housing Bond Act of 2026. (Urgency) |
| A.B. No. | 820 | Pellerin. Homelessness: transport. |
| A.B. No. | 893 | Fong. Housing development projects: objective standards: |
| | | campus development zone. |
| A.B. No. | 1021 | Wicks. Housing: local educational agencies. |
| A.B. No. | 1026 | Wilson. Planning and zoning: housing development projects: |
| | | postentitlement phase permits. |
| A.B. No. | 1265 | Haney. Income taxes: credits: rehabilitation of certified |
| | | historic structures. (Tax Levy) |
| A.B. No. | 1276 | Carrillo. Housing developments: ordinances, policies, and |
| | | standards. |
| A.B. No. | 1294 | Haney. Planning and zoning: housing development: |

standardized application form.

WEDNESDAY, APRIL 9, 2025—Continued

LOCAL GOVERNMENT

CARRILLO, Chair 1:30 p.m. — State Capitol, Room 447

| | | DILLS HEARD IN TILE ORDER |
|----------|------|--|
| Measur | e: | Author: Summary: |
| A.B. No. | 39 | Zbur. General plans: Local Electrification Planning Act. |
| A.B. No. | 76 | Alvarez. Surplus land: exempt surplus land: sectional planning area. |
| A.B. No. | 259 | Blanca Rubio. Open meetings: local agencies: teleconferences. |
| A.B. No. | 409 | Arambula. Open meetings: teleconferences: community college student body associations and student-run organizations. |
| A.B. No. | 467 | Fong. Open meetings: teleconferences: neighborhood councils. |
| A.B. No. | 632 | Hart. Local ordinances: administrative fines or penalties. |
| A.B. No. | 761 | Addis. Monterey-Salinas Transit District: retail transactions and use tax. |
| A.B. No. | 810 | Irwin. Local government: internet websites and email addresses. |
| A.B. No. | 1141 | Lee. Alameda-Contra Costa Transit District: board of directors: election: compensation. |

MONDAY, APRIL 21, 2025

BUDGET SUBCOMMITTEE NO. 1 ON HEALTH

ADDIS, Chair 2:30 p.m. — State Capitol, Room 127

INFORMATIONAL HEARING

| Item No. | Description |
|----------|------------------------------------|
| 4260 | Department of Health Care Services |
| 4800 | California Health Benefit Exchange |
| 4265 | Department of Public Health |
| | |

Description

Open Issues - Changes in Federal Health Policy

TUESDAY, APRIL 22, 2025

BUDGET SUBCOMMITTEE NO. 3 ON EDUCATION FINANCE

ALVAREZ, Chair 9 a.m. — State Capitol, Room 447

INFORMATIONAL HEARING

| Item No. | Description |
|----------|--------------------------------------|
| 6440 | University of California |
| 6600 | UC College of the Law, San Francisco |

TUESDAY, APRIL 22, 2025—Continued

BUDGET SUBCOMMITTEE NO. 5 ON STATE ADMINISTRATION

QUIRK-SILVA, Chair 1:30 p.m. — State Capitol, Room 447

INFORMATIONAL HEARING

| Item No. | Description |
|----------|-------------------------------------|
| 0890 | Secretary of State |
| 0845 | Department of Insurance |
| 0840 | State Controller |
| 9210 | Local Government Financing |
| 7501 | Department of Human Resources |
| 8620 | Fair Political Practices Commission |
| 7900 | Public Employees' Retirement System |
| 7920 | State Teachers' Retirement System |

TUESDAY, APRIL 22, 2025—Continued

BUSINESS AND PROFESSIONS

BERMAN, Chair 9 a.m. — 1021 O Street, Room 1100

| Measur | re: | Author: Summary: |
|----------|------|---|
| A.B. No. | 8 | Aguiar-Curry. Industrial hemp. |
| A.B. No. | 476 | Mark González. Junk dealers and recyclers: nonferrous |
| | | metals. |
| A.B. No. | 564 | Haney. Cannabis: excise tax: rate increase repeal. (Tax Levy) |
| A.B. No. | 967 | Valencia. Physicians and surgeons: licensure: expedite fee. |
| A.B. No. | 1130 | Berman. Medical Board of California: appointments: removal. |

TUESDAY, APRIL 22, 2025—Continued

HIGHER EDUCATION

FONG, Chair 1:30 p.m. — State Capitol, Room 126

BILLS HEARD IN SIGN-IN ORDER

| | | BIEES HEARD IN SIGN IN ORBER |
|----------|------|---|
| Measure. | : | Author: Summary: |
| A.B. No. | 7 | Bryan. Postsecondary education: admissions preference: descendants of slavery. |
| A.B. No. | 48 | Alvarez. Education finance: postsecondary education facilities: College Health and Safety Bond Act of 2026. |
| A.B. No. | 65 | Aguiar-Curry. School and community college employees: paid disability and parental leave. |
| A.B. No. | 79 | Arambula. Public social services: higher education. |
| A.B. No. | 374 | Nguyen. K-14 classified employees: payment of wages: |
| | | itemized statements. |
| A.B. No. | 537 | Ahrens. Community colleges: California College Promise. |
| A.B. No. | 587 | Davies. Student Aid Commission: membership. |
| A.B. No. | 695 | Fong. California Community Colleges Access and Continuity |
| | | for Deported Students Act. |
| A.B. No. | 700 | Caloza. Student loans: public service educational loan |
| | | forgiveness program. |
| A.B. No. | 718 | Tangipa. Public postsecondary education: admission: salary |
| | | and student loan data. |
| A.B. No. | 791 | Berman. Student financial aid: Cal Grant Program: cost of |
| | | attendance. |
| A.B. No. | 850 | Pacheco. Institutional Debt Transparency Act. |
| A.B. No. | 1028 | Fong. Community colleges: part-time faculty. |
| A.B. No. | 1171 | Patel. Community colleges: part-time faculty: benefits. |
| | | |

