

No. 90

# CALIFORNIA LEGISLATURE

AT SACRAMENTO

2025–26 REGULAR SESSION

# ASSEMBLY DAILY FILE



HON. ROBERT RIVAS

Speaker

HON. JOSH LOWENTHAL

Speaker pro Tempore

HON. CECILIA M. AGUIAR–CURRY

Majority Leader

HON. CELESTE RODRIGUEZ

Assistant Speaker pro Tempore

HON. JAMES GALLAGHER

Republican Leader

SUE PARKER

Chief Clerk

CRESTON WHITING–CASEY

Daily File Clerk

ASSEMBLY CONVENES AT 1 P.M.

**MONDAY, JUNE 16, 2025**

NINETY–FIRST SESSION DAY

ONE HUNDRED AND NINETY–SEVENTH CALENDAR DAY

(Updated Copy)

(Please report any errors or omissions in this publication to the Daily File Clerk;  
Phone 319–2358)



TABLE OF CONTENTS

TABLES

|                                                                                                          |    |
|----------------------------------------------------------------------------------------------------------|----|
| Assembly Order of Business .....                                                                         | 5  |
| Assembly Seating Chart .....                                                                             | 6  |
| Legislative Calendar .....                                                                               | 8  |
| Schedule of Standing Committees .....                                                                    | 10 |
| Schedule of Subcommittees .....                                                                          | 11 |
| Assembly Member Room Number and Phone List .....                                                         | 12 |
| Standing Committee Membership .....                                                                      | 14 |
| Subcommittee Membership .....                                                                            | 17 |
| Select Committee Membership .....                                                                        | 18 |
| Special Committee Membership .....                                                                       | 20 |
| Joint Committee Membership .....                                                                         | 21 |
| 31 <sup>st</sup> Day After Introduction (Article IV, Section 8(a)) & 30-day Print Rule (Joint Rule 55) . | 23 |

COMMITTEE HEARINGS

|                                 |    |
|---------------------------------|----|
| Committee Hearing Notices ..... | 26 |
|---------------------------------|----|

THIRD READING

|                         |    |
|-------------------------|----|
| Assembly Measures ..... | 46 |
|-------------------------|----|

INACTIVE FILE .....

|  |    |
|--|----|
|  | 48 |
|--|----|

BILLS ON THE ASSEMBLY DAILY FILE (INDEX) .....

|  |    |
|--|----|
|  | 50 |
|--|----|

NOTE: ALL VOTE REQUIREMENTS ARE SUBJECT TO  
CROSS-REFERENCING OF CURRENT LEGISLATIVE COUNSEL DIGESTS.

**NOTICE**  
**AMERICANS WITH DISABILITIES ACT**

In accordance with the Americans with Disabilities Act, qualified individuals with disabilities may request reasonable modifications to Assembly policies, or appropriate auxiliary aids and services, to ensure an equal opportunity to participate in Assembly services, programs, and activities. Requests should be submitted as soon as possible, but no later than three (3) business days before a scheduled event, to the ADA Coordinator at: **Assembly Committee on Rules, 1021 O Street, Suite 6250, Sacramento, CA 95814, (916) 319-2800,** [ADA.Coordinator@asm.ca.gov](mailto:ADA.Coordinator@asm.ca.gov).

**Legislative Information is Available on the Internet**

*California State Assembly Web site:*  
**[assembly.ca.gov](http://assembly.ca.gov)**

*The following legislative information Web site is maintained by the Legislative Data Center:*  
**[legislature.ca.gov](http://legislature.ca.gov)**

*Assembly Chief Clerk Web site:*  
**[clerk.assembly.ca.gov](http://clerk.assembly.ca.gov)**

## ASSEMBLY ORDER OF BUSINESS

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1. Rollcall
2. Prayer by the Chaplain
3. Reading of the Previous Day's Journal
4. Presentation of Petitions
5. Introduction and Reference of Bills
6. Reports of Committees
7. Messages from the Governor
8. Messages from the Senate
9. Motions and Resolutions
10. Business on the Daily File
11. Announcements
12. Adjournment

## OFFICERS OF THE ASSEMBLY

---

HON. ROBERT RIVAS  
*Speaker*

HON. JOSH LOWENTHAL  
*Speaker pro Tempore*

HON. CECILIA M. AGUIAR-CURRY  
*Majority Leader*

HON. CELESTE RODRIGUEZ  
*Assistant Speaker pro Tempore*

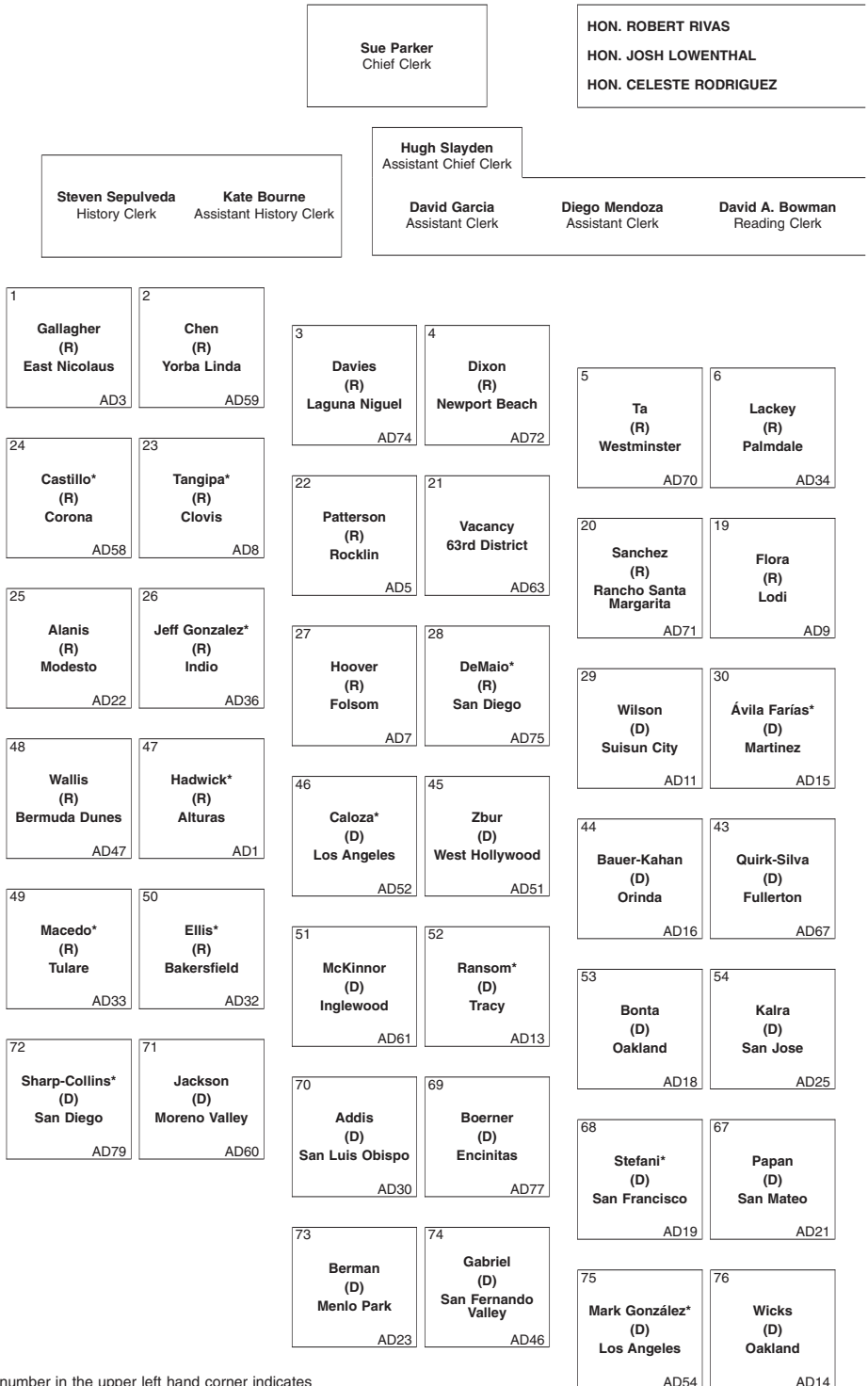
HON. JAMES GALLAGHER  
*Republican Leader*

SUE PARKER  
*Chief Clerk*

CHERYL R. CRAFT  
*Chief Sergeant at Arms*

# DIAGRAM OF ASSEMBLY CHAMBER, SHOWING

6



The number in the upper left hand corner indicates the seat number; the lower right hand number indicates the district number the Member represents

\* 1<sup>st</sup> Term

NAME AND SEAT NUMBER OF EACH MEMBER

|                                                                                              |                                                                                          |                                                                                                             |                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>Speaker</div> <div>Speaker pro Tempore</div> <div>Assistant Speaker pro Tempore</div>   |                                                                                          | <div>Cheryl R. Craft</div> <div>Chief Sergeant at Arms</div>                                                | <div>Revs. Bob &amp; Patti Oshita</div> <div>Chaplains</div>                                                                                                                  |
| <div>Russell Tomas</div> <div>Minute Clerk</div>                                             |                                                                                          | <div>Veronica Blevins</div> <div>Assistant Clerk</div> <div>Daniel Alvarez</div> <div>Assistant Clerk</div> | <div>Victoria Garduno</div> <div>Floor Analysis Director</div> <div>Tammy Eller</div> <div>Principal Clerk</div> <div>Creston Whiting-Casey</div> <div>Daily File Clerk</div> |
| <div>7</div> <div>Aguiar-Curry</div> <div>(D)</div> <div>Winters</div> <div>AD4</div>        | <div>8</div> <div>Ortega</div> <div>(D)</div> <div>San Leandro</div> <div>AD20</div>     | <div>9</div> <div>Calderon</div> <div>(D)</div> <div>Whittier</div> <div>AD56</div>                         | <div>10</div> <div>Pacheco</div> <div>(D)</div> <div>Downey</div> <div>AD64</div>                                                                                             |
| <div>11</div> <div>Petrie-Norris</div> <div>(D)</div> <div>Irvine</div> <div>AD73</div>      | <div>12</div> <div>Irwin</div> <div>(D)</div> <div>Thousand Oaks</div> <div>AD42</div>   | <div>13</div> <div>Elhawary*</div> <div>(D)</div> <div>South Los Angeles</div> <div>AD57</div>              | <div>14</div> <div>Bryan</div> <div>(D)</div> <div>Los Angeles</div> <div>AD55</div>                                                                                          |
| <div>15</div> <div>Bains</div> <div>(D)</div> <div>Delano</div> <div>AD35</div>              | <div>16</div> <div>Nguyen</div> <div>(D)</div> <div>Elk Grove</div> <div>AD10</div>      | <div>17</div> <div>Gipson</div> <div>(D)</div> <div>Carson</div> <div>AD65</div>                            | <div>18</div> <div>Garcia*</div> <div>(D)</div> <div>Rancho Cucamonga</div> <div>AD50</div>                                                                                   |
| <div>19</div> <div>Schultz*</div> <div>(D)</div> <div>Burbank</div> <div>AD44</div>          | <div>20</div> <div>Haney</div> <div>(D)</div> <div>San Francisco</div> <div>AD17</div>   | <div>21</div> <div>Lee</div> <div>(D)</div> <div>San Jose</div> <div>AD24</div>                             | <div>22</div> <div>Ward</div> <div>(D)</div> <div>San Diego</div> <div>AD78</div>                                                                                             |
| <div>23</div> <div>Fong</div> <div>(D)</div> <div>Alhambra</div> <div>AD49</div>             | <div>24</div> <div>Harabedian*</div> <div>(D)</div> <div>Pasadena</div> <div>AD41</div>  | <div>25</div> <div>Arambula</div> <div>(D)</div> <div>Fresno</div> <div>AD31</div>                          | <div>26</div> <div>Muratsuchi</div> <div>(D)</div> <div>Torrance</div> <div>AD66</div>                                                                                        |
| <div>27</div> <div>Hart</div> <div>(D)</div> <div>Santa Barbara</div> <div>AD37</div>        | <div>28</div> <div>Schiavo</div> <div>(D)</div> <div>Santa Clarita</div> <div>AD40</div> | <div>29</div> <div>Bennett</div> <div>(D)</div> <div>Ventura</div> <div>AD38</div>                          | <div>30</div> <div>Ahrens*</div> <div>(D)</div> <div>Sunnyvale</div> <div>AD26</div>                                                                                          |
| <div>31</div> <div>Blanca Rubio</div> <div>(D)</div> <div>Baldwin Park</div> <div>AD48</div> | <div>32</div> <div>Solache*</div> <div>(D)</div> <div>Lynwood</div> <div>AD62</div>      | <div>33</div> <div>Valencia</div> <div>(D)</div> <div>Anaheim</div> <div>AD68</div>                         | <div>34</div> <div>Ramos</div> <div>(D)</div> <div>San Bernardino</div> <div>AD45</div>                                                                                       |
| <div>35</div> <div>Krell*</div> <div>(D)</div> <div>Sacramento</div> <div>AD6</div>          | <div>36</div> <div>Pellerin</div> <div>(D)</div> <div>Santa Cruz</div> <div>AD28</div>   | <div>37</div> <div>Lowenthal</div> <div>(D)</div> <div>Long Beach</div> <div>AD69</div>                     | <div>38</div> <div>Celeste Rodriguez*</div> <div>(D)</div> <div>San Fernando</div> <div>AD43</div>                                                                            |
| <div>39</div> <div>Rogers*</div> <div>(D)</div> <div>Santa Rosa</div> <div>AD2</div>         | <div>40</div> <div>Connolly</div> <div>(D)</div> <div>San Rafael</div> <div>AD12</div>   | <div>39</div> <div>Alvarez</div> <div>(D)</div> <div>San Diego</div> <div>AD80</div>                        | <div>40</div> <div>Patel*</div> <div>(D)</div> <div>San Diego</div> <div>AD76</div>                                                                                           |
| <div>41</div> <div>Krell*</div> <div>(D)</div> <div>Sacramento</div> <div>AD6</div>          | <div>42</div> <div>Pellerin</div> <div>(D)</div> <div>Santa Cruz</div> <div>AD28</div>   |                                                                                                             |                                                                                                                                                                               |
| <div>43</div> <div>Blanca Rubio</div> <div>(D)</div> <div>Baldwin Park</div> <div>AD48</div> | <div>44</div> <div>Solache*</div> <div>(D)</div> <div>Lynwood</div> <div>AD62</div>      |                                                                                                             |                                                                                                                                                                               |
| <div>45</div> <div>Rogers*</div> <div>(D)</div> <div>Santa Rosa</div> <div>AD2</div>         | <div>46</div> <div>Connolly</div> <div>(D)</div> <div>San Rafael</div> <div>AD12</div>   |                                                                                                             |                                                                                                                                                                               |
| <div>47</div> <div>Schultz*</div> <div>(D)</div> <div>Burbank</div> <div>AD44</div>          | <div>48</div> <div>Haney</div> <div>(D)</div> <div>San Francisco</div> <div>AD17</div>   |                                                                                                             |                                                                                                                                                                               |
| <div>49</div> <div>Fong</div> <div>(D)</div> <div>Alhambra</div> <div>AD49</div>             | <div>50</div> <div>Harabedian*</div> <div>(D)</div> <div>Pasadena</div> <div>AD41</div>  |                                                                                                             |                                                                                                                                                                               |
| <div>51</div> <div>Hart</div> <div>(D)</div> <div>Santa Barbara</div> <div>AD37</div>        | <div>52</div> <div>Schiavo</div> <div>(D)</div> <div>Santa Clarita</div> <div>AD40</div> |                                                                                                             |                                                                                                                                                                               |
| <div>53</div> <div>Bennett</div> <div>(D)</div> <div>Ventura</div> <div>AD38</div>           | <div>54</div> <div>Ahrens*</div> <div>(D)</div> <div>Sunnyvale</div> <div>AD26</div>     |                                                                                                             |                                                                                                                                                                               |
| <div>55</div> <div>Blanca Rubio</div> <div>(D)</div> <div>Baldwin Park</div> <div>AD48</div> | <div>56</div> <div>Solache*</div> <div>(D)</div> <div>Lynwood</div> <div>AD62</div>      |                                                                                                             |                                                                                                                                                                               |
| <div>57</div> <div>Krell*</div> <div>(D)</div> <div>Sacramento</div> <div>AD6</div>          | <div>58</div> <div>Pellerin</div> <div>(D)</div> <div>Santa Cruz</div> <div>AD28</div>   |                                                                                                             |                                                                                                                                                                               |
| <div>59</div> <div>Rogers*</div> <div>(D)</div> <div>Santa Rosa</div> <div>AD2</div>         | <div>60</div> <div>Connolly</div> <div>(D)</div> <div>San Rafael</div> <div>AD12</div>   |                                                                                                             |                                                                                                                                                                               |
| <div>61</div> <div>Schultz*</div> <div>(D)</div> <div>Burbank</div> <div>AD44</div>          | <div>62</div> <div>Haney</div> <div>(D)</div> <div>San Francisco</div> <div>AD17</div>   |                                                                                                             |                                                                                                                                                                               |
| <div>63</div> <div>Fong</div> <div>(D)</div> <div>Alhambra</div> <div>AD49</div>             | <div>64</div> <div>Harabedian*</div> <div>(D)</div> <div>Pasadena</div> <div>AD41</div>  |                                                                                                             |                                                                                                                                                                               |
| <div>65</div> <div>Hart</div> <div>(D)</div> <div>Santa Barbara</div> <div>AD37</div>        | <div>66</div> <div>Schiavo</div> <div>(D)</div> <div>Santa Clarita</div> <div>AD40</div> |                                                                                                             |                                                                                                                                                                               |
| <div>67</div> <div>Bennett</div> <div>(D)</div> <div>Ventura</div> <div>AD38</div>           | <div>68</div> <div>Ahrens*</div> <div>(D)</div> <div>Sunnyvale</div> <div>AD26</div>     |                                                                                                             |                                                                                                                                                                               |
| <div>69</div> <div>Blanca Rubio</div> <div>(D)</div> <div>Baldwin Park</div> <div>AD48</div> | <div>70</div> <div>Solache*</div> <div>(D)</div> <div>Lynwood</div> <div>AD62</div>      |                                                                                                             |                                                                                                                                                                               |
| <div>71</div> <div>Krell*</div> <div>(D)</div> <div>Sacramento</div> <div>AD6</div>          | <div>72</div> <div>Pellerin</div> <div>(D)</div> <div>Santa Cruz</div> <div>AD28</div>   |                                                                                                             |                                                                                                                                                                               |
| <div>73</div> <div>Rogers*</div> <div>(D)</div> <div>Santa Rosa</div> <div>AD2</div>         | <div>74</div> <div>Connolly</div> <div>(D)</div> <div>San Rafael</div> <div>AD12</div>   |                                                                                                             |                                                                                                                                                                               |
| <div>75</div> <div>Schultz*</div> <div>(D)</div> <div>Burbank</div> <div>AD44</div>          | <div>76</div> <div>Haney</div> <div>(D)</div> <div>San Francisco</div> <div>AD17</div>   |                                                                                                             |                                                                                                                                                                               |
| <div>77</div> <div>Fong</div> <div>(D)</div> <div>Alhambra</div> <div>AD49</div>             | <div>78</div> <div>Harabedian*</div> <div>(D)</div> <div>Pasadena</div> <div>AD41</div>  |                                                                                                             |                                                                                                                                                                               |
| <div>79</div> <div>Hart</div> <div>(D)</div> <div>Santa Barbara</div> <div>AD37</div>        | <div>80</div> <div>Schiavo</div> <div>(D)</div> <div>Santa Clarita</div> <div>AD40</div> |                                                                                                             |                                                                                                                                                                               |
| <div>81</div> <div>Bennett</div> <div>(D)</div> <div>Ventura</div> <div>AD38</div>           | <div>82</div> <div>Ahrens*</div> <div>(D)</div> <div>Sunnyvale</div> <div>AD26</div>     |                                                                                                             |                                                                                                                                                                               |
| <div>83</div> <div>Blanca Rubio</div> <div>(D)</div> <div>Baldwin Park</div> <div>AD48</div> | <div>84</div> <div>Solache*</div> <div>(D)</div> <div>Lynwood</div> <div>AD62</div>      |                                                                                                             |                                                                                                                                                                               |
| <div>85</div> <div>Krell*</div> <div>(D)</div> <div>Sacramento</div> <div>AD6</div>          | <div>86</div> <div>Pellerin</div> <div>(D)</div> <div>Santa Cruz</div> <div>AD28</div>   |                                                                                                             |                                                                                                                                                                               |
| <div>87</div> <div>Rogers*</div> <div>(D)</div> <div>Santa Rosa</div> <div>AD2</div>         | <div>88</div> <div>Connolly</div> <div>(D)</div> <div>San Rafael</div> <div>AD12</div>   |                                                                                                             |                                                                                                                                                                               |
| <div>89</div> <div>Schultz*</div> <div>(D)</div> <div>Burbank</div> <div>AD44</div>          | <div>90</div> <div>Haney</div> <div>(D)</div> <div>San Francisco</div> <div>AD17</div>   |                                                                                                             |                                                                                                                                                                               |
| <div>91</div> <div>Fong</div> <div>(D)</div> <div>Alhambra</div> <div>AD49</div>             | <div>92</div> <div>Harabedian*</div> <div>(D)</div> <div>Pasadena</div> <div>AD41</div>  |                                                                                                             |                                                                                                                                                                               |
| <div>93</div> <div>Hart</div> <div>(D)</div> <div>Santa Barbara</div> <div>AD37</div>        | <div>94</div> <div>Schiavo</div> <div>(D)</div> <div>Santa Clarita</div> <div>AD40</div> |                                                                                                             |                                                                                                                                                                               |
| <div>95</div> <div>Bennett</div> <div>(D)</div> <div>Ventura</div> <div>AD38</div>           | <div>96</div> <div>Ahrens*</div> <div>(D)</div> <div>Sunnyvale</div> <div>AD26</div>     |                                                                                                             |                                                                                                                                                                               |
| <div>97</div> <div>Blanca Rubio</div> <div>(D)</div> <div>Baldwin Park</div> <div>AD48</div> | <div>98</div> <div>Solache*</div> <div>(D)</div> <div>Lynwood</div> <div>AD62</div>      |                                                                                                             |                                                                                                                                                                               |
| <div>99</div> <div>Krell*</div> <div>(D)</div> <div>Sacramento</div> <div>AD6</div>          | <div>100</div> <div>Pellerin</div> <div>(D)</div> <div>Santa Cruz</div> <div>AD28</div>  |                                                                                                             |                                                                                                                                                                               |

