



*"I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."*



# The Assembly

*List of*

## MEMBERS, OFFICERS, COMMITTEES AND THE RULES

2023–24 REGULAR SESSION

*Compiled by*

SUE PARKER

Chief Clerk

SAKARA BREWER

Assistant Clerk

VICTORIA GARDUÑO

Assistant Clerk

Date of Publication March 2023

*Memoranda*

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*Memoranda*

# CALIFORNIA REPRESENTATIVES IN CONGRESS

## 118th Congress

### UNITED STATES SENATE

Feinstein, Dianne (D) ..... San Francisco  
Term expires January 3, 2025.

Padilla, Alex (D) ..... Porter Ranch  
Term expires January 3, 2029.

### HOUSE OF REPRESENTATIVES

#### *Dist.*

1. LaMalfa, Doug (R)..... Butte, Colusa, Glenn,  
Lassen, Modoc, Shasta, Siskiyou, Sutter, Tehama, Yuba
2. Huffman, Jared (D)..... Del Norte, Humboldt,  
Marin, Mendocino, San Francisco, Sonoma, Trinity
3. Kiley, Kevin (R).....Alpine, El Dorado, Inyo, Mono,  
Nevada, Placer, Plumas, Sacramento, Sierra, Yuba
4. Thompson, Mike (D).... Lake, Napa, Solano, Sonoma, Yolo
5. McClintock, Tom (R) .....Amador, Calaveras, El Dorado,  
Fresno, Madera, Mariposa, Stanislaus, Tuolumne
6. Bera, Ami (D)..... Sacramento
7. Matsui, Dora (D) ..... Sacramento, Solano, Yolo
8. Garamendi, John (D) ..... Contra Costa, Solano
9. Harder, Josh (D) ..... Contra Costa, San Joaquin, Stanislaus
10. DeSaulnier, Mark (D).....Alameda, Contra Costa
11. Pelosi, Nancy (D)..... San Francisco
12. Lee, Barbara (D) .....Alameda, San Francisco
13. Duarte, John (R) ..... Fresno, Madera, Merced,  
San Joaquin, Stanislaus

**HOUSE OF REPRESENTATIVES—Continued**

14. Swalwell, Eric (D).....Alameda
15. Mullin, Kevin (D) .....San Francisco, San Mateo
16. Eshoo, Anna G. (D).....San Mateo, Santa Clara
17. Khanna, Ro (D) .....Alameda, Santa Clara
18. Lofgren, Zoe (D)..... Monterey, San Benito,  
Santa Clara, Santa Cruz
19. Panetta, Jimmy (D).....Monterey, San Luis Obispo,  
Santa Clara, Santa Cruz
20. McCarthy, Kevin (R) .....Fresno, Kern, Kings, Tulare
21. Costa, Jim (D).....Fresno, Tulare
22. Valadao, David G. (R) .....Kern, Kings, Tulare
23. Obernolte, Jay (R).....Kern, Los Angeles, San Bernardino
24. Carbajal, Salud O. (D)..... San Luis Obispo,  
Santa Barbara, Ventura
25. Ruiz, Raul (D).....Imperial, Riverside, San Bernardino
26. Brownley, Julia (D) .....Los Angeles, Ventura
27. Garcia, Mike (R) ..... Los Angeles
28. Chu, Judy (D)..... Los Angeles, San Bernardino
29. Cárdenas, Tony (D) ..... Los Angeles
30. Schiff, Adam B. (D) ..... Los Angeles
31. Napolitano, Grace F. (D)..... Los Angeles
32. Sherman, Brad (D) .....Los Angeles, Ventura
33. Aguilar, Pete (D) ..... San Bernardino
34. Gomez, Jimmy (D) ..... Los Angeles



**HOUSE OF REPRESENTATIVES—Continued**

35. Torres, Norma J. (D) ..... Los Angeles, Riverside,  
San Bernardino
36. Lieu, Ted (D) ..... Los Angeles
37. Kamlager, Sydney (D) ..... Los Angeles
38. Sánchez, Linda (D) ..... Los Angeles, Orange
39. Takano, Mark (D) ..... Riverside
40. Kim, Young (R) ..... Orange, Riverside, San Bernardino
41. Calvert, Ken (R) ..... Riverside
42. Garcia, Robert (D) ..... Riverside
43. Waters, Maxine (D) ..... Los Angeles
44. Barragán, Nanette Diaz (D) ..... Los Angeles
45. Steel, Michelle (R) ..... Orange
46. Correa, J. Luis (D) ..... Orange
47. Porter, Katie (D) ..... Orange
48. Issa, Darrell (R) ..... Riverside, San Diego
49. Levin, Mike (D) ..... Orange, San Diego
50. Peters, Scott (D) ..... San Diego
51. Jacobs, Sara (D) ..... San Diego
52. Vargas, Juan (D) ..... San Diego

**(D) Democratic 42, (R) Republican 11, total 53.**

**DIRECTORY OF STATE OFFICERS****CONSTITUTIONAL OFFICERS****Governor**

**GAVIN NEWSOM** .....(916) 445-2841

Jim DeBoo, *Executive Secretary*

Cathryn Rivera-Hernandez, *Appointments Secretary*

Ann Patterson, *Interim Cabinet Secretary*

Ann Patterson, *Legal Affairs Secretary*

Christy Bouma, *Legislative Affairs Secretary*

.....(916) 445-4341

Anthony York, *Senior Advisor for Communications*

Kelly Madsen, *Director of Scheduling*

[www.gov.ca.gov](http://www.gov.ca.gov)

**Governor's Cabinet**

Lourdes M. Castro Ramirez, *Secretary*

Business, Consumer Services, and Housing Agency

500 Capitol Mall, Suite 1850

Sacramento 95814

(916) 653-4090

[www.bcsh.ca.gov](http://www.bcsh.ca.gov)

Jeff Macomber, *Secretary*

Department of Corrections and Rehabilitation

1515 S Street, Suite 502

Sacramento 95811

(916) 323-6001

[www.cdcr.ca.gov](http://www.cdcr.ca.gov)

Yana Garcia, *Secretary*

California Environmental Protection Agency

1001 I Street, 25th Floor

Sacramento 95814

(916) 323-2514

[www.calepa.ca.gov](http://www.calepa.ca.gov)

Joe Stephenshaw, *Director*

Department of Finance

915 L Street

Sacramento 95814

(916) 445-3274

[www.dof.ca.gov](http://www.dof.ca.gov)

Karen Ross, *Secretary*

Department of Food and Agriculture

1220 N Street, Suite 400

Sacramento 95814

(916) 654-0466

[www.cdfa.ca.gov](http://www.cdfa.ca.gov)

Amy Tong, *Secretary*

Government Operations Agency

1304 O Street, Suite 300

Sacramento 95814

(916) 651-9011

[www.govops.ca.gov](http://www.govops.ca.gov)

Mark Ghaly, *Secretary*

Health and Human Services Agency

1215 O Street, MS-8

Sacramento 95814

(916) 654-3454

[www.chhs.ca.gov](http://www.chhs.ca.gov)

Stewart Knox, *Secretary*

Labor and Workforce Development Agency

800 Capitol Mall, MIC-55

Sacramento 95814

(916) 653-9900

[www.labor.ca.gov](http://www.labor.ca.gov)

Wade Crowfoot, *Secretary*

Natural Resources Agency

715 P Street, 20th Floor

Sacramento 95814

(916) 653-5656

[www.resources.ca.gov](http://www.resources.ca.gov)

Toks Omishakin, *Secretary*

Transportation Agency

400 Capitol Mall, Suite 2340

Sacramento 95814

(916) 323-5400

[www.calsta.ca.gov](http://www.calsta.ca.gov)

Vito Imbasciani, MD, *Secretary*  
Department of Veterans Affairs  
1227 O Street, Room 105  
Sacramento 95814  
(916) 653-2573  
[www.calvet.ca.gov](http://www.calvet.ca.gov)

#### **Lieutenant Governor**

Eleni Kounalakis, *Lieutenant Governor*  
Office: 1021 O Street, Suite 8730  
Sacramento 95814  
(916) 445-8994  
[www.ltg.ca.gov](http://www.ltg.ca.gov)

#### **Secretary of State**

Shirley N. Weber, Ph.D., *Secretary of State*  
Office: 1500 11th Street  
Sacramento 95814  
(916) 653-6814  
[www.sos.ca.gov](http://www.sos.ca.gov)

#### **State Controller**

Malia M. Cohen, *Controller*  
Office: 300 Capitol Mall, Suite 1850  
Sacramento 95814  
(916) 445-2636  
[www.sco.ca.gov](http://www.sco.ca.gov)

#### **State Treasurer**

Fiona Ma, *Treasurer*  
Office: 915 Capitol Mall, Room 110  
Sacramento 95814  
(916) 653-2995  
[www.treasurer.ca.gov](http://www.treasurer.ca.gov)

**Attorney General**

Rob Bonta, *Attorney General and Head  
of Department of Justice*

Offices: 1300 I Street  
Sacramento 95814  
(916) 445-9555

300 South Spring Street  
Los Angeles 90013  
(213) 269-6000

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2550 Mariposa Mall, Room 5090  
Fresno 93721  
(559) 705-2300

600 West Broadway, Suite 1800  
San Diego 92101  
(619) 738-9000

[www.oag.ca.gov](http://www.oag.ca.gov)

**Insurance Commissioner**

Ricardo Lara, *Insurance Commissioner*

Offices: 300 Capitol Mall, Suite 1700  
Sacramento 95814  
(916) 492-3500

1901 Harrison Street, 6th Floor  
Oakland, CA 94612  
(415) 538-4500

300 South Spring Street, South Tower  
Los Angeles 90013  
(213) 346-6464

[www.insurance.ca.gov](http://www.insurance.ca.gov)

**Superintendent of Public Instruction**

Tony Thurmond, *Superintendent of Public Instruction and Director of Education*

Office: 1430 N Street, Suite 5602  
Sacramento 95814  
(916) 319-0800  
[www.cde.ca.gov](http://www.cde.ca.gov)

**State Board of Equalization**

Ted Gaines, *First District*

Sally J. Lieber, *Second District*

Antonio Vazquez, *Third District (Chair)*

Mike Schaefer, *Fourth District (Vice Chair)*

Main Office: 450 N Street  
Sacramento 95814  
(916) 274-3520  
[www.boe.ca.gov](http://www.boe.ca.gov)

**LEGISLATIVE DEPARTMENT**

Legislative Analyst's Office

Gabriel Petek, *Legislative Analyst*

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Sacramento 95814  
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Legislative Counsel

Cara L. Jenkins, *Legislative Counsel*

C. David Johnson, Jr., *Chief Deputy*

Kathryn W. Londenberg, *Chief Deputy*

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Sacramento 95814  
(916) 341-8000  
[www.legislativecounsel.ca.gov](http://www.legislativecounsel.ca.gov)

Legislative Bill Room

Michael Demorest, *Bill Room Manager*

Office: Bill Room, Room B-3  
State Capitol  
Sacramento 95814  
(916) 445-2323



## **ASSEMBLY RULES COMMITTEE**

### **2023–24 Regular Session**

From left to right: Bill Referral Consultant M. Erke; Chief Administrative Officer L. Lopez; Assembly Members D. Papan; L. Ortega; E. Low; A. Valencia; S. Cervantes (Democratic Alternate); B. Pacheco; D. Addis; Chair J. Ramos; Vice Chair M. Waldron; B. Rubio; B. Essayli; H. Flora; G. Pellerin; J. Carrillo; D. Dixon (Republican Alternate); Republican Consultant J. Guillen; Chief Clerk S. Parker; Chief Sergeant at Arms A. Buckley (not shown; Assembly Member R. Zbur, Democratic Alternate).







ANTHONY RENDON  
SPEAKER

**RENDON, Anthony** (D) 62nd District. Elected to the Assembly 2012. Sworn in as the 70th Speaker March 7, 2016. In 2017, Rendon led a progressive and productive legislative session during which the Assembly passed a landmark \$52 billion transportation funding plan and legislation to address the affordable housing crisis. In 2016, the Assembly passed the nation's first \$15 minimum wage, extension of California's climate change reduction goals, overtime pay for farmworkers, and groundbreaking policies on gun and tobacco use. Speaker Rendon promotes environmental and economic equity for disadvantaged communities like the one he represents, and has supported local culture to preserve community integrity. Recent laws under his leadership include police use-of-force reform, free universal pre-kindergarten, historic investment in California's students, clean lending laws, increased affordable housing production, and water quality aid for communities in need. Prior to serving in the Assembly, Anthony Rendon was an educator, non-profit executive director, and environmental activist. He attended Cerritos Community College and California State University, Fullerton and earned a Ph.D. from the University of California, Riverside. He resides in Lakewood with his wife, Annie, and daughter, Vienna.



ELOISE GÓMEZ REYES  
MAJORITY LEADER

**REYES, Eloise Gómez (D)** 50th District. Majority Leader. Elected 2016. Attorney, College Adjunct Professor, Small Business Owner, Received A.A., San Bernardino Valley College; received B.S, University of Southern California; J.D., Loyola Law School. Married, husband, Frank; one son, Kristofer. Co-founder, Inland Empire Community Health Center. Served on Dean's Medical School Mission Committee, UC Riverside. Served on Executive Board, Children's Spine Foundation. Served on Board of Directors, Inland Empire Latino Lawyer's Association; San Bernardino Valley College Foundation; National Orange Show. Adjunct Professor, Cal Poly Pomona. Recipient, Wiley Pro Bono Award, California State Bar. Chair, Select Committee on State Parks. Member, Committees on Aging and Long-Term Care; Budget; Judiciary; Labor and Employment; Utilities and Energy; Budget Subcommittee No. 4 on State Administration; Legislative Ethics; Joint Committee on Rules.



CHRISTOPHER M. WARD  
SPEAKER PRO TEMPORE

**WARD, Christopher M.** (D) 78th District. Elected 2020. Born August 3, 1976 in Frankfurt, Germany. First established residence in California in 1998. Received bachelor's Degree in Neuroscience, Johns Hopkins University. Master's of Public Policy from Harvard Kennedy School. Married, husband, Thom Harpole; two children. Former San Diego City Council Member (2016-2020). Chair, Select Committee on Biotechnology. Member, Committees on Housing and Community Development; Labor and Employment; Natural Resources; Transportation; Water, Parks, and Wildlife.



JAMES GALLAGHER  
REPUBLICAN LEADER

**GALLAGHER, James** (R) 3rd District. Elected 2014. Attorney. Native Californian born March 7, 1981 in Yuba City. Received B.A., UC Berkeley (2003); J.D., UC Davis King Hall (2007). Married, wife, Janna; five children. Sixth generation farmer in Sutter County. Former Sutter County Supervisor, Fifth District (2009-14). Elected Republican Leader in February 2022. Member, Joint Committee on Rules.

**ADDIS, Dawn Junea** (D) 30th District. Elected 2022. Teacher. Native Californian born July 12, 1972 in San Francisco. Married, spouse, Marcus Jackson; two children: Marcel and Maceo. B.A., Spanish and Art Education. M.A., Special Education, four teaching credentials. Former Morro Bay City Councilmember. Chair, Select Committee on Offshore Wind Energy in California; Select Committee on Serving Students with Disabilities. Vice Chair, Joint Committee on Fisheries and Agriculture. Member, Committees on Higher Education; Military and Veterans Affairs; Natural Resources; Public Employment and Retirement; Rules; Joint Committee on Rules.



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**AGUIAR-CURRY, Cecilia M.** (D) 4th District. Elected 2016. Businesswoman/Farmer. Native Californian born September 29, 1954 in San Luis Obispo. Received B.A. in Business Administration, CSU San Jose. Life partner, Larry Harris. Daughters, Megan and Elizabeth Curry; stepson, Benjamin Harris. Grandchildren, Maryann, Houston and Jack. Former Mayor, City of Winters. Board of Directors, Sacramento Area Council of Governments. Commissioner, Winters Planning Commission. Chair, Yolo County Housing Authority. Founder, Winters Hispanic Advisory Committee; Winters Senior Foundation. Member, Sacramento Valley American Leadership Forum; Winters Chamber of Commerce. Chair, Committee on Local Government; Select Committee on Wine. Member, Committees on Agriculture; Emergency Management; Governmental Organization; Health; Joint Committee on Emergency Management; Joint Committee on Fairs Allocations and Classification.





**ALANIS, Juan (R)** 22nd District. Elected 2022. Deputy Sheriff Sergeant. Native Californian born in Modesto June 17, 1978. B.A. Criminal Justice, CSU Stanislaus. Married, spouse, Barbara Alanis; three children: Corbin, Spencer, and Kayla. Member of Modesto Sunrise Rotary; Old Fisherman's Club; PORAC. Vice

Chair, Committee on Public Safety. Member, Committees on Agriculture; Budget; Business and Professions; Human Services; Water, Parks, and Wildlife; Budget Subcommittee No. 1 on Health and Human Services.

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**ALVAREZ, David (D)** 80th District. Elected Special Election June 7, 2022. Small Business Owner. Native Californian born July 27, 1980. Received B.A. in Psychology from San Diego State University. Married, wife, Xochitl Alvarez; two children: Izel and Javier. Former Councilmember, City of San Diego (2010-2018).

Chair, Joint Legislative Audit; Select Committee on Reconnecting Communities. Member, Committees on Aging and Long-Term Care; Budget; Business and Professions; Emergency Management; Military and Veterans Affairs; Budget Subcommittee No. 2 on Education Finance.

**ARAMBULA, Joaquin (D)** 31st District. Elected Special Election April 5, 2016. Emergency Room Doctor. Native Californian born May 17, 1977 in Delano. Received B.S. in Biochemistry, Bowdoin College (1999); M.D. from University of Minnesota (2003). Married, wife, Elizabeth Rose Arambula; three daughters: Aviana, Scarlett, and Kennedy. Emergency room doctor at Adventist Medical Center-Selma since 2007; appointed Medical Director in 2013. Son of former Assembly Member Juan Arambula and Amy Arambula, a passion community advocate. Chair, Budget Subcommittee No. 1 on Health and Human Services. Member, Committees on Budget; Environmental Safety and Toxic Materials; Health; Higher Education; Human Services; Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation; Joint Committee on Fairs Allocations and Classification; Joint Legislative Budget Committee.



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**BAINS, Dr. Jasmeet Kaur (D)** 35th District. Elected 2022. Family Physician, Addiction Specialist. Born July 2, 1986. First established California residence in Delano. Served as a member of the California Developmental Services Taskforce; volunteer physician for the California Emergency Medical Services Authority. Appointed by Governor Brown as Chair of California Healthcare Workforce Policy Commission. Board President of Kern Regional Center. Board member of Global Family; California Women Lead; Taft College Foundation. Kern County Representative to the Environmental Justice Advisory Group of San Joaquin Valley Air Pollution Control District. Chair, Committee on Aging and Long-Term Care. Member, Committees on Accountability and Administrative Review; Business and Professions; Revenue and Taxation.

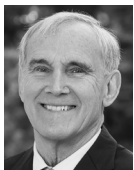




**BAUER-KAHAN, Rebecca** (D) 16th District. Elected 2018. Attorney. Graduated from University of Pennsylvania; Georgetown University Law. Married, husband, Darren; three children. Professor of appellate law and legal research and writing, Santa Clara University and Golden Gate University. Commissioner, California

Commission on the Status of Women and Girls. Appointed Assistant Speaker pro Tempore December 27, 2018. Chair, Committee on Water, Parks, and Wildlife; Select Committee on Reproductive Health. Member, Committees on Banking and Finance; Environmental Safety and Toxic Materials; Privacy and Consumer Protection; Utilities and Energy.

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**BENNETT, Steve** (D) 38th District. Elected 2020. High School Economics and American History Teacher. Born in Indianapolis, Indiana. Honors degree in Economics, Brown University. Married, wife, Leslie Ogden. Ventura Board of Supervisor (2000–2020). Passion for supporting the foster children of Ventura County and

seniors residing in hundreds of nursing facilities. Chair, Budget Subcommittee No. 3 on Climate Crisis, Resources, Energy and Transportation. Member, Committees on Budget; Elections; Privacy and Consumer Protection; Water, Parks, and Wildlife; Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation; Joint Committee on Fisheries and Agriculture; Joint Legislative Budget Committee.



**BERMAN, Marc** (D) 23rd District.

Elected 2016. Attorney. Born October 31, 1980 in Dallas, Texas; moved to California in 1984. Received Bachelor's Degree in Political Science, Georgetown University; J.D., University of Southern California Gould School of Law. Married, spouse, Aimee Gildea. Former Councilmember, City of Palo Alto. Former Development Director, Silicon Valley Education Foundation. Former attorney, Latham & Watkins LLP. Chair, Committee on Business and Professions; Select Committee on the Master Plan for Higher Education in California. Member, Committees on Governmental Organization; Insurance; Transportation; Legislative Ethics.



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**BOERNER HORVATH, Tasha** (D) 77th District. Elected 2018. Small Business Owner. Native Californian born February 1, 1973 in Pomona. Received B.A., Political Science, UC Berkeley (1995); M.A., International Studies, Claremont Graduate University (1998). Two children: Máté and Maya Kate. Former Councilmember, City of Encinitas (2016-18). Former Planning Commissioner, Old Encinitas (2015-16). Member, Alpha Omicron Pi. Chair, Committee on Communications and Conveyance; Select Committee on Sea Level Rise and the California Economy. Member, Committees on Health; Local Government; Military and Veterans Affairs; Joint Committee on the Arts; Joint Legislative Audit.





**BONTA, Mialisa "Mia" (D)** 18th District. Elected Special Election August 31, 2021. Former non-profit Executive. Born January 1972 in Bronx, New York. Received B.A., Yale University; J.D., Yale Law School. Married, spouse, Rob Bonta; three children: Reina, Iliana, and Andres. Former Board President, Alameda Unified School District (2018–2021). Chair, Budget Subcommittee No. 5 on Public Safety; Select Committee on Place Based Systems of Coordinated Care for Children and Families. Member, Committees on Budget; Business and Professions; Communications and Conveyance; Human Services; Public Safety; Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation; Joint Legislative Budget Committee.



**BRYAN, Isaac Gregory (D)** 55th District. Elected Special Election May 18, 2021. Community Organizer; Educator and Activist. Born January 16, 1992 in Dallas, Texas. Received Bachelors of Arts in Political Science and Sociology, University of Arizona (2015); Masters of Public Policy from UCLA Luskin School of Public Affairs (2018). Partner, Lamara Parnell. Founded and directed the UCLA Black Policy Project (2019). Served as the first Director of Public Policy at the UCLA Ralph J. Bunche Center (2018). Served as Director of Million Dollar Hoods project (2016). Chair, Committee on Elections; Select Committee on Poverty and Economic Inclusion. Member, Committees on Appropriations; Governmental Organization; Human Services; Public Safety.

**CALDERON, Lisa (D)** 56th District. Elected 2020. Businesswoman. Native Californian. Received B.S. in Business Administration from California State University, Sacramento. Married, husband, former Senate Majority Leader Charles Calderon; three sons: Ian, Matthew, and Brennan Calderon. Chair, Committee on Human Services. Chair, Committee on Insurance. Member, Committees on Appropriations; Emergency Management; Human Services; Utilities and Energy.



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**CARRILLO, Juan (D)** 39th District. Elected 2022. City Planner. Born in Guadalajara, Mexico on June 23, 1972. Moved to Los Angeles at age 15. Bachelor's in Regional and Urban Planning; Master's in Public Administration. Married, spouse, Vanessa; four children: Nathalie, Giovanni, and twins Wyatt and Sage. Former Palmdale School District Board Member, Palmdale City Council Member District 4. Chair, Select Committee on Mobility in the Golden State. Member, Committees on Education; Military and Veterans Affairs; Rules; Transportation; Joint Committee on Rules.





**CARRILLO, Wendy (D)** 52nd District. Elected Special Election December 5, 2017. Full-time Legislator. Born in El Salvador August 10; resident of California since 1986; became U.S. citizen in 2002. Grew up in Boyle Heights and City Terrace. Received B.A. at CSU Los Angeles; M.A. at University of Southern California.

Journalist, radio and digital host, writer and producer. Served on communications team supporting long-term care workers of SEIU ULTCW. Commissioner of Mental Health Services Oversight and Accountability Commission. Lifetime member of the National Association of Latino Elected and Appointed Officials. Board Member, California Cultural and Historical Endowment; California Film Commission. Member, National Association of Hispanic Journalists; Online News Association. Chair, Budget Subcommittee No. 4 on State Administration; Select Committee on Latina Inequities. Member, Committees on Appropriations; Budget; Health; Housing and Community Development; Utilities and Energy; Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation; Joint Legislative Budget Committee; Joint Legislative Committee on Climate Change Policies.



**CERVANTES, Sabrina (D)** 58th District. Elected 2016. Full-time Legislator. Native Californian born October 24 in Riverside County. Received B.A. in Political Science, UC Riverside; completed Senior Executive Program, John F. Kennedy School of Government at Harvard University. Former Director, California Voter

Registration Project. Advisory Board Member, University of California, Riverside School of Public Policy. Chair, Select Committee on Career Technical Education and Building a 21st Century Workforce. Member, Committees on Banking and Finance; Budget; Governmental Organization; Insurance; Budget Subcommittee No. 2 on Education Finance; Rules (Democratic Alternate).

**CHEN, Phillip David** (R) 59th District. Elected 2016. Small Business Owner; Professor. Native Californian born April 22, 1978 in Whittier. Received B.A., CSU Fullerton; Master's of Public Administration and Doctorate of Educational Psychology, University of Southern California. Former Walnut Valley Unified School District Board of Trustees. Volunteered with the Los Angeles County Sheriff's Department as a Reserve Deputy. Adjunct Professor at CSU Fullerton, CSU Los Angeles, and USC. Co-Chair, Legislative Ethics. Vice Chair, Committee on Banking and Finance. Member, Committees on Business and Professions; Insurance; Labor and Employment; Utilities and Energy.



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**CONNOLLY, Damon** (D) 12th District. Elected 2022. Full-time Legislator/Attorney. Native Californian born June 19 in Hayward. B.A., University of California Berkeley; J.D., University of California Berkeley. Married, spouse, Dawn; two children. Member, California Workforce Development Board; Judicial Council Information Technology Advisory Committee. Former Marin County Supervisor; Vice Mayor of San Rafael City Councilmember; School Board President. Chair, Select Committee on Wildfire Prevention. Vice Chair, Joint Legislative Committee on Climate Change Policies. Member, Committees on Agriculture; Budget; Environmental Safety and Toxic Materials; Judiciary; Utilities and Energy; Budget Subcommittee No. 3 on Climate Crisis, Resources, Energy and Transportation.





**DAHLE, Megan** (R) 1st District. Elected Special Election November 5, 2019. Farmer/Businesswoman. Native Californian born in Redding. Married, husband, Senator Brian Dahle; three children. Former President, Big Valley Joint Unified School Board. Vice Chair, Committees on Appropriations; Education. Member, Committees on Budget; Emergency Management; Governmental Organization; Water, Parks, and Wildlife; Budget Subcommittee No. 2 on Education Finance; Legislative Ethics; Joint Committee on Fisheries and Agriculture.

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**DAVIES, Laurie** (R) 74th District. Elected 2020. Owner of an event planning company since 2000. Born February 27 in Wisconsin; established residency in California in 1989. Received degree from California State University, Long Beach. Married, husband, Neil Skewes. Former Councilmember and Mayor, City of Laguna Niguel. Former Board Member, Transportation Corridor Agency. Former Chair, League of Cities Committee on Transportation, Communication and Public Works. Elected, Orange County Transportation Authority (OCTA). Former President, Board of the Association of California Cities Orange County. Member, Lions Club; Botanical Preserve; Women's Caucus; the Republican Party of Orange County (OCGOP); State Allocation Board (SAB); Coastal Caucus; Select Committee on Fentanyl, Overdose Prevention, and Opioids. Problem Solvers Caucus. Recipient of the American Society of Civil Engineers (Orange County Branch) 2021 Legislator of the Year Award. Vice Chair, Committee on Military and Veterans Affairs. Member, Committees on Accountability and Administrative Review; Communications and Conveyance; Governmental Organization; Transportation; Water, Parks, and Wildlife.

**DIXON, Diane B.** (R) 72nd District. Elected 2022. Senior Vice President Avery Dennison. B.A. with honors, Political Science, University of Southern California. Married, spouse, Pat Dixon; daughter Colleen Brooks Tompkins. Mayor of Newport Beach (2016, 2019). Mayor pro Tem of Newport Beach (2015). City Council Member of Newport Beach (2014–2022). Former member of Past-President Association of California Cities–OC (ACCOC); Regional Council SCAG; Director of Orange County Council of Governments (OCCOG). Vice Chair, Committees on Accountability and Administrative Review; Local Government. Member, Committees on Appropriations; Banking and Finance; Business and Professions; Judiciary; Joint Committee on Fairs Allocations and Classification; Rules (Republican Alternate).



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**ESSAYLI, Bill** (R) 63rd District. Elected 2022. Attorney. Native Californian born in Anaheim November 24, 1985. B.A., California State Polytechnic University, Pomona; J.D., Chapman University School of Law. Vice Chair, Committees on Insurance; Judiciary. Member, Committees on Budget; Elections; Privacy and Consumer Protection; Rules; Budget Subcommittee No. 3 on Climate Crisis, Resources, Energy and Transportation; Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation; Joint Committee on Rules.





**FLORA, Heath Hubert (R)** 9th District. Elected 2016. Business Owner. Native Californian born in Modesto July 19, 1983. Two daughters. Life-long farmer. Volunteer Firefighter, 15 years. Battalion Chief, Woodland Avenue Fire Protection District in Modesto. Republican Floor Manager. Vice Chair, Committees on Business and Professions; Labor and Employment; Natural Resources. Member, Committees on Agriculture; Health; Rules; Joint Committee on Emergency Management; Joint Legislative Committee on Climate Change Policies; Joint Committee on Rules.

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**FONG, Mike (D)** 49th District. Elected Special Election February 22, 2022. Legislator. Received Bachelor's degree from University of California, Los Angeles; Master of Public Administration from California State University Northridge. Served as Trustee of the Los Angeles Community College District. Served as Commissioner for the City of Alhambra Transportation Commission. Chair, Committee on Higher Education; Select Committee on Racism, Hate, and Xenophobia. Member, Committees on Appropriations; Arts, Entertainment, Sports, and Tourism; Banking and Finance; Budget; Budget Subcommittee No. 2 on Education Finance.



**FONG, Vince** (R) 32nd District. Elected 2016. Full-time Legislator. Native Californian born in Bakersfield. Received B.A., Political Science, UCLA; M.P.A., Princeton University. Former District Director, Congressman Kevin McCarthy. Board Member, Jim Burke Education Foundation; Honor Flight Kern County. Honoree, 40 Under 40 from the National Association of Asian Pacifics in Politics and Public Affairs. Vice Chair, Committees on Budget; Transportation. Member, Committees on Health; Insurance; Privacy and Consumer Protection; Public Employment and Retirement; Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation; Joint Committee on the Arts; Joint Legislative Budget Committee; Budget Subcommittee No. 1 on Health and Human Services (Republican Alternate); Budget Subcommittee No. 2 on Education Finance (Republican Alternate); Budget Subcommittee No. 3 on Climate Crisis, Resources, Energy and Transportation (Republican Alternate); Budget Subcommittee No. 4 on State Administration (Republican Alternate); Budget Subcommittee No. 5 on Public Safety (Republican Alternate); Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation (Republican Alternate).



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**FRIEDMAN, Laura** (D) 44th District. Elected 2016. Small Business Owner. Born December 3, 1966 in Brooklyn, NY. Received B.A., University of Rochester. Married, husband, Guillaume Lemoine; one daughter. Former Councilmember (2009-11) and Mayor (2011-14), City of Glendale Board Member, Southern California Association of Governments. Board of Directors, Metropolitan Water District of Southern California. President, Independent Cities Association. Member, Burbank Airport Authority. Member, National Women's Political Caucus; Glendale Women's Civic League; Glendale Historical Society; National Organization of Women. Served as Assistant Speaker pro Tempore January 3, 2018–November 30, 2018. Chair, Committee on Transportation; Select Committee on Biodiversity. Member, Committees on Arts, Entertainment, Sports, and Tourism; Budget; Natural Resources; Water, Parks, and Wildlife; Budget Subcommittee No. 3 on Climate Crisis, Resources, Energy and Transportation.





**GABRIEL, Jesse** (D) 46th District. Elected Special Election June 5, 2018. Constitutional Rights Attorney. Native Californian born September 21, 1981 in Berkeley. Received B.A., Political Science, UC Berkeley; J.D., Harvard Law School. Married, wife, Rachel Rosner; three sons: Ethan, Joshua, and Noah. Former

Commissioner, Los Angeles County Commission on Local Government Services. Former Board Member, Los Angeles League of Conservation Voters; Jewish Federation of Greater Los Angeles. Chair, Committee on Privacy and Consumer Protection. Member, Committees on Banking and Finance; Higher Education; Housing and Community Development.

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**GALLAGHER, James** (R) 3rd District. Republican Leader. For biography see page 20.

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**GARCIA, Eduardo** (D) 36th District. Elected 2014. Full-time Legislator. Native Californian born in Indio. Graduated from UC Riverside; Master's in Policy, Planning and Development from USC; Senior Executive Program, John F. Kennedy School of Government, Harvard University. Proud husband and father. Former

Councilmember (2004-05) and Mayor (2006-14), City of Coachella. Ex-officio Member, California Air Resources Board. Chair, Committee on Utilities and Energy; Select Committee on California's Lithium Economy. Member, Committees on Budget; Communications and Conveyance; Governmental Organization; Human Services; Budget Subcommittee on No. 3 on Climate Crisis, Resources, Energy and Transportation; Joint Legislative Committee on Climate Change Policies.

**GIPSON, Mike A.** (D) 65th District. Elected 2014. Full-time Legislator. Native Californian born in Los Angeles. Received B.S. in Business/Management, University of Phoenix; Associate of Arts, Los Angeles Southwest College. Married, wife, La Cresha; three sons: Devon, Jordan, and D'Ance; two grandchildren. Former Councilmember, City of Carson (2005-14); served as Mayor pro Tem. Former police officer, Maywood Police Department. Former organizer, United Teachers Los Angeles (UTLA). Founder, Saving Our Sons (SOS); Reaching Out to our Sisters Everywhere (ROSE). Member, California Broadband Council; Habitat for Humanity Greater L.A.; Kappa Alpha Psi Fraternity, Inc.; NAACP. Chair; Assembly Democratic Caucus; Select Committee on Police Reform; Select Committee on Ports and Goods Movement. Member, Committees on Business and Professions; Governmental Organization; Insurance; Transportation.



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**GRAYSON, Timothy S.** (D) 15th District. Elected 2016. Clergy, General Contractor. Received B.A., 1989. Married, wife, Tammy; two children: Joe and Cassie. Concord Police Department Critical Response Chaplain. Former Councilmember (2010-16) and Mayor (2013-15), City of Concord. Co-founder, Central Contra Costa County Family Justice Center. Member, Concord Chamber of Commerce. Chair, Committee on Banking and Finance; Select Committee on Streamlining Services for Victims of Interpersonal Violence. Member, Committees on Business and Professions; Insurance; Revenue and Taxation.





**HANEY, Matt** (D) 17th District. Elected Special Election April 19, 2022. Attorney. Native Californian born in Santa Cruz. Received B.A., UC Berkeley; J.D. Stanford Law School; M.A. Stanford School of Education; L.L.M. National University of Ireland, Galway. San Francisco Board of Supervisors Member District 6 (2019-2022). San Francisco School Board Member (2012-2019). Chair, Select Committee on Fentanyl, Opioid Addiction, and Overdose Prevention. Member, Committees on Aging and Long-Term Care; Jobs, Economic Development, and the Economy; Judiciary; Labor and Employment; Public Employment and Retirement.



**HART, Gregg** (D) 37th District. Elected 2022. Government Official and Transportation Planning Leader. Native Californian. B.A., Political Science, University of California, Santa Barbara. Son, Justin Hart. Former Santa Barbara County Supervisor (2019-2022). Santa Barbara City Councilmember (1996-2004, 2014-2018). California Coastal Commissioner (2000-2004). Santa Barbara City Planning Commissioner (1987-1995). Member, Committees on Appropriations; Arts, Entertainment, Sports, and Tourism; Budget; Transportation; Water, Parks, and Wildlife; Budget Subcommittee No. 5 on Public Safety; Joint Committee on Emergency Management.