WEDNESDAY, APRIL 23, 2025

JOINT HEARING BUDGET SUBCOMMITTEE NO. 2 ON HUMAN SERVICES AND

BUDGET SUBCOMMITTEE NO. 3 ON EDUCATION FINANCE

JACKSON, ALVAREZ, Chairs 1:30 p.m. — State Capitol, Room 444

INFORMATIONAL HEARING

SUBJECT: Childcare / Preschool

Item No. Description

5180 Department of Social Services

6100 Education

- The State of Preschool and Child Care
- Universal Transitional Kindergarten Enrollment and Ratios
- Child Care and Preschool Cost of Living Adjustment (COLA)
- Child Care and Development Block Grant (CCDBG) State Plan Update
- Quality Plan Overview
- Fire Code for Child Care Facilities Oversight
- Department of Social Services Child Care Budget Change Proposals

BUDGET SUBCOMMITTEE NO. 4 ON CLIMATE CRISIS, RESOURCES, ENERGY, AND TRANSPORTATION

BENNETT, Chair 9:30 a.m. — State Capitol, Room 447

INFORMATIONAL HEARING

SUBJECT: Wildfire Prevention Oversight

WEDNESDAY, APRIL 23, 2025—Continued

BUDGET SUBCOMMITTEE NO. 7 ON ACCOUNTABILITY AND OVERSIGHT

HART, Chair 9 a.m. — State Capitol, Room 126

INFORMATIONAL HEARING

SUBJECT: Update on Federal Funds

UTILITIES AND ENERGY

PETRIE-NORRIS, Chair 1:30 p.m. — State Capitol, Room 437

| Measui | re: | Author: Summary: |
|----------|------|--|
| A.B. No. | 420 | Petrie-Norris. Public Utilities Commission: proceedings. |
| A.B. No. | 705 | Boerner. Public Utilities Commission: Independent Office of |
| | | Audits and Investigations. |
| A.B. No. | 740 | Harabedian. Virtual power plants: load shifting: integrated |
| | | energy policy report. |
| A.B. No. | 777 | Celeste Rodriguez. Electricity Oversight Board. |
| A.B. No. | 825 | Petrie-Norris. Energy: cost framework: residential rates. |
| A.B. No. | 1017 | Boerner. Public utilities: electrical and gas corporations: |
| | | distribution capacity. |
| A.B. No. | 1020 | Schiavo. Public utilities: energy: nontraditional funding: |
| | | reporting. |
| A.B. No. | 1182 | Irwin. State Energy Resources Conservation and Development |
| | | Commission: report: electrical grid infrastructure |
| | | manufacturing. |
| A.B. No. | 1222 | Bauer-Kahan. Public utilities: judicial review. |
| A.B. No. | 1260 | Ward. Electricity: renewable energy subscription programs. |
| A.B. No. | 1301 | Petrie-Norris. Electricity: Power Exchange. |
| A.B. No. | 1404 | Ortega. Electrical corporations: connections: affordable |
| | | housing projects. |
| A.B. No. | 1408 | Irwin. Electricity: rates. |
| A.B. No. | 1410 | Garcia. Public utilities: service outages and updates: alerts. |
| | | |

MONDAY, APRIL 28, 2025

BUDGET SUBCOMMITTEE NO. 1 ON HEALTH

ADDIS, Chair 2:30 p.m. — State Capitol, Room 127

INFORMATIONAL HEARING
ALL DEPARTMENTS - OPEN ISSUES

BUDGET SUBCOMMITTEE NO. 6 ON PUBLIC SAFETY

RAMOS, Chair 2:30 p.m. — State Capitol, Room 447

INFORMATIONAL HEARING

| Item No. | Description |
|----------|------------------------------|
| 0690 | Office of Emergency Services |
| 8940 | Military Department |

TUESDAY, APRIL 29, 2025

BUDGET SUBCOMMITTEE NO. 3 ON EDUCATION FINANCE

ALVAREZ, Chair 9 a.m. — State Capitol, Room 447

INFORMATIONAL HEARING

Item No. Description6100 Department of Education

BUDGET SUBCOMMITTEE NO. 5 ON STATE ADMINISTRATION

QUIRK-SILVA, Chair 1:30 p.m. — State Capitol, Room 447

INFORMATIONAL HEARING
ALL DEPARTMENTS - OPEN ISSUES

TUESDAY, APRIL 29, 2025—Continued

BUSINESS AND PROFESSIONS

BERMAN, Chair 9 a.m. — 1021 O Street, Room 1100

| 1 | Measur | e: | Author: Summary: |
|------|--------|------|--|
| A.B. | No. | 625 | Nguyen. Barbering and cosmetology. |
| A.B. | No. | 1501 | Committee on Business and Professions. Physician assistants and podiatrists. |
| | | | 1 |
| A.B. | No. | 1502 | Committee on Business and Professions. California Veterinary |
| | | | Medical Board. |
| A.B. | No. | 1503 | Committee on Business and Professions. Pharmacy: sunset |
| | | | review: advanced pharmacist practitioner. |
| A.B. | No. | 1504 | Committee on Business and Professions. California Massage Therapy Council. |

TUESDAY, APRIL 29, 2025—Continued

WATER, PARKS, AND WILDLIFE

PAPAN, Chair 9 a.m. — State Capitol, Room 444

BILLS HEARD IN FILE ORDER

| Measure: | | Author: Summary: |
|----------|------|--|
| A.B. No. | 514 | Petrie-Norris. Water: emergency water supplies. |
| A.B. No. | 709 | Jeff Gonzalez. Sustainable Groundwater Management Act: |
| | | groundwater sustainability plans. |
| A.B. No. | 1146 | Papan. Water infrastructure: dams and reservoirs: water |
| | | release: false pretenses. |
| A.B. No. | 1225 | Bennett. State parks and state beaches: Accessibility Advisory |
| | | Committee. |

Act.