**Prepared by the Office of the Chief Clerk**  
**General Provisions and Exemptions Relating to Joint Rule 61 Deadlines**

---

1. Bills acted upon by a committee deadline for which amendments are recommended have two legislative days after that deadline during which they may be reported (J.R. 61(c)).
  2. Rules Committees are exempt from these deadlines (J.R. 61(f)).
  3. Bills which are referred to an Assembly committee (pursuant to J.R. 26.5 or A.R. 77.2) are exempt from these deadlines (see also J.R. 61(g), J.R. 61(h)).
  4. Bills related to the budget under subdivision (e) of Section 12 of Article IV of the California Constitution are exempt from these deadlines (J.R. 61(i)).
  5. A policy committee or fiscal committee may meet for the purpose of hearing and reporting a constitutional amendment, or a bill which would go into immediate effect pursuant to Section 8 of Article IV of the California Constitution, at any time other than those periods when no committee may meet for any purpose (J.R. 61(i)).
  6. Joint and Concurrent Resolutions are exempt from these deadlines (J.R. 6).
- 

**2025 TENTATIVE LEGISLATIVE CALENDAR**  
**FIRST YEAR OF BIENNIUM**  
**CALIFORNIA STATE ASSEMBLY 2025–26 REGULAR CALENDAR**

**2025**

- |         |                                                                                                                                               |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Jan. 1  | —Statutes take effect (Art. IV, Sec. 8(c)).                                                                                                   |
| Jan. 6  | —Legislature reconvenes (J.R. 51(a)(1)).                                                                                                      |
| Jan. 10 | —Budget bill must be submitted by Governor (Art. IV, Sec. 12(a)).                                                                             |
| Jan. 20 | —Martin Luther King, Jr. Day observed.                                                                                                        |
| Jan. 24 | —Last day to submit <b>bill requests</b> to the Office of Legislative Counsel.                                                                |
| Feb. 17 | —Presidents' Day observed.                                                                                                                    |
| Feb. 21 | —Last day for bills to be <b>introduced</b> (J.R. 61(a)(1), J.R. 54(a)).                                                                      |
| Mar. 31 | —Cesar Chavez Day observed.                                                                                                                   |
| Apr. 10 | — <b>Spring Recess</b> begins upon adjournment (J.R. 51(a)(2)).                                                                               |
| Apr. 21 | —Legislature reconvenes from Spring Recess (J.R. 51(a)(2)).                                                                                   |
| May 2   | —Last day for <b>policy committees</b> to hear and report to fiscal committees <b>fiscal bills</b> introduced in their house (J.R. 61(a)(2)). |
| May 9   | —Last day for <b>policy committees</b> to hear and report to the Floor <b>nonfiscal</b> bills introduced in their house (J.R. 61(a)(3)).      |
| May 16  | —Last day for <b>policy committees</b> to meet prior to June 9 (J.R. 61(a)(4)).                                                               |

**2025 TENTATIVE LEGISLATIVE CALENDAR  
FIRST YEAR OF BIENNIUM  
CALIFORNIA STATE ASSEMBLY 2025–26 REGULAR CALENDAR—Continued**

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- May 23 —Last day for **fiscal committees** to hear and report to the **Floor** bills introduced in their house (J.R. 61(a)(5)). Last day for **fiscal committees** to meet prior to June 9 (J.R. 61(a)(6)).
- May 26 —Memorial Day observed.
- June 2-6 —**Floor Session only**. No committee may meet for any purpose except Rules Committee, bills referred pursuant to A.R. 77.2, and Conference Committees (J.R. 61(a)(7)).
- June 6 —Last day for each house to pass bills introduced in that house (J.R. 61(a)(8)).
- June 9 —Committee meetings may resume (J.R. 61(a)(9)).
- June 15 —Budget bill must be passed by midnight (Art. IV, Sec. 12(c)(3)).
- July 4 —Independence Day observed.
- July 18 —Last day for **policy committees** to hear and report bills (J.R. 61(a)(10)). **Summer Recess** begins upon adjournment, provided Budget Bill has been passed (J.R. 51(a)(3)).
- Aug. 18 —Legislature reconvenes from **Summer Recess** (J.R. 51(a)(3)).
- Aug. 29 —Last day for **fiscal committees** to hear and report bills to the Floor (J.R. 61(a)(11)).
- Sep. 1 —Labor Day observed.
- Sep. 2-12 —**Floor session only**. No committees may meet for any purpose, except Rules Committee, bills referred pursuant to Assembly Rule 77.2, and Conference Committees (J.R. 61(a)(12)).
- Sep. 5 —Last day to **amend** on the Floor (J.R. 61(a)(13)).
- Sep. 12 —Last day for each house to pass bills. (J.R. 61(a)(14)).  
**Interim Recess** begins upon adjournment (J.R. 51(a)(4)).
- Oct. 12 —Last day for Governor to sign or veto bills passed by the Legislature before Sept. 12 and in the Governor's possession on or after Sept. 12 (Art. IV, Sec. 10(b)(1)).
- Nov. 11 —Veterans Day observed.
- Nov. 27-28 —Thanksgiving.
- Dec. 24-Jan. 2, 2026 —Winter and New Year Holiday.

**2026**

- Jan. 1 —Statutes take effect (Art. IV, Sec. 8(c)).
- Jan. 5 —Legislature reconvenes (J.R. 51(a)(4)).

(SOME DATES INCLUDED IN THIS CALENDAR ARE SUBJECT TO CHANGE)

## SCHEDULE OF 2025–26 REGULAR SESSION ASSEMBLY STANDING COMMITTEE MEETINGS

(All hearings take place in the State Capitol or at 1021 O Street, unless otherwise noted)

### MONDAY

| <i>Time</i>          | <i>Room</i> | <i>Committee</i>     |
|----------------------|-------------|----------------------|
| <b>1021 O Street</b> |             |                      |
| 2:30 p.m.* .....     | 1100 .....  | Transportation       |
| <b>State Capitol</b> |             |                      |
| 3:30 p.m.** .....    | 444 .....   | Banking and Finance  |
| 2:30 p.m.*** .....   | 444 .....   | Emergency Management |
| 2:30 p.m.* .....     | 437 .....   | Natural Resources    |
| 2:30 p.m.* .....     | 126 .....   | Revenue and Taxation |
| * ! .....            | 126 .....   | Rules                |

### TUESDAY

| <i>Time</i>          | <i>Room</i> | <i>Committee</i>                                   |
|----------------------|-------------|----------------------------------------------------|
| <b>1021 O Street</b> |             |                                                    |
| 9 a.m.* .....        | 1100 .....  | Business and Professions                           |
| 1:30 p.m.* .....     | 1100 .....  | Health                                             |
| <b>State Capitol</b> |             |                                                    |
| 3 p.m.** .....       | 444 .....   | Aging and Long-Term Care                           |
| 9 a.m.** .....       | 444 .....   | Arts, Entertainment, Sports, and Tourism           |
| 9 a.m.** .....       | 127 .....   | Economic Development, Growth, and Household Impact |
| 1:30 p.m.*** .....   | 444 .....   | Environmental Safety and Toxic Materials           |
| 1:30 p.m.** .....    | 126 .....   | Higher Education                                   |
| 1:30 p.m.*** .....   | 437 .....   | Human Services                                     |
| 9 a.m.* .....        | 437 .....   | Judiciary                                          |
| 4 p.m.*** .....      | 126 .....   | Military and Veterans Affairs                      |
| 1:30 p.m.** .....    | 437 .....   | Privacy and Consumer Protection                    |
| 9 a.m.* .....        | 126 .....   | Public Safety                                      |
| 9 a.m.*** .....      | 444 .....   | Water, Parks, and Wildlife                         |

### WEDNESDAY

| <i>Time</i>          | <i>Room</i> | <i>Committee</i>                  |
|----------------------|-------------|-----------------------------------|
| <b>1021 O Street</b> |             |                                   |
| 9 a.m.* .....        | 1100 .....  | Appropriations                    |
| ! .....              | 1100 .....  | Budget                            |
| 1:30 p.m.*** .....   | 1100 .....  | Education                         |
| 1:30 p.m.** .....    | 1100 .....  | Governmental Organization         |
| <b>State Capitol</b> |             |                                   |
| 1:30 p.m.*** .....   | 126 .....   | Agriculture                       |
| 1:30 p.m.*** .....   | 437 .....   | Communications and Conveyance     |
| 1:30 p.m.** .....    | 126 .....   | Education                         |
| 9 a.m.*** .....      | 444 .....   | Elections                         |
| 9 a.m.*** .....      | 437 .....   | Housing and Community Development |
| 9 a.m.** .....       | 437 .....   | Insurance                         |
| 1:30 p.m.** .....    | 447 .....   | Labor and Employment              |
| 1:30 p.m.*** .....   | 447 .....   | Local Government                  |
| 9 a.m.** .....       | 444 .....   | Public Employment and Retirement  |
| 1:30 p.m.** .....    | 437 .....   | Utilities and Energy              |

\* Meets every week.

\*\* Meets 1st and 3rd week of the month as called at time indicated.

\*\*\* Meets 2nd and 4th week of the month as called at time indicated.

! Upon call of the Chair.

## SCHEDULE OF 2025–26 REGULAR SESSION ASSEMBLY SUBCOMMITTEE MEETINGS

### BUDGET

#### MONDAY

| <i>Time</i>      | <i>State Capitol</i> | <i>Room</i> | <i>Subcommittee</i>              |
|------------------|----------------------|-------------|----------------------------------|
| 2:30 p.m.* ..... |                      | 127 .....   | Subcommittee No. 1—Health        |
| 2:30 p.m.* ..... |                      | 447 .....   | Subcommittee No. 6—Public Safety |

#### TUESDAY

| <i>Time</i>      | <i>State Capitol</i> | <i>Room</i> | <i>Subcommittee</i>                     |
|------------------|----------------------|-------------|-----------------------------------------|
| 9 a.m.* .....    |                      | 447 .....   | Subcommittee No. 3—Education Finance    |
| 1:30 p.m.* ..... |                      | 447 .....   | Subcommittee No. 5—State Administration |

#### WEDNESDAY

| <i>Time</i>      | <i>State Capitol</i> | <i>Room</i> | <i>Subcommittee</i>                                                         |
|------------------|----------------------|-------------|-----------------------------------------------------------------------------|
| 1:30 p.m.* ..... |                      | 444 .....   | Subcommittee No. 2—Human Services                                           |
| 4 p.m.* .....    |                      | 126 .....   | Subcommittee No. 3—Education Finance                                        |
| 9 a.m.* .....    |                      | 447 .....   | Subcommittee No. 4—Climate Crisis, Resources, Energy,<br>and Transportation |
| 4 p.m.* .....    |                      | 127 .....   | Subcommittee No. 5—State Administration                                     |
| 9 a.m.* .....    |                      | 126 .....   | Subcommittee No. 7—Accountability and Oversight                             |

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\* Meets every week.