**HOLDEN, Chris R.** (D) 41st District. Elected 2012. Real Estate Broker/Consultant. Born July 19, 1960 in Montgomery, Alabama. Received B.S., Business Marketing, San Diego State University. Married, wife, Melanie Caldwell-Holden; five children: Nicholas, Alexander, Austin, Mariah, and Noah. Former Councilmember and Mayor, City of Pasadena (23 years). Former Commissioner and President, Burbank-Glendale-Pasadena Airport Authority. Son of former State Senator Nate Holden. Served as Majority Floor Leader November 25, 2014 through March 10, 2016. Chair, Committee on Appropriations; Select Committee on Regional Transportation Solutions. Member, Committees on Communications and Conveyance; Utilities and Energy.



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**HOOVER, Josh** (R) 7th District. Elected 2022. Assembly Member. Native Californian born April 11, 1988 in Fresno. Bachelor's Degree in Political Science and Public Policy, UCLA. Master's Degree in Public Administration, USC. Married, spouse, Nicole Hoover; three children: Ayden, Addison, and Austin. Former School Board Member, Folsom Cordova Unified School District. Member of the Problem Solvers Caucus. Vice Chair, Committees on Environmental Safety and Toxic Materials; Jobs, Economic Development, and the Economy. Member, Committees on Communications and Conveyance; Education; Natural Resources; Joint Legislative Audit.





**IRWIN, Jacqui (D)** 42nd District. Elected 2014. Engineer. Native Californian born January 3 in Encino. Received B.S., Systems Engineering, UC San Diego. Married, husband, Jon; three children: Matthew, Kathryn, and Luke. Former engineer, Teledyne Systems; Johns Hopkins University Applied Physics Lab. Former Councilmember and Mayor, City of Thousand Oaks (2004-14). NCSL Taskforce on Cybersecurity and Working Group on Privacy. Chair, Committee on Revenue and Taxation; Select Committee on Cybersecurity. Member, Committees on Agriculture; Business and Professions; Higher Education; Privacy and Consumer Protection.

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**JACKSON, DSW, MSW, Corey A. (D)** 60th District. Native Californian born in Los Angeles. Non Profit Executive/Social Worker. Masters of Social Work and Doctor of Social Work from California Baptist University. B.A., Political Science, CSU San Bernardino. Rialto Board of Education. Riverside County Board of Education. CSU Board of Trustees. Member NAACP. Chair, Committee on Human Services; Select Committee on California's Mental Health Crisis. Member, Committees on Budget; Business and Professions; Jobs, Economic Development, and the Economy; Transportation; Budget Subcommittee No. 1 on Health and Human Services.

**JONES-SAWYER SR., Reginald Byron** (D) 57th District. Elected 2012. Director of Real Estate; Former Assistant Deputy Mayor, City of Los Angeles. Born January 14, 1957 in Little Rock, Arkansas. Established residence in California in 1972. Received B.S., School of Public Administration, University of Southern California; Senior Executive Program, John F. Kennedy School of Government, Harvard University; Ph.D. candidate, Sol Price School of Public Policy, University of Southern California. Three children: Lauren, Reginald, Jr., and Evan. One grandson, Aaron. Former Secretary, California Democratic Party. Former Chair, Baldwin Hills Conservancy; Former President, USC Black Alumni Association. Former Board Member and Chair, LA County Small Business Commission. Member, Kappa Alpha Psi Fraternity, Inc.; Former President, New Frontier Democratic Club. Founding Member and Former Chair, Legislative Progressive Caucus; Former Chair and Member, Legislative Black Caucus. Chair, Committee on Public Safety; Select Committee on Reparatory Justice; Select Committee on the Status of Boys and Men of Color. Member, Committees on Agriculture; Budget; Governmental Organization; Insurance; Budget Subcommittee No. 5 on Public Safety.



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**KALRA, Ash** (D) 25th District. Elected 2016. Attorney. Born January 21, 1972 in Toronto, Canada; established residency in California in 1978. Received B.A. in Communications, UC Santa Barbara; J.D., Georgetown University. Former Councilmember, City of San Jose (2009–16). Former Deputy Public Defender, Santa Clara County Public Defender's Office. Former Law Professor, Lincoln Law School of San Jose. Former part-time instructor, San Jose State University. First Indian-American elected to the California State Legislature. Chair, Committee on Labor and Employment; Select Committee on the Future of Work and Workers. Member, Committees on Housing and Community Development; Judiciary; Transportation; Water, Parks, and Wildlife.





**LACKEY, Tom (R)** 34th District. Assembly Republican Caucus Chair. Elected 2014. Retired California Highway Patrol/Special Education Teacher. Born in Portland, Oregon. Received B.S. in Special Education, Utah State University. Married, wife, Linda; two children: Justin and Jani. Former Councilmember, City of Palmdale (2005-14). Palmdale Elementary School District Board of Trustees. City appointee, California Contract Cities Association; Antelope Valley Crime Task Force; Antelope Valley Transit Authority Board; Antelope Valley Human Relations Task Force. Executive Council, Antelope Valley School Boards Association. Member and Eagle Scout, Boy Scouts of America. Vice Chair, Committees on Elections; Governmental Organization; Public Employment and Retirement. Member, Committees on Arts, Entertainment, Sports, and Tourism; Budget; Public Safety; Budget Subcommittee No. 5 on Public Safety; Legislative Ethics.

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**LEE, Alex Timming (D)** 24th District. Elected 2020. Full-time Legislator. Born July 11, 1995. Graduated from Milpitas High School (2013); University of California, Davis (2017). Chair, Committee on Environmental Safety and Toxic Materials; Select Committee on Social Housing. Member, Committees on Budget; Business and Professions; Education; Elections; Budget Subcommittee No. 4 on State Administration.



**LOW, Evan (D)** 26th District. Elected 2014. Community College Instructor. Native Californian born May 30, 1983 in San Jose. Received B.A., Political Science, San Jose State University; Senior Executive Program, John F. Kennedy School of Government, Harvard University. Former Councilmember and Mayor, City of Campbell. Former district director, former Assembly Member Paul Fong. Former President, National League of Cities Asian Municipal Officials. Former Member, Democratic National Committee; Kiwanis Club; West San Jose Lions Club. Member, LGBTQ+ Caucus; Bay Area Caucus; CA Asian Pacific Islander Legislative Caucus; Environmental Caucus; Co-Chair of Technology and Innovation Caucus. Chair, Select Committee on Asian American and Pacific Islanders Equity, Inclusion, and Representation; Select Committee on Workforce Development and Diversity in the Innovation Economy. Member, Committees on Communications and Conveyance; Elections; Governmental Organization; Higher Education; Rules; Joint Committee on Rules.



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**LOWENTHAL, Joshua Adler (D)** 69th District. Elected 2022. Small Business Owner. Native Californian born in Long beach on February 15, 1970. B.A., in History and Government, Cornell University; M.A., International Affairs, UC San Diego. Three daughters: Olivia, Raquel, and Violet. Member, Committees on Appropriations; Business and Professions; Privacy and Consumer Protection; Transportation; Joint Committee on the Arts.





**MAIENSCHIN, Brian (D)** 76th District. Elected 2012. Attorney. Graduate of UC Santa Barbara and California Western School of Law. Married, wife, Elly Maienschein; two daughters: Taylin and Brenna. Former Councilmember, City of San Diego (2000–08). San Diego County Commissioner, Plan to End Chronic Homelessness (2008–12). Adjunct law professor, University of San Diego School of Law. Chair, Committee on Judiciary. Member, Committees on Communications and Conveyance; Health.

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**MATHIS, Devon J. (R)** 33rd District. Elected 2014. Veteran Advocate. Born September 21, 1982 in Porterville. Received A.A., Social Science, Porterville City College; B.A., Public Administration, Fresno State University; M.P.S., Strategic Public Relations, George Washington University. Sergeant, United States Army National Guard (2001–13); Squad Leader, 1114th Transportation Company; served two combat tours in Iraq. Former President, Veterans Club of Porterville City College. Member, Phi Theta Kappa Honor Society; Golden Key Honors Society; Omega Delta Sigma National Veterans Fraternity. Vice Chair, Committees on Agriculture; Water, Parks, and Wildlife. Member, Committees on Appropriations; Governmental Organization; Military and Veterans Affairs; Natural Resources; Utilities and Energy; Joint Committee on Fairs Allocations and Classification.

**MCCARTY, Kevin (D)** 6th District. Elected 2014. Full-time Legislator. Born January 6, 1972 in Washington, D.C. Established residency in California in 1974. Received B.A., Political Science, CSU Long Beach; M.A., Public Policy and Administration, CSU Sacramento. Married, wife, Leticia Garcia; two daughters: Victoria and Barbara. Former Councilmember, City of Sacramento (2004-14). Chair, Budget Subcommittee No. 2 on Education Finance. Member, Committees on Budget; Business and Professions; Education; Governmental Organization; Health; Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation; Joint Committee on Fairs Allocations and Classification; Joint Legislative Budget Committee.



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**MCKINNOR, Tina S. (D)** 61st District. Elected Special Election June 7, 2022. Non-Profit Director and Woman Small Business Owner. Native Californian born September 30, 1964. Received B.S. in Accounting from California State University, Dominguez Hills. Two children. Chair, Committee on Public Employment and Retirement; Select Committee on the 2028 Olympic and Paralympic Games; Select Committee on Restorative Justice. Member, Committees on Business and Professions; Environmental Safety and Toxic Materials; Governmental Organization.





**MURATSUCHI, AI (D)** 66th District. Elected 2012, 2016, 2018, 2020, 2022. Educator/Deputy Attorney General. Born and raised on U.S. military base in Okinawa. Received B.A., UC Berkeley; J.D., UCLA School of Law. Married; one daughter. Previously served as Lecturer, UCLA; President, Torrance Unified School District Board of Education; Vice President, Southern California Regional Occupational Center; Deputy Attorney General, California Department of Justice; Deputy District Attorney, Los Angeles County District Attorney's Office; Chair, Torrance Planning Commission. Former Chair, Budget Subcommittee on Education Finance; Veterans Affairs; Joint Legislative Committee on Climate Change Policies; Joint Legislative Audit Committee. Chair, Committee on Education; Select Committee on Aerospace. Member, Committees on Budget; Military and Veterans Affairs; Natural Resources; Utilities and Energy; Budget Subcommittee No. 2 on Education Finance; Joint Legislative Committee on Climate Change Policies.

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**NGUYEN, Stephanie (D)** 10th District. Elected 2022. Full-time Legislator. Born in Opelousas, Louisiana April 17. Established residence in South Sacramento. B.A. Liberal Arts and Sciences, Sacramento State University. Married, spouse, Kenny Viec; children: Hana and Lana. Former District Four Councilmember for City of Elk Grove. Assistant Speaker pro Tempore. Committee Member of the Council of State Governments West. Chair, Select Committee on Mental Health Accessibility within Non-English Speaking Communities. Member, Committees on Accountability and Administrative Review; Aging and Long-Term Care; Business and Professions; Public Employment and Retirement; Transportation.

**ORTEGA, Liz** (D) 20th District. Elected 2022. Legislator. Born in Guadalajara, Mexico. Established residency in California in 1980. Received B.S., Criminal Justice Administration. Married, spouse, Jason Toro; four children. Chair, Select Committee on Opportunities and Barriers for People with Disabilities in the Workplace. Member, Committees on Higher Education; Insurance; Labor and Employment; Public Safety; Rules; Joint Committee on Rules.

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**PACHECO, Blanca N.** (D) 64th District. Elected 2022. Native Californian born in Lompoc. Teacher and Attorney. Attended UCLA and Loyola Law School. Former Downey City Councilmember (2016). Mayor of Downey (2020, 2022). Member, Committees on Environmental Safety and Toxic Materials; Judiciary; Local Government; Revenue and Taxation; Rules; Joint Committee on Rules.

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**PAPAN, Diane** (D) 21st District. Elected 2022. Attorney and Legislator. Native Californian born August 22, 1963 in San Francisco. Graduated from UCLA and UC Law San Francisco. Married, spouse, Dan Latini; daughter Alexa Latini. Former Deputy Mayor, San Mateo elected in 2015. Member, Committees on Appropriations; Communications and Conveyance; Judiciary; Privacy and Consumer Protection; Rules; Joint Committee on Rules.





**PATTERSON, Jim (R)** 8th District. Elected 2012. Business and Broadcast Executive. Native Californian born February 18 in San Mateo. Received B.A., Summa Cum Laude, Political Science, CSU Fresno. Married, wife, Sharon; three children: BJ, Jason, and Lindsay; four grandchildren: Noah, Jenna, Leston, and Lovie. Mayor of Fresno (1993-2001). Board Member, Fresno County Transportation Authority; Council of Fresno County Governments (COG); City of Fresno Pension Retirement System; San Joaquin River Conservancy. Advisory Board Member, Leadership Fresno Alumni Association. Vice Chair, Committees on Communications and Conveyance; Utilities and Energy. Member, Committees on Budget; Governmental Organization; Revenue and Taxation; Budget Subcommittee No. 1 on Health and Human Services; Budget Subcommittee No. 3 on Climate Crisis, Resources, Energy and Transportation; Joint Legislative Audit; Joint Legislative Budget Committee.

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**PATTERSON, Joe (R)** 5th District. Elected 2022. Small Business Owner. Native Californian born on June 9 in Napa. Received Bachelor of Arts in Government from California State University, Sacramento. Married, spouse, Colleen; four children: Ethan, Andi, Graham, and Blake. Member of Rocklin Area Chamber of Commerce; Roseville Area Chamber of Commerce; El Dorado Hills Chamber of Commerce; Shingle Springs/Cameron Park Chamber of Commerce; Lincoln Chamber of Commerce; CA Farm Bureau; Former Treasurer Rocklin Public Safety Foundation. Post-graduate Jesse M. Unruh Assembly Fellowship. Former Mayor of City of Rocklin (2019), City of Rocklin City Council Member (2016-2022). Vice Chair, Committees on Housing and Community Development; Privacy and Consumer Protection. Member, Committees on Aging and Long-Term Care; Budget; Business and Professions; Health; Budget Subcommittee No. 4 on State Administration; Budget Subcommittee No. 5 on Public Safety; Joint Committee on Emergency Management.

**PELLERIN, Gail (D)** 28th District. Elected 2022. Native Californian born June 24, 1962 in Torrance. County Clerk, Register of Voters (2004-2022). Received B.S. in Journalism, Cal Poly, San Luis Obispo. Spouse, Tom Chaffin (deceased); two children Jacob and Emily. Labradoodle named Darwin. Board member NAMI, Girls Inc., Women's Educational Success, Women In Leadership for Diverse Representation. Member, Committees on Appropriations; Elections; Natural Resources; Rules; Water, Parks, and Wildlife; Joint Committee on Rules.



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**PETRIE-NORRIS, Cottie (D)** 73rd District. Elected 2018. Businesswoman. Native Californian born in San Diego. Received B.A., Economics and English, Yale University. Married, husband, Colin; two sons: Dylan and Hayden. Built businesses at Fortune 500 corporations, small companies, and start-ups. Chair, Committee on Accountability and Administrative Review; Select Committee on Green Innovation and Entrepreneurship. Member, Committees on Banking and Finance; Jobs, Economic Development, and the Economy; Military and Veterans Affairs; Revenue and Taxation.





**QUIRK-SILVA, Sharon** (D) 67th District. Elected 2012, 2016, 2018. Elementary School Teacher. Native Californian, living in Fullerton since she was two years old. Received A.A., Fullerton College; B.A. in Sociology, UCLA; Teaching Credential, CSU Fullerton. Married, husband, Jesus Silva; four children: Molly, Catherine,

Patrick, Jack Ryan. Former Councilmember and Mayor, City of Fullerton (2004-12). Former Vice Chairwoman, Orange County Council of Governments. Board Member, Orange County Sanitation District. Member, California Teachers Association for 31 years. Chair, Committee on Arts, Entertainment, Sports, and Tourism; Select Committee on Orange County Homelessness and Mental Health Services. Member, Committees on Education; Governmental Organization; Housing and Community Development; Joint Committee on the Arts.



**RAMOS, James C.** (D) 45th District. Elected 2018. Business Owner. Lifelong resident of the San Manuel Indian Reservation in San Bernardino County. Associate Degree in Business at Victor Valley College; Bachelor's Degree in Accounting, California State University San Bernardino; Master of Business Administration

Degree, University of Redlands. Married, wife, Theresa. Former State Board of Education Member (2011-18). Former Supervisor, San Bernardino County (2012-18); served as Board Chair (2015-17). Past Chairman of the San Manuel Band of Mission Indians. Member, San Bernardino Community College District. Cofounder, San Manuel Band's Cultural Awareness Program. Chair, Committee on Rules; Joint Committee on Rules; Select Committee on Native American Affairs; Select Committee on Youth Homelessness in San Bernardino County. Member, Committees on Budget; Governmental Organization; Jobs, Economic Development, and the Economy; Local Government; Budget Subcommittees No. 1 on Health and Human Services; Joint Committee on Rules.



**RENDON, Anthony** (D) 62nd District. Speaker. For biography see page 17.

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**REYES, Eloise Gómez** (D) 50th District. Majority Leader. For biography see page 18.

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**RIVAS, Luz Maria** (D) 43rd District. Elected Special Election June 5, 2018. Electrical engineer. Born in Los Angeles to an immigrant family and grew up in Northeast San Fernando Valley where she attended Los Angeles Unified Schools. Bachelor's degree in electrical engineering from MIT; Master's of Education from Harvard. Commissioner, Los Angeles Board of Public Works (2016). Founder, DIY Girls. Chair, Committee on Natural Resources; Select Committee on the Nonprofit Sector. Member, Committees on Budget; Communications and Conveyance; Revenue and Taxation; Budget Subcommittee No. 3 on Climate Crisis, Resources, Energy and Transportation.



**RIVAS, Robert** (D) 29th District. Elected 2018. Educator, Legislator. Born January 2, 1980 in Henderson, Nevada. Established residence in California in 1981. Bachelor's degree in Government from CSU Sacramento (2003); Master's in Public Administration from San Jose State University. Married, wife, Christen; daughter, Melina. Elected San Benito Board of Supervisors (2010-18). Served as student support manager at San Benito High School and taught at Gavilan College. Former Senior Clerk, Monterey County Board of Supervisors. Former field director to former Assembly Members Anna Caballero and Simon Salinas. EMT and firefighter, City of Hollister. Chair, Committee on Agriculture; Joint Committee on Fairs Allocations and Classification. Member, Committees on Appropriations; Governmental Organization; Judiciary; Local Government.





**RODRIGUEZ, Freddie** (D) 53rd District. Elected Special Election September 24, 2013. Emergency Medical Technician for over 30 years. Native Californian born September 8, 1965 in Pomona. Married, wife, Michelle; four children: Desirae, Freddie Jr., Vincent, and Selena; three grandchildren. Elected to Pomona City Council, District 2 (2006-13). Member, SEIU 5000/International Association of EMTs and Paramedics Local 187. Chair, Committee on Emergency Management; Joint Committee on Emergency Management; Select Committee on Local Public Safety and Emergency Preparedness. Member, Committees on Accountability and Administrative Review; Communications and Conveyance; Health; Insurance; Joint Committee on Fairs Allocations and Classification.

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**RUBIO, Blanca E.** (D) 48th District. Elected 2016. Teacher. Born in Juarez, Mexico. Received B.A., Business Administration; Master's Degree in Education with a Multiple Subject Teaching Credential, Azusa Pacific University. Two children: Aiden and Nadia. Former classroom teacher, 16 years. Baldwin Park Unified School District Board of Education (2003-15). Valley County Water District (1997-2005). Chair, Select Committee on Domestic Violence. Member, Committees on Aging and Long-Term Care; Budget; Elections; Governmental Organization; Rules; Water, Parks, and Wildlife; Budget Subcommittee No. 1 on Health and Human Services; Joint Legislative Audit; Joint Committee on Rules.

**SANCHEZ, Kate** (R) 71st District. Elected 2022. Small Business Owner. Native Californian born in Pomona. One son. Received Bachelor of Liberal Arts in Political Science, Salve Regina University. Member of Young Republicans, California Women's Leadership Association (CWLA), Marian Bergeson Graduate. Vice



Chair, Committee on Human Services. Member, Committees on Appropriations; Budget; Higher Education; Housing and Community Development; Judiciary; Transportation; Budget Subcommittee No. 2 on Education Finance; Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation.

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**SANTIAGO, Miguel** (D) 54th District. Elected 2014. Full-time Legislator. Received B.A. in History, UCLA. Married, wife, Celina; two children: Ethan and Brielle. Former Board Member (2008-14) and President (2011-14), Los Angeles Community College District Board. Chair, Committee on Governmental Organiza-



tion; Select Committee on Los Angeles County Homelessness. Member, Committees on Health; Higher Education; Public Safety; Utilities and Energy.



**SCHIAVO, Pilar** (D) 40th District. Elected 2022. Native Californian born in Tuolumne County. Studied at Sonoma State University and University of Massachusetts Amherst. Daughter, Sofia Johnson. Nurse Advocate and Small Business Owner. Board Member, CA Workforce Development Board. Assistant Majority Whip. Chair, Select Committee on Electric Vehicles and Charging Infrastructure. Member, Committees on Emergency Management; Public Employment and Retirement; Utilities and Energy; Water, Parks, and Wildlife; Joint Committee on Emergency Management. Committee Member to the Council of State Governments (CSG) West: Health Committee and Colorado River Forum.

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**SORIA, Esmeralda Zamudio** (D) 27th District. Elected 2022. Attorney. Born and raised in the Central Valley. B.A., Chicano Studies and Political Science, UC Berkeley; J.D. UC Davis. Completed Senior Executive Program, John F. Kennedy School, at Harvard University. Former Councilmember, City of Fresno (2015-2022) and Adjunct Professor at Fresno City College. Spouse Terance Frazier; children Jacob, Alyssa, Matthew, Madeline, and Shanti. Chair, Committee on Military and Veterans Affairs. Member, Committees on Agriculture; Banking and Finance; Insurance.

**TA, Tri** (R) 70th District. Elected 2022. Full-time Legislator. Born in Sài Gòn, Vietnam. Studied at California State University, Los Angeles. Former Mayor of Westminster. Vice Chair, Committees on Aging and Long-Term Care; Higher Education. Member, Committees on Environmental Safety and Toxic Materials; Governmental Organization; Military and Veterans Affairs; Revenue and Taxation.



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**TING, Philip Y.** (D) 19th District. Elected 2012. Non-profit and Civil Rights; Community Relations; Real Estate. Native Californian born in Torrance. Received B.A., UC Berkeley; Master's in Public Policy, Harvard University. Two daughters. Former Assessor-Recorder, City and County of San Francisco. Commissioner, Building Inspection, San Francisco. Advisory Board Co-Chair, ChinaSF. Former director, Cal Alumni Association. Former director, Equality California. Chair, Budget; Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation; Select Committee on Asia/California Trade and Investment. Vice Chair, Joint Legislative Budget Committee. Member, Committees on Business and Professions; Utilities and Energy; Joint Committee on Fisheries and Agriculture; Budget Subcommittee No. 1 on Health and Human Services (Democratic Alternate); Budget Subcommittee No. 2 on Education Finance (Democratic Alternate); Budget Subcommittee No. 3 on Climate Crisis, Resources, Energy and Transportation (Democratic Alternate); Budget Subcommittee No. 4 on State Administration (Democratic Alternate); Budget Subcommittee No. 5 on Public Safety (Democratic Alternate); Budget Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation (Democratic Alternate).





**VALENCIA, Avelino** (D) 68th District. Elected 2022. Former Councilmember and District Director. Native Californian born November 12, in Anaheim. Associate degree Fullerton College; Bachelor's degree San Jose State; Master's degree Johns Hopkins University. Councilmember for City of Anaheim District 4 (2020-2022).

Chair of City of Anaheim's Budget, Investment and Technology Commission (2016-2020). Member, Committees on Arts, Entertainment, Sports, and Tourism; Insurance; Military and Veterans Affairs; Revenue and Taxation; Rules; Joint Legislative Audit; Joint Committee on Rules.

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**VILLAPUDUA, Carlos** (D) 13th District. Elected 2020. Business Owner. Native Californian, born in Stockton March 10, 1968. California State University, Sacramento. Married, spouse, Edith Villapudua; children, Loreal M. Villapudua, Raquel I. Lopez, Crystal O. Lopez, and Catalina C. Villapudua. Board of Supervisors San Joaquin

County. Chair, Committee on Jobs, Economic Development, and the Economy. Member, Committees on Agriculture; Governmental Organization; Health; Water, Parks, and Wildlife.

**WALDRON, Marie (R)** 75th District. Elected 2012. Small Business Owner. Born in New York City, NY. Received B.S. at St. John's University. Serves on Stanford 5-Year Initiative on Neuroscience, a working group to foster communication between policymakers and researchers regarding mental health, addiction, and opioid drugs.



Former Councilmember and Deputy Mayor, City of Escondido. Served on Board of Directors of North County Transit District, Regional Solid Waste Association. Escondido Representative to the League of California Cities, San Diego County Opioid Task Force, and Association of California Water Agencies. Founding member, San Diego Chapter of California Women's Leadership Association (CWLA). Previously, Operations Manager for NBC Sports in New York, commercial operations for Times Mirror Cable TV in San Diego and worked with the New York Mets Promotions department. Vice Chair, Committees on Emergency Management; Health; Rules. Member, Committees on Banking and Finance; Local Government; Joint Committee on Emergency Management; Joint Committee on Rules.

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**WALLIS, Gregory Robert (R)** 47th District. Elected 2022. District Director. Native Californian born May 15, 1990 in San Jose. Married, spouse, Desiree. Vice Chair, Committees on Arts, Entertainment, Sports, and Tourism; Revenue and Taxation. Member, Committees on Higher Education; Jobs, Economic Development, and the Economy; Transportation; Utilities and Energy; Joint Committee on the Arts.



**WARD, Christopher M. (D)** 78th District. Speaker Pro Tempore. For biography see page 19.



**WEBER, M.D., Akilah F.** (D) 79th District. Elected Special Election April 6, 2021. Physician. Native Californian born in San Diego July 2, 1978. Graduate of Xavier University of Louisiana; University of Rochester Medical and Dental School. Two sons, Kadir and Jalil Gakunga. Former Council member, City of La

Mesa. Member, Delta Sigma Theta Sorority, Inc.; The Links, Inc.; California Medical Association; ACOG; Jack and Jill of America, Inc. Chair, Select Committee on the Social Determinants of Health. Co-Chair, Legislative Ethics. Member, Committees on Appropriations; Communications and Conveyance; Health; Higher Education; Water, Parks, and Wildlife.



**WICKS, Buffy Jo Christina** (D) 14th District. Elected 2018. Community Organizer. Native Californian born in Foresthill. Attended Sierra College; graduated from University of Washington. Married, husband, Peter M. Ambler; two daughters: Josephine “Jojo” and Eloise “Elly” Wicks Ambler. Former Deputy Director at the

White House Office of Public Engagement under President Barack Obama. Former member, United Food and Commercial Workers. Chair, Committee on Housing and Community Development. Member, Committees on Banking and Finance; Budget; Privacy and Consumer Protection; Transportation; Budget Subcommittee No. 4 on State Administration.



**WILSON, Lori Denise** (D) 11th District. Elected Special Election April 15, 2022. Finance Director. Native Californian born in Fresno. Bachelor's in Business Administration Accountability. Married, husband, Chavares Wilson; two children: Tyler and Kiren. Suisun City Council (2012-2018). Suisun City Mayor (2018-2022). Assistant Majority Whip. Chair, Select Committee on Transportation and Emergency Preparedness. Member, Committees on Accountability and Administrative Review; Appropriations; Banking and Finance; Local Government; Privacy and Consumer Protection.



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**WOOD, Jim** (D) 2nd District. Elected 2014. Dentist. Native Californian born April 10, 1960 in Turlock. Received B.S., Biology, UC Riverside (1982); Doctor of Dental Surgery, Loma Linda University (1986). Son, Alex. Family practice dentist, forensic dental consultant. Councilmember (2006-14) and Mayor (2010, 2014), City of Healdsburg. Planning Commission, City of Healdsburg (2002-06). Chair, Committee on Health. Member, Committees on Agriculture; Budget; Insurance; Natural Resources; Budget Subcommittee No. 1 on Health and Human Services; Joint Legislative Audit.





**ZBUR, Rick Chavez** (D) 51st District. Elected 2022. Civil Rights Attorney. Born in Albuquerque, New Mexico. Established residence in California in 1985. B.A., History, Yale University; J.D., Harvard Law School. Board Member, Planned Parenthood Los Angeles; former Executive Director, Equality California; Board Member, California Environmental Voters Education Fund; President Emeritus, California Environmental Voters. Member, Committees on Environmental Safety and Toxic Materials; Natural Resources; Public Safety; Revenue and Taxation; Rules (Democratic Alternate).

**OFFICERS OF THE ASSEMBLY  
(NONMEMBERS)**

**PARKER, Sue** Chief Clerk. Earned Bachelor of Arts degree in psychology from University of California, Davis. Resides in Elk Grove with her husband and two daughters. Senate Fellow to former Senator Bill Greene in 1991. Twenty-nine year career in the Chief Clerk's office in various responsibilities and honors including Assistant Clerk, Reading Clerk (first woman), Minute Clerk (first African American), Assistant Chief Clerk (first woman), and Chief Clerk (first woman). First elected Chief Clerk on January 9, 2020. Re-elected Chief Clerk on December 5, 2022.



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**BUCKLEY, Alisa** Chief Sergeant at Arms. Graduate of the 266th Session of the FBI National Academy and POST Command College (2018). M.S. and B.S. in Criminal Justice from California State University, Sacramento. Native Californian born in San Dimas. Twenty-two years of experience with the Sacramento Police Department with assignments including Captain/Commander of Operations, South Sacramento, Major Crimes/Investigations Lieutenant (Homicide, Felony Assaults, Sexual Assaults, Child Abuse), Watch Commander, Government Affairs Sergeant (Office of the Chief), Patrol/Operations Sergeant, Detective (Felony Assaults/Homicide, Sexual Assaults, Child Abuse), Field Training Officer. Member, California Homicide Investigators' Association (CHIA); FBI National Academy Associates. First woman to be elected Chief Sergeant at Arms in the Assembly. First elected Chief Sergeant at Arms on January 9, 2020. Re-elected Chief Sergeant at Arms on December 7, 2020.



**OFFICERS OF THE ASSEMBLY—Continued  
(NONMEMBERS)**

**KHAN, Imam Mohammad Yasir** Chaplain. Founder and CEO of Al-Misbaah. Born in Sacramento, California May 9, 1989. He is the first Muslim elected chaplain in the Assembly. Graduated with a degree of Islamic Studies from Darul Uloom Zakariyya in South Africa (2007–2014). He completed his Hifdh at South Sacramento Islamic Center (2004–2007). One of the few Arabic braille instructors in the nation who teaches visually impaired how to read the Quran in Arabic. Imam at Islamic Society of Rancho Cordova (2014–2016). Founded the non-profit Al-Misbaah (2015). Imam of Central Valley Crescent in Modesto (2016–2017). Imam of California Islamic Center (2018–2020). President of California Islamic Center (2021–present). President of Council of Sacramento Valley Islamic Organizations (COSVIO) (2020–2023). Elected Chaplain of the Assembly December 7, 2020.



## MEMBERS OF THE ASSEMBLY—EIGHTY ASSEMBLY MEMBERS

HON. ANTHONY RENDON, SPEAKER, OF LAKEWOOD

HON. CHRISTOPHER M. WARD, SPEAKER PRO TEMPORE, OF SAN DIEGO

SUE PARKER, CHIEF CLERK, OF ELK GROVE

ALISA BUCKLEY, CHIEF SERGEANT AT ARMS, OF SACRAMENTO

IMAM MOHAMMAD YASIR KHAN, CHAPLAIN, OF SACRAMENTO

(R, Republican; D, Democrat; I, Independent)

Democrats 62, Republicans 18, Total 80.

Capitol Address of the Assembly Members: State Capitol, P.O. Box 942849, Sacramento 94249-0001

| <i>District</i> | <i>Name</i>                   | <i>Occupation</i>          | <i>Party</i> | <i>District Address</i>                         | <i>Assembly<br/>Legislative<br/>Service Since</i> |
|-----------------|-------------------------------|----------------------------|--------------|---|---|
| 30              | <b>A</b><br>Addis, Dawn ..... | Teacher .....              | D            | 857 Santa Rosa Street,<br>San Luis Obispo 93401 | Dec. 2022   |
| 4               | Aguiar-Curry, Cecilia M. ...  | Businesswoman/Farmer ..    | D            | 600 A Street, Suite D, Davis 95616              | Dec. 2016   |
| 22              | Alanis, Juan .....            | Deputy Sheriff Sergeant .. | R            | 1010 Tenth Street, Suite 5800<br>Modesto 95354  | Dec. 2022   |
| 80              | Alvarez, David A. '1' .....   | Full-time Legislator ..... | D            | 276 Church Avenue, Suite D<br>Chula Vista 91910 | Jun. 2022   |

|          |                                      |  |   |  |           |
|----------|--------------------------------------|--|---|--|-----------|
| 31       | Arambula, Joaquin <sup>2</sup> ..... | Emergency Room<br>Physician .....                              | D | 2550 Mariposa Mall, Room 5031<br>Fresno 93721            | Apr. 2016 |
| <b>B</b> |                                      |  |   |  |           |
| 35       | Bains, Jasmeet Kaur .....            | Family Physician/<br>Addiction Specialist ..                   | D | 1430 Truxton Avenue, Suite 803<br>Bakersfield 93301      | Dec. 2022 |
| 16       | Bauer-Kahan, Rebecca ...             | Attorney .....   | D | 12677 Alcosta Boulevard, Suite 395<br>San Ramon 94583    | Dec. 2018 |
| 38       | Bennett, Steve .....                 | High School Economics<br>and American History<br>Teacher ..... | D | 101 West Anapamu Street, Suite A<br>Santa Barbara 93104  | Dec. 2020 |
| 23       | Berman, Marc .....                   | Attorney .....   | D | 721 Colorado Avenue, Suite 101<br>Palo Alto 94303        | Dec. 2016 |
| 77       | Boerner Horvath, Tasha ..            | Small Business Owner ...                                       | D | 325 Carlsbad Village Drive, Suite A-2<br>Carlsbad 92008  | Dec. 2018 |
| 18       | Bonta, Mia <sup>3</sup> .....        | Non-Profit Executive .....                                     | D | 1515 Clay Street, Suite 2204<br>Oakland 94612            | Aug. 2021 |
| 55       | Bryan, Isaac G. <sup>4</sup> .....   | Community Organizer,<br>Educator, and Activist                 | D | 5601 West Slauson Avenue, Suite 200<br>Culver City 90230 | May 2021  |

<sup>1</sup> Elected in Special Election June 7, 2022; sworn in June 15, 2022.

<sup>2</sup> Elected in Special Election April 5, 2016; sworn in April 14, 2016.

<sup>3</sup> Elected in Special Election August 31, 2021; sworn in September 7, 2021.

<sup>4</sup> Elected in Special Election May 18, 2021; sworn in May 28, 2021.