A.B. No. 1520 Committee on Water, Parks, and Wildlife. Public resources: conservation.

A.B. No. 1319 Schultz. Protected species: California Endangered Species

WEDNESDAY, APRIL 30, 2025

BUDGET SUBCOMMITTEE NO. 2 ON HUMAN SERVICES

JACKSON, Chair 1:30 p.m. — State Capitol, Room 444

INFORMATIONAL HEARING

Item No. Description

0530 California Health and Human Services Agency

4700 Department of Community Services and Development

- Program Updates and Priority Issues of Interest

- Governor's Budget Proposals

BUDGET SUBCOMMITTEE NO. 4 ON CLIMATE CRISIS, RESOURCES, ENERGY, AND TRANSPORTATION

BENNETT, Chair 9:30 a.m. — State Capitol, Room 447

INFORMATIONAL HEARING

SUBJECT: The History and the Future of the Greenhouse Gas Reduction Fund

MONDAY, MAY 5, 2025

BUDGET SUBCOMMITTEE NO. 1 ON HEALTH

ADDIS, Chair 2:30 p.m. — State Capitol, Room 127

INFORMATIONAL HEARING
ALL DEPARTMENTS - OPEN ISSUES

BUDGET SUBCOMMITTEE NO. 6 ON PUBLIC SAFETY

RAMOS, Chair 2:30 p.m. — State Capitol, Room 447

INFORMATIONAL HEARING

ALL DEPARTMENTS

COMMITTEE HEARINGS—Continued

TUESDAY, MAY 6, 2025

BUDGET SUBCOMMITTEE NO. 3 ON EDUCATION FINANCE

ALVAREZ, Chair 9 a.m. — State Capitol, Room 447

INFORMATIONAL HEARING

| Item No. | Description |
|----------|-------------------------------|
| 6440 | University of California |
| 6610 | California State University |
| 6870 | California Community Colleges |

BUDGET SUBCOMMITTEE NO. 5 ON STATE ADMINISTRATION

QUIRK-SILVA, Chair 1:30 p.m. — State Capitol, Room 447

INFORMATIONAL HEARING

ALL DEPARTMENTS - OPEN ISSUES

WEDNESDAY, MAY 7, 2025

BUDGET SUBCOMMITTEE NO. 7 ON ACCOUNTABILITY AND OVERSIGHT

HART, Chair 9 a.m. — State Capitol, Room 126

BUDGET STABILIZATION ACCOUNT PROPOSALS

MONDAY, MAY 12, 2025

BUDGET SUBCOMMITTEE NO. 1 ON HEALTH

ADDIS, Chair 2:30 p.m. — State Capitol, Room 127

INFORMATIONAL HEARING

ALL DEPARTMENTS - OPEN ISSUES

COMMITTEE HEARINGS—Continued

TUESDAY, MAY 13, 2025

BUDGET SUBCOMMITTEE NO. 5 ON STATE ADMINISTRATION

QUIRK-SILVA, Chair 1:30 p.m. — State Capitol, Room 447

INFORMATIONAL HEARING
ALL DEPARTMENTS - OPEN ISSUES

ASSEMBLY SECOND READING FILE

1

A.B. No. 266-Davies.

An act relating to transportation.

Vote required: 41

2025

Jan. 17—Read first time. To print.

Jan. 18—From printer. May be heard in committee February 17.

Feb. 10—Referred to Com. on TRANS.

Mar. 25—From committee: Do pass. To Consent Calendar. (Ayes 16. Noes 0.) (March 24).

2

A.B. No. 30—Alvarez et al.

An act relating to motor vehicle fuels, and declaring the urgency thereof, to take effect immediately.

Vote required: 54

2024

Dec. 2—Read first time. To print.

Dec. 3—From printer. May be heard in committee January 2.

2025

Feb. 18—Referred to Com. on NAT. RES.

Mar. 4—From committee chair, with author's amendments: Amend, and re-refer to Com. on NAT. RES. Read second time and amended.

Mar. 5—Re-referred to Com. on NAT. RES.

Mar. 25—From committee: Amend, and do pass as amended and re-refer to Com. on APPR. (Ayes 12. Noes 0.) (March 24).

3

A.B. No. 491—Connolly.

An act relating to greenhouse gases.

Vote required: 41

2025

Feb. 10—Read first time. To print.

Feb. 11—From printer. May be heard in committee March 13.

Feb. 24—Referred to Com. on NAT. RES.

Mar. 25—From committee: Amend, and do pass as amended and re-refer to Com. on APPR. (Ayes 9. Noes 3.) (March 24).

4

A.B. No. 261—Quirk-Silva.

An act relating to fire safety.

Vote required: 41

2025

Jan. 16—Read first time. To print.

Jan. 17—From printer. May be heard in committee February 16.