**MEMBERS OF THE ASSEMBLY  
1021 O STREET  
SUITE AND PHONE LISTING**

(Tentative; April 2, 2025)

| <i>Member</i>                   | <i>Suite<br/>No.</i> | <i>Phone<br/>No.</i> | <i>Member</i>                    | <i>Suite<br/>No.</i> | <i>Phone<br/>No.</i> |
|---------------------------------|----------------------|----------------------|----------------------------------|----------------------|----------------------|
| Addis, Dawn (D) .....           | 4120                 | 319-2030             | Kalra, Ash (D) .....             | 4610                 | 319-2025             |
| Aguiar-Curry, Cecilia M. (D) .. | 8210                 | 319-2004             | Krell, Maggy (D) .....           | 5230                 | 319-2006             |
| Ahrens, Patrick J. (D) .....    | 6110                 | 319-2026             | Lackey, Tom (R) .....            | 5340                 | 319-2034             |
| Alanis, Juan (R) .....          | 4640                 | 319-2022             | Lee, Alex (D) .....              | 6330                 | 319-2024             |
| Alvarez, David A. (D) .....     | 5320                 | 319-2080             | Lowenthal, Josh (D) .....        | 8320                 | 319-2069             |
| Arambula, Joaquin (D) ....      | 6130                 | 319-2031             | Macedo, Alexandra M. (R) ...     | 5530                 | 319-2033             |
| Ávila Fariás, Anamarie (D) .... | 6140                 | 319-2015             | McKinnor, Tina S. (D) .....      | 5520                 | 319-2061             |
| Bains, Jasmeet Kaur (D) ..      | 5730                 | 319-2035             | Muratsuchi, Al (D) .....         | 5310                 | 319-2066             |
| Bauer-Kahan, Rebecca (D) .....  | 5210                 | 319-2016             | Nguyen, Stephanie (D) ....       | 5720                 | 319-2010             |
| Bennett, Steve (D) .....        | 4710                 | 319-2038             | Ortega, Liz (D) .....            | 5120                 | 319-2020             |
| Berman, Marc (D) .....          | 8130                 | 319-2023             | Pacheco, Blanca (D) .....        | 4510                 | 319-2064             |
| Boerner, Tasha (D) .....        | 4150                 | 319-2077             | Papan, Diane (D) .....           | 4220                 | 319-2021             |
| Bonta, Mia (D)* .....           | 390                  | 319-2018             | Patel, Darshana R. (D) .....     | 5140                 | 319-2076             |
| Bryan, Isaac G. (D) .....       | 5630                 | 319-2055             | Patterson, Joe (R) .....         | 4530                 | 319-2005             |
| Calderon, Lisa (D) .....        | 4650                 | 319-2056             | Pellerin, Gail (D) .....         | 6310                 | 319-2028             |
| Caloza, Jessica M. (D) .....    | 5620                 | 319-2052             | Petrie-Norris, Cottie (D) .....  | 8120                 | 319-2073             |
| Carrillo, Juan (D) .....        | 5610                 | 319-2039             | Quirk-Silva, Sharon (D) ...      | 4210                 | 319-2067             |
| Castillo, Leticia (R) .....     | 4240                 | 319-2058             | Ramos, James C. (D) .....        | 8310                 | 319-2045             |
| Chen, Phillip (R) .....         | 4620                 | 319-2059             | Ransom, Rhodesia (D) .....       | 6340                 | 319-2013             |
| Connolly, Damon (D) .....       | 5240                 | 319-2012             | Rivas, Robert (D) .....          | 8330                 | 319-2029             |
| Davies, Laurie (R) .....        | 4720                 | 319-2074             | Rodriguez, Celeste (D) ....      | 4320                 | 319-2043             |
| DeMaio, Carl (R) .....          | 4630                 | 319-2075             | Rodriguez, Michelle (D) ...      | 5640                 | 319-2053             |
| Dixon, Diane B. (R) .....       | 5330                 | 319-2072             | Rogers, Chris (D) .....          | 5130                 | 319-2002             |
| Elhawary, Sade (D) .....        | 6320                 | 319-2057             | Rubio, Blanca E. (D) .....       | 5250                 | 319-2048             |
| Ellis, Stan (R) .....           | 5350                 | 319-2032             | Sanchez, Kate (R) .....          | 4340                 | 319-2071             |
| Flora, Heath (R) .....          | 4730                 | 319-2009             | Schiavo, Pilar (D) .....         | 4140                 | 319-2040             |
| Fong, Mike (D) .....            | 5650                 | 319-2049             | Schultz, Nick (D) .....          | 5150                 | 319-2044             |
| Gabriel, Jesse (D) .....        | 8230                 | 319-2046             | Sharp-Collins, LaShae (D) ....   | 4130                 | 319-2079             |
| Gallagher, James (R) .....      | 4740                 | 319-2003             | Solache, Jr., José Luis (D) .... | 5110                 | 319-2062             |
| Garcia, Robert (D) .....        | 6240                 | 319-2050             | Soria, Esmeralda Z. (D) ...      | 4110                 | 319-2027             |
| Gipson, Mike A. (D) .....       | 6210                 | 319-2065             | Stefani, Catherine (D) .....     | 5220                 | 319-2019             |
| Gonzalez, Jeff (R) .....        | 4230                 | 319-2036             | Ta, Tri (R) .....                | 5540                 | 319-2070             |
| González, Mark (D) .....        | 6150                 | 319-2054             | Tangipa, David J. (R) .....      | 4310                 | 319-2008             |
| Hadwick, Heather (R) .....      | 5710                 | 319-2001             | Valencia, Avelino (D) .....      | 5510                 | 319-2068             |
| Haney, Matt (D) .....           | 5740                 | 319-2017             | Wallis, Greg (R) .....           | 4330                 | 319-2047             |
| Harabedian, John (D) .....      | 4350                 | 319-2041             | Ward, Christopher M. (D) .       | 6350                 | 319-2078             |
| Hart, Gregg (D) .....           | 6230                 | 319-2037             | Wicks, Buffy (D) .....           | 8140                 | 319-2014             |
| Hoover, Josh (R) .....          | 4540                 | 319-2007             | Wilson, Lori D. (D) .....        | 8110                 | 319-2011             |
| Irwin, Jacqui (D) .....         | 6220                 | 319-2042             | Zbur, Rick Chavez (D) ....       | 4250                 | 319-2051             |
| Jackson, Corey A. (D) .....     | 6120                 | 319-2060             | Vacancy, 63rd District ....      |                      |                      |

\* Office is located at 1020 N Street.

**OFFICERS OF THE ASSEMBLY**

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| <i>Title</i>                  | <i>Name</i>                 | <i>Location</i> | <i>Room<br/>No.</i> | <i>Phone<br/>No.</i> |
|-------------------------------|-----------------------------|-----------------|---------------------|----------------------|
| Speaker                       | Robert Rivas (D)            | 1021 O Street   | 8330                | 319-2029             |
| Speaker pro Tempore           | Josh Lowenthal (D)          | 1021 O Street   | 8320                | 319-2069             |
| Assistant Speaker pro Tempore | Celeste Rodriguez (D)       | 1021 O Street   | 4320                | 319-2043             |
| Majority Leader               | Cecilia M. Aguiar-Curry (D) | 1021 O Street   | 8210                | 319-2004             |
| Republican Leader             | James Gallagher (R)         | 1021 O Street   | 4740                | 319-2003             |
| Chief Clerk                   | Sue Parker                  | State Capitol   | 319                 | 319-2856             |
| Chief Sergeant at Arms        | Cheryl R. Craft             | 1021 O Street   | 3610                | 319-2808             |

## STANDING COMMITTEES OF THE ASSEMBLY

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### 2025–26 REGULAR SESSION

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**AGING AND LONG-TERM CARE (AGING & L.T.C.) (7)—Bains (Chair), Ellis (Vice Chair),** Arambula, Ávila Fariás, Jeff Gonzalez, Blanca Rubio, and Sharp-Collins. Chief Consultant: Elizabeth Fuller. 1020 N Street, Room 153. Phone: (916) 319-3990.

**AGRICULTURE (AGRI.) (8)—Soria (Chair), Alanis (Vice Chair),** Aguiar-Curry, Connolly, Jeff Gonzalez, Hadwick, Irwin, and Ransom. Chief Consultant: Victor Francovich. Secretary: Nicole Willis. 1020 N Street, Room 362. Phone: (916) 319-2084.

**APPROPRIATIONS (APPR.) (15)—Wicks (Chair), Sanchez (Vice Chair),** Arambula, Calderon, Caloza, Dixon, Elhawary, Fong, Mark González, Hart, Pacheco, Pellerin, Solache, Ta, and Tangipa. Chief Consultant: Jay M. Dickenson. Deputy Chief Consultant: Irene Ho. Principal Consultants: Annika Carlson, Aaron Heredia, Allegra Kim, Nikita Koraddi, Jennifer Swenson. Secretary: Kala Tailor. Committee Assistant: Kitty Barowitz. 1021 O Street, Suite 8220. Phone: (916) 319-2081.

**ARTS, ENTERTAINMENT, SPORTS, AND TOURISM (A.,E.,S., & T.) (9)—Ward (Chair), Lackey (Vice Chair),** Elhawary, Jeff Gonzalez, McKinnor, Ortega, Quirk-Silva, Valencia, and Zbur. Chief Consultant: Brian V. Anderson, Jr. Secretary: Tabatha Vogelsang. 1020 N Street, Room 152. Phone: (916) 319-3450.

**BANKING AND FINANCE (B. & F.) (9)—Valencia (Chair), Chen (Vice Chair),** Dixon, Fong, Krell, Michelle Rodriguez, Blanca Rubio, Schiavo, and Soria. Chief Consultant: Desiree Nguyen Orth. Secretary: Gina Neves. 1021 O Street, Suite 5510. Phone: (916) 319-3081.

**BUDGET (BUDGET) (32)—Gabriel (Chair), Flora (Vice Chair),** Addis, Ahrens, Alanis, Alvarez, Bennett, Bonta, Connolly, Fong, Hadwick, Haney, Hart, Jackson, Lackey, Lee, Muratsuchi, Ortega, Patel, Patterson, Petrie-Norris, Quirk-Silva, Ramos, Rogers, Schiavo, Schultz, Sharp-Collins, Solache, Tangipa, Wallis, Ward, and Wilson. Chief Consultant: Christian Griffith. Deputy Chief Consultant: Nicole Vazquez. Consultants: Shy Forbes, Erin Gabel, Jennifer Kim, Patrick Le, Mark Martin, Christine Miyashiro, Genevieve Morelos, Bernie Orozco, Guy Strahl. Secretaries: Irene Villarruz, Marco Rodriguez, Alexa Cottrell. 1021 O Street, Suite 8230. Phone: (916) 319-2099.

**BUSINESS AND PROFESSIONS (B. & P.) (18)—Berman (Chair), Flora (Vice Chair),** Ahrens, Alanis, Bains, Bauer-Kahan, Caloza, Chen, Elhawary, Hadwick, Haney, Irwin, Jackson, Krell, Lowenthal, Macedo, Nguyen, and Pellerin. Chief Consultant: Robert Sumner. Deputy Chief Consultant: Vincent Chee. Consultants: Kaitlin Curry, Edward Franco. Secretary: Christina Rocha. 1020 N Street, Room 379. Phone: (916) 319-3301.

**COMMUNICATIONS AND CONVEYANCE (C. & C.) (9)—Boerner (Chair), Hoover (Vice Chair),** Ahrens, Bonta, Caloza, Castillo, Lowenthal, Rogers, and Blanca Rubio. Chief Consultant: Emilio Perez. Secretary: Elizabeth Delgado. 1020 N Street, Room 169. Phone: (916) 319-2637.

**ECONOMIC DEVELOPMENT, GROWTH, AND HOUSEHOLD IMPACT (E.D., G., & H.I.) (8)—Solache (Chair), Castillo (Vice Chair),** Bonta, Patel, Petrie-Norris, Soria, Stefani, and Wallis. Chief Consultant: Carla Castilla. Secretary: Ashley Bennett. 1020 N. Street, Room 359. Phone: (916) 319-2090.

**EDUCATION (ED.) (9)—Muratsuchi (Chair), Hoover (Vice Chair),** Addis, Alvarez, Bonta, Castillo, Garcia, Lowenthal, and Patel. Chief Consultant: Tanya Lieberman. Principal Consultants: Chelsea Kelley, Debbie Look, Marguerite Ries. Secretary: Lauren Robinson. 1020 N Street, Room 159. Phone: (916) 319-2087.

**ELECTIONS (ELECTIONS) (7)—Pellerin (Chair), Macedo (Vice Chair),** Bennett, Berman, Solache, Stefani, and Tangipa. Chief Consultant: Ethan Jones. Principal Consultant: Nichole Becker. Consultant/Secretary: Lori Barber. 1020 N Street, Room 365. Phone: (916) 319-2094.

## STANDING COMMITTEES OF THE ASSEMBLY—Continued

## 2025–26 REGULAR SESSION

**EMERGENCY MANAGEMENT (E.M.) (7)—Ransom (Chair), Hadwick (Vice Chair),** Arambula, Bains, Bennett, Calderon, and DeMaio. Chief Consultant: Mike Dayton. Associate Consultant: Ryan Fleming. Secretary: Brenda Harris. 1020 N Street, Room 360B. Phone: (916) 319-3802.

**ENVIRONMENTAL SAFETY AND TOXIC MATERIALS (E.S. & T.M.) (7)—Connolly (Chair), Ellis (Vice Chair),** Bauer-Kahan, Castillo, Lee, McKinnor, and Papan. Chief Consultant: Josh Tooker. Senior Consultants: Shannon McKinney, Naomi Ondrasek. Secretary: Margaret Buxton. 1020 N Street, Room 171. Phone: (916) 319-3965.

**GOVERNMENTAL ORGANIZATION (G.O.) (22)—Blanca Rubio (Chair), Davies (Vice Chair),** Alvarez, Berman, Bryan, Carrillo, Dixon, Fong, Gabriel, Gipson, Macedo, McKinnor, Nguyen, Pacheco, Ramos, Michelle Rodriguez, Sanchez, Solache, Soria, Ta, Valencia, and Wallis. Chief Consultant: Eric Johnson. Secretary: Karla Mendoza. 1020 N Street, Room 360A. Phone: (916) 319-2531.

**HEALTH (HEALTH) (16)—Bonta (Chair), Chen (Vice Chair),** Addis, Aguiar-Curry, Arambula, Carrillo, Flora, Mark González, Krell, Patel, Patterson, Celeste Rodriguez, Sanchez, Schiavo, Sharp-Collins, and Stefani. Chief Consultant: Lara Flynn. Principal Consultants: Logan Hess, Riana King, Lisa Murawski. Associate Consultant: Eliza Brooks. Secretaries: Grant Silva, Keisha Anderson. 1020 N Street, Room 390. Phone: (916) 319-2097.

**HIGHER EDUCATION (HIGHER ED.) (10)—Fong (Chair), DeMaio (Vice Chair),** Boerner, Jeff Gonzalez, Jackson, Muratsuchi, Patel, Celeste Rodriguez, Sharp-Collins, and Tangipa. Chief Consultant: Jeanice Warden. Principal Consultant: Kevin Powers. Senior Consultant: Ellen Cesaretti-Monroy. Secretary: Kiersten Wall. 1020 N Street, Room 173. Phone: (916) 319-3960.

**HOUSING AND COMMUNITY DEVELOPMENT (H. & C.D.) (12)—Haney (Chair), Patterson (Vice Chair),** Ávila Farías, Caloza, Garcia, Kalra, Lee, Quirk-Silva, Ta, Tangipa, Wicks, and Wilson. Chief Consultant: Lisa Engel. Senior Consultants: Dori Ganetsos, Nicole Restmeyer. Secretary: Despina Demas. 1020 N Street, Room 156. Phone: (916) 319-2085.

**HUMAN SERVICES (HUM. S.) (7)—Lee (Chair), Castillo (Vice Chair),** Calderon, Elhawary, Jackson, Celeste Rodriguez, and Tangipa. Chief Consultant: Alexandria Smith. Principal Consultant: Jessica Langtry. Associate Consultant: Bri-Ann Hernández. Secretary: Toni J. Zupan. 1020 N Street, Room 124. Phone: (916) 319-2089.

**INSURANCE (INS.) (17)—Calderon (Chair), Wallis (Vice Chair),** Addis, Alvarez, Ávila Farías, Berman, Chen, Ellis, Gipson, Hadwick, Harabedian, Krell, Nguyen, Ortega, Petrie-Norris, Michelle Rodriguez, and Valencia. Chief Consultant: Kathleen O'Malley. Principal Consultant: Landon Klein. Secretary: Stephanie Morwell. 1020 N Street, Room 369. Phone: (916) 319-2086.