## MEMBERS OF THE ASSEMBLY—EIGHTY ASSEMBLY MEMBERS

| <i>District</i> | <i>Name</i>                        | <i>Occupation</i>                        | <i>Party</i> | <i>District Address</i>  | <i>Assembly<br/>Legislative<br/>Service Since</i> |
|-----------------|------------------------------------|--|--------------|--|---|
|                 | <b>C</b>                           |  |              |  |   |
| 56              | Calderon, Lisa .....               | Businesswoman .....                      | D            | 13181 Crossroads Pkwy. N., Suite 160<br>City of Industry 91746 | Dec. 2020   |
| 39              | Carrillo, Juan .....               | City Planner .....                       | D            | 9700 Seventh Avenue, Suite 227<br>Hesperia 92345               | Dec. 2022   |
| 52              | Carrillo, Wendy <sup>5</sup> ..... | Full-time Legislator .....               | D            | 1910 West Sunset Blvd., Suite 810<br>Los Angeles 90026         | Dec. 2017   |
| 58              | Cervantes, Sabrina .....           | Full-time Legislator .....               | D            | 391 N. Main Street, Suite 210<br>Corona 92878                  | Dec. 2016   |
| 59              | Chen, Phillip .....                | Small Business Owner,<br>Professor ..... | R            | 3 Pointe Drive, Suite 313, Brea 92821                          | Dec. 2016   |
| 12              | Connolly, Damon .....              | Full-time Legislator/<br>Attorney .....  | D            | 3501 Civic Center Drive, Room 412<br>San Rafael 94903          | Dec. 2022   |
|                 | <b>D</b>                           |  |              |  |   |
| 1               | Dahle, Megan <sup>6</sup> .....    | Farmer/Businesswoman ..                  | R            | 280 Hemsted Drive, Suite 110<br>Redding 96002                  | Nov. 2019   |



|          |                               |   |   |   |           |
|----------|-------------------------------|---|---|---|-----------|
| 74       | Davies, Laurie .....          | Business Owner .....                          | R | 31473 Rancho Viejo Road, Suite 104<br>San Juan Capistrano 92675 | Dec. 2020 |
| 72       | Dixon, Diane B. ....          | Senior Vice President<br>Avery Dennison ..... | R | 17011 Beach Boulevard, Suite 1120<br>Huntington Beach 92647     | Dec. 2022 |
| <b>E</b> |                               |   |   |   |           |
| 63       | Essayli, Bill .....           | Former Prosecutor/<br>Attorney .....          | R | 1223 University Avenue, Suite 230<br>Riverside 92507            | Dec. 2022 |
| <b>F</b> |                               |   |   |   |           |
| 9        | Flora, Heath .....            | Business Owner .....                          | R | 578 N. Wilma Avenue, Suite B<br>Ripon 95366                     | Dec. 2016 |
| 49       | Fong, Mike <sup>7</sup> ..... | Legislator .....                              | D | 1255 Corporate Center Drive, Suite 216<br>Monterey Park 91754   | Feb. 2022 |
| 32       | Fong, Vince .....             | Full-time Legislator.....                     | R | 4550 California Avenue, Suite 740<br>Bakersfield 93309          | Dec. 2016 |
| 44       | Friedman, Laura .....         | Small Business Owner ...                      | D | 300 East Magnolia Boulevard, Suite 504<br>Burbank 91502         | Dec. 2016 |

<sup>5</sup> Elected in Special Election December 5, 2017; sworn in December 16, 2017.

<sup>6</sup> Elected in Special Election November 5, 2019; sworn in November 12, 2019.

<sup>7</sup> Elected in Special Election February 15, 2022; sworn in February 22, 2022.

## MEMBERS OF THE ASSEMBLY—EIGHTY ASSEMBLY MEMBERS

| <i>District</i> | <i>Name</i>                       | <i>Occupation</i>                       | <i>Party</i> | <i>District Address</i>                                    | <i>Assembly<br/>Legislative<br/>Service Since</i> |
|-----------------|-----------------------------------|---|--------------|--|---|
|                 | <b>G</b>                          |   |              |  |   |
| 46              | Gabriel, Jesse <sup>8</sup> ..... | Constitutional Rights<br>Attorney ..... | D            | 20750 Ventura Boulevard, Suite 101<br>Woodland Hills 91364 | June 2018   |
| 3               | Gallagher, James .....            | Agricultural Attorney .....             | R            | 2060 Talbert Drive, Suite 110<br>Chico 95928               | Dec. 2014   |
| 36              | Garcia, Eduardo .....             | Full-time Legislator .....              | D            | 48220 Jackson Street, Suite A-3<br>Coachella 92236         | Dec. 2014   |
| 65              | Gipson, Mike A. ....              | Full-time Legislator .....              | D            | 879 West 190th Street, Suite 920<br>Gardena 90248          | Dec. 2014   |
| 15              | Grayson, Timothy S. ....          | Clergy, General<br>Contractor .....     | D            | 2151 Salvio Street, Suite P<br>Concord 94520               | Dec. 2016   |
|                 | <b>H</b>                          |   |              |  |   |
| 17              | Haney, Matt <sup>9</sup> .....    | Attorney .....                          | D            | 455 Golden Gate Avenue, Suite 14300<br>San Francisco 94102 | May 2022  |

|    |  |  |   |   |           |
|----|--|--|---|---|-----------|
| 37 | Hart, Gregg .....                      | Local Elected<br>Government Official/<br>Transportation<br>Planning Leader ..... | D | 101 West Anapamu Street, Suite A<br>Santa Barbara 93101           | Dec. 2022 |
| 41 | Holden, Chris R. ....                  | Real Estate Broker/<br>Consultant .....  | D | 600 North Rosemead Boulevard,<br>Suite 117, Pasadena 91107        | Dec. 2012 |
| 7  | Hoover, Josh .....                     | Assemblymember .....   | R | 13405 Folsom Boulevard, Building 700<br>Folsom 95630              | Dec. 2022 |
| 42 | <b>I</b><br>Irwin, Jacqui .....        | Engineer .....   | D | 233 E. Thousand Oaks Boulevard,<br>Suite 412, Thousand Oaks 91360 | Dec. 2014 |
| 60 | <b>J</b><br>Jackson, Corey A. ....     | Non-Profit Executive/<br>Social Worker .....                                     | D | 18700 Lake Perris Drive<br>Perris 92571                           | Dec. 2022 |
| 57 | Jones-Sawyer, Sr.,<br>Reginald B. .... | Public Sector Real<br>Estate .....   | D | 700 Exposition Park Drive<br>Los Angeles 90037                    | Dec. 2012 |
| 25 | <b>K</b><br>Kalra, Ash .....           | Attorney .....   | D | 111 W. Saint John Street, Suite 1150<br>San Jose 95113            | Dec. 2016 |

<sup>8</sup> Elected in Special Election June 5, 2018; sworn in June 11, 2018.

<sup>9</sup> Elected in Special Election April 19, 2022; sworn in May 3, 2022.

## MEMBERS OF THE ASSEMBLY—EIGHTY ASSEMBLY MEMBERS

| <i>District</i> | <i>Name</i>              | <i>Occupation</i>                      | <i>Party</i> | <i>District Address</i>                                      | <i>Assembly<br/>Legislative<br/>Service Since</i> |
|-----------------|--------------------------|--|--------------|--|---|
|                 | <b>L</b>                 |  |              |  |   |
| 34              | Lackey, Tom .....        | Retired CHP Sergeant/<br>Teacher ..... | R            | 41301 12th Street West, Suite F<br>Palmdale 93551            | Dec. 2014   |
| 24              | Lee, Alex .....          | Legislator .....                       | D            | 1313 North Milpitas Boulevard,<br>Suite 225, Milpitas 95035  | Dec. 2020   |
| 26              | Low, Evan .....          | Community College<br>Instructor .....  | D            | 20111 Stevens Creek Boulevard,<br>Suite 220, Cupertino 95014 | Dec. 2014   |
| 69              | Lowenthal, Josh .....    | Small Business Owner ...               | D            | 5000 East Spring Street, Suite 550<br>Long Beach 90815       | Dec. 2022   |
|                 | <b>M</b>                 |  |              |  |   |
| 76              | Maienschein, Brian ..... | Attorney .....                         | D            | 12396 World Trade Drive, Suite 118<br>San Diego 92128        | Dec. 2012   |
| 33              | Mathis, Devon J. ....    | Veteran Advocate .....                 | R            | 100 West Willow Plaza, Suite 405<br>Visalia 93291            | Dec. 2014   |
| 6               | McCarty, Kewin .....     | Full-time Legislator .....             | D            | 915 L Street, Suite 110<br>Sacramento 95814                  | Dec. 2014   |

|    |                                       |   |   |   |            |
|----|---------------------------------------|---|---|---|------------|
| 61 | McKinnor, Tina S. <sup>10</sup> ..... | Non-Profit Director/<br>Woman Small<br>Business Owner ..... | D | One Manchester Boulevard, Suite 601<br>Inglewood 90301  | Jun. 2022  |
| 66 | Muratsuchi, Al .....                  | Attorney .....  | D | 3424 W. Carson Street, Suite 450<br>Torrance 90503      | Dec. 2012* |
|    | <b>N</b>                              |   |   |   |            |
| 10 | Nguyen, Stephanie .....               | Full-time Legislator .....                                  | D | 9250 Laguna Springs Drive, Suite 220<br>Elk Grove 95758 | Dec. 2022  |
|    | <b>O</b>                              |   |   |   |            |
| 20 | Ortega, Liz .....                     | Full-time Legislator .....                                  | D | 22320 Foothill Boulevard, Suite 540<br>Hayward 94541    | Dec. 2022  |
|    | <b>P</b>                              |   |   |   |            |
| 64 | Pacheco, Blanca .....                 | Teacher/Attorney .....                                      | D | 8255 Firestone Boulevard, Suite 203<br>Downey 90241     | Dec. 2022  |
| 21 | Papan, Diane .....                    | Attorney/<br>Assemblymember .....                           | D | 1528 South El Camino Real, Suite 302<br>San Mateo 94402 | Dec. 2022  |
| 8  | Patterson, Jim .....                  | Business and Broadcast<br>Executive .....                   | R | 6245 North Fresno Street, Suite 106<br>Fresno 93710     | Dec. 2012  |

<sup>10</sup> Elected in Special Election June 7, 2022; sworn in June 20, 2022.

\* Previous legislative service 2013–2014, re-elected December 2016.

## MEMBERS OF THE ASSEMBLY—EIGHTY ASSEMBLY MEMBERS

| <i>District</i> | <i>Name</i>                           | <i>Occupation</i>                          | <i>Party</i> | <i>District Address</i>  | <i>Assembly<br/>Legislative<br/>Service Since</i> |
|-----------------|---------------------------------------|--|--------------|--|---|
| 5               | Patterson, Joe .....                  | Small Business Owner ...                   | R            | 8799-A Auburn Folsom Road<br>Granite Bay 95746                   | Dec. 2022   |
| 28              | Pellerin, Gail .....                  | County Clerk, Registrar<br>of Voters ..... | D            | 701 Ocean Street, Room 318B<br>Santa Cruz 95060                  | Dec. 2022   |
| 73              | Petrie-Norris, Cottie .....           | Businesswoman .....                        | D            | 19712 MacArthur Boulevard, Suite 150<br>Irvine 92612             | Dec. 2018   |
| 67              | <b>Q</b><br>Quirk-Silva, Sharon ..... | Elementary School<br>Teacher .....         | D            | 1440 N. Harbor Boulevard, Suite 270<br>Fullerton 92835           | Dec. 2012**                                       |
| 45              | <b>R</b><br>Ramos, James C. ....      | Business Owner .....                       | D            | 10350 Commerce Center Dr., Suite A-200<br>Rancho Cucamonga 91730 | Dec. 2018   |
| 62              | Rendon, Anthony .....                 | Educator/Non-profit<br>Director .....      | D            | 4909 Lakewood Boulevard, Suite 400<br>Lakewood 90712             | Dec. 2012   |
| 50              | Reyes, Eloise Gómez .....             | Attorney/Educator .....                    | D            | 290 North D Street, Suite 903<br>San Bernardino 92401            | Dec. 2016   |

|          |  |  |   |  |           |
|----------|--|--|---|--|-----------|
| 43       | Rivas, Luz M. <sup>11</sup> .....      | Electrical Engineer .....                    | D | 9300 Laurel Canyon Boulevard,<br>First Floor, Arleta 91331 | June 2018 |
| 29       | Rivas, Robert .....                    | Educator .....                               | D | 60 W. Market Street, Suite 110<br>Salinas 93901            | Dec. 2018 |
| 53       | Rodriguez, Freddie <sup>12</sup> ..... | Emergency Medical<br>Technician .....        | D | 13160 7th Street<br>Chino 91710                            | Oct. 2013 |
| 48       | Rubio, Blanca E. ....                  | Teacher .....                                | D | 100 N. Barranca, Suite 895<br>West Covina 91791            | Dec. 2016 |
| <b>S</b> |  |  |   |  |           |
| 71       | Sanchez, Kate A. ....                  | Small Business Owner ...                     | R | 41391 Kalmia Street, Suite 220<br>Murrieta 92562           | Dec. 2022 |
| 54       | Santiago, Miguel .....                 | Full-time Legislator .....                   | D | 320 West Fourth Street, Room 1050<br>Los Angeles 90013     | Dec. 2014 |
| 40       | Schiavo, Pilar .....                   | Nurse Advocate and<br>Small Business Owner . | D | 27441 Tournay Road, Suite 160<br>Santa Clarita 91355       | Dec. 2022 |
| 27       | Soria, Esmeralda Z. ....               | Attorney .....                               | D | 690 West 16th Street<br>Merced 95340                       | Dec. 2022 |

\*\* Previous legislative service 2013–2014, re-elected December 2016.

<sup>11</sup> Elected in Special Election June 5, 2018; sworn in June 11, 2018.

<sup>12</sup> Elected in Special Election September 24, 2013; sworn in October 11, 2013.

## MEMBERS OF THE ASSEMBLY—EIGHTY ASSEMBLY MEMBERS

| <i>District</i> | <i>Name</i>                         | <i>Occupation</i>                                 | <i>Party</i> | <i>District Address</i>                                    | <i>Assembly<br/>Legislative<br/>Service Since</i> |
|-----------------|-------------------------------------|---|--------------|--|---|
| 70              | <b>T</b><br>Ta, Tri .....           | Full-time Legislator .....                        | R            | 14361 Beach Boulevard, Suite 211<br>Westminster 92683      | Dec. 2022   |
| 19              | Ting, Philip Y. ....                | Community Relations ...                           | D            | 455 Golden Gate Avenue, Suite 14600<br>San Francisco 94102 | Dec. 2012   |
| 68              | <b>V</b><br>Valencia, Avelino ..... | Former Councilmember<br>and District Director ... | D            | 2400 East Katella Avenue, Suite 640<br>Anaheim 92806       | Dec. 2022   |
| 13              | Villapudua, Carlos .....            | Business Owner .....                              | D            | 4643 Quail Lakes Drive, Suite 200<br>Stockton 95207        | Dec. 2020   |
| 75              | <b>W</b><br>Waldron, Marie .....    | Small Business Owner ...                          | R            | 350 West 5th Avenue, Suite 110<br>Escondido 92025          | Dec. 2012   |



|          |                                       |                             |   |  |            |
|----------|---------------------------------------|-----------------------------|---|--|------------|
| 47       | Wallis, Greg .....                    | District Director .....     | R | 41-608 Indian Trail Road, Suite D-1<br>Rancho Mirage 92270 | Dec. 2022  |
| 78       | Ward, Christopher M. ...              | .....                       | D | 2700 Adams Avenue, Suite 102<br>San Diego 92116            | Dec. 2020  |
| 79       | Weber, M.D., Akilah <sup>13</sup> ... | Physician .....             | D | 4700 Spring Street, Suite 301<br>La Mesa 91942             | Dec. 2021  |
| 14       | Wicks, Buffy .....                    | Community Organizer ...     | D | 1515 Clay Street, Suite 2201<br>Oakland 94612              | Dec. 2018  |
| 11       | Wilson, Lori D. <sup>14</sup> .....   | Finance Director .....      | D | One Harbor Center, Suite 270<br>Suisun City 94585          | April 2022 |
| 2        | Wood, Jim .....                       | Dentist .....               | D | 50 D Street, Suite 450<br>Santa Rosa 95404                 | Dec. 2014  |
| <b>Z</b> |                                       |                             |   |  |            |
| 51       | Zbur, Rick Chavez .....               | Civil Rights Attorney ..... | D | 2800 28th Street, Suite 105<br>Santa Monica 90405          | Dec. 2022  |

<sup>13</sup> Elected in Special Election April 6, 2021; sworn in April 19, 2021.

<sup>14</sup> Elected in Special Election April 5, 2022; sworn in April 6, 2022.

## ASSEMBLY DISTRICTS AND COUNTIES

| <i>District</i> | <i>Name</i>                      | <i>County or<br/>Counties</i>   |
|-----------------|----------------------------------|---|
| 1               | Megan Dahle (R).....             | ALPINE, Amador, EL DORADO,<br>LASSEN, MODOC, NEVADA,<br>Placer, PLUMAS, SHASTA,<br>SIERRA, SISKIYOU |
| 2               | Jim Wood (D).....                | DEL NORTE,<br>HUMBOLDT, MENDOCINO,<br>Sonoma, TRINITY   |
| 3               | James Gallagher (R) .....        | BUTTE, GLENN, Placer,<br>SUTTER, TEHAMA, YUBA   |
| 4               | Cecilia M. Aguiar-Curry (D)..... | COLUSA, LAKE,<br>NAPA, Sonoma, YOLO   |
| 5               | Joe Patterson (R).....           | El Dorado, Placer   |
| 6               | Kevin McCarty (D).....           | Sacramento  |
| 7               | Josh Hoover (R) .....            | Sacramento  |
| 8               | Jim Patterson (R) ...            | Calaveras, Fresno, INYO, Madera,<br>MARIPOSA, MONO, TUOLUMNE  |
| 9               | Heath Flora (R).....             | Amador, Calaveras, Sacramento,<br>San Joaquin, Stanislaus   |
| 10              | Stephanie Nguyen (D).....        | Sacramento  |
| 11              | Lori D. Wilson (D).....          | Contra Costa, Sacramento,<br>SOLANO   |
| 12              | Damon Connolly (D) .....         | MARIN, San Francisco,<br>Sonoma   |
| 13              | Carlos Villapudua (D) .....      | San Joaquin   |
| 14              | Buffy Wicks (D) .....            | Alameda, Contra Costa   |
| 15              | Timothy S. Grayson (D).....      | Contra Costa  |
| 16              | Rebecca Bauer-Kahan (D).....     | Alameda, Contra Costa   |
| 17              | Matt Haney (D).....              | San Francisco   |
| 18              | Mia Bonta (D).....               | Alameda, San Francisco  |
| 19              | Philip Y. Ting (D).....          | San Francisco, San Mateo  |
| 20              | Liz Ortega (D).....              | Alameda   |
| 21              | Diane Papan (D).....             | San Mateo   |
| 22              | Juan Alanis (R).....             | Merced, Stanislaus  |
| 23              | Marc Berman (D) .....            | San Mateo, Santa Clara  |
| 24              | Alex Lee (D).....                | Alameda, Santa Clara  |
| 25              | Ash Kalra (D).....               | Santa Clara   |
| 26              | Evan Low (D).....                | Santa Clara   |
| 27              | Esmeralda Z. Soria (D).....      | Fresno, Madera, Merced  |
| 28              | Gail Pellerin (D).....           | Santa Clara, Santa Cruz   |
| 29              | Robert Rivas (D).....            | Monterey, SAN BENITO,<br>Santa Clara, Santa Cruz  |
| 30              | Dawn Addis (D).....              | Monterey, San Luis Obispo,<br>Santa Cruz  |

**ASSEMBLY DISTRICTS  
AND COUNTIES—Continued**

| <i>District</i> | <i>Name</i>                            | <i>County or<br/>Counties</i>          |
|-----------------|--|--|
| 31              | Joaquin Arambula (D).....              | Fresno                                 |
| 32              | Vince Fong (R).....                    | Kern, Tulare                           |
| 33              | Devon J. Mathis (R).....               | Fresno, Kings, Tulare                  |
| 34              | Tom Lackey (R)....                     | Kern, Los Angeles, San Bernardino      |
| 35              | Jasmeet Kaur Bains (D) .....           | Kern                                   |
| 36              | Eduardo Garcia (D).....                | Imperial, Riverside,<br>San Bernardino |
| 37              | Gregg Hart (D)....                     | San Luis Obispo, SANTA BARBARA         |
| 38              | Steve Bennett (D) .....                | Ventura                                |
| 39              | Juan Carrillo (D).....                 | Los Angeles, San Bernardino            |
| 40              | Pilar Schiavo (D).....                 | Los Angeles                            |
| 41              | Chris R. Holden (D) .....              | Los Angeles, San Bernardino            |
| 42              | Jacqui Irwin (D).....                  | Los Angeles, Ventura                   |
| 43              | Luz M. Rivas (D) .....                 | Los Angeles                            |
| 44              | Laura Friedman (D) .....               | Los Angeles                            |
| 45              | James C. Ramos (D).....                | San Bernardino                         |
| 46              | Jesse Gabriel (D) .....                | Los Angeles, Ventura                   |
| 47              | Greg Wallis (R).....                   | Riverside, San Bernardino              |
| 48              | Blanca E. Rubio (D) .....              | Los Angeles                            |
| 49              | Mike Fong (D).....                     | Los Angeles                            |
| 50              | Eloise Gómez Reyes (D) .....           | San Bernardino                         |
| 51              | Rick Chavez Zbur (D) .....             | Los Angeles                            |
| 52              | Wendy Carrillo (D).....                | Los Angeles                            |
| 53              | Freddie Rodriguez (D)....              | Los Angeles, San Bernardino            |
| 54              | Miguel Santiago (D) .....              | Los Angeles                            |
| 55              | Isaac G. Bryan (D).....                | Los Angeles                            |
| 56              | Lisa Calderon (D).....                 | Los Angeles                            |
| 57              | Reginald B. Jones-Sawyer, Sr. (D)..... | Los Angeles                            |
| 58              | Sabrina Cervantes (D).....             | Riverside, San Bernardino              |
| 59              | Phillip Chen (R).....                  | Orange, San Bernardino                 |
| 60              | Corey A. Jackson (D).....              | Riverside                              |
| 61              | Tina S. McKinnor .....                 | Los Angeles                            |
| 62              | Anthony Rendon (D).....                | Los Angeles                            |
| 63              | Bill Essayli (R).....                  | Riverside                              |
| 64              | Blanca Pacheco (D).....                | Los Angeles, Orange                    |
| 65              | Mike A. Gipson (D).....                | Los Angeles                            |
| 66              | Al Muratsuchi (D) .....                | Los Angeles                            |
| 67              | Sharon Quirk-Silva (D).....            | Los Angeles, Orange                    |
| 68              | Avelino Valencia (D).....              | Orange                                 |
| 69              | Josh Lowenthal (D) .....               | Los Angeles                            |
| 70              | Tri Ta (R) .....                       | Orange                                 |
| 71              | Kate A. Sanchez (R) .....              | Orange, Riverside                      |
| 72              | Diane B. Dixon (R).....                | Orange                                 |

**ASSEMBLY DISTRICTS  
AND COUNTIES—Continued**

| <i>District</i> | <i>Name</i>                    | <i>County or<br/>Counties</i> |
|-----------------|--------------------------------|-------------------------------|
| 73              | Cottie Petrie-Norris (D) ..... | Orange                        |
| 74              | Laurie Davies (R).....         | Orange, San Diego             |
| 75              | Marie Waldron (R).....         | San Diego                     |
| 76              | Brian Maienschein (D) .....    | San Diego                     |
| 77              | Tasha Boerner Horvath (D)..... | San Diego                     |
| 78              | Christopher M. Ward (D) .....  | San Diego                     |
| 79              | Akilah Weber, M.D. (D).....    | San Diego                     |
| 80              | David A. Alvarez (D).....      | San Diego                     |

NOTE: Names in CAPITALS denote counties that are wholly contained within the boundaries of the districts.

## **CLASSIFICATION OF ASSEMBLY MEMBERS AS TO LEGISLATIVE SERVICE**

Legislative service in the Assembly is divided into classes shown below. Computation of service is based upon the date at which the Member takes the oath of office.† All Members elected in 2012 or after are subject to Proposition 28 term limits.

### No. 1—2012

|              |                |         |
|--------------|----------------|---------|
| Chau         | Maienschien    | Rendon  |
| Holden       | Nazarian       | Ting    |
| Jones-Sawyer | Patterson, Jim | Waldron |

### No. 2— Oath of Office October 11, 2013

Special Election September 24, 2013

Rodriguez

### No. 3—2014

|            |         |          |
|------------|---------|----------|
| Gallagher  | Lackey  | Santiago |
| Garcia, E. | Low     | Wood     |
| Gipson     | Mathis  |          |
| Irwin      | McCarty |          |

### No. 4—2013–2014\*, 2016

Muratsuchi                      Quirk-Silva

### No. 5— Oath of Office April 14, 2016

Special Election April 5, 2016

Arambula

### No. 6—2016

|              |          |           |
|--------------|----------|-----------|
| Aguiar-Curry | Flora    | Kalra     |
| Berman       | Fong, V. | Reyes     |
| Cervantes    | Friedman | Rubio, B. |
| Chen         | Grayson  |           |

### No. 7— Oath of Office December 16, 2017

Special Election December 5, 2017

Carrillo, W.

**CLASSIFICATION OF ASSEMBLY MEMBERS AS  
TO LEGISLATIVE SERVICE—Continued**

No. 8— Oath of Office June 11, 2018

Special Election June 5, 2018

Gabriel                      Rivas, L.

No. 9— 2018

Bauer-Kahan              Ramos

Boerner Horvath        Rivas, R.

Petrie-Norris              Wicks

No. 10— Oath of Office November 12, 2019

Special Election November 5, 2019

Dahle, M.

No. 11— 2020

Bennett              Davies              Villapudua

Calderon              Lee

No. 12— Oath of Office April 19, 2021

Special Election April 6, 2021

Weber, A.

No. 13— Oath of Office May 28, 2021

Special Election May 18, 2021

Bryan

No. 14— Oath of Office September 7, 2021

Special Election August 31, 2021

Bonta, M.

No. 15— Oath of Office February 22, 2022

Special Election February 15, 2022

Fong, M.

No. 16— Oath of Office April 6, 2022

Special Election April 5, 2022

Wilson

**CLASSIFICATION OF ASSEMBLY MEMBERS AS  
TO LEGISLATIVE SERVICE—Continued**

No. 17— Oath of Office May 3, 2022

Special Election April 19, 2022

Haney

No. 18— Oath of Office June 15, 2022

Special Election June 7, 2022

Alvarez

No. 19— Oath of Office June 20, 2022

Special Election June 7, 2022

McKinnor

No. 20—2022

|              |                |          |
|--------------|----------------|----------|
| Addis        | Hoover         | Pellerin |
| Alanis       | Jackson        | Sanchez  |
| Bains        | Lowenthal      | Schiavo  |
| Carrillo, J. | Nguyen         | Soria    |
| Connolly     | Ortega         | Ta       |
| Dixon        | Pacheco        | Valencia |
| Essayli      | Papan          | Wallis   |
| Hart         | Patterson, Joe | Zbur     |

\* Previous legislative service, re-elected in 2016.

† Historical note: Assembly Members elected at General Elections prior to 1974 took office in January of the year following their election. Due to a constitutional amendment establishing two-year legislative sessions those elected in 1974 and subsequently took office in December of the year of their election.





**STANDING COMMITTEES  
OF THE ASSEMBLY**

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**2023-24 REGULAR SESSION**

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**ACCOUNTABILITY AND ADMINISTRATIVE REVIEW (A.A.R.) (7)**

Petrie-Norris (Chair), Dixon (Vice Chair), Bains, Davies, Stephanie Nguyen, Rodriguez, and Wilson. Consultant: Korinne Sugawara. Secretary: Graciela Amezcua. 1020 N Street, Room 357. Phone: (916) 319-3600.

**AGING AND LONG-TERM CARE (AGING & L.T.C.) (8)**

Bains (Chair), Ta (Vice Chair), Alvarez, Haney, Stephanie Nguyen, Joe Patterson, Reyes, and Blanca Rubio. Chief Consultant: Elizabeth Fuller. Secretary: Judy Gion. 1020 N Street, Room 153. Phone: (916) 319-3990.

**AGRICULTURE (AGRI.) (11)**

Robert Rivas (Chair), Mathis (Vice Chair), Aguiar-Curry, Alanis, Connolly, Flora, Irwin, Jones-Sawyer, Soria, Villapudua, and Wood. Chief Consultant: Victor Francovich. Secretary: Nicole Willis. 1020 N Street, Room 362. Phone: (916) 319-2084.

**APPROPRIATIONS (APPR.) (16)**

Holden (Chair), Megan Dahle (Vice Chair), Bryan, Calderon, Wendy Carrillo, Dixon, Mike Fong, Hart, Lowenthal, Mathis, Papan, Pellerin, Robert Rivas, Sanchez, Weber, and Wilson. Chief Consultant: Jay M. Dickenson. Principal Consultants: Natasha Collins, Irene Ho, Kimberly Horiuchi, Allegra Kim, Nikita Koraddi, and Jennifer Swenson. Secretary: Kala Taylor. Committee Assistant: Kitty Barowitz. 1021 O Street, Suite 8220. Phone: (916) 319-2081.

**ARTS, ENTERTAINMENT, SPORTS,  
AND TOURISM (A.,E.,S., & T.) (7)**

Quirk-Silva (Chair), Wallis (Vice Chair), Mike Fong, Friedman, Hart, Lackey, and Valencia. Chief Consultant: Sara S. Nichols. Secretary: Tabatha Vogelsang. 1020 N Street, Room 152. Phone: (916) 319-3450. Fax: (916) 319-3451.

**BANKING AND FINANCE (B. & F.) (12)**

Grayson (Chair), Chen (Vice Chair), Bauer-Kahan, Cervantes, Dixon, Mike Fong, Gabriel, Petrie-Norris, Soria, Waldron, Wicks, and Wilson. Chief Consultant: Luke Reidenbach. Secretary: Gina Neves. 1021 O Street, Suite 5510. Phone: (916) 319-3081.

**STANDING COMMITTEES OF THE ASSEMBLY—Continued****BUDGET (BUDGET) (31)**

Ting (Chair), Vince Fong (Vice Chair), Alanis, Alvarez, Arambula, Bennett, Bonta, Wendy Carrillo, Cervantes, Connolly, Megan Dahle, Essayli, Mike Fong, Friedman, Garcia, Hart, Jackson, Jones-Sawyer, Lackey, Lee, McCarty, Muratsuchi, Jim Patterson, Joe Patterson, Ramos, Reyes, Luz Rivas, Blanca Rubio, Sanchez, Wicks, and Wood. Chief Consultant: Christian Griffith. Deputy Chief Consultant: Nicole Vazquez. Consultants: Shy Forbes, Erin Gabel, Jennifer Kim, Patrick Le, Andrea Margolis, Mark Martin, and Genevieve Morelos. Secretaries: Irene Villarruz, Marco Rodriguez, and Juan Cervantes. 1021 O Street, Suite 8230. Phone: (916) 319-2099.

**BUSINESS AND PROFESSIONS (B. & P.) (19)**

Berman (Chair), Flora (Vice Chair), Alanis, Alvarez, Bains, Bonta, Chen, Dixon, Gipson, Grayson, Irwin, Jackson, Lee, Lowenthal, McCarty, McKinnor, Stephanie Nguyen, Joe Patterson, and Ting. Chief Consultant: Robert Sumner. Deputy Chief Consultant: Vincent Chee. Consultants: Kaitlin Curry, and Annabel Smith. Secretary: Christina Rocha. 1020 N Street, Room 379. Phone: (916) 319-3301. Fax: (916) 319-3306.

**COMMUNICATIONS AND CONVEYANCE (C. & C.) (13)**

Boerner Horvath (Chair), Jim Patterson (Vice Chair), Bonta, Davies, Garcia, Holden, Hoover, Low, Maienschein, Papan, Luz Rivas, Rodriguez, and Weber. Chief Consultant: Emilio Perez. Secretary: Elizabeth Delgado. 1020 N Street, Room 169. Phone: (916) 319-2637. Fax: (916) 319-3560.

**EDUCATION (ED.) (7)**

Muratsuchi (Chair), Megan Dahle (Vice Chair), Juan Carrillo, Hoover, Lee, McCarty, and Quirk-Silva. Chief Consultant: Tanya Lieberman. Principal Consultants: Chelsea Kelley, Debbie Look, and Marguerite Ries. Secretary: Jocelyn Twilla. 1020 N Street, Room 159. Phone: (916) 319-2087.

**ELECTIONS (ELECTIONS) (8)**

Bryan (Chair), Lackey (Vice Chair), Bennett, Essayli, Lee, Low, Pellerin, and Blanca Rubio. Chief Consultant: Ethan Jones. Principal Consultant: Nichole Becker. Consultant/Secretary: Lori Barber. 1020 N Street, Room 365. Phone: (916) 319-2094.

**STANDING COMMITTEES OF THE ASSEMBLY—Continued****EMERGENCY MANAGEMENT (E.M.) (7)**

Rodriguez (Chair), Waldron (Vice Chair), Aguiar-Curry, Alvarez, Calderon, Megan Dahle, and Schiavo. Chief Consultant: Mike Dayton. Associate Consultant: Ryan Fleming. Secretary: Brenda Harris. 1020 N Street, Room 360B. Phone: (916) 319-3802. Fax: (916) 319-3812.

**ENVIRONMENTAL SAFETY AND  
TOXIC MATERIALS (E.S. & T.M.) (9)**

Lee (Chair), Hoover (Vice Chair), Arambula, Bauer-Kahan, Connolly, McKinnor, Pacheco, Ta, and Zbur. Chief Consultant: Josh Tooker. Senior Consultants: Shannon McKinney, Naomi Ondrasek. Secretary: Pia Estrada. 1020 N Street, Room 171. Phone: (916) 319-3965.

**GOVERNMENTAL ORGANIZATION (G.O.) (22)**

Santiago (Chair), Lackey (Vice Chair), Aguiar-Curry, Berman, Bryan, Cervantes, Megan Dahle, Davies, Garcia, Gipson, Jones-Sawyer, Low, Mathis, McCarty, McKinnor, Jim Patterson, Quirk-Silva, Ramos, Robert Rivas, Blanca Rubio, Ta, and Villapudua. Chief Consultant: Eric Johnson. Secretary: Karla Mendoza. 1020 N Street, Room 360A. Phone: (916) 319-2531. Fax: (916) 319-3979.

**HEALTH (HEALTH) (15)**

Wood (Chair), Waldron (Vice Chair), Aguiar-Curry, Arambula, Boerner Horvath, Wendy Carrillo, Flora, Vince Fong, Maienschein, McCarty, Joe Patterson, Rodriguez, Santiago, Villapudua, and Weber. Chief Consultant: Rosielyn Pulmano. Principal Consultants: Judith Babcock, Lara Flynn, and Kristene Mapile. Secretaries: Patty Rodgers, and Marshall Kirkland. 1020 N Street, Room 390. Phone: (916) 319-2097. Fax: (916) 319-2197.

**HIGHER EDUCATION (HIGHER ED.) (12)**

Mike Fong (Chair), Ta (Vice Chair), Addis, Arambula, Gabriel, Irwin, Low, Ortega, Sanchez, Santiago, Wallis, and Weber. Chief Consultant: Jeanice Warden. Principal Consultant: Kevin Powers. Senior Consultant: Ellen Cesaretti-Monroy. Secretary: Kiersten Wall. 1020 N Street, Room 173. Phone: (916) 319-3960. Fax: (916) 319-3961.

**STANDING COMMITTEES OF THE ASSEMBLY—Continued****HOUSING AND COMMUNITY  
DEVELOPMENT (H. & C.D.) (8)**

Wicks (Chair), Joe Patterson (Vice Chair), Wendy Carrillo, Gabriel, Kalra, Quirk-Silva, Sanchez, and Ward. Chief Consultant: Lisa Engel. Principal Consultant: Steve Wertheim. Associate Consultant: Nicole Restmeyer. Secretary: Despina Demas. 1020 N Street, Room 156. Phone: (916) 319-2085. Fax: (916) 319-3182.

**HUMAN SERVICES (HUM. S.) (8)**

Jackson (Chair), Sanchez (Vice Chair), Alanis, Arambula, Bonta, Bryan, Calderon, and Garcia. Chief Consultant: Alexandra Smith. Principal Consultant: Jessica Langtry. Senior Consultant: Emmalynn A. Mathis. Secretary: Toni J. Zupan. 1020 N Street, Room 124. Phone: (916) 319-2089. Fax: (916) 319-2189.

**INSURANCE (INS.) (14)**

Calderon (Chair), Essayli (Vice Chair), Berman, Cervantes, Chen, Vince Fong, Gipson, Grayson, Jones-Sawyer, Ortega, Rodriguez, Soria, Valencia, and Wood. Chief Consultant: Kathleen O'Malley. Principal Consultant: Claire Wendt. Secretary: Tiffany Morrison. 1020 N Street, Room 369. Phone: (916) 319-2086.

**JOBS, ECONOMIC DEVELOPMENT,  
AND THE ECONOMY (J., E.D., & E.) (7)**

Villapudua (Chair), Hoover (Vice Chair), Haney, Jackson, Petrie-Norris, Ramos, and Wallis. Chief Consultant: Cala Castilla. 1020 N Street, Room 359. Phone: (916) 319-2090.

**JUDICIARY (JUD.) (11)**

Maienschein (Chair), Essayli (Vice Chair), Connolly, Dixon, Haney, Kalra, Pacheco, Papan, Reyes, Robert Rivas, and Sanchez. Chief Counsel: Alison Merrilees. Deputy Chief: Nicholas Lietke. Counsels: Manuela Boucher, Tom Clark, and Shiran Zohan. Secretaries: Cindy Morante, and Grant Silva. 1020 N Street, Room 104. Phone: (916) 319-2334.