Feb. 10—Referred to Coms. on NAT. RES. and E.M.

Mar. 25—From committee: Amend, and do pass as amended and re-refer to Com. on E.M with recommendation: To Consent Calendar. (Ayes 13. Noes 0.) (March 24).

5

A.B. No. 300-Lackey.

An act relating to land use.

Vote required: 41

2025

Jan. 23—Read first time. To print.

Jan. 24—From printer. May be heard in committee February 23.

Feb. 10—Referred to Com. on W. P., & W.

Feb. 14—From committee chair, with author's amendments: Amend, and re-refer to Com. on W. P., & W. Read second time and amended.

Feb. 18—Re-referred to Com. on W. P., & W.

Feb. 20—Re-referred to Coms. on NAT. RES. and E.M pursuant to Assembly Rule 96.

Mar. 25—From committee: Amend, and do pass as amended and re-refer to Com. on E.M with recommendation: To Consent Calendar. (Ayes 13. Noes 0.) (March 24).

6

A.B. No. 274—Ransom.

An act relating to vessels.

Vote required: 41

2025

Jan. 21—Read first time. To print.

Jan. 22—From printer. May be heard in committee February 21.

Mar. 3—Referred to Com. on NAT. RES. From committee chair, with author's amendments: Amend, and re-refer to Com. on NAT. RES. Read second time and amended.

Mar. 4—Re-referred to Com. on NAT. RES.

Mar. 25—From committee: Amend, and do pass as amended and re-refer to Com. on APPR. with recommendation: To Consent Calendar. (Ayes 13. Noes 0.) (March 24).

7

A.B. No. 471—Hart.

An act relating to air pollution.

Vote required: 41

2025

Feb. 6—Read first time. To print.

Feb. 7—From printer. May be heard in committee March 9.

Feb. 24—Referred to Com. on NAT. RES.

Mar. 25—From committee: Do pass. (Ayes 13. Noes 0.) (March 24).

8

A.B. No. 580—Wallis.

An act relating to mining.

Vote required: 41

2025

Feb. 12—Read first time. To print.

Feb. 13—From printer. May be heard in committee March 15.

Mar. 3—Referred to Coms. on NAT. RES. and W. P., & W.

Mar. 25—From committee: Amend, and do pass as amended and re-refer to Com. on W. P., & W. (Ayes 13. Noes 0.) (March 24).

9

A.C.R. No. 12—Quirk-Silva et al.

Relative to Fernando Valenzuela Day.

Vote required: 41

2025

Jan. 9—Introduced. To print.

Jan. 10—From printer.

Mar. 3—Referred to Com. on A..E..S., & T.

Mar. 25—From committee: Amend, and be adopted as amended. To Consent Calendar. (Ayes 9. Noes 0.) (March 18).

10

A.B. No. 293—Bennett.

An act relating to groundwater.

Vote required: 41

2025

Jan. 22—Read first time. To print.

Jan. 23—From printer. May be heard in committee February 22.

Feb. 18—Referred to Com. on W. P., & W.

Mar. 25—From committee: Do pass. (Ayes 11. Noes 2.) (March 25).

11

A.B. No. 454—Kalra.

An act relating to migratory birds.

Vote required: 41

2025

Feb. 6—Read first time. To print.

Feb. 7—From printer. May be heard in committee March 9.

Feb. 18—Referred to Com. on W. P., & W.

Mar. 25—From committee: Amend, and do pass as amended and re-refer to Com. on APPR. (Ayes 10. Noes 3.) (March 25).

12

A.B. No. 679—Pellerin et al.

An act relating to state parks.

Vote required: 41

2025

Feb. 14—Read first time. To print.

Feb. 15—From printer. May be heard in committee March 17.

Mar. 3—Referred to Com. on W. P., & W.

Mar. 25—From committee: Amend, and do pass as amended and re-refer to Com. on APPR. (Ayes 10. Noes 3.) (March 25).

13

A.B. No. 581—Bennett.

An act relating to state government.

Vote required: 41

2025

Feb. 12—Read first time. To print.

Feb. 13—From printer. May be heard in committee March 15.

Feb. 24—Referred to Com. on W. P., & W. From committee chair, with author's amendments: Amend, and re-refer to Com. on W. P., & W. Read second time and amended.

Feb. 25—Re-referred to Com. on W. P., & W.

Mar. 19—From committee chair, with author's amendments: Amend, and re-refer to Com. on W. P., & W. Read second time and amended.

Mar. 20—Re-referred to Com. on W. P., & W.

Mar. 25—From committee: Do pass. To Consent Calendar. (Ayes 13. Noes 0.) (March 25).

ASSEMBLY THIRD READING FILE

14

A.B. No. 311—McKinnor et al.

An act relating to property, and declaring the urgency thereof, to take effect immediately.

Vote required: 54

2025

Jan. 23—Read first time. To print.

Jan. 24—From printer. May be heard in committee February 23.

Feb. 18—Referred to Com. on JUD.

Mar. 4—From committee: Do pass. (Ayes 12. Noes 0.) (March 4).

Mar. 5—Read second time. Ordered to third reading.

15

A.B. No. 246—Bryan et al.

An act relating to housing, and declaring the urgency thereof, to take effect immediately.

Vote required: 54

2025

Jan. 15—Read first time. To print.

Jan. 16—From printer. May be heard in committee February 15.

Feb. 10—Referred to Coms. on JUD. and PUB. S.

Feb. 24—From committee chair, with author's amendments: Amend, and re-refer to Com. on JUD. Read second time and amended.