**JUDICIARY (JUD.) (12)—Kalra (Chair), Dixon (Vice Chair),** Bauer-Kahan, Bryan, Connolly, Harabedian, Macedo, Pacheco, Papan, Sanchez, Stefani, and Zbur. Chief Counsel: Alison Merrilees. Deputy Chief Counsel: Nicholas Liedtke. Counsels: Manuela Boucher, Tom Clark, Shiran Zohar. Secretaries: Cindy Morante, Sergio Hernandez Alcantara. 1020 N Street, Room 104. Phone: (916) 319-2334.

**LABOR AND EMPLOYMENT (L. & E.) (7)—Ortega (Chair), Flora (Vice Chair),** Chen, Elhawary, Kalra, Lee, and Ward. Chief Consultant: Megan Lane. Principal Consultant: Erin Hickey. Consultant/Secretary: Lorie Alvarez. 1020 N Street, Room 155. Phone: (916) 319-2091.

## STANDING COMMITTEES OF THE ASSEMBLY—Continued

## 2025–26 REGULAR SESSION

**LOCAL GOVERNMENT (L. GOV.) (10)—Carrillo (Chair), Ta (Vice Chair)**, Hoover, Pacheco, Ramos, Ransom, Blanca Rubio, Stefani, Ward, and Wilson. Chief Consultant: Angela Mapp. Principal Consultant: Jimmy MacDonald. Senior Consultant: Linda Rios. Secretary: Marisa Lanchester. 1020 N Street, Room 157. Phone: (916) 319-3958.

**MILITARY AND VETERANS AFFAIRS (M. & V.A.) (8)—Schiavo (Chair), Jeff Gonzalez (Vice Chair)**, Ávila Farías, Carrillo, Davies, Michelle Rodriguez, Sharp-Collins, and Valencia. Chief Consultant: Patty Patten. Secretary: Graciela Amezcua. 1020 N Street, Room 389. Phone: (916) 319-3550.

**NATURAL RESOURCES (NAT. RES.) (14)—Bryan (Chair), Alanis (Vice Chair)**, Connolly, Ellis, Flora, Garcia, Haney, Hoover, Kalra, Muratsuchi, Pellerin, Schultz, Wicks, and Zbur. Chief Consultant: Lawrence Lingbloom. Principal Consultant: Elizabeth MacMillan. Senior Consultant: Paige Brokaw. Secretary: Martha Gutierrez. 1020 N Street, Room 164. Phone: (916) 319-2092.

**PRIVACY AND CONSUMER PROTECTION (P. & C.P.) (15)—Bauer-Kahan (Chair), Dixon (Vice Chair)**, Bryan, DeMaio, Irwin, Lowenthal, Macedo, McKinnor, Ortega, Patterson, Pellerin, Petrie-Norris, Ward, Wicks, and Wilson. Chief Consultant: Josh Tosney. Principal Consultant: Julie Salley. Secretary: Mimi Holtkamp. 1020 N Street, Room 162. Phone: (916) 319-2200.

**PUBLIC EMPLOYMENT AND RETIREMENT (P. E. & R.) (7)—McKinnor (Chair), Lackey (Vice Chair)**, Alanis, Boerner, Elhawary, Garcia, and Nguyen. Chief Consultant: Michael A. Bolden. Secretary: Irene Reteguín. 1020 N Street, Room 153. Phone: (916) 319-3957.

**PUBLIC SAFETY (PUB. S.) (9)—Schultz (Chair), Alanis (Vice Chair)**, Mark González, Haney, Harabedian, Lackey, Nguyen, Ramos, and Sharp-Collins. Chief Counsel: Andrew Ironside. Deputy Chief Counsel: Stella Choe. Counsels: Kimberly Horiuchi, Dustin Weber, Ilan Zur. Secretaries: Elizabeth Potter, Samarpreet Kaur. 1020 N Street, Room 111. Phone: (916) 319-3744.

**REVENUE AND TAXATION (REV. & TAX.) (7)—Gipson (Chair), Ta (Vice Chair)**, Bains, Carrillo, DeMaio, McKinnor, and Quirk-Silva. Chief Consultant: M. David Ruff. Senior Consultants: Harrison Bowlby, Wesley Whitaker. Secretary: Sue Highland. 1020 N Street, Room 167A. Phone: (916) 319-2098.

**RULES (RLS.) (11)—Pacheco (Chair), Lackey (Vice Chair)**, Ahrens, Flora, Mark González, Irwin, Krell, Patel, Michelle Rodriguez, Sanchez, and Zbur. (Democratic Alternate: Arambula. Republican Alternate: Ta). Chief Administrative Officer: Lia Lopez. Bill Referral Consultant: Michael Erke. 1021 O Street, Suite 6250. Phone: (916) 319-2800.

**TRANSPORTATION (TRANS.) (16)—Wilson (Chair), Davies (Vice Chair)**, Aguiar-Curry, Ahrens, Carrillo, Harabedian, Hart, Hoover, Jackson, Lackey, Lowenthal, Macedo, Papan, Ransom, Rogers, and Ward. Chief Consultant: Farra Bracht. Principal Consultant: David Sforza. Senior Consultants: Julia Kingsley, Aaron Kurz. Secretary: Aimee Anspach. 1020 N Street, Room 112. Phone: (916) 319-2093.

**UTILITIES AND ENERGY (U. & E.) (18)—Petrie-Norris (Chair), Patterson (Vice Chair)**, Boerner, Calderon, Chen, Davies, Mark González, Harabedian, Hart, Irwin, Kalra, Papan, Rogers, Schiavo, Schultz, Ta, Wallis, and Zbur. Chief Consultant: Laura Shybut. Consultant: Lina Malova. Secretary: Vanessa Gonzales. 1020 N Street, Room 408A. Phone: (916) 319-2083.

**WATER, PARKS, AND WILDLIFE (W., P., & W.) (13)—Papan (Chair), Jeff Gonzalez (Vice Chair)**, Alvarez, Ávila Farías, Bains, Bennett, Boerner, Caloza, Hart, Macedo, Celeste Rodriguez, Rogers, and Tangipa. Chief Consultant: Pablo Garza. Senior Consultant: Stephanie Mitchell. Secretary: Katarina Maly. 1020 N Street, Room 160. Phone: (916) 319-2096.

**SUBCOMMITTEES OF THE ASSEMBLY  
STANDING COMMITTEES**

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**2025–26 REGULAR SESSION**

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**BUDGET—**

**Subcommittee No. 1 on Health (5)—Addis (Chair)**, Bonta, Patterson, Schiavo, and Solache. (Democratic Alternate: Gabriel. Republican Alternate: Flora).

**Subcommittee No. 2 on Human Services (5)—Jackson (Chair)**, Ahrens, Lee, Sharp-Collins, and Tangipa. (Democratic Alternate: Gabriel. Republican Alternate: Flora).

**Subcommittee No. 3 on Education Finance (6)—Alvarez (Chair)**, Fong, Hadwick, Muratsuchi, Patel, and Wallis. (Democratic Alternate: Gabriel. Republican Alternate: Flora).

**Subcommittee No. 4 on Climate Crisis, Resources, Energy, and Transportation (7)—Bennett (Chair)**, Alanis, Connolly, Lackey, Petrie-Norris, Rogers, and Wilson. (Democratic Alternate: Gabriel. Republican Alternate: Flora).

**Subcommittee No. 5 on State Administration (5)—Quirk-Silva (Chair)**, Haney, Ortega, Wallis, and Ward. (Democratic Alternate: Gabriel. Republican Alternate: Flora).

**Subcommittee No. 6 on Public Safety (3)—Ramos (Chair)**, Lackey, and Schultz. (Democratic Alternate: Gabriel. Republican Alternate: Flora).

**Subcommittee No. 7 on Accountability and Oversight—Hart (Chair).**

**SELECT COMMITTEES OF THE ASSEMBLY**  
**(SUBCOMMITTEES OF THE GENERAL RESEARCH COMMITTEE)**

**2025–26 REGULAR SESSION**

**Select Committee on the 2028 Olympic and Paralympic Games—McKinnor (Chair)**, Bains, Calderon, Elhawary, Fong, Mark González, Harabedian, Lackey, Lowenthal, Schultz, and Sharp-Collins.

**Select Committee on Alternative Protein Innovation—Kalra (Chair)**, Aguiar-Curry, Alanis, Bonta, Bryan, Dixon, Haney, Papan, Rogers, Ward, and Zbur.

**Select Committee on Asia/California Trade and Investment—Caloza (Chair)**, Ahrens, Boerner, Chen, Fong, Petrie-Norris, Ramos, Soria, Stefani, Valencia, and Wilson.

**Select Committee on Biotechnology and Medical Technology—Ward (Chair)**, Ahrens, Boerner, Chen, Jackson, Nguyen, Ortega, Papan, Patel, Patterson, and Zbur.

**Select Committee on CalFresh Enrollment and Nutrition—Bonta (Co-Chair), Sharp-Collins (Co-Chair)**, Addis, Aguiar-Curry, Ahrens, Connolly, Mark González, Hadwick, Lee, Ramos, Solache, and Wicks.

**Select Committee on California’s Mental Health Crisis—Pellerin (Chair)**, Bauer-Kahan, Jeff Gonzalez, Hadwick, Jackson, Kalra, Lee, Patterson, Quirk-Silva, and Schiavo.

**Select Committee on California-Mexico Bi-National Affairs—Alvarez (Chair)**, Ahrens, Ávila Farías, Bains, Bryan, Carrillo, Fong, Garcia, Jeff Gonzalez, Blanca Rubio, and Solache.

**Select Committee on Child Care Costs—Aguiar-Curry (Co-Chair), Nguyen (Co-Chair)**, Ahrens, Gabriel, Hadwick, Ortega, Pellerin, Quirk-Silva, Schiavo, Sharp-Collins, Solache, Stefani, and Ward.

**Select Committee on Climate Innovation and Infrastructure—Rogers (Chair)**, Addis, Boerner, Caloza, Elhawary, Garcia, Harabedian, Hart, Schiavo, Wallis, and Ward.

**Select Committee on Community Economic Mobility and Investment—Arambula (Chair)**, Alanis, Jeff Gonzalez, Lee, Macedo, and Celeste Rodriguez.

**Select Committee on Community Reinvestment—Papan (Chair)**, Bonta, Carrillo, Connolly, Davies, Haney, Quirk-Silva, Valencia, and Wilson.

**Select Committee on Cybersecurity—Irwin (Chair)**, Bauer-Kahan, Berman, Calderon, Jeff Gonzalez, Hadwick, Harabedian, Nguyen, Pacheco, Ransom, and Rogers.

**Select Committee on Domestic Violence—Blanca Rubio (Chair)**, Ahrens, Alanis, Gipson, Macedo, Pacheco, Patterson, Michelle Rodriguez, and Stefani.

**Select Committee on Downtown Recovery—Haney (Chair)**, Arambula, Elhawary, Ellis, Mark González, Kalra, Krell, Macedo, Patterson, Ransom, and Wicks.

**Select Committee on Effective Postsecondary Career Technical Education and Workforce Development Programs—Fong (Chair)**, Addis, Aguiar-Curry, Alanis, Hadwick, McKinnor, Patel, Pellerin, Soria, and Wallis.

**Select Committee on Electric Vehicles and Charging Infrastructure—Schiavo (Chair)**, Addis, Alanis, Berman, Connolly, Irwin, Kalra, Rogers, and Zbur.

**Select Committee on Housing Finance and Affordability—Ávila Farías (Co-Chair), Harabedian (Co-Chair)**, Ahrens, Carrillo, Hadwick, Lee, Patterson, Quirk-Silva, Sharp-Collins, Solache, Wallis, and Wilson.

**SELECT COMMITTEES OF THE ASSEMBLY—Continued**

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**2025–26 REGULAR SESSION**

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**Select Committee on the Independent Restaurant Industry in California—Lowenthal (Chair),** Addis, Bryan, Dixon, Mark González, Haney, Hart, Macedo, Patel, Solache, and Wallis.

**Select Committee on Latina Inequities—Celeste Rodriguez (Chair),** Aguiar-Curry, Alanis, Bonta, Carrillo, Elhawary, Jeff Gonzalez, Ortega, Pacheco, Patel, and Soria.

**Select Committee on the Master Plan for Higher Education in California—Berman (Chair),** Ahrens, Fong, Hadwick, Irwin, Petrie-Norris, Quirk-Silva, Sharp-Collins, Soria, and Wallis.

**Select Committee on Native American Affairs—Ramos (Chair),** Caloza, Fong, Garcia, Hadwick, Jackson, Quirk-Silva, Rogers, Schiavo, Soria, and Valencia.

**Select Committee on the Nonprofit Sector—Hart (Chair),** Alanis, Ávila Farías, Bonta, Gipson, Hadwick, Jackson, Lowenthal, Macedo, Nguyen, and Valencia.

**Select Committee on Ports and Goods Movement—Gipson (Chair),** Aguiar-Curry, Boerner, Bonta, Garcia, Lowenthal, Macedo, Nguyen, Papan, Ransom, Rogers, and Wilson.

**Select Committee on Racism, Hate, and Xenophobia—Jackson (Chair),** Addis, Ávila Farías, Carrillo, Jeff Gonzalez, Kalra, Lee, Lowenthal, Ortega, Sharp-Collins, and Ward.

**Select Committee on Regulatory Authority—Pacheco (Chair),** Alanis, Bryan, Connolly, Davies, Ellis, Haney, Hart, Patterson, Petrie-Norris, Wicks, and Wilson.

**Select Committee on Reproductive Health—Bauer-Kahan (Chair),** Aguiar-Curry, Bonta, Harabedian, Jackson, Pellerin, Petrie-Norris, Schiavo, and Stefani.

**Select Committee on Sea Level Rise and the California Economy—Boerner (Chair),** Ahrens, Bonta, Caloza, Davies, Harabedian, Hart, Lowenthal, McKinnor, Rogers, and Stefani.

**Select Committee on Serving Students with Disabilities—Addis (Chair),** Alanis, Bonta, Carrillo, Jeff Gonzalez, Hoover, Lackey, Lee, Patel, Schiavo, and Soria.

**Select Committee on Social Housing—Lee (Chair),** Bains, Elhawary, Haney, Kalra, and Patterson.

**Select Committee on the Status of Boys and Men of Color—Bryan (Chair),** Alanis, Bonta, Elhawary, Fong, Jeff Gonzalez, Jackson, Kalra, Schultz, Solache, and Valencia.

**Select Committee on the Transportation Costs and Impact of the Low Carbon Fuel Standard—Alvarez (Co-Chair), Wilson (Co-Chair),** Alanis, Hoover, Lackey, Nguyen, Sharp-Collins, Solache, and Zbur.

**Select Committee on Wildfire Prevention—Connolly (Chair),** Addis, Aguiar-Curry, Bryan, Caloza, Harabedian, Irwin, Patterson, Rogers, Schiavo, and Zbur.

**Select Committee on Youth Mental Health and Treatment Accessibility—Patel (Chair),** Addis, Aguiar-Curry, Davies, Gipson, Hoover, Nguyen, Pellerin, Schultz, and Wilson.

**SPECIAL COMMITTEES OF THE ASSEMBLY**

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**2025–26 REGULAR SESSION**

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**Assembly Legislative Ethics (6)** (*Assembly Rule 22.5*)—**Stefani (Co-Chair), Chen (Co-Chair)**, Berman, Davies, Ellis, and 1 Democratic vacancy.  
Chief Counsel: Patrick Fitzgerald. 1020 N Street, Room 300. Phone: (916) 319-3752.

## JOINT COMMITTEES

(See Joint Rules 36.5 and 36.7)

### 2025–26 REGULAR SESSION

**Joint Committee on the Arts (12)** (*Resolution Chapter 101, Statutes of 1984. Continuous existence.*)

—Assembly (6): **Ward (Vice Chair)**, Elhawary, Jeff Gonzalez, Lackey, Quirk-Silva, and Zbur.

—Senate (6): **Allen (Chair)**, Grove, Pérez, Rubio, Smallwood-Cuevas, and 1 vacancy.

Consultant: Lauren Pizer Mains.

1021 O Street, Suite 6610. Phone: (916) 651-4024.

**Joint Committee on Fairs Allocation and Classification (14)** (*Food and Agriculture Code Sections 4531, 4532, 4533, 4534, 4535. Continuous existence.*)

—Assembly (7): **Soria (Chair)**, Alanis, Arambula, Bains, Connolly, Irwin, and Ransom.

—Senate (7): **Ashby (Vice Chair)**, Cabaldon, Caballero, Dahle, McNeerney, Niello, and Padilla.