**LABOR AND EMPLOYMENT (L. & E.) (7)**

Kalra (Chair), Flora (Vice Chair), Chen, Haney, Ortega, Reyes, and Ward. Chief Consultant: Megan Lane. Senior Consultant: Martin Vindiola. Consultant/Secretary: Lorie Alvarez. 1020 N Street, Room 155. Phone: (916) 319-2091.

**STANDING COMMITTEES OF THE ASSEMBLY—Continued****LOCAL GOVERNMENT (L. GOV.) (8)**

Aguiar-Curry (Chair), Dixon (Vice Chair), Boerner Horvath, Pacheco, Ramos, Robert Rivas, Waldron, and Wilson. Chief Consultant: Angela Mapp. Principal Consultant: Jimmy MacDonald. Consultant: Hank Brady. Secretary: Marisa Lanchester. 1020 N Street, Room 157. Phone: (916) 319-3958.

**MILITARY AND VETERANS AFFAIRS (M. & V.A.) (11)**

Soria (Chair), Davies (Vice Chair), Addis, Alvarez, Boerner Horvath, Juan Carrillo, Mathis, Muratsuchi, Petrie-Norris, Ta, and Valencia. Chief Consultant: Christian Burkin. 1020 N Street, Room 389. Phone: (916) 319-3550. Fax: (916) 319-3551.

**NATURAL RESOURCES (NAT. RES.) (11)**

Luz Rivas (Chair), Flora (Vice Chair), Addis, Friedman, Hoover, Mathis, Muratsuchi, Pellerin, Ward, Wood, and Zbur. Chief Consultant: Lawrence Lingbloom. Principal Consultant: Elizabeth MacMillan. Senior Consultant: Paige Brokaw. Secretary: Martha Gutierrez. 1020 N Street, Room 164. Phone: (916) 319-2092.

**PRIVACY AND CONSUMER PROTECTION (P. & C.P.) (11)**

Gabriel (Chair), Joe Patterson (Vice Chair), Bauer-Kahan, Bennett, Essayli, Vince Fong, Irwin, Lowenthal, Papan, Wicks, and Wilson. Chief Consultant: Jith Meganathan. Principle Consultant: Julie Salley. Secretary: Mimi Hiltkamp. 1020 N Street, Room 162. Phone: (916) 319-2200.

**PUBLIC EMPLOYMENT AND  
RETIREMENT (P. E. & R.) (7)**

McKinnor (Chair), Lackey (Vice Chair), Addis, Vince Fong, Haney, Stephanie Nguyen, and Schiavo. Chief Consultant: Michael A. Bolden. Secretary: Irene Reteguín. 1020 N Street, Room 153. Phone: (916) 319-3957.

**PUBLIC SAFETY (PUB. S.) (8)**

Jones-Sawyer (Chair), Alanis (Vice Chair), Bonta, Bryan, Lackey, Ortega, Santiago, and Zbur. Chief Counsel: Sandy Uribe. Deputy Chief Counsel: Cheryl Anderson. Counsels: Liah Burnley, Andrew Ironside, and Mureed Rasool. Secretaries: Elizabeth Potter, and Samarpreet Kaur. 1020 N Street, Room 111. Phone: (916) 319-3744.

**STANDING COMMITTEES OF THE ASSEMBLY—Continued****REVENUE AND TAXATION (REV. & TAX.) (11)**

Irwin (Chair), Wallis (Vice Chair), Bains, Grayson, Pacheco, Jim Patterson, Petrie-Norris, Luz Rivas, Ta, Valencia, and Zbur. Chief Consultant: M. David Ruff. Associate Consultants: Harrison Bowlby, and Wesley Whitaker. Secretary: Sue Highland. 1020 N Street, Room 167A. Phone: (916) 319-2098.

**RULES (RLS.) (13)**

Ramos (Chair), Waldron (Vice Chair), Addis, Juan Carrillo, Essayli, Flora, Low, Ortega, Pacheco, Papan, Pellerin, Blanca Rubio, and Valencia. (Democratic Alternates: Cervantes and Zbur. Republican Alternate: Dixon). Chief Administrative Officer: Lia Lopez. Bill Referral Consultant: Michael Erke. 1021 O Street, Suite 6250. Phone: (916) 319-2800.

**TRANSPORTATION (TRANS.) (15)**

Friedman (Chair), Vince Fong (Vice Chair), Berman, Juan Carrillo, Davies, Gipson, Hart, Jackson, Kalra, Lowenthal, Stephanie Nguyen, Sanchez, Wallis, Ward, and Wicks. Chief Consultant: Farra Bracht. Consultants: Christine Casey, Julia Kingsley, and David Sforza. Secretary: Aimee Anspach. 1020 N Street, Room 112. Phone: (916) 319-2093.

**UTILITIES AND ENERGY (U. & E.) (15)**

Garcia (Chair), Jim Patterson (Vice Chair), Bauer-Kahan, Calderon, Wendy Carrillo, Chen, Connolly, Holden, Mathis, Muratsuchi, Reyes, Santiago, Schiavo, Ting, and Wallis. Chief Consultant: Laura Shybut. Secretary: Vanessa Gonzales. 1020 N Street, Room 408A. Phone: (916) 319-2083.

**WATER, PARKS, AND WILDLIFE (W., P., & W.) (15)**

Bauer-Kahan (Chair), Mathis (Vice Chair), Alanis, Bennett, Megan Dahle, Davies, Friedman, Hart, Kalra, Pellerin, Blanca Rubio, Schiavo, Villapudua, Ward, and Weber. Chief Consultant: Pablo Garza. Principal Consultant: Keith Cialino. Secretary: Katarina Maly. 1020 N Street, Room 160. Phone: (916) 319-2096.

**SUBCOMMITTEES OF THE ASSEMBLY  
STANDING COMMITTEES**

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2023-24 REGULAR SESSION

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**BUDGET—**

**Subcommittee No. 1 on Health and Human Services—**Arambula (Chair), Alanis, Jackson, Jim Patterson, Ramos, Blanca Rubio, and Wood. Ting (Democratic Alternate) and V. Fong (Republican Alternate).

**Subcommittee No. 2 on Education Finance—**McCarty (Chair), Alvarez, Cervantes, Megan Dahle, Mike Fong, Muratsuchi, and Sanchez. Ting (Democratic Alternate) and V. Fong (Republican Alternate).

**Subcommittee No. 3 on Climate Crisis, Resources, Energy, and Transportation—**Bennett (Chair), Connolly, Essayli, Friedman, Garcia, Jim Patterson, and Luz Rivas. Ting (Democratic Alternate) and V. Fong (Republican Alternate).

**Subcommittee No. 4 on State Administration—**Wendy Carrillo (Chair), Lee, Joe Patterson, Reyes, and Wicks. Ting (Democratic Alternate) and V. Fong (Republican Alternate).

**Subcommittee No. 5 on Public Safety—**Bonta (Chair), Hart, Jones-Sawyer, Lackey, and Joe Patterson. Ting (Democratic Alternate) and V. Fong (Republican Alternate).

**Subcommittee No. 6 on Budget Process, Oversight and Program Evaluation—**Ting (Chair), Arambula, Bennett, Bonta, Wendy Carrillo, Essayli, Vince Fong, McCarty, and Sanchez.

**SELECT COMMITTEES OF THE ASSEMBLY  
(SUBCOMMITTEES OF THE  
GENERAL RESEARCH COMMITTEE)**

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2023-24 REGULAR SESSION

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**Select Committee on the 2028 Olympic and Paralympic Games—McKinnor (Chair).**

**Select Committee on Aerospace—Muratsuchi (Chair).**

**Select Committee on Asia/California Trade and Investment—Ting (Chair).**

**Select Committee on Asian American and Pacific Islanders Equity, Inclusion, and Representation—Low (Chair).**

**Select Committee on Biodiversity—Friedman (Chair).**

**Select Committee on Biotechnology—Ward (Chair).**

**Select Committee on California's Lithium Economy—Garcia (Chair).**

**Select Committee on California's Mental Health Crisis—Jackson (Chair).**

**Select Committee on Career Technical Education and Building a 21st Century Workforce—Cervantes (Chair).**

**Select Committee on Cybersecurity—Irwin (Chair).**

**Select Committee on Domestic Violence—Blanca Rubio (Chair).**

**Select Committee on Electric Vehicles and Charging Infrastructure—Schiavo (Chair).**

**Select Committee on Fentanyl, Opioid Addiction, and Overdose Prevention—Haney (Chair).**

**Select Committee on the Future of Work and Workers—Kalra (Chair).**

**Select Committee on Green Innovation and Entrepreneurship—Petrie-Norris (Chair).**



**SELECT COMMITTEES OF THE ASSEMBLY—Continued**

- Select Committee on Latina Inequities—Wendy Carrillo (Chair).**
- Select Committee on Local Public Safety and Emergency Preparedness—Rodriguez (Chair).**
- Select Committee on Los Angeles County Homelessness—Santiago (Chair).**
- Select Committee on the Master Plan for Higher Education in California—Berman (Chair).**
- Select Committee on Mental Health Accessibility within Non-English Speaking Communities—Stephanie Nguyen (Chair).**
- Select Committee on Mobility in the Golden State—Juan Carrillo (Chair).**
- Select Committee on Native American Affairs—Ramos (Chair).**
- Select Committee on the Nonprofit Sector—Luz Rivas (Chair).**
- Select Committee on Offshore Wind Energy in California—Addis (Chair).**
- Select Committee on Opportunities and Barriers for People with Disabilities in the Workplace—Ortega (Chair).**
- Select Committee on Orange County Homelessness and Mental Health Services—Quirk-Silva (Chair).**
- Select Committee on Place Based Systems of Coordinated Care for Children and Families—Bonta (Chair).**
- Select Committee on Police Reform—Gipson (Chair).**
- Select Committee on Ports and Goods Movement—Gipson (Chair).**
- Select Committee on Poverty and Economic Inclusion—Bryan (Chair).**
- Select Committee on Racism, Hate, and Xenophobia—Mike Fong (Chair).**

**SELECT COMMITTEES OF THE ASSEMBLY—Continued**

**Select Committee on Reconnecting Communities—**  
Alvarez (Chair).

**Select Committee on Regional Transportation Solutions—**  
Holden (Chair).

**Select Committee on Reproductive Health—Bauer-Kahan**  
(Chair).

**Select Committee on Restorative Justice—McKinnor**  
(Chair).

**Select Committee on Sea Level Rise and the California**  
**Economy—Boerner Horvath (Chair).**

**Select Committee on Serving Students with Disabilities—**  
Addis (Chair).

**Select Committee on the Social Determinants of Health—**  
Weber (Chair).

**Select Committee on Social Housing—Lee (Chair).**

**Select Committee on State Parks—Reyes (Chair).**

**Select Committee on the Status of Boys and Men of**  
**Color—Jones-Sawyer (Chair).**

**Select Committee on Streamlining Services for Victims of**  
**Interpersonal Violence—Grayson (Chair).**

**Select Committee on Transportation and Emergency**  
**Preparedness—Wilson (Chair).**

**Select Committee on Wildfire Prevention—Connolly**  
(Chair).

**Select Committee on Wine—Aguiar-Curry (Chair).**

**Select Committee on Workforce Development and**  
**Diversity in the Innovation Economy—Low (Chair).**

**Select Committee on Youth Homelessness in San**  
**Bernardino County—Ramos (Chair).**

**SPECIAL COMMITTEES  
OF THE ASSEMBLY**

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**2023-24 REGULAR SESSION**

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**Legislative Ethics (6)**—(*Assembly Rule 22.5*)—  
Weber (Co-Chair), Chen (Co-Chair), Berman,  
Megan Dahle, Lackey, and Reyes. Chief Counsel:  
Adam E. Silver. 1020 N Street, Room 300.  
Phone: (916) 319-3752.

**JOINT COMMITTEES***(See Joint Rules 36.5 and 36.7)***2023-24 REGULAR SESSION**

**Joint Committee on the Arts (12)**—(*Resolution Chapter 101, Statutes of 1984. Continuous existence.*)

—Assembly (6): Rendon (Chair), Boerner Horvath, Vince Fong, Lowenthal, Quirk-Silva, and Wallis.

—Senate (6): Allen (Vice Chair), Portantino, Rubio, Wilk, and vacancies.

**Joint Committee on Fairs Allocation and Classification (14)**—(*Food and Agriculture Code Sections 4531, 4532, 4533, 4534, 4535. Continuous existence.*)

—Assembly (7): Robert Rivas (Chair), Aguiar-Curry, Arambula, Dixon, Mathis, McCarty, and Rodriguez.

—Senate (7): Blakespear (Vice Chair), Alvarado-Gil, Ashby, Caballero, Dahle, Dodd, and Niello.

**Joint Committee on Fisheries and Aquaculture (8)**—(*Resolution Chapter 88, Statutes of 1981. Continuous existence.*)

—Assembly (4): Addis (Vice Chair), Bennett, Megan Dahle, and Ting.

—Senate (4): McGuire (Chair), Cortese, Limón, and vacancy. Chief Consultant: Timothy Scully. 1021 O Street, Suite 8610. Phone: (916) 651-4338.

**Joint Committee on Rules (32)**—(*Joint Rule 40. Continuous existence.*)

—Assembly (16): Ramos (Chair), Addis, Juan Carrillo, Essayli, Flora, Gallagher, Low, Ortega, Pacheco, Papan, Pellerin, Rendon, Reyes, Blanca Rubio, Valencia, and Waldron.

—Senate (16): Laird (Vice Chair), Ashby, Atkins, Cortese, Gonzalez, Grove, Jones, Limón, McGuire, Newman, Ochoa Bogh, Rubio, Smallwood-Cuevas, Wahab, Wiener, and Wilk. Chief Administrative Officer: Lia Lopez. 1021 O Street, Suite 6250. Phone: (916) 319-2800.

## JOINT COMMITTEES—Continued

**Joint Legislative Audit (14)**—(*Government Code Sections 10501, 10502, Joint Rule 37.3. Continuous existence.*)

—Assembly (7): Alvarez (Chair), Boerner Horvath, Hoover, Jim Patterson, Blanca Rubio, Valencia, and Wood.

—Senate (7): Blakespear (Vice Chair), Cortese, Eggman, Gonzalez, Laird, Seyarto, and Wilk. Chief Consultant: Wesley Opp. Principal Consultant: Tram Truong. Secretary: Katie Guthrie. 1020 N Street, Room 107. Phone: (916) 319-3300.

**Joint Legislative Budget (16)**—(*Government Code Sections 9140, 9141, Joint Rule 37. Continuous existence.*)

—Assembly (8): Ting (Vice Chair), Arambula, Bennett, Bonta, Wendy Carrillo, Vince Fong, McCarty, and Jim Patterson.

—Senate (8): Skinner (Chair), Becker, Dahle, Durazo, Eggman, Niello, Padilla, and Roth. Consultant: Hans Hemann. 1020 N Street, Room 553. Phone: (916) 651-1891.

**Joint Legislative Committee on Climate Change Policies (10)**—(*Government Code Section 9147.10. Continuous existence.*)

—Assembly (5): Connolly (Vice Chair), Wendy Carrillo, Flora, Garcia, and Muratsuchi.

—Senate (5): Stern (Chair), Allen, Blakespear, Hurtado, and Padilla. Chief Consultant: Susan Chan. 1021 O Street, Suite 5240. Phone: (916) 319-2012.

**Joint Legislative Committee on Emergency Management (14)**—(*Resolution Chapter 31, Statutes of 2011. Continuous existence.*)

—Assembly (7): Rodriguez (Chair), Aguiar-Curry, Flora, Hart, Joe Patterson, Schiavo, and Waldron.

—Senate (7): Ashby (Vice Chair), Archuleta, Cortese, Dahle, Eggman, Limón, and McGuire. Principal Consultant: Chris Clemons. 1020 N Street, Room 568. Phone: (916) 651-4008.

**SCHEDULE OF 2023-24  
ASSEMBLY STANDING  
COMMITTEE MEETINGS**

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**MONDAY**

| <i>Time</i>        | <i>Room</i>          | <i>Committee</i>     |
|--------------------|----------------------|----------------------|
|                    | <i>1021 O Street</i> |                      |
| 2:30 p.m.* .....   | 1100...              | Transportation       |
|                    | <i>State Capitol</i> |                      |
| 3:30 p.m.** .....  | 444...               | Banking and Finance  |
| 2:30 p.m.*** ..... | 444...               | Emergency Management |
| 2:30 p.m.* .....   | 447...               | Natural Resources    |
| 2:30 p.m.* .....   | 126...               | Revenue and Taxation |
| * ! .....          | 126...               | Rules                |

**TUESDAY**

| <i>Time</i>        | <i>Room</i>          | <i>Committee</i>                               |
|--------------------|----------------------|--|
|                    | <i>1021 O Street</i> |  |
| 9:00 a.m.* .....   | 1100...              | Business and Professions                       |
| 1:30 p.m.* .....   | 1100...              | Health   |
|                    | <i>State Capitol</i> |  |
| 3:00 p.m.** .....  | 127...               | Aging and Long-Term Care                       |
| 9:00 a.m.** .....  | 444...               | Arts, Entertainment, Sports,<br>and Tourism    |
| 1:30 p.m.*** ..... | 444...               | Environmental Safety and<br>Toxic Materials    |
| 1:30 p.m.** .....  | 437...               | Higher Education                               |
| 1:30 p.m.*** ..... | 437...               | Human Services                                 |
| 9:00 a.m.** .....  | 127...               | Jobs, Economic Development,<br>and the Economy |
| 9:00 a.m.* .....   | 437...               | Judiciary                                      |
| 4:00 p.m.*** ..... | 126...               | Military and Veterans Affairs                  |
| 1:30 p.m.** .....  | 126...               | Privacy and Consumer<br>Protection             |
| 9:00 a.m.* .....   | 126...               | Public Safety                                  |
| 9:00 a.m.*** ..... | 444...               | Water, Parks, and Wildlife                     |

**SCHEDULE OF 2023-24 ASSEMBLY  
STANDING COMMITTEE MEETINGS—Continued**

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**WEDNESDAY**

| <i>Time</i>          | <i>Room</i> | <i>Committee</i>                            |
|----------------------|-------------|---|
| <i>1021 O Street</i> |             |   |
| 9:00 a.m.* .....     | 1100...     | Appropriations                              |
| ! .....              | 1100...     | Budget                                      |
| 1:30 p.m.*** .....   | 1100...     | Education                                   |
| 1:30 p.m.** .....    | 1100...     | Governmental Organization                   |
| <i>State Capitol</i> |             |   |
| 9:00 a.m.*** .....   | 437...      | Accountability and<br>Administrative Review |
| 1:30 p.m.*** .....   | 126...      | Agriculture                                 |
| 1:30 p.m.*** .....   | 437...      | Communications and<br>Conveyance            |
| 1:30 p.m.** .....    | 126...      | Education                                   |
| 9:00 a.m.*** .....   | 444...      | Elections                                   |
| 9:00 a.m.*** .....   | 126...      | Housing and Community<br>Development        |
| 9:00 a.m.** .....    | 437...      | Insurance                                   |
| 1:30 p.m.** .....    | 447...      | Labor and Employment                        |
| 1:30 p.m.*** .....   | 447...      | Local Government                            |
| 9:00 a.m.** .....    | 444...      | Public Employment and<br>Retirement         |
| 1:30 p.m.** .....    | 437...      | Utilities and Energy                        |

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\* Meets every week.

\*\* Meets 1st and 3rd week of the month as called at time indicated.

\*\*\* Meets 2nd and 4th week of the month as called at time indicated.

! Upon call of the Chair.

**SCHEDULE OF 2023-24  
ASSEMBLY SUBCOMMITTEE MEETINGS**

**BUDGET**

**MONDAY**

| <i>Time</i>      | <i>Room</i>          | <i>Subcommittee</i>                              |
|------------------|----------------------|--|
|                  | <i>State Capitol</i> |  |
| 2:30 p.m.* ..... | 127...               | Subcommittee No. 1—<br>Health and Human Services |
| 2:30 p.m.* ..... | 437...               | Subcommittee No. 5—<br>Public Safety             |

**TUESDAY**

| <i>Time</i>      | <i>Room</i>          | <i>Subcommittee</i>                         |
|------------------|----------------------|---|
|                  | <i>State Capitol</i> |   |
| 9:00 a.m.* ..... | 447...               | Subcommittee No. 2—<br>Education Finance    |
| 1:30 p.m.* ..... | 447...               | Subcommittee No. 4—<br>State Administration |

**WEDNESDAY**

| <i>Time</i>      | <i>Room</i>          | <i>Subcommittee</i>   |
|------------------|----------------------|---|
|                  | <i>State Capitol</i> |   |
| 1:30 p.m.* ..... | 444...               | Subcommittee No. 1—<br>Health and Human Services                                |
| 4:00 p.m.* ..... | 126...               | Subcommittee No. 2—<br>Education Finance  |
| 9:00 a.m.* ..... | 447...               | Subcommittee No. 3— Climate<br>Crisis, Resources, Energy,<br>and Transportation |
| 4:00 p.m.* ..... | 127...               | Subcommittee No. 4—<br>State Administration                                     |

**THURSDAY**

| <i>Time</i> | <i>Room</i>          | <i>Subcommittee</i>  |
|-------------|----------------------|--|
|             | <i>1021 O Street</i> |  |
| ! .....     | 1100...              | Subcommittee No. 6—<br>Budget Process, Oversight<br>and Program Evaluation |

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\* Meets every week.

! Upon call of the Chair.



**OFFICES OF THE ASSEMBLY  
2023-24**

**SPEAKER'S OFFICE—**

**Hon. Anthony Rendon**

**1021 O Street, Room 8330**

Carrie Cornwell, *Chief of Staff*

Juan Carlos Torres, *Deputy Chief of Staff*

Myesha Jackson, *Policy Director*

Jason Sisney, *Budget Director*

John Casey, *Communications Director*

Maria Neider, *Democratic Office of Communications  
and Outreach Director*

Gina Pandelopoulos, *Scheduler*

**REPUBLICAN LEADER'S OFFICE—**

**Hon. James Gallagher**

**1021 O Street, Room 4740**

Curtis Grima, *Chief of Staff*

Paul Dress, *Republican Caucus Chief of Staff*

Suzanne Sutton, *Policy & Fiscal Director*

Emily Sissell, *Communications Director*

Amazing Benamati, *Scheduler*

**RULES COMMITTEE—**

**1021 O Street, Room 6250**

Lia Lopez, *Chief Administrative Officer*

Michael W. Erke, *Bill Referral Consultant*

**ADMINISTRATIVE SERVICES—**

**1020 N Street, Room 300**

Jatin Shah, *Chief Fiscal Officer*

Sohrab Mansourian, *Chief Information Officer*

Geanie Hollingsworth, *Facilities Manager*

Tosha Cherry, *Human Resources Director*

**OFFICES OF THE ASSEMBLY—Continued****CHIEF CLERK'S OFFICE—****Assembly Chamber**

Sue Parker, *Chief Clerk*

Hugh R. Slayden, *Assistant Chief Clerk*

David Garcia

Diego Mendoza

Tammy Weis, *Principal Clerk*

Angela Lee

David A. Bowman, *Reading Clerk*

Steven Sepulveda, *History Clerk*

Kate Bourne

Amy Leach, *Minute Clerk*

Daniel Alvarez

Veronica Blevins

Creston Whiting-Casey, *Daily File Clerk*

Taylor Martin

**Engrossing and Enrolling**

Ilene A. Twilligear, *Engrossing and Enrolling Director*

Candice Booker

Alexander Loyd

Maria Solorio

Tashi Nacario

Gregory Vellines

Chason Wainwright

Walter Woodard

**Floor Analysis Unit**

Russell C. Tomas, *Floor Analysis Director*

Sakara Brewer

Victoria Garduno

**SERGEANT AT ARMS' OFFICE—****State Capitol Complex**

Alisa Buckley, *Chief Sergeant at Arms*

Randy Arruda, *Deputy Chief*

Cheryl Craft, *Deputy Chief*

Karen Gutierrez, *Senior Assistant*

**VOTE FOR MEMBERS OF THE ASSEMBLY**  
**Primary Election June 7, 2022**  
**First Assembly District**

| <b>County</b>               | <b>Belle Starr<br/>Sanwith</b> | <b>Megan<br/>Dahle*</b> | <b>Kelly<br/>Tanner</b> | <b>Joshua<br/>Brown</b> |
|-----------------------------|--------------------------------|-------------------------|-------------------------|-------------------------|
|                             | <b>DEM</b>                     | <b>REP</b>              | <b>REP</b>              | <b>PF</b>               |
| Alpine.....                 | 267                            | 169                     | 57                      | 10                      |
| Amador.....                 | 3,464                          | 5,444                   | 1,567                   | 262                     |
| El Dorado.....              | 5,989                          | 6,482                   | 1,730                   | 234                     |
| Lassen.....                 | 1,000                          | 4,724                   | 619                     | 78                      |
| Modoc.....                  | 424                            | 1,802                   | 204                     | 32                      |
| Nevada.....                 | 17,093                         | 13,798                  | 4,481                   | 693                     |
| Placer.....                 | 4,084                          | 4,741                   | 1,000                   | 134                     |
| Plumas.....                 | 2,101                          | 3,883                   | 723                     | 170                     |
| Shasta.....                 | 12,313                         | 31,259                  | 5,672                   | 1,013                   |
| Sierra.....                 | 385                            | 603                     | 154                     | 17                      |
| Siskiyou.....               | 4,117                          | 6,296                   | 1,370                   | 255                     |
| <b>District Totals.....</b> | <b>51,237</b>                  | <b>79,201</b>           | <b>17,577</b>           | <b>2,898</b>            |
| <b>Percent.....</b>         | <b>34.0%</b>                   | <b>52.5%</b>            | <b>11.6%</b>            | <b>1.9%</b>             |

\* Incumbent

## Second Assembly District

|                       | <i>Jim<br/>Wood*</i> | <i>Charlotte<br/>Svolos</i> |
|-----------------------|----------------------|-----------------------------|
| <b>County</b>         | <b>DEM</b>           | <b>REP</b>                  |
| Del Norte.....        | 2,505                | 3,236                       |
| Humboldt.....         | 22,234               | 11,035                      |
| Mendocino .....       | 14,708               | 6,489                       |
| Sonoma.....           | 51,228               | 15,132                      |
| Trinity .....         | 1,736                | 1,744                       |
| District Totals ..... | <u>92,411</u>        | <u>37,636</u>               |
| Percent.....          | 71.1%                | 28.9%                       |

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 \* Incumbent

Third Assembly District

|                      | <i>David<br/>Leon<br/>Zink</i> | <i>James<br/>Gallagher*</i> | <i>Jeanne H.<br/>Hoston</i> |
|----------------------|--------------------------------|-----------------------------|-----------------------------|
| <b>County</b>        | <b>DEM</b>                     | <b>REP</b>                  | <b>DEM (W/I)</b>            |
| Butte.....           | 19,566                         | 26,748                      | 2                           |
| Glenn.....           | 1,197                          | 4,603                       | 0                           |
| Placer.....          | 589                            | 1,933                       | 0                           |
| Sutter.....          | 5,056                          | 13,187                      | 36                          |
| Tehama.....          | 3,316                          | 10,360                      | 0                           |
| Yuba.....            | 3,789                          | 8,284                       | 3                           |
|                      | <u>33,513</u>                  | <u>65,115</u>               | <u>41</u>                   |
| District Totals..... | 34.0%                          | 66.0%                       | 0.0%                        |
| Percent.....         |                                |                             |                             |

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\* Incumbent

## Fourth Assembly District

| County                | Cecilia<br>Aguiar-Curry* | Bryan<br>Pritchard | Susan G.<br>Pelican |
|-----------------------|--------------------------|--------------------|---------------------|
|                       | DEM                      | REP                | NPP (W/I)           |
| Colusa .....          | 1,134                    | 2,261              | 0                   |
| Lake .....            | 7,177                    | 5,720              | 0                   |
| Napa .....            | 22,844                   | 10,955             | 3                   |
| Sonoma .....          | 6,214                    | 1,747              | 0                   |
| Yolo .....            | 33,224                   | 13,849             | 33                  |
| District Totals ..... | <u>70,593</u>            | <u>34,532</u>      | <u>36</u>           |
| Percent .....         | 67.1%                    | 32.8%              | 0.0%                |

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\* Incumbent

**Fifth Assembly District**

|                      | <i>Rebecca L.<br/>Chenoweth</i> | <i>Jason<br/>Paletta</i> | <i>Joe<br/>Patterson</i> | <i>Greg<br/>Smith</i> |
|----------------------|---------------------------------|--------------------------|--------------------------|-----------------------|
| <b>County</b>        | <i>DEM</i>                      | <i>REP</i>               | <i>REP</i>               | <i>REP</i>            |
| El Dorado .....      | 15,776                          | 9,733                    | 15,232                   | 2,782                 |
| Placer .....         | 43,080                          | 18,197                   | 41,691                   | 6,113                 |
| District Totals..... | <u>58,856</u>                   | <u>27,930</u>            | <u>56,923</u>            | <u>8,895</u>          |
| Percent.....         | 38.6%                           | 18.3%                    | 37.3%                    | 5.8%                  |

## Sixth Assembly District

|                 |                           |                      |                       |                        |                                     |
|-----------------|---------------------------|----------------------|-----------------------|------------------------|-------------------------------------|
|                 | <i>Kevin<br/>McCarty*</i> | <i>Josh<br/>Pane</i> | <i>Cathy<br/>Cook</i> | <i>Bob<br/>Marques</i> | <i>Janice<br/>Marlae<br/>Bonser</i> |
|                 | <i>DEM</i>                | <i>DEM</i>           | <i>REP</i>            | <i>REP</i>             | <i>LIB</i>                          |
| County          | 57,740                    | 15,709               | 21,522                | 7,340                  | 1,931                               |
| Sacramento..... | 55.4%                     | 15.1%                | 20.6%                 | 7.0%                   | 1.9%                                |
| Percent.....    |                           |                      |                       |                        |                                     |

## Seventh Assembly District

|                 |                        |                        |                                       |                                     |                           |
|-----------------|------------------------|------------------------|---------------------------------------|-------------------------------------|---------------------------|
|                 | <i>Ken<br/>Cooley*</i> | <i>Josh<br/>Hoover</i> | <i>Quentin<br/>Toshi<br/>Levesque</i> | <i>Jeffrey<br/>Erik<br/>Perrine</i> | <i>Raymond<br/>Riehle</i> |
|                 | <i>DEM</i>             | <i>REP</i>             | <i>REP</i>                            | <i>REP</i>                          | <i>REP</i>                |
| County          | 56,949                 | 38,001                 | 1,249                                 | 6,214                               | 9,429                     |
| Sacramento..... | 50.9%                  | 34.0%                  | 1.1%                                  | 5.6%                                | 8.4%                      |
| Percent.....    |                        |                        |                                       |                                     |                           |

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\* Incumbent



**Eighth Assembly District**

|                      | <i>Jim<br/>Patterson*</i> | <i>Thomas<br/>Edward<br/>Nichols</i> |
|----------------------|---------------------------|--------------------------------------|
| <b>County</b>        | <b>REP</b>                | <b>LIB (W/I)</b>                     |
| Calaveras.....       | 6,552                     | 1                                    |
| Fresno .....         | 54,066                    | 5                                    |
| Inyo .....           | 3,408                     | 0                                    |
| Madera.....          | 11,055                    | 2                                    |
| Mariposa.....        | 3,958                     | 0                                    |
| Mono.....            | 1,536                     | 1                                    |
| Tuolumne.....        | 10,662                    | 6                                    |
| District Totals..... | <u>91,237</u>             | <u>15</u>                            |
| Percent.....         | 100%                      | 0.0%                                 |

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\* Incumbent

## Ninth Assembly District

| County               | Heath<br>Flora* | REP           | Mushtaq A.<br>Tahirkhell | DEM (W/D)  |
|----------------------|-----------------|---------------|--------------------------|------------|
| Amador.....          |                 | 2,203         |                          | 3          |
| Calaveras.....       |                 | 3,072         |                          | 3          |
| Sacramento.....      |                 | 9,536         |                          | 2          |
| San Joaquin.....     |                 | 37,576        |                          | 117        |
| Stanislaus.....      |                 | 13,260        |                          | 17         |
| District Totals..... |                 | <u>65,647</u> |                          | <u>142</u> |
| Percent.....         |                 | 99.8%         |                          | 0.2%       |

## Tenth Assembly District

| County          | Eric<br>Guerra | DEM    | Stephanie<br>Nguyen | DEM    | Tecoy<br>Porter | DEM   | Ben<br>Thompkins | DEM   | Eric M.<br>Rigard | REP    |
|-----------------|----------------|--------|---------------------|--------|-----------------|-------|------------------|-------|-------------------|--------|
| Sacramento..... |                | 26,193 |                     | 26,652 |                 | 7,632 |                  | 4,291 |                   | 24,293 |
| Percent.....    |                | 29.4%  |                     | 29.9%  |                 | 8.6%  |                  | 4.8%  |                   | 27.3%  |

\* Incumbent

**Eleventh Assembly District**

|                      | <i>Lori D.<br/>Wilson*</i> | <i>Jenny<br/>Leilani<br/>Callison</i> | <i>James<br/>Berg</i> |
|----------------------|----------------------------|---------------------------------------|-----------------------|
|                      | <i>DEM</i>                 | <i>NPP</i>                            | <i>NPP (W/I)</i>      |
| Contra Costa.....    | 5,143                      | 4,302                                 | 2                     |
| Sacramento.....      | 93                         | 65                                    | 0                     |
| Solano .....         | 46,903                     | 24,625                                | 21                    |
| District Totals..... | <u>52,139</u>              | <u>28,992</u>                         | <u>23</u>             |
| Percent.....         | 64.2%                      | 35.7%                                 | 0.0%                  |

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\* Incumbent

## Twelfth Assembly District

|                       | <i>Sara<br/>Aminzadeh</i> | <i>Damon<br/>Connolly</i> | <i>Steve<br/>Schwartz</i> | <i>Ida<br/>Times-Green</i> | <i>Andrew<br/>Alan<br/>Podshadley</i> |
|-----------------------|---------------------------|---------------------------|---------------------------|----------------------------|---------------------------------------|
| County                | <i>DEM</i>                | <i>DEM</i>                | <i>DEM</i>                | <i>DEM</i>                 | <i>REP (W/I)</i>                      |
| Marin .....           | 24,437                    | 29,384                    | 7,108                     | 7,194                      | 810                                   |
| San Francisco .....   | 0                         | 0                         | 0                         | 0                          | 0                                     |
| Sonoma .....          | 17,497                    | 13,566                    | 9,504                     | 5,970                      | 371                                   |
| District Totals ..... | 41,934                    | 42,950                    | 16,612                    | 13,164                     | 1,181                                 |
| Percent .....         | 36.2%                     | 37.1%                     | 14.3%                     | 11.4%                      | 1.0%                                  |

## Thirteenth Assembly District

|                   | <i>Mateo<br/>Bedolla</i> | <i>Veronica<br/>Vargas</i> | <i>Carlos<br/>Villapudua*</i> | <i>Jessica<br/>Wagner</i> |
|-------------------|--------------------------|----------------------------|-------------------------------|---------------------------|
| County            | <i>DEM</i>               | <i>DEM</i>                 | <i>DEM</i>                    | <i>REP (W/I)</i>          |
| San Joaquin ..... | 6,643                    | 12,598                     | 28,099                        | 222                       |
| Percent .....     | 14.0%                    | 26.5%                      | 59.1%                         | 0.5%                      |

\* Incumbent

**Fourteenth Assembly District**

|                      | <i>Buffy Wicks*</i> | <i>Richard Kinney</i> |
|----------------------|---------------------|-----------------------|
| <b>County</b>        | <b>DEM</b>          | <b>REP (W/I)</b>      |
| Alameda.....         | 46,437              | 6                     |
| Contra Costa.....    | 38,743              | 31                    |
| District Totals..... | 85,180              | 37                    |
| Percent.....         | 100.0%              | 0.0%                  |

**Fifteenth Assembly District**

|                   | <i>Tim Grayson*</i> | <i>Janell Elizabeth Proctor</i> |
|-------------------|---------------------|---------------------------------|
| <b>County</b>     | <b>DEM</b>          | <b>REP</b>                      |
| Contra Costa..... | 61,742              | 28,501                          |
| Percent.....      | 68.4%               | 31.6%                           |

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\* Incumbent

## Sixteenth Assembly District

| County               | Rebecca<br>Bauer-Kahan* |  | Joseph A.<br>Rubay |  |
|----------------------|-------------------------|--|--------------------|--|
|                      | DEM                     |  | REP                |  |
| Alameda.....         | 23,486                  |  | 12,481             |  |
| Contra Costa.....    | 56,568                  |  | 27,722             |  |
| District Totals..... | 80,054                  |  | 40,203             |  |
| Percent.....         | 66.6%                   |  | 33.4%              |  |