Feb. 25—Re-referred to Com. on JUD.

Mar. 4—From committee: Amend, and do pass as amended. (Ayes 8. Noes 3.) (March 4).

Mar. 5—Read second time and amended. Ordered returned to second reading.

16

A.B. No. 299—Gabriel et al.

An act relating to tenancy, and declaring the urgency thereof, to take effect immediately.

Vote required: 54

2025

Jan. 23—Read first time. To print.

Jan. 24—From printer. May be heard in committee February 23.

Feb. 18—Referred to Com. on H. & C.D.

Mar. 4—From committee chair, with author's amendments: Amend, and re-refer to Com. on H. & C.D. Read second time and amended.

Mar. 5—Re-referred to Com. on H. & C.D.

Mar. 12—From committee: Do pass. (Ayes 11. Noes 0.) (March 12).

Mar. 13—Read second time. Ordered to third reading.

17

A.B. No. 361—Schultz.

An act relating to best value procurement.

Vote required: 41

2025

Jan. 30—Read first time. To print.

Jan. 31—From printer. May be heard in committee March 2.

Feb. 18—Referred to Com. on ED.

Mar. 3—From committee chair, with author's amendments: Amend, and re-refer to Com. on ED. Read second time and amended.

Mar. 4—Re-referred to Com. on ED.

Mar. 17—From committee: Amend, and do pass as amended. (Ayes 7. Noes 0.) (March 12).

Mar. 18—Read second time and amended. Ordered returned to second reading.

18

A.B. No. 310—Alanis.

An act relating to youth health.

Vote required: 41

2025

Jan. 23—Read first time. To print.

Jan. 24—From printer. May be heard in committee February 23.

Feb. 10—Referred to Com. on A.,E.,S.,T.

Mar. 18—From committee: Do pass. (Ayes 9. Noes 0.) (March 18).

Mar. 19—Read second time. Ordered to third reading.

19

A.C.R. No. 40—Fong et al.

Relative to student financial aid.

Vote required: 41

2025

Feb. 21—Introduced. To print.

Mar. 3—Referred to Com. on Higher ED.

Mar. 19—Coauthors revised. From committee: Be adopted. Ordered to Third Reading. (Ayes 6. Noes 1.) (March 18).

20

A.B. No. 437—Lackey.

An act relating to interscholastic athletics.

Vote required: 41

2025

Feb. 6—Read first time. To print.

Feb. 7—From printer. May be heard in committee March 9.

Feb. 18—Referred to Com. on A..E..S.. & T.

Mar. 18—From committee: Amend, and do pass as amended. (Ayes 9. Noes 0.) (March 18).

Mar. 19—Read second time and amended. Ordered returned to second reading.

21

A.B. No. 226—Calderon et al.

An act relating to insurance, making an appropriation therefor, and declaring the urgency thereof, to take effect immediately.

Vote required: 54

2025

Jan. 9—Read first time. To print.

Jan. 10—From printer. May be heard in committee February 9.

Feb. 18—Referred to Com. on INS.

Feb. 19—Coauthors revised.

Mar. 5—Coauthors revised. From committee: Do pass and re-refer to Com. on APPR. (Ayes 12. Noes 0.) (March 5). Re-referred to Com. on APPR.

Mar. 19—In committee: Set, first hearing. Referred to APPR. suspense file. From committee: Do pass. (Ayes 15. Noes 0.) (March 19).

22

A.B. No. 238—Harabedian et al.

An act relating to wildfire relief, and declaring the urgency thereof, to take effect immediately.

Vote required: 54

2025

Jan. 13—Read first time. To print.

Jan. 14—From printer. May be heard in committee February 13.

Feb. 18—Referred to Coms. on B.&F. and JUD.

Feb. 20—Re-referred to Coms. on JUD. and B.&F. pursuant to Assembly Rule 96.

Feb. 24—Re-referred to Coms. on B.&F. and JUD. pursuant to Assembly Rule 96. Assembly Rule 56 suspended. (Pending re-refer to Com. on JUD.)

Feb. 26—Coauthors revised.

Mar. 3—From committee: Do pass and re-refer to Com. on JUD. (Ayes 6. Noes 0.) (March 3). Re-referred to Com. on JUD.

Mar. 4—From committee: Do pass and re-refer to Com. on APPR. (Ayes 11. Noes 0.) (March 4). Re-referred to Com. on APPR.

Mar. 14—From committee chair, with author's amendments: Amend, and re-refer to Com. on APPR. Read second time and amended.

Mar. 17—Re-referred to Com. on APPR.

Mar. 19—In committee: Set, first hearing. Referred to APPR. suspense file. From committee: Do pass. (Ayes 13. Noes 0.) (March 19).

23

A.B. No. 253—Ward et al.

An act relating to housing, and declaring the urgency thereof, to take effect immediately.

Vote required: 54

2025

Jan. 15—Read first time. To print.

Jan. 16—From printer. May be heard in committee February 15.

Feb. 10—Referred to Coms. on L. GOV. and H. & C.D.

Feb. 27—Re-referred to Coms. on H. & C.D. and L. GOV. pursuant to Assembly Rule 96.

Mar. 3—Assembly Rule 56 suspended. (Pending re-refer to Com. on L. GOV.)

Mar. 12—From committee: Do pass and re-refer to Com. on L. GOV. (Ayes 11. Noes 0.) (March 12). Re-referred to Com. on L. GOV. From committee: Amend, and do pass as amended and re-refer to Com. on APPR. (Ayes 10. Noes 0.) (March 12).