**Joint Committee on Fisheries and Aquaculture (8)** (*Resolution Chapter 88, Statutes of 1981. Continuous existence.*)

—Assembly (4): **Papan (Vice Chair)**, Boerner, Davies, and Rogers.

—Senate (4): **McGuire (Chair)**, Cortese, Jones, and Weber Pierson.

Consultant: Christopher Nielsen.

1021 O Street, Suite 8518. Phone: (916) 651-4002.

**Joint Committee on Rules (28)** (*Joint Rule 40. Continuous existence.*)

—Assembly (14): **Pacheco (Chair)**, Aguiar-Curry, Ahrens, Flora, Gallagher, Mark González, Irwin, Krell, Lackey, Patel, Rivas, Michelle Rodriguez, Sanchez, and Zbur.

—Senate (14): **Laird (Vice Chair)**, Ashby, Cabaldon, Caballero, Cortese, Gonzalez, Grayson, Grove, Jones, Limón, McGuire, Smallwood-Cuevas, Valladares, and Wiener.

Chief Administrative Officer: Lia Lopez.

1021 O Street, Suite 6250. Phone: (916) 319-2800.

**Joint Legislative Audit (14)** (*Government Code Sections 10501, 10502, Joint Rule 37.3. Continuous existence.*)

—Assembly (7): **Harabedian (Chair)**, DeMaio, Hart, Hoover, Quirk-Silva, Ransom, and 1 vacancy.

—Senate (7): **Laird (Vice Chair)**, Ashby, Becker, Cervantes, Cortese, Dahle, and Valladares.

Chief Consultant: Wesley Opp.

Principal Consultant: Tram Truong.

Secretary: Sheriell Smith-Brandon.

1020 N Street, Room 107. Phone: (916) 319-3300.

**Joint Legislative Budget (16)** (*Government Code Sections 9140, 9141, Joint Rule 37. Continuous existence.*)

—Assembly (8): **Gabriel (Vice Chair)**, Addis, Alvarez, Bennett, Flora, Jackson, Patterson, and Quirk-Silva.

—Senate (8): **Wiener (Chair)**, Allen, Cabaldon, Laird, Niello, Ochoa Bogh, Richardson, and Weber Pierson.

Consultant: Hans Hemann.

1020 N Street, Room 553. Phone: (916) 651-1891.

ASSEMBLY DAILY FILE  
**JOINT COMMITTEES—Continued**

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**2025–26 REGULAR SESSION**

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**Joint Legislative Committee on Climate Change Policies (10)** (*Government Code Section 9147.10. Continuous existence.*)

—Assembly (5): **Irwin (Chair)**, Bauer-Kahan, Bryan, Flora, and Petrie-Norris.

—Senate (5): **Stern (Vice Chair)**, Blakespear, Hurtado, Limón, and Weber Pierson.

Chief Consultant: Ross Zelen.

1021 O Street, Suite 7710. Phone: (916) 296-8598.

**Joint Legislative Committee on Emergency Management (14)** (*Resolution Chapter 31, Statutes of 2011. Continuous existence.*)

—Assembly (7): **Ransom (Vice Chair)**, Arambula, Bains, Bennett, Calderon, DeMaio, and Hadwick.

—Senate (7): **Stern (Chair)**, Allen, Dahle, Limón, Richardson, Seyarto, and 1 vacancy.

Principal Consultant: Cassie Royce.

1020 N Street, Room 556-B. Phone: (916) 651-1749.

**DATES ON WHICH ASSEMBLY MEASURES  
MAY BE CONSIDERED  
&  
PRINT RULE TABLE**

**Article IV, Section 8 (a), California Constitution**

At regular sessions no bill other than the Budget Bill may be heard or acted on by committee or either house until the 31st day after the bill is introduced unless the house dispenses with this requirement by roll call vote entered in the Journal, three-fourths of the membership concurring.

**Joint Rule 55**

No bill other than the Budget Bill may be heard or acted upon by committee or either house until the bill has been in print for 30 days.

These bills may be considered on the date indicated below, provided the bill has been in print for 30 days as of that date. Unless specified, the in print date is the same as the introduction date. See footnotes for specifics.

| <i>Date<br/>introduced</i> | <i>A.B. Nos.</i> | <i>A.C.A. Nos.</i> | <i>31st day<br/>after<br/>introduction</i> |
|----------------------------|------------------|--------------------|--------------------------------------------|
| <b>2024</b>                |                  |                    | <b>2025</b>                                |
| Dec. 2                     | 1-63             | 1-2                | Jan. 2                                     |
| Dec. 3                     | 64-66            |                    | Jan. 3                                     |
| Dec. 4                     | 67               |                    | Jan. 4                                     |
| Dec. 5                     | 68               |                    | Jan. 5                                     |
| Dec. 10                    | 69               |                    | Jan. 10                                    |
| Dec. 11                    | 70-71            |                    | Jan. 11                                    |
| Dec. 12                    | 72-73            |                    | Jan. 12                                    |
| Dec. 13                    | 74               |                    | Jan. 13                                    |
| Dec. 16                    | 75-76            |                    | Jan. 16                                    |
| Dec. 17                    | 77               |                    | Jan. 17                                    |
| Dec. 18                    | 78-79            |                    | Jan. 18                                    |
| Dec. 19                    | 80-81            |                    | Jan. 19                                    |
| Dec. 20                    | 82-85            |                    | Jan. 20                                    |
| <b>2025</b>                |                  |                    | <b>2025</b>                                |
| Jan. 6                     | 86-92            |                    | Feb. 6                                     |
| Jan. 7                     | 93-98            |                    | Feb. 7                                     |
| Jan. 8                     | 99-222           |                    | Feb. 8                                     |
| Jan. 9                     | 223-226          |                    | Feb. 9                                     |
| Jan. 10                    | 227              |                    | Feb. 10**                                  |
| Jan. 13                    | 228-239          |                    | Feb. 13                                    |
| Jan. 14                    | 240-245          |                    | Feb. 14                                    |

DATES ON WHICH ASSEMBLY MEASURES MAY BE CONSIDERED  
 &  
 PRINT RULE TABLE—Continued

| <i>Date<br/>introduced</i> | <i>A.B. Nos.</i> | <i>A.C.A. Nos.</i> | <i>31st day<br/>after<br/>introduction</i> |
|----------------------------|------------------|--------------------|--------------------------------------------|
| <b>2025</b>                |                  |                    | <b>2025</b>                                |
| Jan. 15                    | 246-254          |                    | Feb. 15                                    |
| Jan. 16                    | 255-264          | 3                  | Feb. 16                                    |
| Jan. 17                    | 265-269          |                    | Feb. 17                                    |
| Jan. 21                    | 270-280          |                    | Feb. 21                                    |
| Jan. 22                    | 281-293          |                    | Feb. 22                                    |
| Jan. 23                    | 294-315          |                    | Feb. 23                                    |
| Jan. 24                    | 316-323          | 4                  | Feb. 24                                    |
| Jan. 27                    | 324-331          |                    | Feb. 27                                    |
| Jan. 28                    | 332-342          |                    | Feb. 28                                    |
| Jan. 29                    | 343-350          |                    | Mar. 1                                     |
| Jan. 30                    | 351-362          |                    | Mar. 2                                     |
| Feb. 3                     | 363-397          | 5                  | Mar. 6                                     |
| Feb. 4                     | 398-415          |                    | Mar. 7                                     |
| Feb. 5                     | 416-434          |                    | Mar. 8                                     |
| Feb. 6                     | 435-474          | 6                  | Mar. 9                                     |
| Feb. 10                    | 475-527          |                    | Mar. 13                                    |
| Feb. 11                    | 528-554          |                    | Mar. 14                                    |
| Feb. 12                    | 555-594          |                    | Mar. 15                                    |
| Feb. 13                    | 595-656          | 7                  | Mar. 16                                    |
| Feb. 14                    | 657-724          |                    | Mar. 17                                    |
| Feb. 18                    | 725-807          |                    | Mar. 21                                    |
| Feb. 19                    | 808-945          |                    | Mar. 22                                    |
| Feb. 20                    | 946-1162         | 8                  | Mar. 23                                    |
| Feb. 21                    | 1163-1500        |                    | Mar. 24                                    |
| Feb. 24                    | 1501-1504        |                    | Mar. 27                                    |
| Feb. 25                    | 1505             |                    | Mar. 28                                    |
| Feb. 26                    | 1506             |                    | Mar. 29                                    |
| Feb. 27                    | 1507             |                    | Mar. 30                                    |
| Mar. 3                     | 1508-1509        |                    | Apr. 3                                     |
| Mar. 4                     | 1510             | 9                  | Apr. 4                                     |
| Mar. 5                     |                  | 10                 | Apr. 5                                     |
| Mar. 10                    | 1511-1515        |                    | Apr. 10                                    |
| Mar. 13                    | 1516-1520        |                    | Apr. 13                                    |
| Mar. 18                    | 1521-1527        |                    | Apr. 18                                    |
| Mar. 24                    |                  | 11                 | Apr. 24                                    |
| Mar. 25                    | 1528-1529        |                    | Apr. 25                                    |
| Mar. 26                    | 1530-1531        | 12                 | Apr. 26                                    |
| Mar. 28                    | 1532             |                    | Apr. 28                                    |

**DATES ON WHICH ASSEMBLY MEASURES MAY BE CONSIDERED  
&  
PRINT RULE TABLE—Continued**

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| <i>Date<br/>introduced</i> | <i>A.B. Nos.</i> | <i>A.C.A. Nos.</i> | <i>31st day<br/>after<br/>introduction</i> |
|----------------------------|------------------|--------------------|--------------------------------------------|
| <b>2025</b>                |                  |                    | <b>2025</b>                                |
| Apr. 22                    |                  | 13                 | May 23                                     |
| Apr. 24                    |                  | 14                 | May 25                                     |
| Apr. 28                    | 1533             |                    | May 29                                     |

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(Assembly measures not listed above are eligible to be heard under the 31-day introduction provision).

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\*\* A.B. 227 (Budget Bill) not subject to print rule requirement.

**COMMITTEE HEARINGS**

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**SATURDAY, JUNE 14, 2025**

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**BUDGET**

**GABRIEL, Chair**

**Upon Call of the Chair — 1021 O Street, Room 1100**

**HEARING CANCELED**

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**SUNDAY, JUNE 15, 2025**

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**BUDGET**

**GABRIEL, Chair**

**Upon Call of the Chair — 1021 O Street, Room 1100**

**HEARING CANCELED**

**BUDGET SUBCOMMITTEE NO. 1 ON  
HEALTH**

**ADDIS, Chair**

**10 a.m. — 1021 O Street, Room 1100**

**HEARING CANCELED**

**BUDGET SUBCOMMITTEE NO. 2 ON  
HUMAN SERVICES**

**JACKSON, Chair**

**10 a.m. — State Capitol, Room 126**

**HEARING CANCELED**

**BUDGET SUBCOMMITTEE NO. 3 ON  
EDUCATION FINANCE**

**ALVAREZ, Chair**

**10 a.m. — State Capitol, Room 447**

**HEARING CANCELED**

COMMITTEE HEARINGS—Continued

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**SUNDAY, JUNE 15, 2025—Continued**

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**BUDGET SUBCOMMITTEE NO. 4 ON  
CLIMATE CRISIS, RESOURCES, ENERGY, AND TRANSPORTATION**

**BENNETT, Chair**

**10 a.m. — State Capitol, Room 437**

HEARING CANCELED

**BUDGET SUBCOMMITTEE NO. 5 ON  
STATE ADMINISTRATION**

**QUIRK-SILVA, Chair**

**10 a.m. — State Capitol, Room 444**

HEARING CANCELED

**BUDGET SUBCOMMITTEE NO. 6 ON  
PUBLIC SAFETY**

**RAMOS, Chair**

**10 a.m. — State Capitol, Room 127**

HEARING CANCELED

**BUDGET SUBCOMMITTEE NO. 7 ON  
ACCOUNTABILITY AND OVERSIGHT**

**HART, Chair**

**Upon Call of the Chair — 1021 O Street, Room 1100**

HEARING CANCELED

ASSEMBLY DAILY FILE  
COMMITTEE HEARINGS—Continued

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MONDAY, JUNE 16, 2025

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RULES

PACHECO, Chair  
10 minutes prior to Session — State Capitol, Room 126

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TUESDAY, JUNE 17, 2025

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ENVIRONMENTAL SAFETY AND TOXIC MATERIALS

CONNOLLY, Chair  
1:30 p.m. — State Capitol, Room 444

HEARD IN FILE ORDER

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>             |
|-----------------|----------------|-----------------------------|
| S.B. No. 615    | Allen.         | Vehicle traction batteries. |

CONSENT CALENDAR

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>                                                  |
|-----------------|----------------|------------------------------------------------------------------|
| S.B. No. 39     | Weber Pierson. | Cosmetic safety: vaginal suppositories.<br>(Urgency)             |
| S.B. No. 454    | McNerney.      | State Water Resources Control Board: PFAS<br>Mitigation Program. |
| S.B. No. 724    | Richardson.    | Public housing: lead testing.                                    |
| S.C.R. No. 3    | Laird.         | Safe Drinking Water Act: 50th anniversary.                       |

COMMITTEE HEARINGS—Continued

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**TUESDAY, JUNE 17, 2025—Continued**

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**HEALTH**

**BONTA, Chair**

**1:30 p.m. — 1021 O Street, Room 1100**

TESTIMONY MAY BE LIMITED

2 WITNESSES PER SIDE, 2 MINUTES EACH

BILLS HEARD IN FILE ORDER

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>                                      |
|-----------------|----------------|------------------------------------------------------|
| S.B. No. 246    | Grove.         | Medi-Cal: graduate medical education payments.       |
| S.B. No. 278    | Cabaldon.      | Health data: HIV test results.                       |
| S.B. No. 317    | Hurtado.       | Wastewater surveillance.                             |
| S.B. No. 386    | Limón.         | Dental providers: fee-based payments.                |
| S.B. No. 439    | Weber Pierson. | California Health Benefit Review Program: extension. |

**HUMAN SERVICES**

**LEE, Chair**

**1:30 p.m. — State Capitol, Room 437**

BILLS HEARD IN FILE ORDER

TESTIMONY MAY BE LIMITED TO:

TWO WITNESSES PER SIDE, TWO MINUTES EACH

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>                                   |
|-----------------|----------------|---------------------------------------------------|
| S.B. No. 412    | Limón.         | Home care aides.                                  |
| S.B. No. 792    | Arreguín.      | Childcare: state median income threshold.         |
| S.J.R. No. 3    | Arreguín.      | Supplemental Nutrition Assistance Program (SNAP). |

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TUESDAY, JUNE 17, 2025—Continued

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JUDICIARY

KALRA, Chair  
9 a.m. — State Capitol, Room 437

BILLS HEARD IN FILE ORDER

TESTIMONY MAY BE LIMITED

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>                                                                                |
|-----------------|----------------|------------------------------------------------------------------------------------------------|
| S.B. No. 11     | Ashby.         | Artificial intelligence technology.                                                            |
| S.B. No. 54     | Umberg.        | Court fee waivers: veterans.                                                                   |
| S.B. No. 59     | Wiener.        | Change of gender and sex identifier. (Urgency)                                                 |
| S.B. No. 61     | Cortese.       | Private works of improvement: retention payments.                                              |
| S.B. No. 66     | Umberg.        | Civil discovery.                                                                               |
| S.B. No. 450    | Menjivar.      | Adoption: state court jurisdiction.                                                            |
| S.B. No. 477    | Blakespear.    | California Fair Employment and Housing Act: enforcement procedures.                            |
| S.B. No. 497    | Wiener.        | Legally protected health care activity. (Urgency)                                              |
| S.B. No. 673    | Ochoa Bogh.    | Courthouse construction: filing fee surcharges.                                                |
| S.B. No. 683    | Cortese.       | Privacy: use of a person’s name, voice, signature, photograph, or likeness: injunctive relief. |
| S.B. No. 808    | Caballero.     | Civil Actions: writs: housing development projects.                                            |
| S.B. No. 846    | McNerney.      | Liens: harvested crops.                                                                        |
| S.C.R. No. 66   | Umberg.        | Law Day.                                                                                       |