## Seventeenth Assembly District

| County             | Matt<br>Haney* |  | Bill<br>Shireman |  |
|--------------------|----------------|--|------------------|--|
|                    | DEM            |  | REP              |  |
| San Francisco..... | 69,412         |  | 13,071           |  |
| Percent.....       | 63.2%          |  | 11.9%            |  |

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 \* Incumbent

**Eighteenth Assembly District**

|                      | <i>Mia<br/>Bonta*</i> | <i>Mindy<br/>Pechenuk</i> |
|----------------------|-----------------------|---------------------------|
| <b>County</b>        |                       |                           |
| Alameda.....         | <i>DEM</i><br>69,142  | <i>REP (W/I)</i><br>31    |
| San Francisco.....   | 0                     | 0                         |
| District Totals..... | <u>69,142</u>         | <u>31</u>                 |
| Percent.....         | 100.0%                | 0.0%                      |

**Nineteenth Assembly District**

|                      | <i>Phil<br/>Ting*</i> | <i>Karsten<br/>Weide</i> |
|----------------------|-----------------------|--------------------------|
| <b>County</b>        |                       |                          |
| San Francisco.....   | <i>DEM</i><br>71,775  | <i>REP</i><br>18,011     |
| San Mateo.....       | 18,135                | 4,498                    |
| District Totals..... | <u>89,910</u>         | <u>22,509</u>            |
| Percent.....         | 80.0%                 | 20.0%                    |

---

\* Incumbent

### Twentieth Assembly District

|              | <i>Jennifer Esteen</i> | <i>Shawn Kumagai</i> | <i>Liz Ortega</i> | <i>Joseph Grcar</i> |
|--------------|------------------------|----------------------|-------------------|---------------------|
| County       | <i>DEM</i>             | <i>DEM</i>           | <i>DEM</i>        | <i>REP</i>          |
| Alameda..... | 16,211                 | 17,481               | 23,503            | 15,869              |
| Percent..... | 22.2%                  | 23.9%                | 32.2%             | 21.7%               |

### Twenty-first Assembly District

|                | <i>James Hsuchen Coleman</i> | <i>Maurice Goodman</i> | <i>Giselle Hale</i> | <i>Alison M. Madden</i> | <i>Diane Papan</i> | <i>Mark Gilham</i> | <i>Tania Solé</i> |
|----------------|------------------------------|------------------------|---------------------|-------------------------|--------------------|--------------------|-------------------|
| County         | <i>DEM</i>                   | <i>DEM</i>             | <i>DEM</i>          | <i>DEM</i>              | <i>DEM</i>         | <i>REP</i>         | <i>GRE</i>        |
| San Mateo..... | 11,269                       | 2,664                  | 19,400              | 3,359                   | 40,434             | 19,078             | 1,620             |
| Percent.....   | 11.5%                        | 2.7%                   | 19.8%               | 3.4%                    | 41.3%              | 19.5%              | 1.7%              |



**Twenty-second Assembly District**

|                      | <b>Chad M.<br/>Condit</b> | <b>Jessica<br/>Self</b> | <b>Juan<br/>Alanis</b> | <b>Joel<br/>Gutierrez<br/>Campos</b> | <b>Guadalupe<br/>"Lupita"<br/>Salazar</b> |
|----------------------|---------------------------|-------------------------|------------------------|--------------------------------------|---|
| <b>County</b>        | <b>DEM</b>                | <b>DEM</b>              | <b>REP</b>             | <b>REP</b>                           | <b>REP</b>                                |
| Merced.....          | 453                       | 490                     | 1,601                  | 501                                  | 205                                       |
| Stanislaus.....      | 12,562                    | 16,825                  | 21,852                 | 7,659                                | 2,045                                     |
| District Totals..... | 13,015                    | 17,315                  | 23,453                 | 8,160                                | 2,250                                     |
| Percent.....         | 20.3%                     | 27.0%                   | 36.5%                  | 12.7%                                | 3.5%                                      |

**Twenty-third Assembly District**

|                      | <b>Marc<br/>Berman*</b> | <b>Tim<br/>Dec</b> |
|----------------------|-------------------------|--------------------|
| <b>County</b>        | <b>DEM</b>              | <b>REP</b>         |
| San Mateo.....       | 26,427                  | 7,891              |
| Santa Clara.....     | 57,106                  | 18,111             |
| District Totals..... | 83,533                  | 26,002             |
| Percent.....         | 76.3%                   | 23.7%              |

\* Incumbent

## Twenty-fourth Assembly District

|                      | <i>Kansen<br/>Chu</i> | <i>Lan<br/>Diep</i> | <i>Teresa<br/>Keng</i> | <i>Alex<br/>Lee</i> | <i>Bob<br/>Brunton</i> |
|----------------------|-----------------------|---------------------|------------------------|---------------------|------------------------|
| <b>County</b>        | <i>DEM</i>            | <i>DEM</i>          | <i>DEM</i>             | <i>DEM</i>          | <i>REP</i>             |
| Alameda.....         | 6,227                 | 1,878               | 7,439                  | 16,164              | 8,319                  |
| Santa Clara.....     | 6,456                 | 3,430               | 2,282                  | 10,367              | 6,411                  |
| District Totals..... | 12,683                | 5,308               | 9,721                  | 26,531              | 14,730                 |
| Percent.....         | 18.4%                 | 7.7%                | 14.1%                  | 38.5%               | 21.4%                  |

## Twenty-fifth Assembly District

|                  | <i>Ash<br/>Kabra*</i> | <i>Ted<br/>Stroll</i> |
|------------------|-----------------------|-----------------------|
| <b>County</b>    | <i>DEM</i>            | <i>REP</i>            |
| Santa Clara..... | 47,942                | 19,123                |
| Percent.....     | 71.5%                 | 28.5%                 |

\* Incumbent

**Twenty-sixth Assembly District**

|                  | <i>Long<br/>Jiao</i> | <i>Ewan<br/>Low*</i> | <i>Tim<br/>Gorsulowsky</i> |
|------------------|----------------------|----------------------|----------------------------|
| County           | <i>DEM</i>           | <i>DEM</i>           | <i>REP</i>                 |
| Santa Clara..... | 6,434                | 45,916               | 16,289                     |
| Percent.....     | 9.4%                 | 66.9%                | 23.7%                      |

**Twenty-seventh Assembly District**

|                      | <i>Mike<br/>Karbassi</i> | <i>Esmeralda<br/>Soria</i> | <i>Mark<br/>Nicholas<br/>Puzin</i> | <i>Amanda<br/>Fleming</i> | <i>Randall<br/>Pellissier<br/>LIB(W/I)</i> |
|----------------------|--------------------------|----------------------------|------------------------------------|---------------------------|--|
| County               | <i>DEM</i>               | <i>DEM</i>                 | <i>REP</i>                         | <i>REP</i>                | <i>LIB(W/I)</i>                            |
| Fresno.....          | 1,600                    | 5,857                      | 4,085                              | 2,294                     | 0  |
| Madera.....          | 598                      | 3,843                      | 3,414                              | 1,975                     | 0  |
| Merced.....          | 1,909                    | 10,694                     | 10,302                             | 4,272                     | 4  |
| District Totals..... | 4,107                    | 20,395                     | 17,801                             | 8,541                     | 4  |
| Percent.....         | 8.1%                     | 40.1%                      | 35.0%                              | 16.8%                     | 0.0%                                       |

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\* Incumbent

## Twenty-eighth Assembly District

|                      | <i>Gail<br/>Pellierin</i> | <i>Rob<br/>Rennie</i> | <i>Joe<br/>Thompson</i> | <i>Liz<br/>Lawler</i> |
|----------------------|---------------------------|-----------------------|-------------------------|-----------------------|
| <b>County</b>        | <i>DEM</i>                | <i>DEM</i>            | <i>DEM</i>              | <i>REP</i>            |
| Santa Clara.....     | 22,095                    | 22,076                | 8,083                   | 27,219                |
| Santa Cruz.....      | 19,480                    | 6,516                 | 3,581                   | 6,846                 |
| District Totals..... | 41,575                    | 28,592                | 11,664                  | 34,065                |
| Percent.....         | 35.9%                     | 24.7%                 | 10.1%                   | 29.4%                 |

## Twenty-ninth Assembly District

|                      | <i>Robert<br/>Rivas*</i> | <i>Stephanie L.<br/>Castro</i> |
|----------------------|--------------------------|--------------------------------|
| <b>County</b>        | <i>DEM</i>               | <i>REP</i>                     |
| Monterey.....        | 16,859                   | 9,553                          |
| San Benito .....     | 7,225                    | 5,022                          |
| Santa Clara.....     | 6,960                    | 3,955                          |
| Santa Cruz.....      | 7,119                    | 2,618                          |
| District Totals..... | 38,163                   | 21,148                         |
| Percent.....         | 64.3%                    | 35.7%                          |

\* Incumbent

**Thirtieth Assembly District**

|                      | <i>Dawn<br/>Addis</i> | <i>Zoë G.<br/>Carter</i> | <i>John R.<br/>Drake</i> | <i>Jon<br/>Wizard</i> | <i>Vicki<br/>Nohrden</i> |
|----------------------|-----------------------|--------------------------|--------------------------|-----------------------|--------------------------|
| <b>County</b>        | <i>DEM</i>            | <i>DEM</i>               | <i>DEM</i>               | <i>DEM</i>            | <i>REP</i>               |
| Monterey.....        | 14,214                | 3,124                    | 1,002                    | 5,718                 | 10,789                   |
| San Luis Obispo..... | 30,248                | 5,256                    | 2,181                    | 4,609                 | 32,957                   |
| Santa Cruz.....      | 10,462                | 3,204                    | 1,512                    | 3,763                 | 5,541                    |
| District Totals..... | 54,924                | 11,584                   | 4,695                    | 14,090                | 49,287                   |
| Percent.....         | 40.8%                 | 8.6%                     | 3.5%                     | 10.5%                 | 36.6%                    |

**Thirty-first Assembly District**

|               | <i>Joaquin<br/>Arambula*</i> | <i>John<br/>Mendoza</i> | <i>Dolce<br/>Miso<br/>Calandra</i> | <i>Andre<br/>Verhines</i> |
|---------------|------------------------------|-------------------------|------------------------------------|---------------------------|
| <b>County</b> | <i>DEM</i>                   | <i>DEM</i>              | <i>REP</i>                         | <i>NPP</i>                |
| Fresno .....  | 23,629                       | 3,242                   | 13,858                             | 1,842                     |
| Percent.....  | 55.5%                        | 7.6%                    | 32.6%                              | 4.3%                      |

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\* Incumbent

## Thirty-second Assembly District

|                       | <i>Vince<br/>Fong*</i> |
|-----------------------|------------------------|
| <b>County</b>         |                        |
| Kern .....            | <b>REP</b><br>59,438   |
| Tulare .....          | 18,338                 |
| District Totals ..... | <u>77,776</u>          |
| Percent .....         | 100.0%                 |

## Thirty-third Assembly District

|                       | <i>Ruben<br/>Macareno</i> | <i>Jose<br/>Sigala</i> | <i>Devon J.<br/>Mathis*</i> |
|-----------------------|---------------------------|------------------------|-----------------------------|
| <b>County</b>         |                           |                        |                             |
| Fresno .....          | <b>DEM</b><br>738         | <b>DEM</b><br>907      | <b>REP</b><br>3,867         |
| Kings .....           | 2,515                     | 2,910                  | 11,485                      |
| Tulare .....          | 4,019                     | 5,711                  | 15,635                      |
| District Totals ..... | <u>7,272</u>              | <u>9,528</u>           | <u>30,987</u>               |
| Percent .....         | 15.2%                     | 19.9%                  | 64.8%                       |

\* Incumbent

**Thirty-fourth Assembly District**

|                      | <i>Raj<br/>Kahlon</i> | <i>Rita<br/>Ramirez<br/>Dean</i> | <i>Paul<br/>Fournier</i> | <i>Tom<br/>Lackey*</i> | <i>Thurston<br/>"Smitty"<br/>Smith</i> | <i>Roger<br/>LaPlante</i> |
|----------------------|-----------------------|----------------------------------|--------------------------|------------------------|--|---------------------------|
| <b>County</b>        | <i>DEM</i>            | <i>DEM</i>                       | <i>REP</i>               | <i>REP</i>             | <i>REP</i>                             | <i>NPP</i>                |
| Kern .....           | 218                   | 1,404                            | 245                      | 2,374                  | 827                                    | 190                       |
| Los Angeles.....     | 2,171                 | 6,087                            | 680                      | 11,303                 | 4,211                                  | 469                       |
| San Bernardino ..... | 1,674                 | 12,893                           | 2,264                    | 8,945                  | 18,625                                 | 1,463                     |
| District Totals..... | 4,063                 | 20,384                           | 3,189                    | 22,622                 | 23,663                                 | 2,122                     |
| Percent.....         | 5.3%                  | 26.8%                            | 4.2%                     | 29.7%                  | 31.1%                                  | 2.8%                      |

**Thirty-fifth Assembly District**

|               | <i>Jasmeet<br/>Bains</i> | <i>Leticia<br/>Perez</i> |
|---------------|--------------------------|--------------------------|
| <b>County</b> | <i>DEM</i>               | <i>DEM</i>               |
| Kern .....    | 13,812                   | 14,101                   |
| Percent.....  | 49.5%                    | 50.5%                    |

\* Incumbent

## Thirty-sixth Assembly District

|                      | <i>Eduardo<br/>Garcia*</i> | <i>Marlon G.<br/>Ware</i> | <i>Ian M.<br/>Weeks</i> |
|----------------------|----------------------------|---------------------------|-------------------------|
| <b>County</b>        | <i>DEM</i>                 | <i>DEM</i>                | <i>REP</i>              |
| Imperial.....        | 10,649                     | 1,351                     | 7,037                   |
| Riverside.....       | 17,075                     | 3,304                     | 18,101                  |
| San Bernardino ..... | 246                        | 73                        | 446                     |
| District Totals..... | <u>27,970</u>              | <u>4,728</u>              | <u>25,584</u>           |
| Percent.....         | 48.0%                      | 8.1%                      | 43.9%                   |

## Thirty-seventh Assembly District

|                      | <i>Gregg<br/>Hart</i> | <i>Bruce<br/>Wallach</i> | <i>Mike<br/>Stoker</i> |
|----------------------|-----------------------|--------------------------|------------------------|
| <b>County</b>        | <i>DEM</i>            | <i>DEM</i>               | <i>REP</i>             |
| San Luis Obispo..... | 3,624                 | 389                      | 4,976                  |
| Santa Barbara.....   | <u>51,299</u>         | <u>2,852</u>             | <u>34,839</u>          |
| District Totals..... | 54,923                | 3,241                    | 39,815                 |
| Percent.....         | 56.1%                 | 3.3%                     | 40.6%                  |

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 \* Incumbent



**Thirty-eighth Assembly District**

|              | <i>Steve<br/>Bennett*</i> | <i>Cole<br/>Brocato</i> | <i>Daniel<br/>Wilson</i> |
|--------------|---------------------------|-------------------------|--------------------------|
| County.....  | <i>DEM</i><br>54,690      | <i>REP</i><br>33,352    | <i>NPP</i><br>3,506      |
| Percent..... | 59.7%                     | 36.4%                   | 3.8%                     |

**Thirty-ninth Assembly District**

|                      | <i>Steve G.<br/>Fox</i> | <i>Juan<br/>Carrillo</i> | <i>Paul<br/>Andre<br/>Marsh</i> |
|----------------------|-------------------------|--------------------------|---------------------------------|
| County.....          | <i>DEM</i><br>2,557     | <i>DEM</i><br>6,869      | <i>REP</i><br>7,416             |
| Los Angeles.....     | 1,058                   | 3,837                    | 6,156                           |
| San Bernardino ..... | <u>3,615</u>            | <u>10,706</u>            | <u>13,572</u>                   |
| District Totals..... | 10.1%                   | 30.0%                    | 38.1%                           |
| Percent.....         |                         |                          |                                 |

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\* Incumbent

## Fortieth Assembly District

|                  | <i>Annie E.<br/>Cho</i> | <i>Pilar<br/>Schiavo</i> | <i>Suzette<br/>Martinez<br/>Valladares*</i> |
|------------------|-------------------------|--------------------------|---|
| County           |                         |                          |   |
| Los Angeles..... | <i>DEM</i><br>18,891    | <i>DEM</i><br>34,415     | <i>REP</i><br>48,096                        |
| Percent.....     | 18.6%                   | 33.9%                    | 47.4%                                       |

## Forty-first Assembly District

|                      | <i>Chris<br/>Holden*</i> | <i>Michael<br/>McMahon</i> |
|----------------------|--------------------------|----------------------------|
| County               |                          |                            |
| Los Angeles.....     | <i>DEM</i><br>62,175     | <i>REP (W/I)</i><br>1,469  |
| San Bernardino.....  | 12,560                   | 1,111                      |
| District Totals..... | <u>74,735</u>            | <u>2,580</u>               |
| Percent.....         | 96.7%                    | 3.3%                       |

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 \* Incumbent

**Forty-second Assembly District**

|                      | <i>Jacqui<br/>Irwin*</i> | <i>Lori<br/>Millis</i> | <i>Ted<br/>Nordblum</i> |
|----------------------|--------------------------|------------------------|-------------------------|
| <b>County</b>        | <b>DEM</b>               | <b>REP</b>             | <b>REP</b>              |
| Los Angeles.....     | 28,948                   | 10,305                 | 5,254                   |
| Ventura.....         | 51,458                   | 31,412                 | 16,375                  |
| District Totals..... | <u>80,404</u>            | <u>41,717</u>          | <u>21,629</u>           |
| Percent.....         | 55.9%                    | 29.0%                  | 15.0%                   |

**Forty-third Assembly District**

|                  | <i>Luz<br/>Maria<br/>Rivas*</i> | <i>Siaka<br/>Massaquoi</i> |
|------------------|---------------------------------|----------------------------|
| <b>County</b>    | <b>DEM</b>                      | <b>REP</b>                 |
| Los Angeles..... | 38,303                          | 575                        |
| Percent.....     | 98.5%                           | 1.5%                       |

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\* Incumbent

## Forty-fourth Assembly District

|                   | <i>Laura<br/>Friedman*</i> | <i>Barry<br/>Curtis<br/>Jacobsen</i> |
|-------------------|----------------------------|--------------------------------------|
| <b>County</b>     |                            |                                      |
| Los Angeles ..... | <i>DEM</i><br>80,209       | <i>REP</i><br>29,381                 |
| Percent.....      | 73.2%                      | 26.8%                                |

## Forty-fifth Assembly District

|                      | <i>James C.<br/>Ramos*</i> | <i>Joseph<br/>(Joe) W.<br/>Martinez</i> |
|----------------------|----------------------------|---|
| <b>County</b>        |                            |   |
| San Bernardino ..... | <i>DEM</i><br>26,402       | <i>REP</i><br>14,783                    |
| Percent.....         | 64.1%                      | 35.9%                                   |

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\* Incumbent

**Forty-sixth Assembly District**

|                      | <i>Jesse<br/>Gabriel*</i> | <i>Dana<br/>Caruso</i> |
|----------------------|---------------------------|------------------------|
| <b>County</b>        |                           |                        |
| Los Angeles.....     | <i>DEM</i><br>52,123      | <i>REP</i><br>25,220   |
| Ventura.....         | 239                       | 217                    |
| District Totals..... | <u>52,362</u>             | <u>25,437</u>          |
| Percent.....         | 67.3%                     | 32.7%                  |

**Forty-seventh Assembly District**

|                      | <i>Christy<br/>Holstege</i> | <i>Jamie<br/>Swain</i> | <i>Gary<br/>Michaels</i> | <i>Greg<br/>Wallis</i> |
|----------------------|-----------------------------|------------------------|--------------------------|------------------------|
| <b>County</b>        |                             |                        |                          |                        |
| Riverside.....       | <i>DEM</i><br>43,711        | <i>DEM</i><br>6,807    | <i>REP</i><br>9,631      | <i>REP</i><br>27,241   |
| San Bernardino.....  | 7,458                       | 1,393                  | 3,085                    | 10,755                 |
| District Totals..... | <u>51,169</u>               | <u>8,200</u>           | <u>12,716</u>            | <u>37,996</u>          |
| Percent.....         | 46.5%                       | 7.4%                   | 11.6%                    | 34.5%                  |

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\* Incumbent

### Forty-eighth Assembly District

|                  |                      |                           |
|------------------|----------------------|---------------------------|
| <b>County</b>    | <i>Blanca Rubio*</i> | <i>Ryan Maye</i>          |
| Los Angeles..... | <i>DEM</i><br>38,026 | <i>REP (W/I)</i><br>1,138 |
| Percent.....     | 97.1%                | 2.9%                      |

### Forty-ninth Assembly District

|                  |                      |                      |
|------------------|----------------------|----------------------|
| <b>County</b>    | <i>Mike Fong*</i>    | <i>Burton Brink</i>  |
| Los Angeles..... | <i>DEM</i><br>42,929 | <i>REP</i><br>18,259 |
| Percent.....     | 70.2%                | 29.8%                |

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\* Incumbent

**Fiftieth Assembly District**

|                      |                |               |               |
|----------------------|----------------|---------------|---------------|
| <b>County</b>        | <i>Eloise</i>  | <i>Sheela</i> | <i>Rodgir</i> |
| San Bernardino ..... | <i>Gomez</i>   | <i>Stark</i>  | <i>Cohen</i>  |
| Percent.....         | <i>Reyes *</i> | <i>REP</i>    | <i>LIB</i>    |
|                      | 26,540         | 18,428        | 1,577         |
|                      | 57.0%          | 39.6%         | 3.4%          |

**Fifty-first Assembly District**

|                  |                 |                  |
|------------------|-----------------|------------------|
| <b>County</b>    | <i>Louis</i>    | <i>Rick</i>      |
| Los Angeles..... | <i>Abramson</i> | <i>Chavez</i>    |
| Percent.....     | <i>DEM</i>      | <i>Zbur</i>      |
|                  | 33,300          | <i>DEM (W/D)</i> |
|                  | 38.4%           | 53,522           |
|                  |                 | 61.6%            |

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\* Incumbent

## Fifty-second Assembly District

|                  | <i>Mia<br/>Livas<br/>Porter</i> | <i>Wendy<br/>Carrillo*</i> | <i>Gia<br/>D'Amato</i> |
|------------------|---------------------------------|----------------------------|------------------------|
| County           | <i>DEM</i>                      | <i>DEM</i>                 | <i>REP</i>             |
| Los Angeles..... | 33,889                          | 43,040                     | 10,541                 |
| Percent.....     | 38.7%                           | 49.2%                      | 12.1%                  |

## Fifty-third Assembly District

|                      | <i>Freddie<br/>Rodriguez*</i> | <i>Toni<br/>Holle</i> |
|----------------------|-------------------------------|-----------------------|
| County               | <i>DEM</i>                    | <i>REP</i>            |
| Los Angeles.....     | 8,866                         | 3,577                 |
| San Bernardino.....  | 18,313                        | 14,069                |
| District Totals..... | 27,179                        | 17,646                |
| Percent.....         | 60.6%                         | 39.4%                 |

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\* Incumbent



**Fifty-fourth Assembly District**

|                  |                  |                  |
|------------------|------------------|------------------|
| <b>County</b>    | <i>Miguel</i>    | <i>Elaine</i>    |
| Los Angeles..... | <b>Santiago*</b> | <b>Alaniz</b>    |
|                  | <b>DEM</b>       | <b>REP (W/I)</b> |
|                  | 37,714           | 129              |
| Percent.....     | 99.7%            | 0.3%             |

**Fifty-fifth Assembly District**

|                  |                 |                 |
|------------------|-----------------|-----------------|
| <b>County</b>    | <i>Isaac G.</i> | <i>Keith</i>    |
| Los Angeles..... | <b>Bryan*</b>   | <b>Girolamo</b> |
|                  | <b>DEM</b>      | <b>Cascio</b>   |
|                  | 79,141          | <b>REP</b>      |
| Percent.....     | 85.7%           | 13,200          |
|                  |                 | 14.3%           |

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\* Incumbent

## Fifty-sixth Assembly District

|                  |                       |                         |                               |
|------------------|-----------------------|-------------------------|-------------------------------|
| <b>County</b>    |                       |                         |                               |
| Los Angeles..... | <i>Lisa Calderon*</i> | <i>Jessica Martinez</i> | <i>Natasha "Naty" Serrano</i> |
|                  | <i>DEM</i>            | <i>REP</i>              | <i>REP</i>                    |
|                  | 35,943                | 17,845                  | 6,466                         |
| Percent.....     | 59.7%                 | 29.6%                   | 10.7%                         |

## Fifty-seventh Assembly District

|                  |                             |
|------------------|-----------------------------|
| <b>County</b>    |                             |
| Los Angeles..... | <i>Reggie Jones-Sawyer*</i> |
|                  | <i>DEM</i>                  |
|                  | 25,332                      |
| Percent.....     | 100.0%                      |

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\* Incumbent

**Fifty-eighth Assembly District**

|                      | <i>Sabrina<br/>Cervantes*</i> | <i>Leticia<br/>Castillo</i> | <i>Bernard<br/>William<br/>Murphy</i> |
|----------------------|-------------------------------|-----------------------------|---------------------------------------|
| <b>County</b>        |                               |                             |                                       |
| Riverside .....      | <i>DEM</i><br>27,575          | <i>REP</i><br>10,274        | <i>REP</i><br>12,897                  |
| San Bernardino ..... | 993                           | 482                         | 552                                   |
| District Totals..... | <u>28,568</u>                 | <u>10,756</u>               | <u>13,449</u>                         |
| Percent.....         | 54.1%                         | 20.4%                       | 25.5%                                 |

**Fifty-ninth Assembly District**

|                      | <i>Phillip<br/>Chen*</i> | <i>David<br/>Naranjo</i> | <i>Leon Q.<br/>Sit</i>  |
|----------------------|--------------------------|--------------------------|-------------------------|
| <b>County</b>        |                          |                          |                         |
| Orange .....         | <i>REP</i><br>65,163     | <i>LIB (W/I)</i><br>55   | <i>NPP (W/I)</i><br>514 |
| San Bernardino ..... | 10,392                   | 3                        | 37                      |
| District Totals..... | <u>75,555</u>            | <u>58</u>                | <u>551</u>              |
| Percent.....         | 99.2%                    | 0.1%                     | 0.7%                    |

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\* Incumbent

## Sixtieth Assembly District

|                |                             |                            |                         |                             |
|----------------|-----------------------------|----------------------------|-------------------------|-----------------------------|
|                | <i>Corey A.<br/>Jackson</i> | <i>Esther<br/>Portillo</i> | <i>Jasmin<br/>Rubio</i> | <i>Hector<br/>Diaz-Nava</i> |
| <b>County</b>  | <i>DEM</i>                  | <i>DEM</i>                 | <i>DEM</i>              | <i>REP</i>                  |
| Riverside..... | 11,158                      | 8,219                      | 5,471                   | 16,518                      |
| Percent.....   | 27.0%                       | 19.9%                      | 13.2%                   | 39.9%                       |

## Sixty-first Assembly District

|                  |                                      |                                |                                    |                          |                                       |
|------------------|--------------------------------------|--------------------------------|------------------------------------|--------------------------|---------------------------------------|
|                  | <i>Tina<br/>Simone<br/>McKinnor*</i> | <i>Robert<br/>Pullen-Miles</i> | <i>Angie<br/>Reyes<br/>English</i> | <i>Nico<br/>Ruderman</i> | <i>James<br/>Arlandus<br/>Spencer</i> |
| <b>County</b>    | <i>DEM</i>                           | <i>DEM</i>                     | <i>DEM</i>                         | <i>DEM</i>               | <i>REP</i>                            |
| Los Angeles..... | 20,478                               | 24,322                         | 6,777                              | 2,540                    | 8,942                                 |
| Percent.....     | 32.5%                                | 38.6%                          | 10.7%                              | 4.0%                     | 14.2%                                 |

---

 \* Incumbent

**Sixty-second Assembly District**

|                  |                      |                        |
|------------------|----------------------|------------------------|
| <b>County</b>    | <i>Maria Estrada</i> | <i>Anthony Rendon*</i> |
| Los Angeles..... | <i>DEM</i><br>11,826 | <i>DEM</i><br>24,003   |
| Percent.....     | 33.0%                | 67.0%                  |

**Sixty-third Assembly District**

|                |                      |                      |                       |
|----------------|----------------------|----------------------|-----------------------|
| <b>County</b>  | <i>Fauzia Rizvi</i>  | <i>Bill Essayli</i>  | <i>Clint Lorimore</i> |
| Riverside..... | <i>DEM</i><br>33,456 | <i>REP</i><br>28,659 | <i>REP</i><br>21,598  |
| Percent.....   | 40.0%                | 34.2%                | 25.8%                 |

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\* Incumbent

**Sixty-fourth Assembly District**

|                      | <i>Elizabeth<br/>Alcantar</i> | <i>Roberto<br/>"Rob"<br/>Cancio</i> | <i>Rose<br/>Espinoza</i> | <i>Blanca<br/>Pucheco</i> | <i>Ana M.<br/>Valencia</i> | <i>Raul<br/>Ortiz, Jr.</i> |
|----------------------|-------------------------------|-------------------------------------|--------------------------|---------------------------|----------------------------|----------------------------|
| <b>County</b>        | <i>DEM</i>                    | <i>DEM</i>                          | <i>DEM</i>               | <i>DEM</i>                | <i>DEM</i>                 | <i>REP</i>                 |
| Los Angeles .....    | 8,623                         | 4,008                               | 2,978                    | 11,611                    | 4,345                      | 14,137                     |
| Orange.....          | 935                           | 647                                 | 1,951                    | 1,029                     | 571                        | 3,911                      |
| District Totals..... | 9,558                         | 4,655                               | 4,929                    | 12,640                    | 4,916                      | 18,048                     |
| Percent.....         | 17.5%                         | 8.5%                                | 9.0%                     | 23.1%                     | 9.0%                       | 33.0%                      |

**Sixty-fifth Assembly District**

|                  | <i>Mike<br/>Anthony<br/>Gipson*</i> | <i>Fatima<br/>Iqbal-Zubar</i> | <i>Lydia<br/>Gutierrez</i> |
|------------------|-------------------------------------|-------------------------------|----------------------------|
| <b>County</b>    | <i>DEM</i>                          | <i>DEM</i>                    | <i>REP (W/I)</i>           |
| Los Angeles..... | 28,801                              | 13,162                        | 414                        |
| Percent.....     | 68.0%                               | 31.1%                         | 1.0%                       |

---

\* Incumbent

**Sixty-sixth Assembly District**

|                  | <i>Al<br/>Muratsuchi*</i> | <i>George<br/>Barks</i> |
|------------------|---------------------------|-------------------------|
| County           | <i>DEM</i>                | <i>REP</i>              |
| Los Angeles..... | 67,618                    | 41,918                  |
| Percent.....     | 61.7%                     | 38.3%                   |

**Sixty-seventh Assembly District**

|                      | <i>Param<br/>Bar</i> | <i>Sharon<br/>Quirk-Silva *</i> | <i>Sou<br/>Moua</i> | <i>Soo<br/>Yoo</i> |
|----------------------|----------------------|---------------------------------|---------------------|--------------------|
| County               | <i>DEM</i>           | <i>DEM</i>                      | <i>REP</i>          | <i>REP</i>         |
| Los Angeles.....     | 1,237                | 5,272                           | 650                 | 4,425              |
| Orange.....          | 3,563                | 25,601                          | 3,426               | 20,580             |
| District Totals..... | 4,800                | 30,873                          | 4,076               | 25,005             |
| Percent.....         | 7.4%                 | 47.7%                           | 6.3%                | 38.6%              |

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\* Incumbent

## Sixty-eighth Assembly District

|              |   |                        |                          |
|--------------|---|------------------------|--------------------------|
|              | <i>Bulmaro<br/>"Boomer"<br/>Vicente</i> | <i>Mike<br/>Tardif</i> | <i>James<br/>Wallace</i> |
| County.....  | <i>DEM</i><br>22,635                    | <i>REP</i><br>11,034   | <i>REP</i><br>6,189      |
| Percent..... | 48.3%                                   | 23.5%                  | 13.2%                    |

## Sixty-ninth Assembly District

|              |                         |                           |                         |
|--------------|-------------------------|---------------------------|-------------------------|
|              | <i>Al<br/>Austin II</i> | <i>Josh<br/>Lowenthal</i> | <i>Merry<br/>Taheri</i> |
| County.....  | <i>DEM</i><br>17,985    | <i>DEM</i><br>30,919      | <i>DEM</i><br>6,052     |
| Percent..... | 26.5%                   | 45.6%                     | 8.9%                    |

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 \* Incumbent



**Seventieth Assembly District**

|               | <i>Diedre<br/>Thu-Ha<br/>Nguyen</i> | <i>Ted<br/>Bui</i> | <i>Jason<br/>Gray</i> | <i>Emily<br/>Hibard</i> | <i>Kimberly<br/>Ho</i> | <i>Tri<br/>Ta</i> |
|---------------|-------------------------------------|--------------------|-----------------------|-------------------------|------------------------|-------------------|
| <b>County</b> | <i>DEM</i>                          | <i>REP</i>         | <i>REP</i>            | <i>REP</i>              | <i>REP</i>             | <i>REP</i>        |
| Orange.....   | 31,293                              | 10,968             | 3,624                 | 5,278                   | 10,936                 | 16,708            |
| Percent.....  | 39.7%                               | 13.9%              | 4.6%                  | 6.7%                    | 13.9%                  | 21.2%             |

**Seventy-first Assembly District**

|                      | <i>Matt<br/>Rahn</i> | <i>Kate<br/>Sanchez</i> | <i>Albia<br/>Cooper<br/>Miller</i> |
|----------------------|----------------------|-------------------------|------------------------------------|
| <b>County</b>        | <i>DEM</i>           | <i>REP</i>              | <i>DEM (W/I)</i>                   |
| Orange.....          | 19,781               | 18,471                  | 31                                 |
| Riverside .....      | 22,162               | 20,672                  | 27                                 |
| District Totals..... | <u>41,943</u>        | <u>39,143</u>           | <u>58</u>                          |
| Percent.....         | 51.7%                | 48.2%                   | 0.1%                               |

## Seventy-second Assembly District

|              | <i>Judie Mancuso</i> | <i>Diane Dixon</i>   | <i>Benjamin Yu</i>   |
|--------------|----------------------|----------------------|----------------------|
| County.....  | <i>DEM</i><br>59,016 | <i>REP</i><br>58,132 | <i>REP</i><br>19,115 |
| Percent..... | 43.3%                | 42.7%                | 14.0%                |

## Seventy-third Assembly District

|              | <i>Cottie Petrie-Norris*</i> | <i>Steven "Steve" Choi</i> |
|--------------|------------------------------|----------------------------|
| County.....  | <i>DEM</i><br>44,890         | <i>REP</i><br>34,957       |
| Percent..... | 56.2%                        | 43.8%                      |

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\* Incumbent

**Seventy-fourth Assembly District**

|                      | <i>Chris<br/>Duncan</i> | <i>Laurie<br/>Davies*</i> |
|----------------------|-------------------------|---------------------------|
| <b>County</b>        |                         |                           |
| Orange.....          | <i>DEM</i><br>23,829    | <i>REP</i><br>32,888      |
| San Diego.....       | 27,939                  | 27,680                    |
| District Totals..... | <u>51,768</u>           | <u>60,568</u>             |
| Percent.....         | 46.1%                   | 53.9%                     |

**Seventy-fifth Assembly District**

|                | <i>Randy<br/>Voepel</i> | <i>Marie<br/>Waldron*</i> |
|----------------|-------------------------|---------------------------|
| <b>County</b>  |                         |                           |
| San Diego..... | <i>REP</i><br>34,328    | <i>REP</i><br>59,612      |
| Percent.....   | 36.5%                   | 63.5%                     |

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\* Incumbent

## Seventy-sixth Assembly District

|                 | <i>Brian<br/>Maienschein*</i> | <i>Kristie<br/>Bruce-Lane</i> | <i>June<br/>Cutter</i> |
|-----------------|-------------------------------|-------------------------------|------------------------|
| County          | <i>DEM</i>                    | <i>REP</i>                    | <i>REP</i>             |
| San Diego ..... | 48,635                        | 27,375                        | 21,381                 |
| Percent.....    | 49.9%                         | 28.1%                         | 22.0%                  |