Mar. 13—Read second time and amended. Assembly Rule 56 suspended. (Pending re-refer to Com. on APPR.)

Mar. 17—Re-referred to Com. on APPR.

Mar. 19—From committee: Do pass. (Ayes 13. Noes 0.) (March 19).

24

A.B. No. 301—Schiavo et al.

An act relating to housing, and declaring the urgency thereof, to take effect immediately.

Vote required: 54

2025

Jan. 23—Read first time. To print.

Jan. 24—From printer. May be heard in committee February 23.

Feb. 18—Referred to Com. on H. & C.D.

Mar. 4—From committee chair, with author's amendments: Amend, and re-refer to Com. on H. & C.D. Read second time and amended.

Mar. 5—Re-referred to Com. on H. & C.D.

Mar. 12—From committee: Do pass and re-refer to Com. on APPR. (Ayes 11. Noes 0.) (March 12). Re-referred to Com. on APPR.

Mar. 19—In committee: Set, first hearing. Referred to APPR. suspense file. From committee: Do pass. (Ayes 15. Noes 0.) (March 19).

25

A.B. No. 306—Schultz et al.

An act relating to building standards, and declaring the urgency thereof, to take effect immediately.

Vote required: 54

2025

Jan. 23—Read first time. To print.

Jan. 24—From printer. May be heard in committee February 23.

Feb. 18—Referred to Com. on H. & C.D.

Mar. 5—From committee chair, with author's amendments: Amend, and re-refer to Com. on H. & C.D. Read second time and amended.

Mar. 6—Re-referred to Com. on H. & C.D.

Mar. 12—From committee: Do pass and re-refer to Com. on APPR. (Ayes 12. Noes 0.) (March 12). Re-referred to Com. on APPR. From committee chair, with author's amendments: Amend, and re-refer to Com. on APPR. Read second time and amended.

Mar. 13—Re-referred to Com. on APPR.

Mar. 19—In committee: Set, first hearing. Referred to APPR. suspense file.

Coauthors revised. From committee: Do pass. (Ayes 14. Noes 0.)

(March 19).

26

A.B. No. 462—Lowenthal et al.

An act relating to land use, and declaring the urgency thereof, to take effect immediately.

Vote required: 54

2025

Feb. 6—Read first time. To print.

Feb. 7—From printer. May be heard in committee March 9.

Feb. 18—Referred to Com. on H. & C.D.

Feb. 27—From committee chair, with author's amendments: Amend, and re-refer to Com. on H. & C.D. Read second time and amended.

Feb. 28—Re-referred to Com. on H. & C.D.

Mar. 12—From committee: Do pass and re-refer to Com. on APPR. (Ayes 11. Noes 0.) (March 12). Re-referred to Com. on APPR.

Mar. 19—Coauthors revised. From committee: Do pass. (Ayes 15. Noes 0.) (March 19).

Mar. 20—Read second time. Ordered to third reading.

27

A.B. No. 578—Bauer-Kahan.

An act relating to business practices.

Vote required: 41

2025

Feb. 12—Read first time. To print.

Feb. 13—From printer. May be heard in committee March 15.

Feb. 24—Referred to Com. on P. & C.P.

Mar. 19—From committee: Amend, and do pass as amended. (Ayes 14. Noes 0.) (March 18).

Mar. 20—Read second time and amended. Ordered returned to second reading.

28

A.B. No. 493—Harabedian.

An act relating to mortgages, and declaring the urgency thereof, to take effect immediately.

Vote required: 54

2025

Feb. 10—Read first time. To print.

Feb. 11—From printer. May be heard in committee March 13.

Mar. 10—Referred to Com. on B.&F. From committee chair, with author's amendments: Amend, and re-refer to Com. on B.&F. Read second time and amended.

Mar. 11—Re-referred to Com. on B.&F.

Mar. 13—Assembly Rule 56 suspended. (Pending re-refer to Com. on APPR.)

Mar. 18—From committee: Do pass and re-refer to Com. on APPR. (Ayes 8. Noes 0.) (March 18). Re-referred to Com. on APPR.

Mar. 19—From committee: Amend, and do pass as amended. (Ayes 15. Noes 0.) (March 19).

Mar. 20—Read second time and amended. Ordered returned to second reading.

29

A.B. No. 597—Harabedian.

An act relating to insurance, and declaring the urgency thereof, to take effect immediately.

Vote required: 54

2025

Feb. 13—Read first time. To print.

Feb. 14—From printer. May be heard in committee March 16.

Mar. 10—Referred to Com. on INS. From committee chair, with author's amendments: Amend, and re-refer to Com. on INS. Read second time and amended.

Mar. 11—Re-referred to Com. on INS.

Mar. 13—Assembly Rule 56 suspended. (Pending re-refer to Com. on APPR.)

Mar. 19—From committee: Do pass and re-refer to Com. on APPR. (Ayes 17. Noes 0.) (March 19). Re-referred to Com. on APPR.

Mar. 19—From committee: Amend, and do pass as amended. (Ayes 15. Noes 0.) (March 19).

Mar. 20—Read second time and amended. Ordered returned to second reading.

Mar. 24—Read second time. Ordered to third reading.

30

A.C.R. No. 34—Ta.

Relative to Sylvia Mendez Day.

Vote required: 41

2025

Feb. 18—Introduced. To print.

Feb. 19—From printer.

Feb. 24—Referred to Com. on RLS.

Mar. 24—From committee: Be adopted. Ordered to Third Reading. (Ayes 11. Noes 0.) (March 24).