## COMMITTEE HEARINGS—Continued

## TUESDAY, JUNE 17, 2025—Continued

## PUBLIC SAFETY

SCHULTZ, Chair

9 a.m. — State Capitol, Room 126

## REGULAR ORDER OF BUSINESS

## HEARD IN SIGN-IN ORDER

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>                                                           |
|-----------------|----------------|---------------------------------------------------------------------------|
| S.B. No. 4      | Cervantes.     | Missing and Murdered Indigenous Persons Justice Program.                  |
| S.B. No. 221    | Ochoa Bogh.    | Crimes: stalking.                                                         |
| S.B. No. 229    | Alvarado-Gil.  | Peace officers: deputy sheriffs.                                          |
| S.B. No. 281    | Pérez.         | Pleas: immigration advisement.                                            |
| S.B. No. 337    | Menjivar.      | Prisons.                                                                  |
| S.B. No. 379    | Jones.         | Sexually violent predators. (Urgency)                                     |
| S.B. No. 385    | Seyarto.       | Peace officers. (Urgency)                                                 |
| S.B. No. 459    | Grayson.       | Peace officers: confidential communications: group peer support services. |
| S.B. No. 551    | Cortese.       | Corrections and rehabilitation: state policy.                             |
| S.B. No. 553    | Cortese.       | Prisons: clearances.                                                      |
| S.B. No. 734    | Caballero.     | Criminal procedure: discrimination.                                       |

## WATER, PARKS, AND WILDLIFE

PAPAN, Chair

9 a.m. — State Capitol, Room 444

## BILLS HEARD IN FILE ORDER

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>                                                                 |
|-----------------|----------------|---------------------------------------------------------------------------------|
| A.J.R. No. 9    | Wallis.        | National parks: federal funding.                                                |
| S.B. No. 31     | McNerney.      | Water quality: recycled water.                                                  |
| S.B. No. 55     | Umberg.        | State parks: facilities pass: Gold Star Family members.                         |
| S.B. No. 563    | Valladares.    | State parks: Off-highway Motor Vehicle Recreation: grants: eligible applicants. |
| S.B. No. 650    | Cabaldon.      | The Sacramento-San Joaquin Delta Reform Act of 2009.                            |

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WEDNESDAY, JUNE 18, 2025

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COMMUNICATIONS AND CONVEYANCE

BOERNER, Chair  
1:30 p.m. to 3:30 p.m. — State Capitol, Room 437

OVERSIGHT HEARING

SUBJECT: Transportation Network Companies (TNCs) in California

HOUSING AND COMMUNITY DEVELOPMENT

HANEY, Chair  
9:30 a.m. — State Capitol, Room 437

HEARD IN FILE ORDER

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>                                                                                                       |
|-----------------|----------------|-----------------------------------------------------------------------------------------------------------------------|
| H.R. No. 44     | Ward.          | Homeless Service Providers.                                                                                           |
| S.B. No. 9      | Arreguín.      | Accessory Dwelling Units: ordinances.                                                                                 |
| S.B. No. 233    | Seyarto.       | Regional housing need: determination: consultation with councils of governments.                                      |
| S.B. No. 340    | Laird.         | General plans: housing element: emergency shelter.                                                                    |
| S.B. No. 410    | Grayson.       | Common interest developments: disclosures to prospective purchasers: exterior elevated elements inspection.           |
| S.B. No. 486    | Cabaldon.      | Regional housing: public postsecondary education: changes in enrollment levels: California Environmental Quality Act. |
| S.B. No. 543    | McNerney.      | Accessory dwelling units and junior accessory dwelling units.                                                         |
| S.B. No. 748    | Richardson.    | Encampment Resolution Funding program: safe parking sites: reporting.                                                 |

COMMITTEE HEARINGS—Continued

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WEDNESDAY, JUNE 18, 2025—Continued

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**JOINT LEGISLATIVE AUDIT**

**HARABEDIAN, Chair**

**9:30 a.m. — State Capitol, Room 126**

I. Presentation by the State Auditor

- Status Report
- Work in Progress

II. Audit Requests for Consideration (Heard in Sign-In Order)

1. 2025–107 Coachella Valley Unified School District – Contract and Fiscal Management (Assembly Member Gonzalez)
2. 2025–108 California Community Colleges – Reserve Fund Oversight (Senator Archuleta)
3. 2025–109 Kindergarten Oral Health Assessment (Assembly Member Bonta)
4. 2025–110 California Institution for Men – Infrastructure Management (Assembly Member Rodriguez)
5. 2025–111 Pesticide Use – Regulatory Oversight (Assembly Member Connolly)
6. 2025–114 Los Angeles Fires – Prevention and Response (Assembly Member Harabedian)
7. 2025–115 Department of Water Resources – Delta Conveyance Project (Assembly Member Ransom)
8. 2025–117 Victims Restitution – State and Local Oversight (Senator Ashby)
9. 2025–119 California Community Colleges – Financial Aid and Enrollment (Assembly Member Rubio)
10. 2025–120 East Bay Transit Agencies – Administrative Oversight (Senator Wahab)
11. 2025–121 Chino Hills State Park – Wildfire Management (Senator Seyarto)
12. 2025–122 Riverside Unified School District – STEM Center (Senator Cervantes)
13. 2025–128 Los Angeles County Department of Public Health – Chiquita Canyon Landfill (Assembly Member Schiavo)

Note: Audit requests must have been received by April 23, 2025, to be considered at this hearing.

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WEDNESDAY, JUNE 18, 2025—Continued

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LOCAL GOVERNMENT

CARRILLO, Chair  
1:30 p.m. — State Capitol, Room 447

BILLS HEARD IN FILE ORDER

| <i>Measure:</i> | <i>Author:</i>                 | <i>Summary:</i>                                                                                                             |
|-----------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| S.B. No. 74     | Seyarto.                       | Office of Land Use and Climate Innovation: Infrastructure Gap-Fund Program.                                                 |
| S.B. No. 255    | Seyarto.                       | County recorders: notification.                                                                                             |
| S.B. No. 272    | Becker.                        | San Mateo County Transit District: job order contracting: pilot program.                                                    |
| S.B. No. 333    | Laird.                         | Transactions and use taxes: San Luis Obispo Council of Governments.                                                         |
| S.B. No. 390    | Becker.                        | Community facilities district: inclusion or annexation of territory: County of San Mateo.                                   |
| S.B. No. 394    | Allen.                         | Water theft: fire hydrants.                                                                                                 |
| S.B. No. 409    | Archuleta.                     | Public contracts: county-owned buildings.                                                                                   |
| S.B. No. 482    | Weber Pierson.                 | Roster of public officials: local government.                                                                               |
| S.B. No. 489    | Arreguín.                      | Local agency formation commissions: written policies and procedures: Permit Streamlining Act: housing development projects. |
| S.B. No. 558    | Padilla.                       | Imperial Valley Healthcare District: voting districts.                                                                      |
| S.B. No. 611    | Richardson.                    | Planning and zoning: community plans: review under the California Environmental Quality Act. (Urgency)                      |
| S.B. No. 735    | Committee on Local Government. | Validations. (Urgency)                                                                                                      |
| S.B. No. 736    | Committee on Local Government. | Validations. (Urgency)                                                                                                      |
| S.B. No. 737    | Committee on Local Government. | Validations.                                                                                                                |
| S.B. No. 757    | Richardson.                    | Local government: nuisance abatement.                                                                                       |
| S.B. No. 827    | Gonzalez.                      | Local agency officials: training.                                                                                           |

## COMMITTEE HEARINGS—Continued

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**MONDAY, JUNE 23, 2025**


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**NATURAL RESOURCES****BRYAN, Chair****2:30 p.m. — State Capitol, Room 437****BILLS HEARD IN SIGN-IN ORDER**

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>                                                                    |
|-----------------|----------------|------------------------------------------------------------------------------------|
| S.B. No. 234    | Niello.        | Wildfires: workgroup: toxic heavy metals.                                          |
| S.B. No. 484    | Laird.         | Coastal resources: coastal development permits: infill area categorical exclusion. |
| S.B. No. 839    | Laird.         | Oil spills: fishing: water closure: grants: liability.                             |
| S.C.R. No. 50   | Stern.         | Maladaptation.                                                                     |

**REVENUE AND TAXATION****GIPSON, Chair****2:30 p.m. — State Capitol, Room 126****REGULAR ORDER OF BUSINESS****BILLS HEARD IN FILE ORDER**

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>                                                                         |
|-----------------|----------------|-----------------------------------------------------------------------------------------|
| S.B. No. 87     | Seyarto.       | Sales and Use Tax Law: consumer designation: all-volunteer fire departments. (Tax Levy) |
| S.B. No. 284    | Seyarto.       | Property taxation: change in ownership: family homes and farms. (Tax Levy)              |
| S.B. No. 293    | Pérez.         | Real property tax: transfer of base year value: generational transfers.                 |
| S.B. No. 353    | Alvarado-Gil.  | Income tax: credits: food banks. (Tax Levy)                                             |
| S.B. No. 359    | Niello.        | Use Fuel Tax Law: Diesel Fuel Tax Law: exempt bus operation. (Tax Levy)                 |
| S.B. No. 603    | Niello.        | Property taxation: transfer of base year value: disaster relief. (Tax Levy)             |
| S.B. No. 723    | Choi.          | Property taxation: exemption: low-value properties. (Tax Levy)                          |
| S.B. No. 785    | Caballero.     | Personal income tax: credit: durable medical equipment. (Tax Levy)                      |

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TUESDAY, JUNE 24, 2025

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ARTS, ENTERTAINMENT, SPORTS, AND TOURISM

WARD, Chair  
10 a.m. — State Capitol, Room 444  
(note time change)

HEARD IN FILE ORDER

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>                                           |
|-----------------|----------------|-----------------------------------------------------------|
| S.B. No. 456    | Ashby.         | Contractors: exemptions: muralists.                       |
| S.B. No. 630    | Allen.         | Income and corporate taxes: tax credits: motion pictures. |

BUSINESS AND PROFESSIONS

BERMAN, Chair  
9 a.m. — 1021 O Street, Room 1100

BILLS HEARD IN FILE ORDER

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>                                                                 |
|-----------------|----------------|---------------------------------------------------------------------------------|
| S.B. No. 291    | Grayson.       | Contractors: workers' compensation insurance.                                   |
| S.B. No. 312    | Umberg.        | Dog importation: health certificates.                                           |
| S.B. No. 351    | Cabaldon.      | Health facilities.                                                              |
| S.B. No. 387    | Rubio.         | Physicians and surgeons: special faculty permits: comprehensive cancer centers. |
| S.B. No. 517    | Niello.        | Home improvement contract requirements: subcontractors.                         |
| S.B. No. 602    | Cortese.       | Veterinarians: veterinarian-client-patient-relationship.                        |
| S.B. No. 773    | Ashby.         | Board of Registered Nursing: advisory committees.                               |
| S.B. No. 788    | Niello.        | Tax preparers: exemptions.                                                      |

## COMMITTEE HEARINGS—Continued

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TUESDAY, JUNE 24, 2025—Continued

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## HIGHER EDUCATION

FONG, Chair

1:30 p.m. — State Capitol, Room 126

## BILLS HEARD IN SIGN-IN ORDER

| <i>Measure:</i> | <i>Author:</i>          | <i>Summary:</i>                                                                                                                                                                      |
|-----------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.B. No. 67     | Seyarto.                | Student financial aid: Cal Grants: Middle Class Scholarship Program: eligibility: dependents of members of the armed services stationed outside of California.                       |
| S.B. No. 241    | Cervantes.              | Community colleges: personnel: qualifications.                                                                                                                                       |
| S.B. No. 307    | Cervantes.              | Public postsecondary education: immigration enforcement.                                                                                                                             |
| S.B. No. 391    | Laird.                  | Community colleges: Chancellor of the California Community Colleges: data request fee policy.                                                                                        |
| S.B. No. 437    | Weber Pierson.          | California State University: claim eligibility: genealogy and descendency.                                                                                                           |
| S.B. No. 550    | Cortese.                | California State University, San Jose: law school.                                                                                                                                   |
| S.B. No. 619    | Committee on Education. | Public postsecondary education.                                                                                                                                                      |
| S.B. No. 670    | Cervantes.              | Adult Education Program: immigrant integration.                                                                                                                                      |
| S.B. No. 685    | Cortese.                | California State University: financial aid for homeless students: pilot program.                                                                                                     |
| S.B. No. 790    | Cabaldon.               | Postsecondary education: postsecondary education coordinating entity: interstate reciprocity agreements for distance education: out-of-state postsecondary educational institutions. |

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TUESDAY, JUNE 24, 2025—Continued

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**JUDICIARY**

**KALRA, Chair**  
**9 a.m. — State Capitol, Room 437**

**BILLS HEARD IN FILE ORDER**

**TESTIMONY MAY BE LIMITED**

| <i>Measure:</i> | <i>Author:</i>    | <i>Summary:</i>                                                |
|-----------------|-------------------|----------------------------------------------------------------|
| S.B. No. 25     | Umberg.           | Antitrust: premerger notification.                             |
| S.B. No. 36     | Umberg.           | Price gouging: state of emergency.                             |
| S.B. No. 47     | Umberg.           | February 2025 bar exam: audit.                                 |
| S.B. No. 85     | Umberg.           | Civil actions: service of summons.                             |
| S.B. No. 253    | Umberg.           | State Bar of California: annual license fee.                   |
| S.B. No. 303    | Smallwood-Cuevas. | Evidence: exclusions.                                          |
| S.B. No. 413    | Allen.            | Juveniles: case file inspection.                               |
| S.B. No. 436    | Wahab.            | Unlawful detainer: notice to terminate tenancy.                |
| S.B. No. 518    | Weber Pierson.    | Descendants of enslaved persons: reparations.                  |
| S.B. No. 580    | Durazo.           | Attorney General: immigration enforcement policies.            |
| S.B. No. 709    | Menjivar.         | Self-service storage facilities: rental agreement disclosures. |
| S.B. No. 841    | Rubio.            | Immigration enforcement.                                       |

**PRIVACY AND CONSUMER PROTECTION**

**BAUER-KAHAN, Chair**  
**1:30 p.m. — State Capitol, Room 437**

**BILLS WILL BE HEARD IN FILE ORDER**

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>                                      |
|-----------------|----------------|------------------------------------------------------|
| S.B. No. 22     | Laird.         | Gift certificates.                                   |
| S.B. No. 259    | Wahab.         | Fair Online Pricing Act.                             |
| S.B. No. 361    | Becker.        | Data broker registration: data collection.           |
| S.B. No. 446    | Hurtado.       | Data breaches: customer notification.                |
| S.B. No. 576    | Umberg.        | Video streaming services: commercial advertisements. |

## COMMITTEE HEARINGS—Continued

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**WEDNESDAY, JUNE 25, 2025**


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**LABOR AND EMPLOYMENT****ORTEGA, Chair****1:30 p.m. — State Capitol, Room 447****HEARD IN FILE ORDER**

| <i>Measure:</i> | <i>Author:</i>    | <i>Summary:</i>                         |
|-----------------|-------------------|-----------------------------------------|
| S.B. No. 7      | McNerney.         | Employment: automated decision systems. |
| S.B. No. 275    | Smallwood-Cuevas. | Eligible training provider list.        |
| S.B. No. 464    | Smallwood-Cuevas. | Employer pay data.                      |
| S.B. No. 642    | Limón.            | Employment: payment of wages.           |
| S.B. No. 693    | Cortese.          | Employees: meal periods.                |

**PUBLIC EMPLOYMENT AND RETIREMENT****MCKINNOR, Chair****9 a.m. — State Capitol, Room 444****BILLS HEARD IN FILE ORDER****TESTIMONY MAY BE LIMITED**

| <i>Measure:</i> | <i>Author:</i>      | <i>Summary:</i>                                                                                                          |
|-----------------|---------------------|--------------------------------------------------------------------------------------------------------------------------|
| S.B. No. 301    | Grayson.            | County Employees Retirement Law of 1937: employees.                                                                      |
| S.B. No. 443    | Rubio.              | Retirement: joint powers authorities.                                                                                    |
| S.B. No. 494    | Cortese.            | Classified school and community college employees: disciplinary hearings: appeals: contracted administrative law judges. |
| S.J.R. No. 2    | Cortese.            | Classified workers' rights.                                                                                              |
| S.B. No. 521    | Gonzalez.           | Public employment: disqualification.                                                                                     |
| S.B. No. 581    | McGuire.            | Department of Forestry and Fire Protection: employment: firefighters.                                                    |
| S.B. No. 853    | Committee on Labor, | Public Employment and Retirement. Public employees' retirement.                                                          |

COMMITTEE HEARINGS—Continued

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WEDNESDAY, JUNE 25, 2025—Continued