## Seventy-seventh Assembly District

|                 | <i>Tasha<br/>Boerner<br/>Horvath*</i> | <i>Dan<br/>Downey</i> |
|-----------------|---------------------------------------|-----------------------|
| County          | <i>DEM</i>                            | <i>REP</i>            |
| San Diego ..... | 78,673                                | 50,530                |
| Percent.....    | 60.9%                                 | 39.1%                 |

---

\* Incumbent

**Seventy-eighth Assembly District**

|                 |                      |                         |
|-----------------|----------------------|-------------------------|
| <b>County</b>   | <i>Chris Ward*</i>   | <i>Eric E. Gonzales</i> |
| San Diego ..... | <i>DEM</i><br>76,917 | <i>REP</i><br>35,530    |
| Percent.....    | 68.2%                | 31.8%                   |

**Seventy-ninth Assembly District**

|                 |                      |                     |                      |
|-----------------|----------------------|---------------------|----------------------|
| <b>County</b>   | <i>Akilah Weber*</i> | <i>John Moore</i>   | <i>Corbin Sabol</i>  |
| San Diego ..... | <i>DEM</i><br>42,857 | <i>REP</i><br>7,159 | <i>REP</i><br>16,651 |
| Percent.....    | 64.3%                | 10.7%               | 25.0%                |

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\* Incumbent

## Eightieth Assembly District

|                 | <i>David<br/>Alvarez*</i> | <i>Georgette<br/>Gomez</i> | <i>Lincoln<br/>Pickard</i> | <i>John<br/>Vogel<br/>Garcia</i> |
|-----------------|---------------------------|----------------------------|----------------------------|----------------------------------|
| County          | <i>DEM</i>                | <i>DEM</i>                 | <i>REP</i>                 | <i>REP</i>                       |
| San Diego ..... | 21,548                    | 25,308                     | 8,578                      | 14,162                           |
| Percent.....    | 31.0%                     | 36.4%                      | 12.3%                      | 20.3%                            |

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\* Incumbent

VOTE FOR MEMBERS OF THE ASSEMBLY  
 General Election November 8, 2022  
 First Assembly District

| County               | <i>Belle<br/>Starr<br/>Sunwith</i> | <i>Megan<br/>Dahle*</i> |
|----------------------|------------------------------------|-------------------------|
|                      | <i>DEM</i>                         | <i>REP</i>              |
| Alpine.....          | 350                                | 247                     |
| Amador.....          | 4,775                              | 9,208                   |
| El Dorado.....       | 10,374                             | 11,905                  |
| Lassen.....          | 1,629                              | 7,502                   |
| Modoc.....           | 714                                | 2,673                   |
| Nevada.....          | 25,957                             | 23,867                  |
| Placer.....          | 6,556                              | 7,765                   |
| Plumas.....          | 3,080                              | 5,456                   |
| Shasta.....          | 18,725                             | 48,695                  |
| Sierra.....          | 538                                | 1,009                   |
| Siskiyou.....        | 6,370                              | 11,200                  |
| District Totals..... | <u>79,068</u>                      | <u>129,527</u>          |
| Percent.....         | 37.9%                              | 62.1%                   |

\* Incumbent

**Second Assembly District**

|                      | <i>Jim<br/>Wood*</i> | <i>Charlotte<br/>Svolos</i> |
|----------------------|----------------------|-----------------------------|
|                      | <i>DEM</i>           | <i>REP</i>                  |
| Del Norte.....       | 3,460                | 4,779                       |
| Humboldt.....        | 30,954               | 16,450                      |
| Mendocino .....      | 19,907               | 10,030                      |
| Sonoma.....          | 72,974               | 24,659                      |
| Trinity .....        | 2,061                | 2,412                       |
| District Totals..... | <u>129,356</u>       | <u>58,330</u>               |
| Percent.....         | 68.9%                | 31.1%                       |

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\* Incumbent



Third Assembly District

|                      | <i>David<br/>Leon<br/>Zink</i> | <i>James<br/>Gallagher*</i> |
|----------------------|--------------------------------|-----------------------------|
| <b>County</b>        | <b>DEM</b>                     | <b>REP</b>                  |
| Butte.....           | 30,337                         | 41,417                      |
| Glenn .....          | 1,862                          | 5,986                       |
| Placer .....         | 878                            | 2,818                       |
| Sutter.....          | 8,067                          | 19,720                      |
| Tehama.....          | 5,012                          | 15,408                      |
| Yuba.....            | 6,042                          | 13,126                      |
| District Totals..... | <u>52,198</u>                  | <u>98,475</u>               |
| Percent.....         | 34.6%                          | 65.4%                       |

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\* Incumbent

**Fourth Assembly District**

| <b>County</b>               | <b>Cecilia</b>        | <b>Bryan</b>     |
|-----------------------------|-----------------------|------------------|
|                             | <b>Aguilar-Curry*</b> | <b>Pritchard</b> |
|                             | <b>DEM</b>            | <b>REP</b>       |
| Colusa .....                | 1,817                 | 3,646            |
| Lake.....                   | 10,295                | 9,438            |
| Napa.....                   | 32,597                | 16,713           |
| Sonoma.....                 | 9,152                 | 3,032            |
| Yolo .....                  | 45,481                | 20,905           |
| <b>District Totals.....</b> | <b>99,342</b>         | <b>53,734</b>    |
| <b>Percent.....</b>         | <b>64.9%</b>          | <b>35.1%</b>     |

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 \* Incumbent

**Fifth Assembly District**

|                       | <i>Rebecca L.<br/>Chenoweth</i> | <i>Joe<br/>Patterson</i> |
|-----------------------|---------------------------------|--------------------------|
|                       | <i>DEM</i>                      | <i>REP</i>               |
| County                |                                 |                          |
| El Dorado .....       | 23,885                          | 40,166                   |
| Placer .....          | 65,360                          | 94,563                   |
| District Totals ..... | <u>89,245</u>                   | <u>134,729</u>           |
| Percent.....          | 39.8%                           | 60.2%                    |

**Sixth Assembly District**

|                 |                           |                       |
|-----------------|---------------------------|-----------------------|
| <b>County</b>   | <i>Kevin<br/>McCarry*</i> | <i>Cathy<br/>Cook</i> |
| Sacramento..... | <i>DEM</i><br>98,656      | <i>REP</i><br>51,823  |
| Percent.....    | 65.6%                     | 34.4%                 |

**Seventh Assembly District**

|                 |                        |                        |
|-----------------|------------------------|------------------------|
| <b>County</b>   | <i>Ken<br/>Cooley*</i> | <i>Josh<br/>Hoover</i> |
| Sacramento..... | <i>DEM</i><br>82,385   | <i>REP</i><br>83,768   |
| Percent.....    | 49.6%                  | 50.4%                  |

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\* Incumbent

**Eighth Assembly District**

|                      | <i>Jim<br/>Patterson*</i> | <i>Thomas<br/>Edward<br/>Nichols</i> |
|----------------------|---------------------------|--------------------------------------|
|                      | <b>REP</b>                | <b>LIB</b>                           |
| Calaveras.....       | 8,851                     | 4,293                                |
| Fresno .....         | 78,832                    | 23,600                               |
| Inyo .....           | 4,159                     | 2,151                                |
| Madera.....          | 14,893                    | 4,325                                |
| Mariposa.....        | 4,993                     | 2,010                                |
| Mono.....            | 2,076                     | 1,599                                |
| Toulumne.....        | 14,320                    | 6,473                                |
| District Totals..... | <u>128,124</u>            | <u>44,451</u>                        |
| Percent.....         | 74.2%                     | 25.8%                                |

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\* Incumbent

**Ninth Assembly District**

|                      | <i>Mushtaq A.<br/>Tahirkheli</i> | <i>Heath<br/>Flora*</i> |
|----------------------|----------------------------------|-------------------------|
| <b>County</b>        | <b>DEM</b>                       | <b>REP</b>              |
| Amador.....          | 924                              | 3,200                   |
| Calaveras.....       | 1,527                            | 4,872                   |
| Sacramento.....      | 6,116                            | 13,834                  |
| San Joaquin.....     | 26,519                           | 53,722                  |
| Stanislaus.....      | 8,023                            | 21,362                  |
| District Totals..... | <u>43,109</u>                    | <u>96,990</u>           |
| Percent.....         | 30.8%                            | 69.2%                   |

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 \* Incumbent

**Tenth Assembly District**

|                 |                        |                             |
|-----------------|------------------------|-----------------------------|
| <b>County</b>   | <i>Eric<br/>Guerra</i> | <i>Stephanie<br/>Nguyen</i> |
| Sacramento..... | <i>DEM</i><br>54,595   | <i>DEM</i><br>63,570        |
| Percent.....    | 46.2%                  | 53.8%                       |

**Eleventh Assembly District**

|                      |                            |                                       |
|----------------------|----------------------------|---------------------------------------|
| <b>County</b>        | <i>Lori D.<br/>Wilson*</i> | <i>Jenny<br/>Leitani<br/>Callison</i> |
| Contra Costa.....    | <i>DEM</i><br>9,565        | <i>NPP</i><br>9,118                   |
| Sacramento.....      | 133                        | 143                                   |
| Solano .....         | 75,901                     | 49,628                                |
| District Totals..... | <u>85,599</u>              | <u>58,889</u>                         |
| Percent.....         | 59.2%                      | 40.8%                                 |

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\* Incumbent

**Twelfth Assembly District**

|                       | <i>Sara<br/>Aminzadeh</i> | <i>Damon<br/>Connolly</i> |
|-----------------------|---------------------------|---------------------------|
| <b>County</b>         |                           |                           |
| Marin .....           | <i>DEM</i><br>51,307      | <i>DEM</i><br>53,565      |
| San Francisco .....   | 0                         | 0                         |
| Sonoma .....          | 34,593                    | 38,722                    |
| District Totals ..... | <u>85,900</u>             | <u>92,287</u>             |
| Percent .....         | 48.2%                     | 51.8%                     |

**Thirteenth Assembly District**

|                   | <i>Veronica<br/>Vargas</i> | <i>Carlos<br/>Villapudua*</i> |
|-------------------|----------------------------|-------------------------------|
| <b>County</b>     |                            |                               |
| San Joaquin ..... | <i>DEM</i><br>33,673       | <i>DEM</i><br>51,891          |
| Percent .....     | 39.4%                      | 60.6%                         |

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\* Incumbent



**Fourteenth Assembly District**

|                      | <i>Buffy<br/>Wicks*</i> | <i>Richard<br/>Kinney</i> |
|----------------------|-------------------------|---------------------------|
| <b>County</b>        |                         |                           |
| Alameda.....         | <i>DEM</i><br>77,827    | <i>REP</i><br>6,174       |
| Contra Costa.....    | 61,504                  | 12,068                    |
| District Totals..... | <u>139,331</u>          | <u>18,242</u>             |
| Percent.....         | 88.4%                   | 11.6%                     |

**Fifteenth Assembly District**

|                   | <i>Tim<br/>Grayson*</i> | <i>Janell<br/>Elizabeth<br/>Proctor</i> |
|-------------------|-------------------------|---|
| <b>County</b>     |                         |   |
| Contra Costa..... | <i>DEM</i><br>100,712   | <i>REP</i><br>48,911                    |
| Percent.....      | 67.3%                   | 32.7%                                   |

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\* Incumbent

**Sixteenth Assembly District**

|                      | <i>Rebecca<br/>Bauer-Kahan*</i> | <i>Joseph A.<br/>Rubay</i> |
|----------------------|---------------------------------|----------------------------|
| <b>County</b>        | <i>DEM</i>                      | <i>REP</i>                 |
| Alameda.....         | 40,249                          | 23,244                     |
| Contra Costa.....    | 90,564                          | 44,905                     |
| District Totals..... | <u>130,813</u>                  | <u>68,149</u>              |
| Percent.....         | 65.7%                           | 34.3%                      |

**Seventeenth Assembly District**

|                    | <i>David<br/>Campos</i> | <i>Matt<br/>Haney*</i> |
|--------------------|-------------------------|------------------------|
| <b>County</b>      | <i>DEM</i>              | <i>DEM</i>             |
| San Francisco..... | 45,470                  | 101,891                |
| Percent.....       | 30.9%                   | 69.1%                  |

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 \* Incumbent

### Eighteenth Assembly District

|                      | <i>Mia<br/>Bonta*</i> | <i>Mindy<br/>Pechenuk</i> |
|----------------------|-----------------------|---------------------------|
| County               |                       |                           |
| Alameda.....         | <i>DEM</i>            | <i>REP</i>                |
| San Francisco.....   | 120,863               | 13,504                    |
|                      | 0                     | 0                         |
| District Totals..... | 120,863               | 13,504                    |
| Percent.....         | 89.9%                 | 10.1%                     |

### Nineteenth Assembly District

|                      | <i>Phil<br/>Ting*</i> | <i>Karsten<br/>Weide</i> |
|----------------------|-----------------------|--------------------------|
| County               |                       |                          |
| San Francisco.....   | <i>DEM</i>            | <i>REP</i>               |
| San Mateo.....       | 106,319               | 23,378                   |
|                      | 26,997                | 7,874                    |
| District Totals..... | 133,316               | 31,252                   |
| Percent.....         | 81.0%                 | 19.0%                    |

---

\* Incumbent

**Twentieth Assembly District**

|               |                      |                      |
|---------------|----------------------|----------------------|
| <b>County</b> | <i>Shawn Kumagai</i> | <i>Liz Ortega</i>    |
| Alameda.....  | <i>DEM</i><br>41,917 | <i>DEM</i><br>68,853 |
| Percent.....  | 37.8%                | 62.2%                |

**Twenty-first Assembly District**

|                |                      |                      |
|----------------|----------------------|----------------------|
| <b>County</b>  | <i>Giselle Hale</i>  | <i>Diane Papan</i>   |
| San Mateo..... | <i>DEM</i><br>36,014 | <i>DEM</i><br>94,676 |
| Percent.....   | 27.6%                | 72.4%                |

**Twenty-second Assembly District**

|                      | <i>Jessica<br/>Self</i> | <i>Juan<br/>Alanis</i> |
|----------------------|-------------------------|------------------------|
| <b>County</b>        |                         |                        |
| Merced.....          | <i>DEM</i><br>1,413     | <i>REP</i><br>3,973    |
| Stanislaus.....      | 42,113                  | 56,365                 |
| District Totals..... | <u>43,526</u>           | <u>60,338</u>          |
| Percent.....         | 41.9%                   | 58.1%                  |

**Twenty-third Assembly District**

|                      | <i>Marc<br/>Berman*</i> | <i>Tim<br/>Dec</i>   |
|----------------------|-------------------------|----------------------|
| <b>County</b>        |                         |                      |
| San Mateo.....       | <i>DEM</i><br>39,495    | <i>REP</i><br>14,298 |
| Santa Clara.....     | 85,107                  | 30,851               |
| District Totals..... | <u>124,602</u>          | <u>45,149</u>        |
| Percent.....         | 73.4%                   | 26.6%                |

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\* Incumbent

**Twenty-fourth Assembly District**

|                      | <i>Alex<br/>Lee*</i> | <i>Bob<br/>Brunton</i> |
|----------------------|----------------------|------------------------|
| <b>County</b>        |                      |                        |
| Alameda.....         | <i>DEM</i><br>45,447 | <i>REP</i><br>19,388   |
| Santa Clara.....     | 29,785               | 14,274                 |
| District Totals..... | <u>75,232</u>        | <u>33,662</u>          |
| Percent.....         | 69.1%                | 30.9%                  |

**Twenty-fifth Assembly District**

|                  | <i>Ash<br/>Katra*</i> | <i>Ted<br/>Stroll</i> |
|------------------|-----------------------|-----------------------|
| <b>County</b>    |                       |                       |
| Santa Clara..... | <i>DEM</i><br>74,546  | <i>REP</i><br>31,893  |
| Percent.....     | 70.0%                 | 30.0%                 |

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\* Incumbent

**Twenty-sixth Assembly District**

|                  | <i>Evan<br/>Low*</i> | <i>Tim<br/>Gorsulowsky</i> |
|------------------|----------------------|----------------------------|
| <b>County</b>    | <b>DEM</b>           | <b>REP</b>                 |
| Santa Clara..... | 81,595               | 28,616                     |
| Percent.....     | 74.0%                | 26.0%                      |

**Twenty-seventh Assembly District**

|                      | <i>Esmeralda<br/>Soria</i> | <i>Mark<br/>Nicholas<br/>Puzin</i> |
|----------------------|----------------------------|------------------------------------|
| <b>County</b>        | <b>DEM</b>                 | <b>REP</b>                         |
| Fresno .....         | 12,725                     | 11,490                             |
| Madera.....          | 7,667                      | 8,577                              |
| Merced.....          | 25,329                     | 23,268                             |
| District Totals..... | <u>45,721</u>              | <u>43,335</u>                      |
| Percent.....         | 51.3%                      | 48.7%                              |

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\* Incumbent

**Twenty-eighth Assembly District**

|                      | <i>Gail<br/>Pellerin</i> | <i>Liz<br/>Lawler</i> |
|----------------------|--------------------------|-----------------------|
| <b>County</b>        | <i>DEM</i>               | <i>REP</i>            |
| Santa Clara.....     | 79,437                   | 45,654                |
| Santa Cruz.....      | 41,682                   | 11,263                |
| District Totals..... | <u>121,119</u>           | <u>56,917</u>         |
| Percent.....         | 68.0%                    | 32.0%                 |

**Twenty-ninth Assembly District**

|                      | <i>Robert<br/>Rivas*</i> | <i>Stephanie L.<br/>Castro</i> |
|----------------------|--------------------------|--------------------------------|
| <b>County</b>        | <i>DEM</i>               | <i>REP</i>                     |
| Monterey.....        | 30,317                   | 17,119                         |
| San Benito.....      | 11,172                   | 8,020                          |
| Santa Clara.....     | 11,262                   | 6,831                          |
| Santa Cruz.....      | 10,688                   | 4,060                          |
| District Totals..... | <u>63,439</u>            | <u>36,030</u>                  |
| Percent.....         | 63.8%                    | 36.2%                          |

\* Incumbent



**Thirtieth Assembly District**

|                      | <i>Dawn<br/>Addis</i> | <i>Vicki<br/>Nohrden</i> |
|----------------------|-----------------------|--------------------------|
| <b>County</b>        |                       |                          |
| Monterey.....        | <i>DEM</i><br>34,979  | <i>REP</i><br>18,260     |
| San Luis Obispo..... | 55,242                | 50,320                   |
| Santa Cruz.....      | 25,549                | 8,499                    |
| District Totals..... | <u>115,770</u>        | <u>77,079</u>            |
| Percent.....         | 60.0%                 | 40.0%                    |

**Thirty-first Assembly District**

|               | <i>Joaquin<br/>Arambula*</i> | <i>Dolce<br/>Miso<br/>Calandra</i> |
|---------------|------------------------------|------------------------------------|
| <b>County</b> |                              |                                    |
| Fresno .....  | <i>DEM</i><br>44,255         | <i>REP</i><br>28,557               |
| Percent.....  | 60.8%                        | 39.2%                              |

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\* Incumbent

**Thirty-second Assembly District**

|                       | <i>Vince<br/>Fong*</i> |
|-----------------------|------------------------|
|                       | <i>REP</i>             |
| County .....          |                        |
| Kern .....            | 96,273                 |
| Tulare .....          | 33,053                 |
| District Totals ..... | <u>129,326</u>         |
| Percent .....         | 100.0%                 |

**Thirty-third Assembly District**

|                       | <i>Jose<br/>Sigala</i> | <i>Devon J.<br/>Mathis*</i> |
|-----------------------|------------------------|-----------------------------|
|                       | <i>DEM</i>             | <i>REP</i>                  |
| County .....          |                        |                             |
| Fresno .....          | 2,928                  | 6,411                       |
| Kings .....           | 9,390                  | 17,180                      |
| Tulare .....          | 19,168                 | 28,845                      |
| District Totals ..... | <u>31,486</u>          | <u>52,436</u>               |
| Percent .....         | 37.5%                  | 62.5%                       |

\* Incumbent

**Thirty-fourth Assembly District**

|                      | <i>Tom<br/>Lackey*</i> | <i>Thurston<br/>"Smitty"<br/>Smith</i> |
|----------------------|------------------------|--|
| <b>County</b>        | <b>REP</b>             | <b>REP</b>                             |
| Kern.....            | 5,800                  | 2,619                                  |
| Los Angeles.....     | 25,624                 | 10,888                                 |
| San Bernardino ..... | 32,416                 | 35,676                                 |
| District Totals..... | <u>63,840</u>          | <u>49,183</u>                          |
| Percent.....         | 56.5%                  | 43.5%                                  |

**Thirty-fifth Assembly District**

|               | <i>Jasmeet<br/>Bains</i> | <i>Leticia<br/>Perez</i> |
|---------------|--------------------------|--------------------------|
| <b>County</b> | <b>DEM</b>               | <b>DEM</b>               |
| Kern.....     | 35,998                   | 23,709                   |
| Percent.....  | 60.3%                    | 39.7%                    |

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\* Incumbent

**Thirty-sixth Assembly District**

|                      | <i>Eduardo<br/>Garcia*</i> | <i>Ian M.<br/>Weeks</i> |
|----------------------|----------------------------|-------------------------|
| <b>County</b>        | <b>DEM</b>                 | <b>REP</b>              |
| Imperial.....        | 17,988                     | 11,855                  |
| Riverside.....       | 31,996                     | 31,321                  |
| San Bernardino ..... | 498                        | 879                     |
| District Totals..... | <u>50,482</u>              | <u>44,055</u>           |
| Percent.....         | 53.4%                      | 46.6%                   |

**Thirty-seventh Assembly District**

|                      | <i>Gregg<br/>Hart</i> | <i>Mike<br/>Stoker</i> |
|----------------------|-----------------------|------------------------|
| <b>County</b>        | <b>DEM</b>            | <b>REP</b>             |
| San Luis Obispo..... | 5,169                 | 6,757                  |
| Santa Barbara.....   | 79,176                | 54,202                 |
| District Totals..... | <u>84,345</u>         | <u>60,959</u>          |
| Percent.....         | 58.0%                 | 42.0%                  |

\* Incumbent

**Thirty-eighth Assembly District**

|              | <i>Steve<br/>Bennett*</i> | <i>Cole<br/>Brocato</i> |
|--------------|---------------------------|-------------------------|
| County       | <i>DEM</i>                | <i>REP</i>              |
| Ventura..... | 79,709                    | 50,544                  |
| Percent..... | 61.2%                     | 38.8%                   |

**Thirty-ninth Assembly District**

|                      | <i>Juan<br/>Carrillo</i> | <i>Paul<br/>Andre<br/>Marsh</i> |
|----------------------|--------------------------|---------------------------------|
| County               | <i>DEM</i>               | <i>REP</i>                      |
| Los Angeles.....     | 23,103                   | 15,073                          |
| San Bernardino ..... | 14,428                   | 13,218                          |
| District Totals..... | <u>37,531</u>            | <u>28,291</u>                   |
| Percent.....         | 57.0%                    | 43.0%                           |

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\* Incumbent

**Fortieth Assembly District**

|                  |                      |                                     |
|------------------|----------------------|-------------------------------------|
| <b>County</b>    | <b>Pilar Schiavo</b> | <b>Suzette Martinez Valladares*</b> |
| Los Angeles..... | <b>DEM</b><br>79,852 | <b>REP</b><br>79,330                |
| Percent.....     | 50.2%                | 49.8%                               |

**Forty-first Assembly District**

|                      |                      |                        |
|----------------------|----------------------|------------------------|
| <b>County</b>        | <b>Chris Holden*</b> | <b>Michael McMahon</b> |
| Los Angeles.....     | <b>DEM</b><br>88,497 | <b>REP</b><br>42,992   |
| San Bernardino ..... | 16,243               | 26,843                 |
| District Totals..... | <u>104,740</u>       | <u>69,835</u>          |
| Percent.....         | 60.0%                | 40.0%                  |

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\* Incumbent

**Forty-second Assembly District**

|                      | <i>Jacqui<br/>Irwin*</i> | <i>Lori<br/>Millis</i> |
|----------------------|--------------------------|------------------------|
| <b>County</b>        |                          | <b>REP</b>             |
| Los Angeles.....     | 43,588                   | 25,665                 |
| Ventura.....         | 74,543                   | 70,817                 |
| District Totals..... | <u>118,131</u>           | <u>96,482</u>          |
| Percent.....         | 55.0%                    | 45.0%                  |

**Forty-third Assembly District**

|                  | <i>Luz<br/>Maria<br/>Rivas*</i> | <i>Siaka<br/>Massaquoi</i> |
|------------------|---------------------------------|----------------------------|
| <b>County</b>    |                                 | <b>REP</b>                 |
| Los Angeles..... | 55,282                          | 18,782                     |
| Percent.....     | 74.6%                           | 25.4%                      |

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\* Incumbent

**Forty-fourth Assembly District**

|                  | <i>Laura<br/>Friedman*</i> | <i>Barry<br/>Curtis<br/>Jacobsen</i> |
|------------------|----------------------------|--------------------------------------|
| <b>County</b>    |                            |                                      |
| Los Angeles..... | <i>DEM</i><br>113,380      | <i>REP</i><br>45,519                 |
| Percent.....     | 71.4%                      | 28.6%                                |

**Forty-fifth Assembly District**

|                  | <i>James C.<br/>Ramos*</i> | <i>Joseph<br/>(Joe) W.<br/>Martinez</i> |
|------------------|----------------------------|---|
| <b>County</b>    |                            |   |
| Los Angeles..... | <i>DEM</i><br>45,194       | <i>REP</i><br>29,209                    |
| Percent.....     | 60.7%                      | 39.3%                                   |

---

\* Incumbent



**Forty-sixth Assembly District**

|                      | <i>Jesse<br/>Gabriel*</i> | <i>Dana<br/>Caruso</i> |
|----------------------|---------------------------|------------------------|
| <b>County</b>        | <b>DEM</b>                | <b>REP</b>             |
| Los Angeles.....     | 78,289                    | 41,202                 |
| Ventura.....         | 437                       | 417                    |
| District Totals..... | <u>78,726</u>             | <u>41,619</u>          |
| Percent.....         | 65.4%                     | 34.6%                  |

**Forty-seventh Assembly District**

|                      | <i>Christy<br/>Holstege</i> | <i>Greg<br/>Wallis</i> |
|----------------------|-----------------------------|------------------------|
| <b>County</b>        | <b>DEM</b>                  | <b>REP</b>             |
| Riverside.....       | 70,758                      | 60,303                 |
| San Bernardino.....  | 13,909                      | 24,449                 |
| District Totals..... | <u>84,667</u>               | <u>84,752</u>          |
| Percent.....         | 50.0%                       | 50.0%                  |

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\* Incumbent

**Forty-eighth Assembly District**

|                  |                      |                   |
|------------------|----------------------|-------------------|
| <b>County</b>    | <i>Blanca Rubio*</i> | <i>Ryan Maye</i>  |
| Los Angeles..... | <i>DEM</i> 60,770    | <i>REP</i> 39,110 |
| Percent.....     | 60.8%                | 39.2%             |

**Forty-ninth Assembly District**

|                  |                   |                     |
|------------------|-------------------|---------------------|
| <b>County</b>    | <i>Mike Fong*</i> | <i>Burton Brink</i> |
| Los Angeles..... | <i>DEM</i> 65,965 | <i>REP</i> 33,024   |
| Percent.....     | 66.6%             | 33.4%               |

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\* Incumbent

**Fiftieth Assembly District**

|                      |                |               |
|----------------------|----------------|---------------|
| <b>County</b>        | <i>Eloise</i>  | <i>Sheela</i> |
| San Bernardino ..... | <i>Gomez</i>   | <i>Stark</i>  |
| Percent.....         | <i>Reyes *</i> | <i>REP</i>    |
|                      | 51,340         | 38,851        |
|                      | 56.9%          | 43.1%         |

**Fifty-first Assembly District**

|                   |                 |               |
|-------------------|-----------------|---------------|
| <b>County</b>     | <i>Louis</i>    | <i>Rick</i>   |
| Los Angeles ..... | <i>Abramson</i> | <i>Chavez</i> |
| Percent.....      | <i>DEM</i>      | <i>Zbur</i>   |
|                   | 62,647          | 76,110        |
|                   | 45.1%           | 54.9%         |

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\* Incumbent

**Fifty-second Assembly District**

|                  | <i>Wendy<br/>Carrillo*</i> | <i>Mia<br/>Livas<br/>Porter</i> |
|------------------|----------------------------|---------------------------------|
| <b>County</b>    |                            |                                 |
| Los Angeles..... | <i>DEM</i><br>65,039       | <i>DEM</i><br>49,211            |
| Percent.....     | 56.9%                      | 43.1%                           |

**Fifty-third Assembly District**

|                      | <i>Freddie<br/>Rodriguez*</i> | <i>Toni<br/>Holle</i> |
|----------------------|-------------------------------|-----------------------|
| <b>County</b>        |                               |                       |
| Los Angeles.....     | <i>DEM</i><br>15,130          | <i>REP</i><br>6,959   |
| San Bernardino ..... | 34,091                        | 25,725                |
| District Totals..... | <u>49,221</u>                 | <u>32,684</u>         |
| Percent.....         | 60.1%                         | 39.9%                 |

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\* Incumbent

**Fifty-fourth Assembly District**

|                  | <i>Miguel<br/>Santiago*</i> | <i>Elaine<br/>Alaniz</i> |
|------------------|-----------------------------|--------------------------|
| County           | <i>DEM</i>                  | <i>REP</i>               |
| Los Angeles..... | 53,993                      | 14,704                   |
| Percent.....     | 78.6%                       | 21.4%                    |

**Fifty-fifth Assembly District**

|                  | <i>Isaac G.<br/>Bryan*</i> | <i>Keith<br/>Girolamo<br/>Cascio</i> |
|------------------|----------------------------|--------------------------------------|
| County           | <i>DEM</i>                 | <i>REP</i>                           |
| Los Angeles..... | 114,384                    | 22,295                               |
| Percent.....     | 83.7%                      | 16.3%                                |

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\* Incumbent

**Fifty-sixth Assembly District**

|              | <i>Lisa<br/>Calderon*</i> | <i>Jessica<br/>Martinez</i> |
|--------------|---------------------------|-----------------------------|
| County.....  | <i>DEM</i><br>62,079      | <i>REP</i><br>44,105        |
| Percent..... | 58.5%                     | 41.5%                       |

**Fifty-seventh Assembly District**

|              | <i>Reggie<br/>Jones-Sawyer*</i> |
|--------------|---------------------------------|
| County.....  | <i>DEM</i><br>40,334            |
| Percent..... | 100.0%                          |

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\* Incumbent

**Fifty-eighth Assembly District**

|                       | <i>Sabrina<br/>Cervantes*</i> | <i>Bernard<br/>William<br/>Murphy</i> |
|-----------------------|-------------------------------|---------------------------------------|
| <b>County</b>         |                               |                                       |
| Riverside .....       | <i>DEM</i><br>48,503          | <i>REP</i><br>41,531                  |
| San Bernardino .....  | 1,756                         | 1,933                                 |
| District Totals ..... | <u>50,259</u>                 | <u>43,464</u>                         |
| Percent.....          | 53.6%                         | 46.4%                                 |

**Fifty-ninth Assembly District**

|                       | <i>Phillip<br/>Chen*</i> | <i>Leon Q.<br/>Sit</i> |
|-----------------------|--------------------------|------------------------|
| <b>County</b>         |                          |                        |
| Orange.....           | <i>REP</i><br>97,088     | <i>NPP</i><br>40,922   |
| San Bernardino .....  | 16,275                   | 7,680                  |
| District Totals ..... | <u>113,363</u>           | <u>48,602</u>          |
| Percent.....          | 70.0%                    | 30.0%                  |

\* Incumbent

**Sixtieth Assembly District**

|                 |                             |                             |
|-----------------|-----------------------------|-----------------------------|
| <b>County</b>   | <i>Corey A.<br/>Jackson</i> | <i>Hector<br/>Diaz-Nava</i> |
| Riverside ..... | <i>DEM</i><br>39,260        | <i>REP</i><br>32,574        |
| Percent.....    | 54.7%                       | 45.3%                       |

**Sixty-first Assembly District**

|                   |                                      |                                |
|-------------------|--------------------------------------|--------------------------------|
| <b>County</b>     | <i>Tina<br/>Simone<br/>McKinnor*</i> | <i>Robert<br/>Pullen-Miles</i> |
| Los Angeles ..... | <i>DEM</i><br>58,888                 | <i>DEM</i><br>33,691           |
| Percent.....      | 63.6%                                | 36.4%                          |

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\* Incumbent



**Sixty-second Assembly District**

|                  |                      |                        |
|------------------|----------------------|------------------------|
| <b>County</b>    | <i>Maria Estrada</i> | <i>Anthony Rendon*</i> |
| Los Angeles..... | <i>DEM</i> 22,285    | <i>DEM</i> 39,442      |
| Percent.....     | 36.1%                | 63.9%                  |

**Sixty-third Assembly District**

|                |                     |                     |
|----------------|---------------------|---------------------|
| <b>County</b>  | <i>Fauzia Rizvi</i> | <i>Bill Essayli</i> |
| Riverside..... | <i>DEM</i> 58,346   | <i>REP</i> 82,613   |
| Percent.....   | 41.4%               | 58.6%               |

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\* Incumbent

**Sixty-fourth Assembly District**

|                      | <i>Blanca Pacheco</i> | <i>Raul Ortiz, Jr.</i> |
|----------------------|-----------------------|------------------------|
| <b>County</b>        | <b>DEM</b>            | <b>REP</b>             |
| Los Angeles.....     | 51,657                | 30,298                 |
| Orange.....          | 7,918                 | 7,128                  |
| District Totals..... | <u>59,575</u>         | <u>37,426</u>          |
| Percent.....         | 61.4%                 | 38.6%                  |

**Sixty-fifth Assembly District**

|                  | <i>Mike Anthony Gipson*</i> | <i>Fatima Iqbal-Zubar</i> |
|------------------|-----------------------------|---------------------------|
| <b>County</b>    | <b>DEM</b>                  | <b>DEM</b>                |
| Los Angeles..... | 43,118                      | 26,719                    |
| Percent.....     | 61.7%                       | 38.3%                     |

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\* Incumbent

**Sixty-sixth Assembly District**

|                  | <i>Al<br/>Muratsuchi*</i> | <i>George<br/>Barks</i> |
|------------------|---------------------------|-------------------------|
| County           | <i>DEM</i>                | <i>REP</i>              |
| Los Angeles..... | 99,280                    | 66,332                  |
| Percent.....     | 59.9%                     | 40.1%                   |

**Sixty-seventh Assembly District**

|                      | <i>Sharon<br/>Quirk-Silva*</i> | <i>Soo<br/>Yoo</i> |
|----------------------|--------------------------------|--------------------|
| County               | <i>DEM</i>                     | <i>REP</i>         |
| Los Angeles.....     | 12,075                         | 9,774              |
| Orange.....          | 46,706                         | 41,667             |
| District Totals..... | <u>58,781</u>                  | <u>51,441</u>      |
| Percent.....         | 53.3%                          | 46.7%              |

---

\* Incumbent

**Sixty-eighth Assembly District**

|               |                             |                        |
|---------------|-----------------------------|------------------------|
| <b>County</b> | <i>Avelino<br/>Valencia</i> | <i>Mike<br/>Tardif</i> |
| Orange.....   | <i>DEM</i><br>49,385        | <i>REP</i><br>29,910   |
| Percent.....  | 62.3%                       | 37.7%                  |

**Sixty-ninth Assembly District**

|                  |                         |                           |
|------------------|-------------------------|---------------------------|
| <b>County</b>    | <i>Al<br/>Austin II</i> | <i>Josh<br/>Lowenthal</i> |
| Los Angeles..... | <i>DEM</i><br>43,686    | <i>DEM</i><br>62,582      |
| Percent.....     | 41.1%                   | 58.9%                     |

---

\* Incumbent

**Seventieth Assembly District**

|               |               |            |
|---------------|---------------|------------|
| <b>County</b> | <i>Diedre</i> | <i>Tri</i> |
| Orange.....   | <i>Thu-Ha</i> | <i>Ta</i>  |
|               | <i>Nguyen</i> | <b>REP</b> |
|               | <b>DEM</b>    | 64,849     |
| Percent.....  | 46.2%         | 53.8%      |

**Seventy-first Assembly District**

|                      |               |                |
|----------------------|---------------|----------------|
| <b>County</b>        | <i>Matt</i>   | <i>Kate</i>    |
| Orange.....          | <i>Rahn</i>   | <i>Sanchez</i> |
| Riverside .....      | <b>REP</b>    | <b>REP</b>     |
|                      | 34,266        | 34,869         |
|                      | 37,464        | 40,734         |
| District Totals..... | <u>71,370</u> | <u>75,603</u>  |
| Percent.....         | 48.7%         | 51.3%          |

**Seventy-second Assembly District**

|               |                      |                       |
|---------------|----------------------|-----------------------|
| <b>County</b> | <i>Judie Mancuso</i> | <i>Diane Dixon</i>    |
| Orange.....   | <i>DEM</i><br>90,730 | <i>REP</i><br>116,588 |
| Percent.....  | 43.8%                | 56.2%                 |

**Seventy-third Assembly District**

|               |                              |                            |
|---------------|------------------------------|----------------------------|
| <b>County</b> | <i>Cottie Petrie-Norris*</i> | <i>Steven "Steve" Choi</i> |
| Orange.....   | <i>DEM</i><br>75,950         | <i>REP</i><br>60,212       |
| Percent.....  | 55.8%                        | 44.2%                      |

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\* Incumbent

**Seventy-fourth Assembly District**

|                      | <i>Chris<br/>Duncan</i> | <i>Laurie<br/>Davies*</i> |
|----------------------|-------------------------|---------------------------|
| <b>County</b>        | <b>DEM</b>              | <b>REP</b>                |
| Orange.....          | 36,704                  | 49,702                    |
| San Diego .....      | 45,762                  | 41,935                    |
| District Totals..... | 82,466                  | 91,637                    |
| Percent.....         | 47.4%                   | 52.6%                     |

**Seventy-fifth Assembly District**

|                 | <i>Randy<br/>Voepel</i> | <i>Marie<br/>Waldron*</i> |
|-----------------|-------------------------|---------------------------|
| <b>County</b>   | <b>REP</b>              | <b>REP</b>                |
| San Diego ..... | 47,888                  | 100,950                   |
| Percent.....    | 32.2%                   | 67.8%                     |

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\* Incumbent

**Seventy-sixth Assembly District**

|                 | <i>Brian<br/>Maienschein*</i> | <i>Kristie<br/>Bruce-Lane</i> |
|-----------------|-------------------------------|-------------------------------|
| County          | <i>DEM</i>                    | <i>REP</i>                    |
| San Diego ..... | 78,895                        | 73,944                        |
| Percent.....    | 51.6%                         | 48.4%                         |

**Seventy-seventh Assembly District**

|                 | <i>Tasha<br/>Boerner<br/>Horvath*</i> | <i>Dan<br/>Downey</i> |
|-----------------|---------------------------------------|-----------------------|
| County          | <i>DEM</i>                            | <i>REP</i>            |
| San Diego ..... | 121,447                               | 79,637                |
| Percent.....    | 60.4%                                 | 39.6%                 |

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\* Incumbent



**Seventy-eighth Assembly District**

|                 |                    |                         |
|-----------------|--------------------|-------------------------|
| <b>County</b>   | <i>Chris Ward*</i> | <i>Eric E. Gonzales</i> |
| San Diego ..... | <i>DEM</i> 118,215 | <i>REP</i> 54,234       |
| Percent.....    | 68.6%              | 31.4%                   |

**Seventy-ninth Assembly District**

|                 |                      |                     |
|-----------------|----------------------|---------------------|
| <b>County</b>   | <i>Akilah Weber*</i> | <i>Corbin Sabol</i> |
| San Diego ..... | <i>DEM</i> 67,674    | <i>REP</i> 38,290   |
| Percent.....    | 63.9%                | 36.1%               |

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\* Incumbent

**Eightieth Assembly District**

|                 | <i>David<br/>Alvarez*</i> | <i>Georgette<br/>Gomez</i> |
|-----------------|---------------------------|----------------------------|
| County .....    | <i>DEM</i>                | <i>DEM</i>                 |
| San Diego ..... | 67,309                    | 29,869                     |
| Percent.....    | 69.3%                     | 30.7%                      |

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\* Incumbent

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PERMANENT  
STANDING RULES  
OF THE ASSEMBLY

2023–24 Regular Session

House Resolution No. 2 (Rendon)

(Adopted December 5, 2022,  
Assembly Journal, p. 64)

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## **STANDING RULES OF THE ASSEMBLY**

### **2023-24 REGULAR SESSION**

#### **I. LEGISLATIVE ORGANIZATION**

##### **Assembly General Officers**

1. (a) The general officers of the Assembly are the following:

(1) Speaker

(2) Speaker pro Tempore

Assistant Speaker pro Tempore

Majority Leader

Republican Leader

(3) Chief Clerk

Sergeant at Arms

Chaplain

(b) Except for the officers listed in paragraph (2) of subdivision (a), each officer listed in subdivision (a) shall be elected by a majority vote of the duly elected and qualified Members.