31

A.C.R. No. 55—Jeff Gonzalez et al.

Relative to developmental disabilities.

Vote required: 41

2025

Mar. 19—Introduced. To print.

Mar. 20—From printer.

Mar. 24—Referred to Com. on RLS. From committee: Be adopted. Ordered to Third Reading. (Ayes 11. Noes 0.) (March 24).

32

H.R. No. 23—Ortega.

Relative to César Chávez Day.

2025

Mar. 4—Introduced.

Mar. 10—Referred to Com. on RLS.

Mar. 24—From committee: Be adopted. Ordered to Third Reading. (Ayes

11. Noes 0.) (March 24).

33

H.R. No. 28—Caloza et al.

Relative to Major League Baseball Opening Day 2025.

2025

Mar. 20—Introduced.

Mar. 24—Referred to Com. on RLS. From committee: Be adopted. Ordered to Third Reading. (Ayes 11. Noes 0.) (March 24).

CONSENT CALENDAR—SECOND LEGISLATIVE DAY

ASSEMBLY MEASURES

34

A.C.R. No. 39—Ramos.

Relative to Missing and Murdered Indigenous People Awareness Month. Vote required: 41

2025

Feb. 21—Introduced. To print.

Mar. 3—Referred to Com. on RLS.

Mar. 24—From committee: Be adopted. To Consent Calendar. (Ayes 11. Noes 0.) (March 24).

35

A.C.R. No. 53—Bonta.

Relative to Women's Equal Pay Day.

Vote required: 41

2025

Mar. 17—Introduced. To print.

Mar. 18—From printer.

Mar. 24—Referred to Com. on RLS. From committee: Be adopted. To Consent Calendar. (Ayes 11. Noes 0.) (March 24).

BILLS ON THE ASSEMBLY DAILY FILE

| BILL NO. | ITEM NO. | AUTHOR | LOCATION | VOTE REQ |
|----------|----------|----------------------|-------------------------------|----------|
| AB 30 | 2 | Alvarez et al. | Second Reading | 2/3 |
| AB 226 | 21 | Calderon et al. | Third Reading | 2/3 |
| AB 238 | 22 | Harabedian et al. | Third Reading | 2/3 |
| AB 246 | 15 | Bryan et al. | Third Reading | 2/3 |
| AB 253 | 23 | Ward et al. | Third Reading | 2/3 |
| AB 261 | 4 | Quirk-Silva | Second Reading | MAJ |
| AB 266 | 1 | Davies | Second Reading | MAJ |
| AB 274 | 6 | Ransom | Second Reading | MAJ |
| AB 293 | 10 | Bennett | Second Reading | MAJ |
| AB 299 | 16 | Gabriel et al. | Third Reading | 2/3 |
| AB 300 | 5 | Lackey | Second Reading | MAJ |
| AB 301 | 24 | Schiavo et al. | Third Reading | 2/3 |
| AB 306 | 25 | Schultz et al. | Third Reading | 2/3 |
| AB 310 | 18 | Alanis | Third Reading | MAJ |
| AB 311 | 14 | McKinnor et al. | Third Reading | 2/3 |
| AB 361 | 17 | Schultz | Third Reading | MAJ |
| AB 437 | 20 | Lackey | Third Reading | MAJ |
| AB 454 | 11 | Kalra | Second Reading | MAJ |
| AB 462 | 26 | Lowenthal et al. | Third Reading | 2/3 |
| AB 471 | 7 | Hart | Second Reading | MAJ |
| AB 491 | 3 | Connolly | Second Reading | MAJ |
| AB 493 | 28 | Harabedian | Third Reading | 2/3 |
| AB 578 | 27 | Bauer-Kahan | Third Reading | MAJ |
| AB 580 | 8 | Wallis | Second Reading | MAJ |
| AB 581 | 13 | Bennett | Second Reading | MAJ |
| AB 597 | 29 | Harabedian | Third Reading | 2/3 |
| AB 679 | 12 | Pellerin et al. | Second Reading | MAJ |
| ACR 12 | 9 | Quirk-Silva et al. | Second Reading | MAJ |
| ACR 34 | 30 | Ta | Third Reading | MAJ |
| ACR 39 | 34 | Ramos | Consent Calendar - 2nd Day | MAJ |
| ACR 40 | 19 | Fong et al. | Third Reading | MAJ |
| ACR 53 | 35 | Bonta | Consent Calendar - 2nd | MAJ |
| | | | Day | |
| ACR 55 | 31 | Jeff Gonzalez et al. | Third Reading | MAJ |
| HR 23 | 32 | Ortega | Third Reading | - |
| HR 28 | 33 | Caloza et al. | Third Reading | - |

BILLS ON THE ASSEMBLY DAILY FILE

CALENDAR 2024

| JANUARY | | | | | | FEBRUARY | | | | | | | | MARCH | | | | | | |
|---------|----|----|------|-----|----|----------|--------|----|-----|-----|-----|----|----|-------|-----------|-----|------|-----|----|----|
| S | М | T | W | Т | F | S | S | М | Т | W | Т | F | S | S | М | Т | W | Т | F | s |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | | | 1 | 2 | 3 | | | | | | 1 | 2 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 28 | 29 | 30 | 31 | | | | 25 | 26 | 27 | 28 | 29 | | | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| | | | | | | | | | | | | | | 31 | | | | | | |
| | | Д | PRI | L | | | | | ı | MAY | , | | | | | J | IUNE | Ξ | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | | 1 | 2 | 3 | 4 | | | | | | | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 28 | 29 | 30 | | | | | 26 | 27 | 28 | 29 | 30 | 31 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | | | | | | | | | | | | | | 30 | | | | | | |
| | | | JULY | , | | | AUGUST | | | | | | | | SEPTEMBER | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | | | 1 | 2 | 3 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 28 | 29 | 30 | 31 | | | | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 29 | 30 | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | OC | TOE | BER | | | | | NOV | /EM | BER | ł | | | | DEC | EMI | BER | l | |
| | | 1 | 2 | 3 | 4 | 5 | | | | | | 1 | 2 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 27 | 28 | 29 | 30 | 31 | | | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 29 | 30 | 31 | | | | |
| | | | | | | | | | | | | | | | | | | | | |