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SELECT COMMITTEE ON  
ALTERNATIVE PROTEIN INNOVATION

KALRA, Chair

9:30 a.m. — State Capitol, Room 127

INFORMATIONAL HEARING

SUBJECT: The State of Alternative Protein Innovation

UTILITIES AND ENERGY

PETRIE-NORRIS, Chair

1:30 p.m. — State Capitol, Room 437

BILLS HEARD IN FILE ORDER

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>                                                                                                                       |
|-----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------|
| S.B. No. 24     | McNerney.      | Electrical and gas corporations: rates: political influence activities and promotional advertising.                                   |
| S.B. No. 80     | Caballero.     | Energy: Fusion Research and Development Innovation Hub Program.                                                                       |
| S.B. No. 256    | Pérez.         | Electricity: electrical infrastructure: wildfire mitigation: emergency operations.                                                    |
| S.B. No. 283    | Laird.         | Energy storage systems.                                                                                                               |
| S.B. No. 491    | Laird.         | State Energy Resources Conservation and Development Commission: chair: report to the Legislature.                                     |
| S.B. No. 544    | Laird.         | Railroad crossings: permit applications: review.                                                                                      |
| S.B. No. 593    | Hurtado.       | Voltage changes: consumer protection.                                                                                                 |
| S.B. No. 647    | Hurtado.       | Energy: Equitable Building Decarbonization Program: Low-Income Oversight Board: membership: assessment: energy efficiency incentives. |
| S.B. No. 804    | Archuleta.     | Hydrogen pipeline safety.                                                                                                             |
| S.C.R. No. 25   | Blakespear.    | Nuclear fusion.                                                                                                                       |

## COMMITTEE HEARINGS—Continued

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**TUESDAY, JULY 1, 2025**


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**BUSINESS AND PROFESSIONS****BERMAN, Chair****9 a.m. — 1021 O Street, Room 1100****BILLS HEARD IN FILE ORDER**

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>                                                      |
|-----------------|----------------|----------------------------------------------------------------------|
| S.B. No. 378    | Wiener.        | Online marketplaces: illicit cannabis: reporting and liability.      |
| S.B. No. 402    | Valladares.    | Health care coverage: autism.                                        |
| S.B. No. 508    | Valladares.    | Out-of-state physicians and surgeons: telehealth: license exemption. |
| S.B. No. 652    | Richardson.    | Private security services: security guards: training.                |
| S.B. No. 779    | Archuleta.     | Contractors: civil penalties.                                        |

**ENVIRONMENTAL SAFETY AND TOXIC MATERIALS****CONNOLLY, Chair****1:30 p.m. — State Capitol, Room 444****HEARD IN FILE ORDER**

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>                                                                                                                                                          |
|-----------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.B. No. 236    | Weber Pierson. | Cosmetics: chemical hair relaxers.                                                                                                                                       |
| S.B. No. 328    | Grayson.       | Hazardous waste generation and handling fees: Department of Toxic Substances Control oversight and postentitlement phase permit responses: housing development projects. |
| S.B. No. 466    | Caballero.     | Drinking water: hexavalent chromium: civil liability: exemption.                                                                                                         |
| S.B. No. 594    | Padilla.       | Waste discharge permits: landfills.                                                                                                                                      |

## COMMITTEE HEARINGS—Continued

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**TUESDAY, JULY 1, 2025—Continued**

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**HUMAN SERVICES****LEE, Chair****1:30 p.m. — State Capitol, Room 437****BILLS HEARD IN FILE ORDER****TESTIMONY MAY BE LIMITED TO:****TWO WITNESSES PER SIDE, TWO MINUTES EACH**

| <i>Measure:</i> | <i>Author:</i>    | <i>Summary:</i>                                    |
|-----------------|-------------------|----------------------------------------------------|
| S.B. No. 290    | Smallwood-Cuevas. | CalWORKs.                                          |
| S.B. No. 444    | Hurtado.          | State Healthy Food Access Policy.                  |
| S.B. No. 452    | Weber Pierson.    | Child welfare services: prevention legal services. |
| S.B. No. 624    | Caballero.        | Nonminor dependents: tax guidance.                 |
| S.B. No. 739    | Arreguín.         | Disaster CalFresh: county resources: status.       |
| S.B. No. 778    | Limón.            | Migrant childcare and development programs.        |

**PUBLIC SAFETY****SCHULTZ, Chair****9 a.m. — State Capitol, Room 126****REGULAR ORDER OF BUSINESS****HEARD IN SIGN-IN ORDER**

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>                                                                     |
|-----------------|----------------|-------------------------------------------------------------------------------------|
| S.B. No. 6      | Ashby.         | Controlled substances: xylazine.                                                    |
| S.B. No. 19     | Rubio.         | Threats: schools and places of worship.                                             |
| S.B. No. 245    | Reyes.         | Criminal procedure.                                                                 |
| S.B. No. 431    | Arreguín.      | Assault and battery: public utility employees and essential infrastructure workers. |
| S.B. No. 524    | Arreguín.      | Law enforcement agencies: artificial intelligence.                                  |
| S.B. No. 571    | Archuleta.     | Looting.                                                                            |
| S.B. No. 672    | Rubio.         | The Youth Rehabilitation and Opportunity Act.                                       |
| S.B. No. 820    | Stern.         | Inmates: psychiatric medication: administration.                                    |
| S.B. No. 830    | Arreguín.      | Department of Corrections and Rehabilitation: Inspector General.                    |

## COMMITTEE HEARINGS—Continued

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**WEDNESDAY, JULY 2, 2025**


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**AGRICULTURE****SORIA, Chair****1:30 p.m. — State Capitol, Room 126****HEARD IN FILE ORDER**

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>                                                       |
|-----------------|----------------|-----------------------------------------------------------------------|
| S.B. No. 493    | Becker.        | District agricultural associations: secretary-managers: compensation. |
| S.B. No. 18     | Rubio.         | Food Desert Elimination Grant Program.                                |

**EDUCATION****MURATSUCHI, Chair****1:30 p.m. — 1021 O Street, Room 1100****BILLS HEARD IN SIGN-IN ORDER**

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>                                                                                      |
|-----------------|----------------|------------------------------------------------------------------------------------------------------|
| S.B. No. 48     | Gonzalez.      | Immigration enforcement: schoolsites: prohibitions on access and sharing information. (Urgency)      |
| S.B. No. 98     | Pérez.         | Elementary, secondary, and postsecondary education: immigration enforcement: notification. (Urgency) |
| S.B. No. 316    | Reyes.         | High school pupils: voter registration.                                                              |
| S.B. No. 334    | Reyes.         | Pupil instruction: sexual harassment, sexual assault, and sexual abuse prevention: safety.           |
| S.B. No. 374    | Archuleta.     | Local educational agencies: annual reporting requirements: IDEA Addendum.                            |
| S.B. No. 389    | Ochoa Bogh.    | Pupil health: individuals with exceptional needs: respiratory services: licensed vocational nurses.  |
| S.B. No. 411    | Pérez.         | Stop Child Hunger Act of 2025.                                                                       |
| S.B. No. 510    | Richardson.    | Pupil instruction: treatment of African Americans.                                                   |
| S.B. No. 631    | Richardson.    | Charter School Revolving Loan Fund.                                                                  |
| S.B. No. 743    | Cortese.       | Education finance: Education Equalization Act: Equalization Reserve Account.                         |
| S.B. No. 745    | Ochoa Bogh.    | American government and civics: curriculum guide: State Seal of Civic Engagement.                    |
| S.B. No. 845    | Pérez.         | Pupil instruction: career technical education, career education, and apprenticeships.                |
| S.B. No. 848    | Pérez.         | Pupil safety: school employee misconduct: child abuse prevention.                                    |

ASSEMBLY DAILY FILE  
COMMITTEE HEARINGS—Continued

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WEDNESDAY, JULY 2, 2025—Continued

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INSURANCE  
CALDERON, Chair  
10 a.m. — State Capitol, Room 126

OVERSIGHT HEARING

SUBJECT: California Department of Insurance: Sustainable Insurance Strategy:  
Moving Forward

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TUESDAY, JULY 8, 2025

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BUSINESS AND PROFESSIONS  
BERMAN, Chair  
9 a.m. — 1021 O Street, Room 1100

BILLS HEARD IN FILE ORDER

| <i>Measure:</i> | <i>Author:</i>                                               | <i>Summary:</i>                                                                                                      |
|-----------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| S.B. No. 641    | Ashby.                                                       | Department of Consumer Affairs and Department of Real Estate: states of emergency: waivers and exemptions. (Urgency) |
| S.B. No. 774    | Ashby.                                                       | Department of Real Estate and the Bureau of Real Estate Appraisers.                                                  |
| S.B. No. 861    | Committee on Business, Professions and Economic Development. | Consumer affairs.                                                                                                    |

HIGHER EDUCATION  
FONG, Chair  
1:30 p.m. — State Capitol, Room 126

BILLS HEARD IN SIGN-IN ORDER

| <i>Measure:</i> | <i>Author:</i> | <i>Summary:</i>                                                      |
|-----------------|----------------|----------------------------------------------------------------------|
| S.B. No. 226    | Cabaldon.      | Community colleges: territory transfers between districts.           |
| S.B. No. 323    | Pérez.         | Student Aid Commission: California Dream Act application.            |
| S.B. No. 640    | Cabaldon.      | Public postsecondary education: admission, transfer, and enrollment. |
| S.B. No. 744    | Cabaldon.      | Community colleges: credit for students with prior learning.         |

MONDAY, JUNE 16, 2025

45

COMMITTEE HEARINGS—Continued

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**TUESDAY, JULY 15, 2025**

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**JOINT LEGISLATIVE AUDIT**

**HARABEDIAN, Chair**

**1:30 p.m. — State Capitol, Room 447**

**OVERSIGHT HEARING**

**SUBJECT:** Conditional Release Program for Sexually Violent Predators:  
Program Participants Are Less Likely to Reoffend, While the State  
Has Difficulty Finding Suitable Housing (Report 2023–130)

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**WEDNESDAY, AUGUST 20, 2025**

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**JOINT HEARING**

**ASSEMBLY ENVIRONMENTAL SAFETY AND TOXIC MATERIALS  
AND**

**SENATE ENVIRONMENTAL QUALITY**

**ASSEMBLY MEMBER CONNOLLY, SENATOR BLAKESPEAR, Chairs**

**9 a.m. — 1021 O Street, Room 1200**

**OVERSIGHT HEARING**

**SUBJECT:** Department of Toxic Substances Control’s Reform Updates and  
Community Perspectives

**JOINT LEGISLATIVE AUDIT**

**HARABEDIAN, Chair**

**10 a.m. — State Capitol, Room 126**

**HEARING RESCHEDULED TO JULY 15, 2025**

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**WEDNESDAY, AUGUST 27, 2025**

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**JOINT LEGISLATIVE AUDIT**

**HARABEDIAN, Chair**

**9:30 a.m. — State Capitol, Room 126**

**HEARING TO CONSIDER NEW AUDIT REQUESTS**

**Note:** Audit requests must have been received by email at  
Tram.Truong@asm.ca.gov, no later than 5 P.M. on April 23, 2025, to be  
considered at this hearing.

**ASSEMBLY THIRD READING FILE**

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**1**

A.C.R. No. 12—Quirk-Silva et al.  
Relative to Fernando Valenzuela Day.  
Vote required: 41

**2025**

Jan. 9—Introduced. To print.  
Jan. 10—From printer.  
Mar. 3—Referred to Com. on A.,E.,S., & T.  
Mar. 25—From committee: Amend, and be adopted as amended. To Consent Calendar. (Ayes 9. Noes 0.) (March 18).  
Mar. 26—Amended. Ordered to Consent Calendar.  
Mar. 28—From Consent Calendar by request of Assembly Member Quirk-Silva. To Third Reading.

**2**

A.J.R. No. 8—Schiavo.  
Relative to public social services.  
Vote required: 41

**2025**

Mar. 27—Introduced. To print.  
Mar. 28—From printer.  
Mar. 28—Referred to Com. on P. E. & R.  
Apr. 2—From committee: Be adopted. Ordered to Third Reading. (Ayes 7. Noes 0.) (April 2).

**3**

A.C.R. No. 90—Gipson et al.  
Relative to Juneteenth.  
Vote required: 41

**2025**

May 22—Introduced. To print.  
May 23—From printer.  
May 29—Referred to Com. on RLS.  
Jun. 5—From committee: Be adopted. Ordered to Third Reading. (Ayes 9. Noes 0.) (June 5).

**ASSEMBLY THIRD READING FILE—Continued**

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**4**

A.C.R. No. 92—Mark González et al.

Relative to Electronic Dance Music Month.

Vote required: 41

**2025**

May 29—Introduced. To print.

May 30—From printer.

Jun. 5—Referred to Com. on RLS. From committee: Be adopted.  
Ordered to Third Reading. (Ayes 9. Noes 0.) (June 5).

**5**

H.R. No. 45—Castillo.

Relative to Animal Rights Awareness Week.

**2025**

Jun. 4—Introduced.

Jun. 9—Referred to Com. on RLS.

Jun. 10—From committee: Be adopted. Ordered to Third Reading. (Ayes  
6. Noes 0.) (June 9).

**INACTIVE FILE**

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**A—1 A.B. No. 914—Garcia. (Third Reading)**

An act relating to air pollution.

**2025**

Jun. 2—To inactive file on motion of Assembly Member Garcia.

**J.R. 61 SUSPENSION REQUIRED FOR PASSAGE**

**A—2 A.B. No. 1248—Haney. (Third Reading)**

An act relating to civil law.

**2025**

Jun. 3—To inactive file on motion of Assembly Member Haney.

**J.R. 61 SUSPENSION REQUIRED FOR PASSAGE**

**A—3 A.B. No. 1313—Papan. (Third Reading)**

An act relating to water quality.

**2025**

Jun. 4—To inactive file on motion of Assembly Member Papan.

**J.R. 61 SUSPENSION REQUIRED FOR PASSAGE**

**A—4 A.B. No. 1444—Flora. (Third Reading)**

An act relating to public notice.

**2025**

Jun. 4—To inactive file on motion of Assembly Member Flora.

**J.R. 61 SUSPENSION REQUIRED FOR PASSAGE**

**A—5 A.B. No. 958—Sharp-Collins et al. (Third Reading)**

An act relating to the California State University.

**2025**

Jun. 5—To inactive file on motion of Assembly Member Sharp-Collins.

**J.R. 61 SUSPENSION REQUIRED FOR PASSAGE**

**A—6 A.B. No. 1279—Sharp-Collins et al. (Third Reading)**

An act relating to criminal procedure.

**2025**

Jun. 5—To inactive file on motion of Assembly Member Sharp-Collins.

**J.R. 61 SUSPENSION REQUIRED FOR PASSAGE**

INACTIVE FILE—Continued

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A—7 **A.B. No. 1044—Macedo. (Third Reading)**

An act relating to water districts.

**2025**

Jun. 9—To inactive file on motion of Assembly Member Macedo.

**J.R. 61 SUSPENSION REQUIRED FOR PASSAGE**

A—8 **A.B. No. 281—Gallagher. (Third Reading)**

An act relating to pupil instruction.

**2025**

Jun. 12—To inactive file on motion of Assembly Member Gallagher.

**J.R. 61 SUSPENSION REQUIRED FOR PASSAGE**

A—9 **A.B. No. 794—Gabriel. (Third Reading)**

An act relating to safe drinking water.

**2025**

Jun. 12—To inactive file on motion of Assembly Member Gabriel.