(c) The Chief Clerk, subject to the approval of the Committee on Rules, shall determine the names and titles that shall appear on the front page of all publications.

##### **Hours of Meeting**

2. The Speaker, or, in the Speaker's absence, the Speaker pro Tempore, shall determine the time for convening the session, unless otherwise ordered by a majority vote of the Members present and voting.

##### **Speaker to Call Assembly to Order**

3. The Speaker, or, in the Speaker's absence, the Speaker pro Tempore, shall, at the hour appointed for meeting, call the Assembly to order.

##### **Rollcall and Quorum**

4. Before proceeding with the business of the Assembly, both of the following shall be completed:

(1) The roll of the Members shall be called, and the names of those present shall be entered in the Journal. Forty-one Members constitute a quorum.

(2) The presiding officer shall announce the names of all Members who will be absent from that day's session and the reason for their absence.

### **Organization of Assembly**

5. For the purposes of the organization of any regular session of the Assembly pursuant to Section 9023 of the Government Code, the person who was the Speaker when the previous regular session adjourned sine die, if that person is reelected to the Assembly, shall be deemed to be the senior member elect.

## **II. RULES**

### **Adoption of Standing Rules**

6. The adoption of the Standing Rules requires an affirmative recorded vote of a majority of the duly elected and qualified Members. When once adopted, the Standing Rules shall remain in effect unless suspended or amended as provided in these rules.

### **Suspension of Rules**

7. Unless specified otherwise in these rules, any Standing Rule of the Assembly not requiring more than a majority vote, except Rule 8, may be suspended temporarily by a vote of a majority of the Members of the Assembly. A rule requiring a two-thirds vote may be temporarily suspended by a two-thirds vote of the Members of the Assembly. A temporary suspension applies only to the matter under immediate consideration, and in no case may it extend beyond an adjournment.

### **Amending Standing Rules**

8. A standing rule of the Assembly may not be amended except by a resolution adopted by an affirmative recorded vote of a majority of the duly elected and qualified Members.

### **Mason's Manual**

10. In all cases not provided for by the California Constitution, by the Assembly Rules, by the Joint Rules of the Senate and Assembly, or by statute, the authority is the latest edition of Mason's Manual.

### III. ORGANIZATION OF COMMITTEES

#### **Standing Committees**

11. Thirty-three standing committees of the Assembly are hereby created, upon the several subjects, and titled respectively, as follows:

Accountability and Administrative Review  
Aging and Long-Term Care  
Agriculture  
Appropriations  
Arts, Entertainment, Sports, and Tourism  
Banking and Finance  
Budget  
Business and Professions  
Communications and Conveyance  
Education  
Elections  
Emergency Management  
Environmental Safety and Toxic Materials  
Governmental Organization  
Health  
Higher Education  
Housing and Community Development  
Human Services  
Insurance  
Jobs, Economic Development, and the Economy  
Judiciary  
Labor and Employment  
Local Government  
Military and Veterans Affairs  
Natural Resources  
Privacy and Consumer Protection  
Public Employment and Retirement  
Public Safety  
Revenue and Taxation  
Rules  
Transportation  
Utilities and Energy  
Water, Parks, and Wildlife

### **Open Meetings**

11.3. (a) Except as otherwise provided in this rule, all meetings of the Assembly or a committee thereof shall be open and public, and all persons shall be permitted to attend the meetings. As used in this rule, "meeting" means a gathering of a quorum of the Members of the Assembly or a committee in one place for the purpose of discussing legislative or other official matters within the jurisdiction of the Assembly or committee. As used in this rule, "committee" includes a standing committee, joint committee, conference committee, subcommittee, select committee, special committee, research committee, or any similar body.

(b) Any meeting that is required to be open and public pursuant to this rule, including any closed session held pursuant to subdivision (c), may be held only after full and timely notice to the public as provided by the Joint Rules of the Senate and Assembly.

(c) The Assembly or a committee thereof may hold a closed session solely for any of the following purposes:

(1) To consider the appointment, employment, evaluation of performance, or dismissal of a public officer or employee, to consider or hear complaints or charges brought against a Member of the Legislature or other public officer or employee, or to establish the classification or compensation of an employee of the Assembly.

(2) To consider matters affecting the safety and security of Members of the Legislature or its employees, or the safety and security of any buildings and grounds used by the Legislature.

(3) To confer with, or receive advice from, its legal counsel regarding pending or reasonably anticipated litigation, or whether to initiate litigation, when discussion in open session would not protect the interests of the Assembly or committee regarding the litigation.

(d) A caucus of the Members of the Assembly that is composed of members of the same political party may meet in closed session.

(e) A closed session may be held pursuant to paragraph (3) of subdivision (c) under any of the following circumstances:



(1) An adjudicatory proceeding before a court, administrative body exercising its adjudicatory authority, hearing officer, or arbitrator, to which the Assembly or a committee, Member, or employee thereof is a party, has been initiated formally.

(2) Based on existing facts and circumstances, a point has been reached where, in the opinion of the Assembly or a committee thereof, on the advice of its legal counsel, litigation against the Assembly or a committee, Member, or employee thereof is reasonably anticipated.

(3) Based on existing facts and circumstances, the Assembly or a committee thereof has decided to initiate, or is deciding whether to initiate, litigation.

(4) To confer with, or receive advice from, its legal counsel and negotiator prior to the purchase, sale, exchange, or lease of real property by or for the Assembly or a committee thereof regarding the price and terms of payment for the purchase, sale, exchange, or lease.

(f) Prior to holding a closed session pursuant to paragraph (3) of subdivision (c), the presiding officer of the Assembly or the chairperson of the committee, as appropriate, shall state publicly which paragraph of subdivision (e) is applicable. If the closed session is held pursuant to paragraph (1) of subdivision (e), the presiding officer or chairperson shall state the title of or otherwise specifically identify the litigation to be discussed, unless the presiding officer or chairperson states that to do so would jeopardize the ability to effectuate service of process upon one or more unserved parties, or that to do so would jeopardize the ability of the Assembly or the committee to conclude existing settlement negotiations to its advantage. If the closed session is held pursuant to paragraph (4) of subdivision (e), the notice of the closed session shall identify the real property that the negotiations may concern and the person with whom the negotiations may take place.

(g) The legal counsel for the Assembly or the committee shall prepare and submit to the Assembly or the committee a memorandum stating the specific reasons and legal authority for the closed session. If the closed session is held pursuant to paragraph (1) of subdivision (e), the memorandum shall include the title of or other iden-

tification of the litigation. If the closed session is held pursuant to paragraph (2), (3), or (4) of subdivision (e), the memorandum shall set forth the existing facts and circumstances on which the closed session is based. The legal counsel shall submit the memorandum to the Assembly or the committee prior to the closed session, if feasible, or, in any case, not later than one week after the closed session. The memorandum is exempt from disclosure under the Legislative Open Records Act contained in Article 3.5 (commencing with Section 9070) of Chapter 1.5 of Part 1 of Division 2 of Title 2 of the Government Code.

(h) For purposes of paragraph (3) of subdivision (c), "litigation" includes any adjudicatory proceeding, including eminent domain, before a court, administrative body exercising its adjudicatory authority, hearing officer, or arbitrator.

(i) For purposes of this rule, all expressions of the lawyer-client privilege other than those provided in this rule are hereby abrogated. This rule is the exclusive expression of the lawyer-client privilege for the purposes of conducting closed-session meetings pursuant to this rule.

(j) Disclosure of a memorandum required under this rule shall not be deemed a waiver of the lawyer-client privilege provided for under Article 3 (commencing with Section 950) of Chapter 4 of Division 8 of the Evidence Code.

### **Conference Committee Meetings**

11.4. A Member may not participate in a meeting of a conference committee considering any bill that is not open to the public.

### **Assembly Investigating Committees**

11.5. (a) The standing committees of the Assembly created pursuant to Rule 11, with the exception of the Committee on Rules, are hereby constituted Assembly investigating committees and are authorized and directed to conduct oversight hearings and to ascertain, study, and analyze all facts relating to any subjects or matters which the Committee on Rules shall assign to them upon request of the Assembly or upon its own initiative.

(b) Each of the Assembly investigating committees consists of the members of the standing committee on the same subject as most recently constituted. The chairperson and vice chairperson is the chairperson and vice chairperson of the standing committee. Vacancies occurring in the membership of the committee shall be filled by the appointing authority.

(c) Each committee and any subcommittee, and its members, have and may exercise all the rights, duties, and powers conferred upon investigating committees and their members by law and by the Joint Rules of the Senate and Assembly and the Standing Rules of the Assembly as they are adopted and amended from time to time, which rules are incorporated herein and made applicable to the committee or subcommittee and their members.

(d) In order to prevent duplication and overlapping of studies between the various investigating committees herein created, a committee may not commence the study of any subject or matter not specifically authorized herein or assigned to it unless and until prior written approval thereof has been obtained from the Committee on Rules.

(e) The Committee on Rules shall provide for the expenses of the above committees and their members and for any charges, expenses, or claims they may incur under this rule, to be paid from the Assembly Operating Fund and disbursed, after certification by the Chairperson of the Committee on Rules or the Chairperson of the Committee on Rules' authorized representative, upon warrants drawn by the Controller upon the State Treasury.

### **Membership of Standing Committees**

12. The Speaker shall determine the size, and appoint the membership and the chairperson and vice chairperson, of all standing committees and subcommittees. In appointing Members to serve on committees, the Speaker shall consider the preferences of the Members.

### **Committee on Rules**

13. There is a Committee on Rules, which acts as the executive committee of the Assembly. No regular

member of the Committee on Rules may simultaneously serve as a chairperson of any standing committee. All meetings of the Committee on Rules that are required to be open and public shall be held in a room of appropriate size, and audiovisual recordings of those meetings shall be created and maintained.

### **Organization of Party Caucuses**

13.1. Within two days after the general election held in November of each even-numbered year, the caucus of the political party having the greatest number of Members in the Assembly, and the caucus of the political party having the second greatest number of Members, each may meet for the purpose of selecting their officers for the next regular session. The convening of the respective party caucus meetings shall be at the discretion of the Speaker and the leader of the caucus of the political party having the second greatest number of Members. The rules and procedures of each caucus shall be determined by that caucus, but may not be inconsistent with these rules.

### **Powers of the Committee on Rules**

14. (a) The Committee on Rules has the following powers:

(1) To refer each bill and resolution to a committee, as provided by these rules.

(2) To appoint all employees of the Assembly not otherwise provided for by statute. It has authority to terminate, to discipline, to establish, and to modify the terms and conditions of employment of, or to suspend, with or without pay, any employee of the Assembly.

(3) To make studies and recommendations designed to promote, improve, and expedite the business and procedure of the Assembly and of the committees thereof, and to propose any amendments to the Rules deemed necessary to accomplish these purposes.

(4) To adopt additional policies or requirements regarding the use of cameras and other recording equipment at committee hearings or Assembly Floor sessions.

(5) To contract with other agencies, public or private, as it deems necessary for the rendition and affording of

those services, facilities, studies, and reports to the committee that will best assist it to carry out the purposes for which it is created.

(6) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of these rules and to direct the sheriff of any county to serve subpoenas, orders, and other process issued by the committee.

(7) To report its findings and recommendations to the Legislature and to the people from time to time and at any time.

(8) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of these rules.

(9) To make available to the Assembly, or to any Assembly or joint committee, or to any Member of the Assembly assistance in connection with the duties of the committee or other legislative matters as the personnel under direction of the committee or its other facilities permit.

(10) To make available to and furnish to the Assembly, and to Assembly investigating committees created at this session and to each of the members thereof, clerical, secretarial, and stenographic help as may be reasonably necessary for the Assembly to carry out its work, and for the committees and each of the members thereof, to make and carry on the studies and investigations required by or of them by the resolutions creating the committees, and for these purposes to employ additional stenographic and secretarial assistants as may be necessary, assign, reassign, and discharge these assistants and prescribe amounts, times, and methods of payment of their compensation. The committee shall allocate annually an amount for the operation of each investigating committee, which shall constitute the annual budget of the committee.

(b) During the times as the Assembly is not in session, the committee is authorized and directed to incur and pay expenses of the Assembly not otherwise provided for that the committee determines are reasonably nec-

essary, including the repair, alteration, improvement, and equipping of the Assembly Chamber and the offices provided for the Assembly in the State Capitol, the Capitol Annex, and the State Office Building located at 1021 "O" Street, Sacramento, California.

(c) The committee shall allocate sufficient moneys from the Assembly Operating Fund to support the Assembly's share of joint operations.

(d) The Chairperson of the Committee on Rules shall appoint a Chief Administrative Officer of the Assembly, subject to the ratification of the Committee on Rules, who has duties relating to the administrative, fiscal, and business affairs of the Assembly that the committee shall prescribe. The Chairperson of the Committee on Rules or a majority of the membership of the Committee on Rules may terminate the services of the Chief Administrative Officer at any time. Notwithstanding the foregoing, the Speaker may appoint a temporary Chief Administrative Officer for up to 90 days following the beginning of the session.

(e) The Committee on Rules may delegate powers to the Speaker by a majority vote of the membership of the committee.

(f) The Committee on Rules may adopt additional rules, procedures, policies, or guidelines by a majority vote of the membership of the committee to implement Sections 7 and 8 of Article IV of the California Constitution.

### **Subcommittee on Harassment, Discrimination, and Retaliation Prevention and Response**

14.5. (a) The Subcommittee on Harassment, Discrimination, and Retaliation Prevention and Response is created as a subcommittee of the Committee on Rules. The subcommittee is composed of a total of six members, with the following four members appointed by the Chairperson of the Committee on Rules: two members of the Committee on Rules from the political party having the greatest number of Members in the Assembly and two members of the Committee on Rules from the political party having the second greatest number of Members. The two members from the political party hav-

ing the second greatest number of Members shall be appointed from a list of nominees that the vice chairperson of the committee provides to the chairperson. The co-chairpersons of the Assembly Legislative Ethics Committee also shall be members of the subcommittee. The Chairperson of the Committee on Rules shall designate one of the members of the subcommittee to serve as chairperson of the subcommittee.

(b) The subcommittee shall periodically review procedures for the handling of complaints of harassment, discrimination, and retaliation lodged against a Member of the Assembly or an Assembly employee and submit any recommendations to the Committee on Rules for consideration.

(c) Following the submission of the recommendations pursuant to subdivision (b), the chairperson of the subcommittee may cause the subcommittee to convene to review and recommend further changes in procedures as subsequent events may require.

### **Committee on Rules**

15. The Committee on Rules shall continue in existence during any recess of the Legislature and after final adjournment and until the convening of the next regular session, and shall have the same powers and duties as while the Assembly is in session. In dealing with any matter within its jurisdiction, the committee and its members have and may exercise all of the rights, duties, and powers conferred upon investigating committees and their members by the Joint Rules of the Senate and Assembly as they are adopted and amended from time to time, which rules are incorporated herein and made applicable to the Committee on Rules and its members.

### **Operating Fund Report**

15.5. The Committee on Rules shall annually prepare a report to the public of expenditures as required by Section 9131 of the Government Code.

### **Independent Audit of Operating Funds**

15.6. The Committee on Rules shall contract for an independent audit of the revenues and expenditures,

for each fiscal year, from the Assembly Operating Fund. The organization performing the audit shall be selected by a majority of the membership of the Committee on Rules. The contract for the audit shall be awarded through a competitive bidding procedure. The audit shall be prepared in a manner and form to be determined by the organization performing the audit, and shall be consistent with generally accepted accounting principles.

The audit shall be completed and made available to the public within 180 calendar days following the completion of the fiscal year for which the audit is performed.

### **Performance Audit**

15.7. In addition to the annual financial audit required by Rule 15.6, the Committee on Rules shall contract for an audit of the administrative operations of the Assembly. The administrative departments to be audited shall be determined by the Committee on Rules. An organization performing an audit pursuant to this rule shall be selected by a majority of the membership of the Committee on Rules. A contract for an audit shall be awarded through a competitive bidding procedure. Audits shall be prepared in a manner and form to be determined by the organization performing the audit, and shall be consistent with generally accepted accounting principles.

All findings and recommendations reported by an auditing firm shall be made available to Members and to the public.

### **Rules Committee Resolutions**

16. The Committee on Rules, acting unanimously by appropriate resolution, on behalf of and in the name of the Assembly, may extend congratulations, commendations, sympathy, or regret to any person, group, or organization, and may authorize the presentation of suitably prepared copies of these resolutions to the persons concerned and to their relatives.

### **Assembly Operating Fund**

17. The Committee on Rules is the committee identified in Section 9127 of the Government Code. The balance of all money in the Assembly Operating Fund,



including money now or hereafter appropriated, except the sums that are made available specifically for the expense of designated committees or for other purposes, is hereby made available to the Committee on Rules for any charges or claims it may incur in carrying out the duties imposed upon it by these rules or by Assembly or concurrent resolution. The money made available by this rule includes the unencumbered balances of all sums heretofore made available to any Assembly or joint committee by the Assembly, upon the expiration of that committee, and shall be expended as provided in these rules.

### **Expenditures**

18. A Member or committee may not incur any expense except as authorized pursuant to these rules or the Joint Rules of the Senate and Assembly, or as authorized by the Assembly or the Committee on Rules.

The Committee on Rules shall provide, by rules and regulations, for the manner of authorizing expenditures by Members, committees, officers, and employees of the Assembly that are not otherwise authorized by law, these rules, or the Joint Rules of the Senate and Assembly. These rules and regulations shall incorporate a provision whereby construction, alteration, improvement, repair, or maintenance of real or personal property, and the purchase of supplies and equipment, shall be governed by competitive bidding. Further, the rules and regulations shall provide for the payment of expenditures, as authorized by these rules and regulations, from the Assembly Operating Fund upon certification of claims therefor to the Controller by the Committee on Rules or its authorized representative.

A Member may not be reimbursed for travel outside the State of California without prior approval of the Speaker or the Committee on Rules.

### **Rules and Regulations Governing Committees**

20. All claims for expenses incurred by investigating committees of the Assembly shall be approved by the Committee on Rules, or its authorized representative, before the claims are presented to the Controller.

All proposed expenditures, other than expenditures of the funds of an investigating committee, shall be approved by the Committee on Rules or its authorized representative before the expenses are incurred, unless the expenditure is specifically exempted from this requirement by the resolution authorizing it.

No warrant may be drawn in payment of any claim for expenses until the approval of the Committee on Rules, or its authorized representative, has been obtained in accordance with this rule.

The Committee on Rules shall adopt rules and regulations governing the awarding of any contract by an investigating committee, and rules and regulations limiting the amount, time, and place of expenses and allowances to be paid to employees of Assembly investigating committees or other Assembly committees.

These rules may provide for allowances to committee employees in lieu of actual expenses.

Mileage is an allowance to a committee employee in lieu of actual expenses of travel. When travel is by private conveyance, mileage may be allowed only to the operator of, and not to passengers in, a private vehicle. Claims for mileage by private conveyance must be accompanied by the license number of the vehicle and the names of state officers and employees riding as passengers.

Copies of all rules and regulations adopted pursuant to this rule shall be distributed to the chairperson of every investigating committee and of any other Assembly committee that has employees.

### **Fees for Witnesses**

21. Each witness summoned to appear before the Assembly or any of its committees shall be reimbursed at a rate set by the Committee on Rules.

### **Assembly General Research Committee**

22. (a) The Assembly General Research Committee is hereby continued as a permanent factfinding committee pursuant to Section 11 of Article IV of the California Constitution. The committee is allocated all subjects within the scope of legislative regulation and control, but may not undertake any investigation that an-

other committee has been specifically requested or directed to undertake. The Assembly General Research Committee may act through subcommittees appointed by the Speaker in consultation with the Committee on Rules, and each of these subcommittees may act only on the particular study or investigation assigned by the Speaker in consultation with the Committee on Rules to that subcommittee. Each subcommittee shall be known and designated as a select committee. The Speaker is the Chairperson of the Assembly General Research Committee and may be a voting member of any subcommittee. Each member of the Assembly General Research Committee is authorized and directed to receive and investigate requests for legislative action made by individuals or groups, and to report thereon to the full committee. The Committee on Rules is authorized to allocate to any subcommittee from the Assembly Operating Fund those sums that the Committee on Rules deems necessary to complete the investigation or study conferred upon that subcommittee. The Committee on Rules shall further allocate, from time to time, to the Assembly General Research Committee from the Assembly Operating Fund those sums that are necessary to permit the Assembly General Research Committee and the members thereof to carry out the duties imposed on them. The committee has continuous existence until the time that its existence is terminated by a resolution adopted by the Assembly, and the committee is authorized to act both during and between sessions of the Legislature, including any recess.

(b) The committee and its members shall have and exercise all the rights, duties, and powers conferred upon investigating committees and their members by the Joint Rules of the Senate and Assembly and the Standing Rules of the Assembly as they are adopted and amended from time to time at this session, which provisions are incorporated herein and made applicable to the committee and its members.

(c) The committee has the following additional powers and duties:

(1) To contract with other agencies, public or private, for the rendition and affording of services, facilities, stud-

ies, and reports to the committee as the committee deems necessary to assist it to carry out the purposes for which it is created.

(2) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this rule and to direct the sheriff of any county to serve subpoenas, orders, and other process issued by the committee.

(3) To report its findings and recommendations to the Legislature and the people from time to time.

(4) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this rule.

### **Assembly Legislative Ethics Committee**

22.5. (a) The Assembly Legislative Ethics Committee is hereby created. The committee shall consist of six Members of the Assembly, appointed by the Speaker. Notwithstanding any other rule of the Assembly, three members of the committee shall be from the political party having the greatest number of Members in the Assembly and three members shall be from the political party having the second greatest number of Members. Any temporary or permanent vacancy on the committee shall be filled within 10 days by a member from the same political party. All appointments, including appointments to fill permanent or temporary vacancies, of members from the political party having the second greatest number of Members in the Assembly shall be made from a list of nominees that the Republican Leader provides to the Speaker. The Speaker shall designate one member of the committee from the political party having the greatest number of Members in the Assembly and one member of the committee from the political party having the second greatest number of Members to serve as co-chairpersons of the committee. The Speaker shall designate one of the co-chairpersons to serve as the presiding officer at any meeting or hearing conducted by the committee.

If a verified complaint is filed against a member of the committee, the Speaker shall temporarily replace the member with a Member from the same political party, who shall serve until the complaint is dismissed or the Assembly takes final action on the complaint, whichever occurs first.

(b) The provisions of this rule, and of Rule 11.5 related to investigating committees, apply to the committee and govern its proceedings.

Prior to the issuance of any subpoena by the committee with respect to any matter before the committee, it shall, by a resolution adopted by the committee pursuant to a vote in accordance with subdivision (n), define the nature and scope of its investigation in the matter before it.

(c) Funds for the support of the committee shall be provided from the Assembly Operating Fund in the same manner that those funds are made available to other committees of the Assembly.

(d) (1) The committee has the power, pursuant to this rule and Article 3 (commencing with Section 8940) of Chapter 1 of Part 1 of Division 2 of Title 2 of the Government Code, to investigate and make findings and recommendations concerning violations by Members of the Assembly of any provision of Article 2 (commencing with Section 8920) of Chapter 1 of Part 1 of Division 2 of Title 2 of the Government Code or of any other provision of law or legislative rule that governs the official conduct of Members of the Assembly, hereafter collectively referred to as "standards of conduct."

(2) The committee may, on its own action pursuant to a vote in accordance with subdivision (n), initiate an investigation of a Member of the Assembly.

(e) Any person may file with the committee a verified complaint in writing, which shall state the name of the Member of the Assembly alleged to have violated any standard of conduct, and which shall set forth the particulars thereof with sufficient clarity and detail to enable the committee to make a determination. The person filing the complaint thereafter shall be designated the complainant.

If a verified complaint is filed with the committee, the committee promptly shall send a copy of the complaint to the Member of the Assembly alleged to have committed the violation complained of, who thereafter shall be designated the respondent.

A complaint may not be filed with the committee after the expiration of 12 months from the date the alleged violation is discovered or three years from the date of the alleged violation, whichever occurs first.

(f) (1) Within 30 days of receipt of a verified complaint, the co-chairpersons of the committee shall make an initial determination as to whether the alleged conduct of the Member of the Assembly against whom the verified complaint has been filed falls within the jurisdiction of the committee. If the co-chairpersons agree that the alleged conduct does not fall within the jurisdiction of the committee, the committee shall notify the complainant and respondent of the determination and the complaint shall be dismissed. If one or both of the co-chairpersons determine that the alleged conduct falls within the jurisdiction of the committee, the complaint shall be deemed to fall within the committee's jurisdiction and shall be subject to the applicable procedures set forth in paragraphs (2) to (6), inclusive.

(2) If the verified complaint is deemed to fall within the jurisdiction of the committee pursuant to paragraph (1), the committee shall determine whether the verified complaint alleges facts, directly or upon information and belief, sufficient to constitute a violation of any standard of conduct.

(3) (i) If the committee determines that the verified complaint does not allege facts, directly or upon information and belief, sufficient to constitute a violation of any standard of conduct, it shall dismiss the complaint and so notify the complainant and respondent.

(ii) If the committee determines that the verified complaint does allege facts, directly or upon information and belief, sufficient to constitute a violation of any standard of conduct, the committee promptly shall investigate the alleged violation and if, after this preliminary investigation, the committee finds that reasonable cause exists for believing the allegations of the complaint, it shall fix a

time for a hearing in the matter, which shall be not more than 30 days after that finding. The committee may, however, seek an extension of this period, not to exceed an additional 30 days, which may be granted by a majority vote of the Committee on Rules. If, after preliminary investigation, the committee does not find that reasonable cause exists for believing the allegations of the complaint, the committee shall dismiss the complaint. In either event, the committee shall notify the complainant and the respondent of its determination.

(4) The committee shall make its determination under paragraph (2) or (3), pursuant to a vote in accordance with subdivision (n), not later than 120 days after first receiving a complaint that satisfies subdivision (e). The committee may, however, seek an extension, not to exceed 30 days, which may be granted by a majority vote of the membership of the Committee on Rules. If the committee has requested a law enforcement agency to investigate the complaint or if the committee knows the complaint is being investigated by a law enforcement agency, the time limits set forth in this subdivision shall be tolled until the investigation is completed.

(5) The committee's determination under paragraph (2) or (3) shall be stated in writing, with reasons given therefor, and shall be provided to the Assembly, and, in any case concerning an alleged violation of Article 2 (commencing with Section 8920) of Chapter 1 of Part 1 of Division 2 of Title 2 of the Government Code, shall be provided to the appropriate law enforcement agency. This written determination is a public record and is open to public inspection.

(6) Any deliberations of the committee from the time of receipt of a complaint until it decides to dismiss the complaint or to set a hearing shall not be open to the public unless the respondent requests a public meeting.

(g) After the complaint has been filed, the respondent shall be entitled to examine and make copies of all evidence in the possession of the committee relating to the complaint.

(h) If a hearing is held pursuant to subdivision (f), the committee, before the hearing has commenced, shall issue subpoenas and subpoenas duces tecum at the request

of any party in accordance with Chapter 4 (commencing with Section 9400) of Part 1 of Division 2 of Title 2 of the Government Code. All of the provisions of that chapter, except Section 9410 of the Government Code, shall apply to the committee and the witnesses before it.

(i) At any hearing held by the committee:

(1) Oral evidence shall be taken on oath or affirmation.

(2) Each party shall have these rights: to be represented by legal counsel; to call and examine witnesses; to introduce exhibits; and to cross-examine opposing witnesses.

(3) The hearing shall be open to the public.

(j) Any official or other person whose name is mentioned at any investigation or hearing of the committee, and who believes that testimony has been given that adversely affects the official or other person, shall have the right to testify or, at the discretion of the committee, to testify under oath relating solely to the material relevant to the testimony regarding which the official or other person complains.

(k) The committee shall have 15 days following the hearing within which to deliberate and reach its final determination on the matter as follows:

(1) If the committee finds that the respondent has not violated any standard of conduct, it shall order the action dismissed, shall notify the respondent and complainant thereof, and, in cases concerning an alleged violation of Article 2 (commencing with Section 8920) of Chapter 1 of Part 1 of Division 2 of Title 2 of the Government Code, shall transmit a copy of the complaint and the fact of dismissal to the appropriate law enforcement agency. The complaint and the fact of dismissal transmitted pursuant to this paragraph are public records and open to public inspection.

(2) If the committee finds that the respondent has violated any standard of conduct, it shall state its findings of fact and submit a report thereon to the Assembly. This report shall be accompanied by a house resolution, authored by the committee, which shall be introduced at the Chief Clerk's desk and then referred by the Committee on Rules to the Ethics Committee. The house resolu-



tion shall include a statement of the committee's findings and the committee's recommendation for disciplinary action. Within seven days, the committee shall adopt the final form of the house resolution and report it to the Assembly for placement on the Daily File. The committee also shall send a copy of those findings and report to the complainant and respondent, and, in cases concerning an alleged violation of Article 2 (commencing with Section 8920) of Chapter 1 of Part 1 of Division 2 of Title 2 of the Government Code, shall report thereon to the appropriate law enforcement agency. The report submitted pursuant to this paragraph is a public record and open to public inspection.

After the receipt of a copy of the committee's final report and house resolution, the Assembly expeditiously shall take appropriate action with respect to the respondent.

(l) The filing of a complaint with the committee pursuant to this rule suspends the running of the statute of limitations applicable to any violation of any standard of conduct alleged in the substance of that complaint while the complaint is pending.

(m) The committee shall maintain a record of its investigations, inquiries, and proceedings. All records, complaints, documents, and reports filed with or submitted to or made by the committee, and all records and transcripts of any investigations, inquiries, or hearings of the committee under this rule shall be deemed confidential and shall not be open to inspection, without the express permission of the committee, by any person other than a member of the committee, or an employee of the committee or other state employee designated to assist the committee, except as otherwise specifically provided in this rule. The committee may, by adoption of a resolution, authorize the release to the Attorney General or a district attorney of the appropriate county of any information, records, complaints, documents, reports, and transcripts in its possession that are material to any matter pending before the Attorney General or that district attorney. All matters presented at a public hearing of the committee and all reports of the committee stating a final finding of fact pursuant to subdivision (k) shall be

public records and open to public inspection. Any employee of the committee who divulges any matter that is deemed to be confidential by this subdivision shall be subject to discipline by the Committee on Rules.

(n) The committee may take any action authorized by this rule only upon the vote of not less than two members from the registered political party having the greatest number of Members in the Assembly and two members from the registered political party having the second greatest number of Members. Any vacancy on the committee does not reduce the votes required to take action.

(o) The committee may render advisory opinions to Members of the Assembly with respect to the standards of conduct and their application and construction. The committee may secure an opinion from the Legislative Counsel for this purpose or issue its own opinion. Any committee advisory opinion shall be prepared by committee members or staff and shall be adopted by the committee pursuant to subdivision (n).

(p) The committee shall conduct, at least semiannually, an orientation course on the relevant statutes and regulations governing official conduct. The curriculum and presentation of the course shall be established by the Committee on Rules. At least once each biennial session, each Member of the Assembly and each employee of the Assembly shall attend one of these courses.

(q) Pursuant to Section 8956 of the Government Code, the committee shall do each of the following:

(1) Conduct, at least semiannually, an orientation course on the relevant ethical issues and laws relating to lobbying.

(2) Impose fees on lobbyists for attending the course specified in paragraph (1) at an amount that will permit the participation of lobbyists to the fullest extent possible.

### **Printing of Committee Reports**

23. All requests for the printing of reports of Assembly committees shall be referred to the Committee on Rules. The Committee on Rules shall determine the number of copies needed, whether the report shall be printed in the Journal, and whether the report shall be

distributed electronically. The Committee on Rules shall authorize the distribution of reports electronically whenever possible.

### **Assembly Employees**

24. Every employee who works for a committee of the Assembly or a subcommittee of a committee, for a Member of the Assembly, for the Chief Clerk's office, or for the Sergeant at Arms, is an employee of the Assembly. All employees of the Assembly serve at the pleasure of the Assembly and the terms and conditions of their employment may be modified, or their employment may be terminated at will, at any time and without notice, by the Committee on Rules.