Bold and Underlined dates indicate Floor Sessions,
Bold only dates indicate Check-in Sessions,
Bold and Double-underlined dates indicate there was no quorum present

CALENDAR 2026

| JANUARY | | | | | | | | FEB | BRU | ARY | | MARCH | | | | | | | | |
|---------|----|----|------|-----|----|----|--------|-----|-----|-----|-----|-------|----|----|-----------|-----|-----|-----|----|----|
| S | М | Т | W | Т | F | S | S | М | Т | W | Т | F | S | S | М | Т | W | Т | F | S |
| | | | | 1 | 2 | 3 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | | | | 29 | 30 | 31 | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | А | PRI | L | | | | | | MAY | , | | | | | J | UNE | Ξ | | |
| | | | 1 | 2 | 3 | 4 | | | | | | 1 | 2 | | 1 | 2 | 3 | 4 | 5 | 6 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 26 | 27 | 28 | 29 | 30 | | | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 28 | 29 | 30 | | | | |
| | | | | | | | 31 | | | | | | | | | | | | | |
| | | | JULY | ′ | | | AUGUST | | | | | | | | SEPTEMBER | | | | | |
| | | | 1 | 2 | 3 | 4 | | | | | | | 1 | | | 1 | 2 | 3 | 4 | 5 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 26 | 27 | 28 | 29 | 30 | 31 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 27 | 28 | 29 | 30 | | | |
| | | | | | | | 30 | 31 | | | | | | | | | | | | |
| | | OC | TOE | BER | | | | | NOV | /EM | BEF | ł | | | | DEC | EMI | BER | 1 | |
| | | | | 1 | 2 | 3 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | 1 | 2 | 3 | 4 | 5 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 29 | 30 | | | | | | 27 | 28 | 29 | 30 | 31 | | |
| | | | | | | | | | | | | | | | | | | | | |

Bold and Underlined dates indicate Floor Sessions,
Bold only dates indicate Check-in Sessions,
Bold and Double-underlined dates indicate there was no quorum present

CALENDAR 2025

| JANUARY | | | | | | FEBRUARY | | | | | | | | MARCH | | | | | | |
|---------|-----------|-----------|------|-----------|-----------|----------|--------|-----------|-----------|-----|-----------|-----------|----|-------|-----------|-----|------|-----------|----|----|
| S | М | Т | W | Т | F | S | S | М | Т | W | Т | F | S | S | М | Т | W | Т | F | S |
| | | | 1 | 2 | 3 | 4 | | | | | | | 1 | | | | | | | 1 |
| 5 | <u>6</u> | 7 | 8 | 9 | 10 | 11 | 2 | <u>3</u> | 4 | 5 | <u>6</u> | 7 | 8 | 2 | <u>3</u> | 4 | 5 | <u>6</u> | 7 | 8 |
| 12 | <u>13</u> | 14 | 15 | 16 | <u>17</u> | 18 | 9 | <u>10</u> | 11 | 12 | 13 | <u>14</u> | 15 | 9 | <u>10</u> | 11 | 12 | <u>13</u> | 14 | 15 |
| 19 | 20 | <u>21</u> | 22 | <u>23</u> | 24 | 25 | 16 | 17 | <u>18</u> | 19 | <u>20</u> | 21 | 22 | 16 | <u>17</u> | 18 | 19 | <u>20</u> | 21 | 22 |
| 26 | <u>27</u> | 28 | 29 | <u>30</u> | 31 | | 23 | <u>24</u> | 25 | 26 | <u>27</u> | 28 | | 23 | <u>24</u> | 25 | 26 | 27 | 28 | 29 |
| | | | | | | | | | | | | | | 30 | 31 | | | | | |
| | | Д | PRI | L | | | | | | MAY | , | | | | | J | IUNE | Ξ | | |
| | | 1 | 2 | 3 | 4 | 5 | | | | | 1 | 2 | 3 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 27 | 28 | 29 | 30 | | | | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 29 | 30 | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | JULY | , | | | AUGUST | | | | | | | | 9 | SEP | TEM | BEF | 3 | |
| | | 1 | 2 | 3 | 4 | 5 | | | | | | 1 | 2 | | 1 | 2 | 3 | 4 | 5 | 6 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 27 | 28 | 29 | 30 | 31 | | | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 28 | 29 | 30 | | | | |
| | | | | | | | 31 | | | | | | | | | | | | | |
| | | OC | TOE | BER | | | | | NOV | /EM | BEF | ł | | | | DEC | EMI | BER | l | |
| | | | 1 | 2 | 3 | 4 | | | | | | | 1 | | 1 | 2 | 3 | 4 | 5 | 6 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 26 | 27 | 28 | 29 | 30 | 31 | | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 28 | 29 | 30 | 31 | | | |
| | | | | | | | 30 | | | | | | | | | | | | | |