**J.R. 61 SUSPENSION REQUIRED FOR PASSAGE**

**BILLS ON THE ASSEMBLY DAILY FILE**

| <b>BILL NO.</b> | <b>ITEM NO.</b> | <b>AUTHOR</b>                        | <b>LOCATION</b> | <b>VOTE REQ</b> |
|-----------------|-----------------|--------------------------------------|-----------------|-----------------|
| AB 281          | A-8             | Gallagher (Third Reading)            | Inactive File   | MAJ             |
| AB 794          | A-9             | Gabriel (Third Reading)              | Inactive File   | MAJ             |
| AB 914          | A-1             | Garcia (Third Reading)               | Inactive File   | MAJ             |
| AB 958          | A-5             | Sharp-Collins et al. (Third Reading) | Inactive File   | MAJ             |
| AB 1044         | A-7             | Macedo (Third Reading)               | Inactive File   | MAJ             |
| AB 1248         | A-2             | Haney (Third Reading)                | Inactive File   | MAJ             |
| AB 1279         | A-6             | Sharp-Collins et al. (Third Reading) | Inactive File   | 2/3             |
| AB 1313         | A-3             | Papan (Third Reading)                | Inactive File   | MAJ             |
| AB 1444         | A-4             | Flora (Third Reading)                | Inactive File   | MAJ             |
| ACR 12          | 1               | Quirk-Silva et al.                   | Third Reading   | MAJ             |
| ACR 90          | 3               | Gipson et al.                        | Third Reading   | MAJ             |
| ACR 92          | 4               | Mark González et al.                 | Third Reading   | MAJ             |
| AJR 8           | 2               | Schiavo                              | Third Reading   | MAJ             |
| HR 45           | 5               | Castillo                             | Third Reading   | -               |







# CALENDAR 2024

|           |          |    |    |    |    |    |
|-----------|----------|----|----|----|----|----|
| JANUARY   |          |    |    |    |    |    |
| S         | M        | T  | W  | T  | F  | S  |
|           | 1        | 2  | 3  | 4  | 5  | 6  |
| 7         | 8        | 9  | 10 | 11 | 12 | 13 |
| 14        | 15       | 16 | 17 | 18 | 19 | 20 |
| 21        | 22       | 23 | 24 | 25 | 26 | 27 |
| 28        | 29       | 30 | 31 |    |    |    |
|           |          |    |    |    |    |    |
| FEBRUARY  |          |    |    |    |    |    |
| S         | M        | T  | W  | T  | F  | S  |
|           |          |    |    | 1  | 2  | 3  |
| 4         | 5        | 6  | 7  | 8  | 9  | 10 |
| 11        | 12       | 13 | 14 | 15 | 16 | 17 |
| 18        | 19       | 20 | 21 | 22 | 23 | 24 |
| 25        | 26       | 27 | 28 | 29 |    |    |
|           |          |    |    |    |    |    |
| MARCH     |          |    |    |    |    |    |
| S         | M        | T  | W  | T  | F  | S  |
|           |          |    |    |    | 1  | 2  |
| 3         | 4        | 5  | 6  | 7  | 8  | 9  |
| 10        | 11       | 12 | 13 | 14 | 15 | 16 |
| 17        | 18       | 19 | 20 | 21 | 22 | 23 |
| 24        | 25       | 26 | 27 | 28 | 29 | 30 |
| 31        |          |    |    |    |    |    |
| APRIL     |          |    |    |    |    |    |
|           | 1        | 2  | 3  | 4  | 5  | 6  |
| 7         | 8        | 9  | 10 | 11 | 12 | 13 |
| 14        | 15       | 16 | 17 | 18 | 19 | 20 |
| 21        | 22       | 23 | 24 | 25 | 26 | 27 |
| 28        | 29       | 30 |    |    |    |    |
|           |          |    |    |    |    |    |
| MAY       |          |    |    |    |    |    |
|           |          |    | 1  | 2  | 3  | 4  |
| 5         | 6        | 7  | 8  | 9  | 10 | 11 |
| 12        | 13       | 14 | 15 | 16 | 17 | 18 |
| 19        | 20       | 21 | 22 | 23 | 24 | 25 |
| 26        | 27       | 28 | 29 | 30 | 31 |    |
|           |          |    |    |    |    |    |
| JUNE      |          |    |    |    |    |    |
|           |          |    |    |    |    | 1  |
| 2         | 3        | 4  | 5  | 6  | 7  | 8  |
| 9         | 10       | 11 | 12 | 13 | 14 | 15 |
| 16        | 17       | 18 | 19 | 20 | 21 | 22 |
| 23        | 24       | 25 | 26 | 27 | 28 | 29 |
| 30        |          |    |    |    |    |    |
| JULY      |          |    |    |    |    |    |
|           | 1        | 2  | 3  | 4  | 5  | 6  |
| 7         | 8        | 9  | 10 | 11 | 12 | 13 |
| 14        | 15       | 16 | 17 | 18 | 19 | 20 |
| 21        | 22       | 23 | 24 | 25 | 26 | 27 |
| 28        | 29       | 30 | 31 |    |    |    |
|           |          |    |    |    |    |    |
| AUGUST    |          |    |    |    |    |    |
|           |          |    |    | 1  | 2  | 3  |
| 4         | 5        | 6  | 7  | 8  | 9  | 10 |
| 11        | 12       | 13 | 14 | 15 | 16 | 17 |
| 18        | 19       | 20 | 21 | 22 | 23 | 24 |
| 25        | 26       | 27 | 28 | 29 | 30 | 31 |
|           |          |    |    |    |    |    |
| SEPTEMBER |          |    |    |    |    |    |
| 1         | 2        | 3  | 4  | 5  | 6  | 7  |
| 8         | 9        | 10 | 11 | 12 | 13 | 14 |
| 15        | 16       | 17 | 18 | 19 | 20 | 21 |
| 22        | 23       | 24 | 25 | 26 | 27 | 28 |
| 29        | 30       |    |    |    |    |    |
|           |          |    |    |    |    |    |
| OCTOBER   |          |    |    |    |    |    |
|           |          | 1  | 2  | 3  | 4  | 5  |
| 6         | 7        | 8  | 9  | 10 | 11 | 12 |
| 13        | 14       | 15 | 16 | 17 | 18 | 19 |
| 20        | 21       | 22 | 23 | 24 | 25 | 26 |
| 27        | 28       | 29 | 30 | 31 |    |    |
|           |          |    |    |    |    |    |
| NOVEMBER  |          |    |    |    |    |    |
|           |          |    |    |    | 1  | 2  |
| 3         | 4        | 5  | 6  | 7  | 8  | 9  |
| 10        | 11       | 12 | 13 | 14 | 15 | 16 |
| 17        | 18       | 19 | 20 | 21 | 22 | 23 |
| 24        | 25       | 26 | 27 | 28 | 29 | 30 |
|           |          |    |    |    |    |    |
| DECEMBER  |          |    |    |    |    |    |
| 1         | <u>2</u> | 3  | 4  | 5  | 6  | 7  |
| 8         | 9        | 10 | 11 | 12 | 13 | 14 |
| 15        | 16       | 17 | 18 | 19 | 20 | 21 |
| 22        | 23       | 24 | 25 | 26 | 27 | 28 |
| 29        | 30       | 31 |    |    |    |    |
|           |          |    |    |    |    |    |

Bold and Underlined dates indicate Floor Sessions,  
Bold only dates indicate Check-in Sessions,  
Bold and Double-underlined dates indicate there was no quorum present

# CALENDAR 2026

| JANUARY   |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    |    |    | 1  | 2  | 3  |
| 4         | 5  | 6  | 7  | 8  | 9  | 10 |
| 11        | 12 | 13 | 14 | 15 | 16 | 17 |
| 18        | 19 | 20 | 21 | 22 | 23 | 24 |
| 25        | 26 | 27 | 28 | 29 | 30 | 31 |
|           |    |    |    |    |    |    |
| FEBRUARY  |    |    |    |    |    |    |
| S         | M  | T  | W  | T  | F  | S  |
| 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 22        | 23 | 24 | 25 | 26 | 27 | 28 |
|           |    |    |    |    |    |    |
|           |    |    |    |    |    |    |
| MARCH     |    |    |    |    |    |    |
| S         | M  | T  | W  | T  | F  | S  |
| 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 29        | 30 | 31 |    |    |    |    |
|           |    |    |    |    |    |    |
| APRIL     |    |    |    |    |    |    |
|           |    |    |    |    |    |    |
|           |    |    | 1  | 2  | 3  | 4  |
| 5         | 6  | 7  | 8  | 9  | 10 | 11 |
| 12        | 13 | 14 | 15 | 16 | 17 | 18 |
| 19        | 20 | 21 | 22 | 23 | 24 | 25 |
| 26        | 27 | 28 | 29 | 30 |    |    |
|           |    |    |    |    |    |    |
| MAY       |    |    |    |    |    |    |
|           |    |    |    |    |    |    |
|           |    |    |    |    | 1  | 2  |
| 3         | 4  | 5  | 6  | 7  | 8  | 9  |
| 10        | 11 | 12 | 13 | 14 | 15 | 16 |
| 17        | 18 | 19 | 20 | 21 | 22 | 23 |
| 24        | 25 | 26 | 27 | 28 | 29 | 30 |
| 31        |    |    |    |    |    |    |
| JUNE      |    |    |    |    |    |    |
|           |    |    |    |    |    |    |
|           | 1  | 2  | 3  | 4  | 5  | 6  |
| 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 28        | 29 | 30 |    |    |    |    |
|           |    |    |    |    |    |    |
| JULY      |    |    |    |    |    |    |
|           |    |    |    |    |    |    |
|           |    |    | 1  | 2  | 3  | 4  |
| 5         | 6  | 7  | 8  | 9  | 10 | 11 |
| 12        | 13 | 14 | 15 | 16 | 17 | 18 |
| 19        | 20 | 21 | 22 | 23 | 24 | 25 |
| 26        | 27 | 28 | 29 | 30 | 31 |    |
|           |    |    |    |    |    |    |
| AUGUST    |    |    |    |    |    |    |
|           |    |    |    |    |    |    |
|           |    |    |    |    |    | 1  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 |
| 30        | 31 |    |    |    |    |    |
| SEPTEMBER |    |    |    |    |    |    |
|           |    |    |    |    |    |    |
|           |    | 1  | 2  | 3  | 4  | 5  |
| 6         | 7  | 8  | 9  | 10 | 11 | 12 |
| 13        | 14 | 15 | 16 | 17 | 18 | 19 |
| 20        | 21 | 22 | 23 | 24 | 25 | 26 |
| 27        | 28 | 29 | 30 |    |    |    |
|           |    |    |    |    |    |    |
| OCTOBER   |    |    |    |    |    |    |
|           |    |    |    |    |    |    |
|           |    |    |    | 1  | 2  | 3  |
| 4         | 5  | 6  | 7  | 8  | 9  | 10 |
| 11        | 12 | 13 | 14 | 15 | 16 | 17 |
| 18        | 19 | 20 | 21 | 22 | 23 | 24 |
| 25        | 26 | 27 | 28 | 29 | 30 | 31 |
|           |    |    |    |    |    |    |
| NOVEMBER  |    |    |    |    |    |    |
|           |    |    |    |    |    |    |
| 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 29        | 30 |    |    |    |    |    |
|           |    |    |    |    |    |    |
| DECEMBER  |    |    |    |    |    |    |
|           |    |    |    |    |    |    |
|           |    | 1  | 2  | 3  | 4  | 5  |
| 6         | 7  | 8  | 9  | 10 | 11 | 12 |
| 13        | 14 | 15 | 16 | 17 | 18 | 19 |
| 20        | 21 | 22 | 23 | 24 | 25 | 26 |
| 27        | 28 | 29 | 30 | 31 |    |    |
|           |    |    |    |    |    |    |

Bold and Underlined dates indicate Floor Sessions,  
 Bold only dates indicate Check-in Sessions,  
 Bold and Double-underlined dates indicate there was no quorum present

# CALENDAR 2025

|           |           |           |           |           |           |    |
|-----------|-----------|-----------|-----------|-----------|-----------|----|
| JANUARY   |           |           |           |           |           |    |
| S         | M         | T         | W         | T         | F         | S  |
|           |           |           | 1         | 2         | 3         | 4  |
| 5         | <u>6</u>  | <u>7</u>  | <u>8</u>  | <u>9</u>  | 10        | 11 |
| 12        | <u>13</u> | <u>14</u> | <u>15</u> | <u>16</u> | <u>17</u> | 18 |
| 19        | 20        | <u>21</u> | <u>22</u> | <u>23</u> | 24        | 25 |
| 26        | <u>27</u> | <u>28</u> | <u>29</u> | <u>30</u> | 31        |    |
|           |           |           |           |           |           |    |
| FEBRUARY  |           |           |           |           |           |    |
| S         | M         | T         | W         | T         | F         | S  |
|           |           |           |           |           |           | 1  |
| 2         | <u>3</u>  | <u>4</u>  | <u>5</u>  | <u>6</u>  | 7         | 8  |
| 9         | <u>10</u> | <u>11</u> | <u>12</u> | <u>13</u> | <u>14</u> | 15 |
| 16        | 17        | <u>18</u> | <u>19</u> | <u>20</u> | 21        | 22 |
| 23        | <u>24</u> | <u>25</u> | <u>26</u> | <u>27</u> | 28        |    |
|           |           |           |           |           |           |    |
| MARCH     |           |           |           |           |           |    |
| S         | M         | T         | W         | T         | F         | S  |
|           |           |           |           |           |           | 1  |
| 2         | <u>3</u>  | <u>4</u>  | <u>5</u>  | <u>6</u>  | 7         | 8  |
| 9         | <u>10</u> | <u>11</u> | <u>12</u> | <u>13</u> | 14        | 15 |
| 16        | <u>17</u> | <u>18</u> | <u>19</u> | <u>20</u> | 21        | 22 |
| 23        | <u>24</u> | <u>25</u> | <u>26</u> | <u>27</u> | <u>28</u> | 29 |
| 30        | 31        |           |           |           |           |    |
| APRIL     |           |           |           |           |           |    |
|           |           | <u>1</u>  | <u>2</u>  | <u>3</u>  | 4         | 5  |
| 6         | <u>7</u>  | <u>8</u>  | <u>9</u>  | <u>10</u> | 11        | 12 |
| 13        | 14        | 15        | 16        | 17        | 18        | 19 |
| 20        | <u>21</u> | <u>22</u> | <u>23</u> | <u>24</u> | 25        | 26 |
| 27        | <u>28</u> | <u>29</u> | <u>30</u> |           |           |    |
|           |           |           |           |           |           |    |
| MAY       |           |           |           |           |           |    |
|           |           |           |           | <u>1</u>  | 2         | 3  |
| 4         | <u>5</u>  | <u>6</u>  | <u>7</u>  | <u>8</u>  | 9         | 10 |
| 11        | <u>12</u> | <u>13</u> | <u>14</u> | <u>15</u> | 16        | 17 |
| 18        | <u>19</u> | <u>20</u> | <u>21</u> | <u>22</u> | <u>23</u> | 24 |
| 25        | 26        | <u>27</u> | <u>28</u> | <u>29</u> | 30        | 31 |
|           |           |           |           |           |           |    |
| JUNE      |           |           |           |           |           |    |
| 1         | <u>2</u>  | <u>3</u>  | <u>4</u>  | <u>5</u>  | 6         | 7  |
| 8         | <u>9</u>  | <u>10</u> | <u>11</u> | <u>12</u> | <u>13</u> | 14 |
| 15        | <u>16</u> | 17        | 18        | 19        | 20        | 21 |
| 22        | 23        | 24        | 25        | 26        | 27        | 28 |
| 29        | 30        |           |           |           |           |    |
|           |           |           |           |           |           |    |
| JULY      |           |           |           |           |           |    |
|           |           | 1         | 2         | 3         | 4         | 5  |
| 6         | 7         | 8         | 9         | 10        | 11        | 12 |
| 13        | 14        | 15        | 16        | 17        | 18        | 19 |
| 20        | 21        | 22        | 23        | 24        | 25        | 26 |
| 27        | 28        | 29        | 30        | 31        |           |    |
|           |           |           |           |           |           |    |
| AUGUST    |           |           |           |           |           |    |
|           |           |           |           |           | 1         | 2  |
| 3         | 4         | 5         | 6         | 7         | 8         | 9  |
| 10        | 11        | 12        | 13        | 14        | 15        | 16 |
| 17        | 18        | 19        | 20        | 21        | 22        | 23 |
| 24        | 25        | 26        | 27        | 28        | 29        | 30 |
| 31        |           |           |           |           |           |    |
| SEPTEMBER |           |           |           |           |           |    |
|           | 1         | 2         | 3         | 4         | 5         | 6  |
| 7         | 8         | 9         | 10        | 11        | 12        | 13 |
| 14        | 15        | 16        | 17        | 18        | 19        | 20 |
| 21        | 22        | 23        | 24        | 25        | 26        | 27 |
| 28        | 29        | 30        |           |           |           |    |
|           |           |           |           |           |           |    |
| OCTOBER   |           |           |           |           |           |    |
|           |           |           | 1         | 2         | 3         | 4  |
| 5         | 6         | 7         | 8         | 9         | 10        | 11 |
| 12        | 13        | 14        | 15        | 16        | 17        | 18 |
| 19        | 20        | 21        | 22        | 23        | 24        | 25 |
| 26        | 27        | 28        | 29        | 30        | 31        |    |
|           |           |           |           |           |           |    |
| NOVEMBER  |           |           |           |           |           |    |
|           |           |           |           |           |           | 1  |
| 2         | 3         | 4         | 5         | 6         | 7         | 8  |
| 9         | 10        | 11        | 12        | 13        | 14        | 15 |
| 16        | 17        | 18        | 19        | 20        | 21        | 22 |
| 23        | 24        | 25        | 26        | 27        | 28        | 29 |
| 30        |           |           |           |           |           |    |
| DECEMBER  |           |           |           |           |           |    |
|           | 1         | 2         | 3         | 4         | 5         | 6  |
| 7         | 8         | 9         | 10        | 11        | 12        | 13 |
| 14        | 15        | 16        | 17        | 18        | 19        | 20 |
| 21        | 22        | 23        | 24        | 25        | 26        | 27 |
| 28        | 29        | 30        | 31        |           |           |    |
|           |           |           |           |           |           |    |

Bold and Underlined dates indicate Floor Sessions,  
Bold only dates indicate Check-in Sessions,  
Bold and Double-underlined dates indicate there was no quorum present