Every applicant for employment by the Assembly shall prepare a formal application for employment on forms prescribed by the Committee on Rules. The application shall include a statement of the applicant's present employment, the applicant's employment during the preceding two years, and other pertinent information that the Committee on Rules may require. The application shall be certified under penalty of perjury, and any willful false statement or omission of a material fact shall be punishable as perjury. If the application discloses any fact that indicates that the applicant has a personal interest that would conflict with the faithful performance of the applicant's duties, the applicant shall not be employed. All applications shall be retained in the records of the committee.

Every employee shall complete the Assembly ethics course in the first six months of the employee's employment. Thereafter, every employee shall take the course in the first six months of every legislative session.

Every employee shall, within the first six months of every legislative session, take a course on harassment, discrimination, and retaliation prevention. The content of the course shall be determined by the Committee on Rules and shall include the Legislature's Policy on Appropriate Workplace Conduct: Creating a Culture of Respect, Civility, and Diversity.

An employee may not engage in any outside business activity or outside employment that is inconsistent, in-

compatible, or in conflict with the employee's functions or responsibilities as an employee of the Assembly. Any employee who engages in any outside business activity or employment that is in any way related to the employee's functions or responsibilities as an employee shall promptly notify the Committee on Rules of that business activity or employment.

### **Public Legislative Meetings**

25. (a) Accredited press representatives and the public shall not be excluded from any public legislative meeting or hearing and shall not be prohibited from taking photographs of, televising, or recording the committee or house hearings.

(b) The Committee on Rules shall adopt reasonable rules regarding access to public legislative meeting and hearing spaces, including the placement and use of equipment for recording or broadcasting, to minimize disruption of the proceedings. The rules shall grant priority to accredited press representatives in allocating access to public legislative meetings and hearings. Legislative meetings shall comply with the provisions related to the public's recording of legislative meetings set forth in Resolution Chapter 163 of the Statutes of 2018.

## **IV. ASSEMBLY FUNCTIONS**

### **A. Duties of Assembly Officers**

#### **Duties of the Speaker**

26. (a) The Speaker possesses the powers and shall perform the duties prescribed as follows:

(1) To preserve order and decorum; the Speaker may speak to points of order in preference to the other Members, rising from the Speaker's chair for that purpose.

(2) To decide all questions of order subject to appeal to the Assembly by any Member. On every appeal, the Speaker shall have the right to assign the reason for the Speaker's decision.

(3) To name any Member to perform the duties of the Speaker, except that any substitution may not extend beyond adjournment.

(4) To have general direction over the Assembly Chamber and rooms set aside for the use of the Assembly, including the rooms for use by Members as private offices.

(5) To allocate funds, staffing, and other resources for the effective operation of the Assembly.

(6) To appoint the membership of all standing and special committees, including the Committee on Rules, and their respective chairpersons and vice chairpersons. The Speaker has approval power over the appointment of subcommittees of standing and special committees, except as otherwise provided in Rule 14.5. The Committee on Rules consists of the Chairperson, Vice Chairperson, and other Members who shall be appointed by the Speaker in accordance with the process for appointing the membership of standing committees pursuant to this rule. Two alternate members of the Committee on Rules shall be appointed in accordance with the process for appointing members to the Committee on Rules. Members and alternates so appointed shall remain in office until their successors are selected as provided for in these rules. The Speaker may designate any member in lieu of or in addition to the alternate member to fill a temporary vacancy. An alternate member may serve when a committee member is absent.

(7) To establish a schedule of meetings of standing committees or subcommittees and to approve special meetings at a time different from the scheduled time.

(8) To have general control and direction over the Journals, papers, and bills of the Assembly and to establish a procedure in accordance with Rule 118 for admitting employees of the Legislature to the Assembly Chamber, including the Lobby in the rear of the Chamber and any hallway or area of the Floor that is adjacent to the desks occupied by the assistants to the Chief Clerk.

(9) To act as Chairperson of the Committee of the Whole.

(10) To order the Lobby and Gallery cleared whenever the Speaker deems it necessary.

(11) To authenticate by the Speaker's signature, when necessary or required by law, all bills, memorials, resolu-

tions, orders, proceedings, writs, warrants, and subpoenas issued by order of the Assembly.

(b) The Speaker is an ex officio member of all Assembly and joint committees with all of the rights and privileges of that membership, except the right to vote. In counting a quorum of any of those committees, the Speaker shall not be counted as a member.

(c) The Speaker shall, at each regular session, appoint a Member of the Assembly to serve on the Judicial Council pursuant to Section 6 of Article VI of the California Constitution.

### **Funerals and Other Ceremonies and Events**

27. The Speaker may designate any one or more of the Members of the Assembly as the representatives of the Assembly to attend funerals and other ceremonies and events in appropriate circumstances. The Members so designated shall receive their expenses as provided in Joint Rule 35.

### **Selection of Officers**

28. (a) The Speaker shall appoint all nonelected officers of the Assembly except the Republican Leader.

(b) The Republican Leader shall be selected by the Assembly Republican Caucus.

### **Duties of the Speaker pro Tempore**

29. The Speaker pro Tempore shall perform those duties assigned by the Speaker, including the responsibility of presiding over sessions of the Assembly and advising the Members on parliamentary procedures of the house.

### **Duties of the Assistant Speaker pro Tempore**

29.5. The Assistant Speaker pro Tempore shall perform those duties assigned by the Speaker or Speaker pro Tempore, including the responsibility of presiding over sessions of the Assembly and advising the Members on parliamentary procedures of the house.

### **Majority Leader**

30. It is the duty of the Majority Leader to make those appropriate motions, points of order, or other arrangements that may be necessary to expedite the proceedings of the Assembly, and the Majority Leader is responsible for the presentation of all matters that relate to the order of business, and to the promotion of harmony among the membership.

### **Caucus Chairpersons**

31. The chairperson of the caucus of the political party having the greatest number of Members in the Assembly, and the chairperson of the caucus of the political party having the second greatest number of Members in the Assembly, shall perform those duties that are prescribed by their respective party caucuses.

### **Chief Clerk**

32. The Chief Clerk of the Assembly has the following duties, powers, and responsibilities:

(a) To keep the bills, papers, and records of the proceedings and actions of the Assembly and to have charge of the publication and distribution of those publications related thereto.

(b) To supervise Assembly employees who are engaged in duties related to subdivision (a).

(c) To act as Parliamentarian of the Assembly and to advise the officers of the Assembly and the Committee on Rules on parliamentary procedure and the Rules of the Assembly when called upon to do so.

(d) To prepare all bills, resolutions, histories, journals, and related publications for printing.

(e) To refuse to permit any bills, papers, or records to be removed from the Chief Clerk's office or out of the Chief Clerk's custody, except upon duly signed receipts from persons authorized.

(f) To perform other duties that are prescribed by law or the Committee on Rules.

(g) To make technical changes in measures and amendments pending before the Assembly. The Chief Clerk shall notify the Speaker and the author of the measure of any such change.

(h) To compare all bills, ordered or considered engrossed by the Assembly, with the engrossed copies thereof; before they pass out of the possession of the Assembly, to see that each engrossed bill is a true copy of the original, with those amendments that may have been made thereto; and to see that all engrossed bills are reported back in the order in which they were ordered engrossed.

(i) To assist the Committee on Rules, upon its request, in recommending the reference of bills to the appropriate standing committee.

The Assistant Chief Clerk shall have the powers and perform the duties of the Chief Clerk during the Chief Clerk's absence.

### **Sergeant at Arms**

33. The Sergeant at Arms has the following duties, powers, and responsibilities:

(a) To attend the Assembly during its session, preserve order, announce all official messengers, and serve all process issued by authority of the Assembly and directed by the Speaker; the Sergeant at Arms shall receive actual expenses for the Sergeant at Arms, or for an assistant, incurred in executing any process.

(b) To see that no person is admitted to the Assembly Chamber except in accordance with these rules.

(c) To have general supervision over the Assistant Sergeants at Arms and be responsible for their official acts and their performance of and regular attendance upon their duties.

(d) To execute all commands of the Speaker.

(e) To perform all other duties pertaining to the Sergeant at Arms' office as prescribed by law or Assembly Rule.

The Deputy Chief Sergeant at Arms shall have the powers and perform the duties of the Sergeant at Arms during the Sergeant at Arms' absence.

### **Filling Interim Vacancies— Assembly Elected Officers**

34. In the event a vacancy in any office, except Speaker, elected by the membership of the Assembly oc-



curs during joint recesses, the Committee on Rules shall fill the office until the session reconvenes. If a vacancy occurs in the office of the Speaker during a joint recess, the Committee on Rules shall notify the membership within 15 days from the time the vacancy occurs and shall call a caucus of the membership of the Assembly for the purpose of filling the vacancy. This caucus shall be held at the State Capitol within 30 days from the time the vacancy occurs. Notice of the caucus shall be in writing and shall be mailed not less than 10 days prior to the meeting of the caucus. If the Committee on Rules fails to act within 15 days from the time the vacancy in the office of Speaker occurs, the Chief Clerk of the Assembly shall act in its place, following the procedure set forth in this rule. Any person selected to fill any vacancy pursuant to this rule holds the office until the session reconvenes.

An affirmative recorded vote of a majority of the duly elected and qualified Members is required for the selection by the Assembly caucus of a person to fill a vacancy pursuant to this rule. The procedure for selecting the Speaker at the caucus is the same as the procedure required for the election of the Speaker at a session.

## **B. Printing**

### **Authority for Printing**

35. The State Printer may not charge any printing or other work to the Assembly other than as provided by law or Assembly Rule, except upon a written order signed by the Chief Clerk of the Assembly or the Chief Administrative Officer of the Assembly. All invoices for printing furnished to the Assembly shall be itemized and rendered by the State Printer within 30 days after completion of the printing. When necessary, the Chief Clerk of the Assembly or the Chief Administrative Officer of the Assembly may order certain printed matter completed in advance of its regular order by the issuance of a rush order.

### **Ordering of Printing**

36. The Chief Clerk is authorized to order, and is responsible for ordering, the printing of bills, resolu-

tions, journals, daily files, histories, and related documents.

The Chief Clerk of the Assembly, or the Chief Administrative Officer of the Assembly, shall order other printing as directed or authorized by the Committee on Rules, and the written order for that printing shall be countersigned by the Speaker or a person designated by the Speaker. The Chief Clerk of the Assembly or the Chief Administrative Officer of the Assembly shall also order other printing as directed or authorized by resolution or motion of the Assembly.

### **Printing Assembly History and Legislative Handbook**

37. During the session, the Chief Clerk shall cause to be published, prior to convening on Monday of each week, a complete history showing all actions taken upon each measure up to and including the legislative day preceding its issuance. For each legislative day intervening between the issuance of each Weekly History, there shall be published a Daily Supplemental History showing only actions taken upon any measure since the issuance of the preceding Weekly History.

The Chief Clerk of the Assembly shall, as soon as practicable, in each even-numbered year, commence to compile a legislative manual or handbook, pursuant to Section 9740 of the Government Code.

### **Transmittal of Assembly Joint Resolutions**

37.5. Whenever the Chief Clerk is directed to transmit copies of an Assembly Joint Resolution to Members of the Legislature or Members of Congress, the Chief Clerk may do one or both of the following:

(a) Transmit the copies to the designated Members by electronic means.

(b) Transmit one physical copy to the appropriate administrative or legislative officer of the designated body.

## **V. LEGISLATIVE PROCEDURE**

### **Order of Business**

40. (a) The order of business of the Assembly shall be as follows:

1. Rollcall
2. Prayer by the Chaplain
3. Reading of the Previous Day's Journal
4. Presentation of Petitions
5. Introduction and Reference of Bills
6. Reports of Committees
7. Messages From the Governor
8. Messages From the Senate
9. Motions and Resolutions
10. Business on the Daily File
11. Announcements
12. Adjournment

(b) With the exception of Special Orders of Business, the Speaker may determine that a different order of business will result in a more expeditious processing of the business of the Assembly by ordering resolutions honoring an individual or an organization, introductions, and adjournments in memory of individuals to be taken up in a different order than that listed in subdivision (a).

### **Pledging of Allegiance to the Flag**

41. At each session, following the prayer by the Chaplain, the Members of the Assembly and its officers and employees present in the Assembly Chamber shall pledge their allegiance to the Flag of the United States of America. The Speaker shall invite guests present in the Assembly Chamber to join in the pledge of allegiance to the Flag of the United States of America.

### **Reading and Correcting Journals**

42. (a) The reading of the Journal of the previous day may be dispensed with, on motion, by a majority vote of the Members present and voting.

(b) All journals of the Assembly shall be corrected by the Minute Clerk and delivered to the Chief Clerk.

(c) A motion to correct any day's Journal or to print a letter in the Journal shall always be in order and shall require a majority vote of the Members present and voting.

### **Presentation of Petitions**

43. Whenever petitions, memorials, or other papers are presented by a Member, a brief statement of the

contents thereof may be made verbally by the introducer. Petitions are not debatable and shall be filed, or referred to a committee as the Speaker shall determine. Receipt of that presentation and its disposition shall be noted in the Journal.

Upon receipt of a petition for the impeachment of any person subject to impeachment by the Legislature, the Speaker shall, without comment or debate, forthwith refer the petition to committee.

### **Messages From the Governor**

44. Messages from the Governor shall be delivered to the Chief Clerk or an assistant, and shall be read and ordered printed in the Journal unless otherwise ordered by an affirmative recorded vote of 54 or more Members.

### **Messages From the Senate**

45. (a) Messages from the Senate shall be delivered to the Chief Clerk or an assistant, and shall be read and ordered printed in the Journal. The Committee on Rules may refer each bill to a committee, unless upon a motion the Assembly, by an affirmative recorded vote of 41 or more Members, refers it to some other committee. The action to refer a bill is not debatable. The reference shall be entered in the Journal. Assembly bills that have been passed without amendment by the Senate shall be ordered to enrollment.

An Assembly bill amended by the Senate shall be placed upon the unfinished business file but shall not be eligible to be acted upon until it is on the unfinished business file for one calendar day, except that when the Assembly bill is placed upon the unfinished business file during the last two legislative days preceding (1) the January 31 bill passage deadline specified by Section 10 of Article IV of the California Constitution, (2) the scheduled commencement of the interim study recess, or (3) the scheduled commencement of the final recess as specified by the Joint Rules of the Senate and Assembly, it may be acted upon immediately.

(b) An Assembly bill amended by the Senate shall be considered and voted upon in accordance with Rule 77.

## **Presentation of Guests or Memorials in the Assembly**

45.5. These rules do not prohibit the Speaker or Speaker pro Tempore from permitting the introduction of a special guest or guests. A request that a session of the Assembly adjourn in memory of a person shall be made in writing. The request shall be read by the presiding officer immediately prior to adjournment.

### **A. Bills and Resolutions**

#### **Bills Defined**

46. (a) The word "bill," as used in these rules, includes a constitutional amendment, a concurrent resolution, and a joint resolution, except as otherwise specifically provided.

(b) A concurrent resolution and a joint resolution, other than a resolution ratifying proposed amendments to the United States Constitution and a resolution calling for a constitutional convention, shall be treated in all respects as a bill except as follows:

(1) It shall be given only one formal reading.

(2) It shall not be deemed a bill within the meaning of subdivision (a) and paragraphs (1) and (2) of subdivision (b) of Section 8 of Article IV of the California Constitution.

(c) "Final form," as used in these rules, means the following:

(1) For an Assembly bill, the form of the bill presented on the Senate Floor for a vote upon final passage.

(2) For a Senate bill, the form of the bill presented on the Assembly Floor for a vote upon final passage.

#### **Introduction and Reference of Bills**

47. (a) Each bill shall be signed by each Member who is an author or coauthor of the bill before it is introduced. If any bill is introduced that does not contain the signature of its author or coauthor, the bill, on motion of the Member whose name appears thereon without that signature, shall be stricken from the file by an affirmative recorded vote of 41 or more Members.

(b) For the purposes of this rule, a signature is defined as, and includes, a signature on the bill language provided by the Legislative Counsel or a letter to the Chief Clerk signed by the author submitted at the time of introduction. The letter may identify any Members to be added as joint authors, principal coauthors, or coauthors provided that the author maintain documentation that the Members intended to sign on to the bill.

(c) When received at the Chief Clerk's desk each bill shall, under the proper order of business, be numbered, read the first time, printed, and referred to a standing committee, and a copy thereof shall be placed upon the desk of each Member before final passage.

All bills and constitutional amendments introduced before the standing committees of the Assembly are appointed shall be referred to committee, the references to take effect when the committees are appointed.

(d) The Committee on Budget may introduce a bill germane to any subject within the jurisdiction of the committee in the same manner as any Member. Any other standing committee may introduce a total of five bills in each year of a biennial session that are germane to any subject within the proper consideration of the committee.

(e) No committee, except the Committee on Budget, may introduce or author a house resolution, concurrent resolution, or joint resolution.

(f) A committee bill may not be introduced unless it contains the signatures, as defined in subdivision (b), of a majority of all of the members, including the chairperson, of the committee. If all of the members of a committee sign the bill, at the option of the committee chairperson the committee members' names need not appear as authors in the heading of the printed bill. The committee shall maintain documentation that committee members who are listed in the letter to the Chief Clerk or who have signed the bill language provided by the Legislative Counsel intended to appear as authors.

(g) Subdivision (d) or (e) of this rule may be suspended with respect to a particular bill or resolution by approval of the Committee on Rules.

### **Bills Authored by a Former Member**

47.1. Whenever the author of a bill in the Assembly is no longer a Member of the Legislature, upon a request of a committee or current Member of the house in which the bill was introduced, the Assembly Committee on Rules may authorize that committee or Member to be the author of that bill. Absent that authorization, an action may not be taken by a committee or the Assembly with respect to a bill authored by a former Member.

### **Limitation on the Introduction of Bills**

49. (a) A Member may introduce not more than 50 bills in the regular session. As used in this rule, "bill" includes a constitutional amendment, but does not include a concurrent or joint resolution.

(b) This rule may be suspended with respect to a particular bill by approval of the Committee on Rules.

### **Reference of Bills to Committee**

51. Except as otherwise provided in this rule, the Committee on Rules may refer each bill to a committee by a majority vote of the membership of the committee, unless upon a motion the Assembly, by an affirmative recorded vote of 41 or more Members, refers it to some other committee. A motion to refer a bill is not debatable, except as to the propriety of the motion, and it may not open the main question to debate.

The Committee on Rules may require that, if a bill is reported out of the committee to which it has been referred, it shall be re-referred to another committee that shares jurisdiction of the subject matter of the bill.

When the Assembly is in recess during a state of emergency due to a pandemic, the Chairperson of the Committee on Rules may refer bills and resolutions to a committee when requested by the Speaker. A referral made pursuant to the Speaker's request shall be made in consultation with the Vice Chairperson of the Committee on Rules; shall be transmitted to the Chief Clerk, the Speaker, the Republican Leader, and members of the Committee on Rules; and shall be printed in the Journal.

### **Spot Bills**

51.5. A bill that upon introduction makes no substantive change in or addition to existing law, and would not otherwise affect the ongoing operations of state or local government, except a bill stating legislative intent to make necessary statutory changes to implement the Budget Bill, may not be referred to a committee by the Committee on Rules. If the author subsequently proposes to the Committee on Rules to make substantive changes in the bill as introduced, the Committee on Rules may refer the bill to a committee, together with the proposed changes for consideration as author's amendments. A vote on passage of the bill may not be taken, however, until the bill with its amendments, if adopted, has been in print for at least 15 days.

### **Delivery of Bills to State Printer**

52. After introduction and first reading, all bills shall be delivered to the State Printer.

### **Resolutions**

53. All resolutions shall be numbered and may be referred to the appropriate committee by the Committee on Rules.

Each resolution shall be signed by each Member who is an author or coauthor of the resolution before it is introduced.

### **Resolutions by Member**

54. A concurrent resolution or a house resolution may be introduced relating to a present or former state or federal elected official or a member of the official's immediate family. Other resolutions for the purpose of commendation or congratulation of any person, group, or organization, or for the purpose of expressing sympathy, regret, or sorrow on the death of any person, shall be prepared as a Committee on Rules Resolution and presented to the committee for appropriate action.

The Committee on Rules may approve exceptions to this rule for house resolutions. The Chief Clerk may not accept for introduction any house resolution that is con-



trary to this rule unless it is accompanied by the approval of the Committee on Rules.

## **B. Standing Committee Functions**

### **Standing Committee Rules**

55. Subject to the Joint Rules of the Senate and Assembly, the Rules of the Assembly shall govern the conduct of all committee and subcommittee meetings.

### **Meetings of Standing Committees and Subcommittees**

56. All standing committees and subcommittees shall meet at the hour and place provided by the schedule established by the Speaker, unless permission for a different hearing time is granted by the Speaker. A committee or subcommittee may not meet during any session of the Assembly, nor may any Member of the Assembly attend a conference committee meeting on any bill during any session of the Assembly without first obtaining permission from the Assembly. The Speaker may grant permission for a committee to meet for the purpose of holding an informational hearing, or to hear and report resolutions, at times when no committee may meet for any purpose.

When an unscheduled meeting of a standing committee or subcommittee has been so ordered, the meeting shall convene in an area that is readily accessible to the public and the Assembly shall take care that every effort is made to inform the public that a meeting has been called. An unscheduled meeting of a committee or subcommittee may not be held in the Assembly Chamber during a Floor session.

Unless authorized by the Speaker, no bill may be set for hearing, nor may any notice thereof be published by any Assembly committee or subcommittee, until the bill has been referred to the committee or subcommittee hearing the bill. If the Speaker authorizes a hearing on a bill pursuant to this rule, the authorization shall be printed in the Journal. Permission to set a bill for hearing pending referral may also be granted by a vote of a majority of the Members of the Assembly. Nothing in this

paragraph shall prevent a committee or subcommittee from acting with regard to a bill referred to it where the only action taken is to cause the bill to be reported to the Assembly with the recommendation that amendments be adopted and the bill be reprinted as amended and re-referred to the committee or subcommittee.

The several standing committees and subcommittees and their chairpersons may adopt a procedure under which bills are scheduled for hearing on the basis of like subject matter groupings.

### **Setting and Hearing Bills in Committee**

56.1. All bills referred to a standing committee pursuant to Rule 51 may be set and heard, if requested by the author, as specified by the Joint Rules. If the analysis of an author's amendment that is subsequently adopted pursuant to Rule 68 discloses that the amendment makes a substantial substantive change to the original bill as referred by the Committee on Rules, the bill as amended shall either be set and heard by the committee having jurisdiction of the bill as amended or re-referred to the Committee on Rules pursuant to the Assembly Rules.

The file notice requirements for committees may be temporarily suspended for specified bills upon approval of the Speaker and the Republican Leader. A waiver of the file notice requirement made pursuant to this rule shall be printed in the Journal.

### **Committee Analyses**

56.5. Except as otherwise provided in this rule, each standing committee and subcommittee shall prepare an analysis of every bill it has set for hearing, which shall be available to the public in the office of the committee or subcommittee one working day prior to the date on which the hearing is to be held. In the case of a special meeting, or a meeting of the Committee on Appropriations or the Committee on Budget, or their subcommittees, the analysis shall be available to the public at the beginning of the hearing. No question concerning a committee's compliance with this rule with regard to any bill shall be in order following a vote on passage of

the bill in that committee. As used in this rule, a “working day” is any day on which a house file is published.

A copy of each committee analysis shall be transmitted by the committee secretary to the Assembly Floor Analysis Unit at the same time it is made available to the public.

### **Committee Consultants: Floor Analyses**

56.6. Except as otherwise provided in this rule, the consultants of a standing committee or subcommittee are responsible for monitoring bills assigned to their respective committee or subcommittee throughout the entire legislative process. Except for resolutions and bills on the Consent Calendar, a consultant of the appropriate standing committee shall prepare, in a timely fashion, an analysis of every bill on third reading or the unfinished business file, and of any amendment to a bill that is on the Assembly Floor, as directed by the Assembly Floor Analysis Unit.

The committee consultant who prepares the analysis shall transmit a copy of the completed analysis to the Assembly Floor Analysis Unit. The Assembly Floor Analysis Unit is responsible for final editing for grammar and format of all Floor analyses.

### **Consent Calendar**

56.7. If the chairperson of a committee or subcommittee, in advance of a hearing, proposes to recommend any bills for consideration on the Consent Calendar without hearing testimony on those bills in committee, a list of those bills shall be made available to the public at the same time as the committee analysis required under Rule 56.5.

### **Committee Quorum**

57. Except as otherwise provided in this rule, a majority of the membership of any standing committee constitutes a quorum for the transaction of its business, including the decision to recommend the adoption of any amendments to any bill. A majority of the membership of the committee, or a subcommittee thereof, is required to report a bill out of the committee or subcom-

mittee, respectively. Any vacancy on a standing committee shall not reduce the votes required to take action on a bill in that committee.

Whenever a member is disqualified pursuant to Joint Rule 44 or the Political Reform Act of 1974 (Title 9 (commencing with Section 81000) of the Government Code) from voting or taking any other action related to the passage, defeat, or amendment of a bill in committee, that disqualification shall be treated the same as a vacancy. The member shall advise the chairperson of a disqualification, and the chairperson shall announce which members are so disqualified at the commencement of the hearing on the bill.

### **Reconsideration**

57.1. After a committee has voted on a bill, reconsideration may be granted only one time. Pursuant to subdivision (a) of Joint Rule 62, reconsideration may be granted within 15 legislative days or prior to the interim study joint recess, whichever occurs first. A vote on reconsideration may not be taken without the same notice required to set a bill for hearing unless that vote is taken at the same meeting at which the vote to be reconsidered was taken and the author is present. An action taken by a committee may not be reconsidered except by a majority vote of the membership of the committee.

### **Bills Reported Back to Assembly**

58. All committees shall act upon bills referred to them as soon as practicable, and when acted upon each bill shall be reported back to the Assembly forthwith; the chairperson of each committee is charged with the observance of this rule. The chairperson of each committee shall, insofar as practicable, report back bills in the same order as they were acted upon by the committee.

### **Suspense Files**

58.2. (a) The Committee on Appropriations may maintain a suspense file, to which bills may be referred by vote of a majority of the members of the committee present and voting, pending further consideration by the committee. A bill may be taken off the suspense file and

heard, upon two days' notice published in the file, by a vote of a majority of the members of the committee present and voting. A bill removed from the suspense file for the purpose of amendment only, pursuant to Rule 68, shall be re-referred to the committee and shall be placed on the suspense file pending further consideration by the committee.

(b) Notwithstanding any other rule, procedure, or practice, a committee of the Assembly, other than the Committee on Appropriations or the Committee on Revenue and Taxation, shall not establish or maintain a suspense file.

### **Voting in Committee**

58.5. When a standing committee or subcommittee takes action on a bill, including reconsideration, the vote may be by rollcall vote only. All rollcall votes taken in a standing committee or subcommittee shall be recorded by the committee secretary on forms provided by the Chief Clerk of the Assembly. The record of a rollcall vote shall show, for each proposal voted upon: all votes for and against, all members absent, and all members not voting. The chairperson of each standing committee or subcommittee shall promptly transmit a copy of the record of the rollcall votes to the Chief Clerk of the Assembly, who shall cause the votes to be published.

The committee secretary of each standing committee or subcommittee shall promptly transmit a copy of the record of the rollcall votes to the Assembly Floor Analysis Unit.

A member may submit a written explanation of the member's vote, absence, or failure to vote on any bill or resolution, and that explanation shall be printed in the appendix to the Journal in the appropriate place, provided that no explanation may exceed 50 words in length.

At the request of the author or any member of the committee, the committee shall hold the roll open on any bill until the adjournment of the committee meeting. At no time may a bill be passed out by a committee without a quorum being present.

This rule does not apply to any of the following:

(a) Adoption of author's amendments to a bill.

(b) Withdrawal of a bill from a committee calendar at the request of an author.

(c) Return of bills to the house where the bills have not been voted on by the committee.

(d) Votes of subcommittees of the Committee on Budget when considering the Budget Bill.

(e) Votes of the Committee on Rules when referring bills to committees.

### **Subject Matter of Bill Recommended for Interim Study**

59. Whenever it is the decision of a standing committee that a bill referred to that committee shall not be given a do-pass recommendation, but that the subject matter of the bill should be referred for study, that standing committee shall retain the bill in its possession and report its recommendation to the Assembly that the subject matter of the bill be referred to the Committee on Rules for that committee's assignment of the subject matter to an appropriate committee.

Nothing in this rule shall be construed to prohibit a committee from subsequently reporting the bill to the Assembly with a do-pass or do-pass as amended recommendation or from reporting it out of committee without further action on the final day of the session.

### **Committee Chairperson as Author**

60. A chairperson of a standing committee may not preside at a committee hearing to consider a bill of which the chairperson is the sole author or the lead author, except that the Chairperson of the Committee on Budget may preside at the hearing of the Budget Bill by the Committee on Budget.

### **Reports of Committees**

61. Specially prepared reports of standing and special committees shall be delivered to the Chief Clerk or an assistant, and shall be read and ordered printed in the Journal unless otherwise ordered by the Speaker or a majority vote of the Members present and voting.

When a report of a joint legislative committee is delivered to the Chief Clerk, the Speaker shall refer it to a standing committee for review and appropriate action.

## **Constitutional Amendments**

62.5. All constitutional amendments shall be referred to the policy standing committee having jurisdiction of that subject matter.

### **C. Passage of Bills**

#### **Daily File**

63. There shall be printed an Assembly Daily File for each legislative day. The following listing shall constitute the order of business on the Daily File:

1. Special Orders of the Day
2. Second Reading, Assembly Bills
3. Second Reading, Senate Bills
4. Unfinished Business
5. Third Reading, Assembly Bills
6. Third Reading, Senate Bills

All bills on the Daily File shall be called for consideration, provided that Rule 58 has been complied with in the order of their listing. All scheduled committee hearings, together with the list of bills to be heard, shall be published in the Daily File.

#### **Copies of Bills for Action on Floor**

64. A bill may not be considered or acted upon on the Floor of the Assembly unless and until a copy of the bill as introduced, and a copy of each amended form of the bill, has been distributed to the desk of each Member in hardcopy or in portable document format (PDF) via electronic device and, as applicable, the requirements of paragraph (2) of subdivision (b) of Section 8 of Article IV of the California Constitution have been complied with.

#### **Second Reading of Bills**

66. All bills shall be read by title the second time in the order of their appearance upon the second reading file. Upon second reading, Assembly bills reported without amendments shall be ordered engrossed, and Senate bills reported without amendments shall be ordered to third reading. All bills reported out of committee shall be placed on the second reading file for the next legislative

day, and may not be read a second time until the next legislative day under that order of business. As used in this rule, "bill" does not include a joint or concurrent resolution, but does include a constitutional amendment.

### **Bills Requiring General Fund Appropriation**

66.6. Until the Budget Bill has been enacted, the Assembly may not send to the Governor for consideration any bill appropriating funds for expenditure during the fiscal year for which the Budget Bill is to be enacted, except emergency bills recommended by the Governor or appropriations for the salaries and expenses of the Legislature.

### **Committee Amendments and Coauthors**

67. (a) Committee amendments reported with bills shall be considered upon their second reading, and the amendments may be adopted by majority vote of the Members present and voting. Assembly and Senate bills amended on second reading by committee amendment shall be ordered reprinted and returned to the second reading file. Assembly bills so amended shall be engrossed after printing.

Committee amendments reported with bills shall be prepared, or approved as to form, by the Legislative Counsel. Committee reports and amendments shall be submitted to the Chief Clerk's desk in a form and manner established by the Chief Clerk.

The Chief Clerk shall cause to be transmitted to the Assembly Floor Analysis Unit a copy of each committee report and committee amendment, unless the committee report or committee amendment is relative to a joint, concurrent, or house resolution.

Adoption of amendments to any bill in the Assembly prior to third reading, other than by a rollcall, shall not preclude subsequent consideration in committee, or on the third reading by the Assembly, of the bill, those amendments, or any part thereof.

(b) Notwithstanding any other rule, the revision of a bill only to add coauthors shall not be considered an amendment of the bill. A request to add coauthors may be submitted to the Assembly with the approval of the



committee chairperson, the lead author of the bill, and each proposed coauthor on a form provided by the Chief Clerk. The form may be submitted to the Chief Clerk with the submission of the committee report. A coauthor revision form may be submitted for a bill only one time in each committee to which the bill has been re-referred, except that the limit of one coauthor revision form per bill shall not apply to fiscal committees. Upon submission of the form, the heading of the bill shall be revised to reflect the additional coauthor or coauthors. Any Member added as a coauthor to a bill may subsequently request in writing that the Member's name be removed.

### **Author's Amendments**

68. Upon request of the author of a bill, the chairperson of the committee to which the bill has been referred may, by the chairperson's individual action taken independently of any committee meeting, cause the bill to be reported to the Assembly with the recommendation that amendments submitted by the author be adopted and the bill be reprinted as amended and re-referred to the committee. When the Assembly is in recess, the Chairperson of the Committee on Rules may authorize the adoption of author's amendments pursuant to this rule if requested by the chairperson of a standing committee in possession of the bill. Bills amended during recess shall be reprinted as amended, read a second time, and re-referred to the committee.

Notwithstanding any other rule, a bill to be amended pursuant to this rule may not be placed on the second reading file for the adoption of those amendments.

### **Rules Committee Author's Amendments**

68.1. (a) If a proposed amendment to a bill on the Floor is submitted pursuant to Rule 69, the Chairperson of the Committee on Rules may, upon request of the author of the bill, re-refer the bill and proposed Floor amendments to the Committee on Rules for further action.

(b) Upon re-referral, the Chairperson of the Committee on Rules may cause the amendments submitted by the author to be adopted and the bill to be reprinted as

amended and ordered returned to either the second or third reading file.

### **Vote on Passage of Bill as Amended**

68.5. Except as otherwise provided in this rule, a vote on passage of any bill in a standing committee or subcommittee shall be taken only when the bill is in print, including any previously adopted amendments to the bill. A vote on passage of an amended bill, when the amended form of the bill is not in print, may be taken only if the sole effect of the amendment is to add coauthors to the bill or if the committee determines that the effect of the amendment upon the bill can be readily understood by all of the members and audience present at the hearing. In that circumstance, any member may require that the amendments be in writing at the time of their adoption.

### **Bill Analysis Prior to Third Reading**

68.6. A bill, concurrent resolution, or joint resolution may not be considered on third reading unless and until an analysis of the measure has been distributed by the Assembly Floor Analysis Unit and placed upon the desks of the Members, unless otherwise ordered by the Speaker.

### **Analysis of Conference Committee Amendments**

68.7. A report of a conference committee on any bill, other than the Budget Bill, that recommends the substantive amendment of a bill may not be considered unless and until an analysis of the proposed amendment has been distributed by the Assembly Floor Analysis Unit and placed upon the desks of the Members, unless otherwise ordered by the Speaker.

### **Printing of Conference Committee Reports**

68.8. A conference report may not be heard by the Assembly until it has been in print for 72 hours prior to being taken up by the house.

### **Conference Committee: Substantial Policy Change**

68.9. (a) A conference committee on any bill, other than the Budget Bill or a bill that is making statutory changes to implement the Budget Bill, may not approve any substantial policy change in any bill if that substantial policy change has been defeated in a policy committee of the Assembly within the current legislative session. For purposes of this rule, the most recent action of a policy committee with regard to a substantial policy change is deemed the only action taken when the policy committee has taken inconsistent actions with respect to a substantial policy change.

(b) For purposes of subdivision (b) of Joint Rule 29.5, the term "heard" means that a printed bill with substantially similar language was before the appropriate committee and taken up at a regular or special hearing of the committee during the current legislative session; or that an amendment, which was drafted and given a request number or approved as to form by the Legislative Counsel, was before the committee and taken up at a regular or special hearing of the committee.

### **Amendments From the Floor and Coauthors**

69. (a) Any Member may move to amend a bill during its second or third reading, and that motion to amend may be adopted by a majority vote of the Members present and voting.

Amendments to a bill offered from the Floor, except committee amendments reported with bills, amendments offered with a motion to amend and re-refer a bill to committee, amendments deleting any number of words, or amendments previously printed in the Journal, are not in order unless and until a copy of the proposed amendments has been placed upon the desks of the Members.

Notwithstanding any other rule, a bill that has been revised on the Assembly Floor at the request of the lead author and on forms provided by the Chief Clerk only to add coauthors to the bill shall not be considered an amendment and a copy of the bill is not required to be

placed upon the desks of the Members if both the Speaker and the Republican Leader, or a majority vote of the house, approve the request. The heading of the bill shall be revised to reflect the addition of the coauthor or coauthors.

Amendments offered from the Floor during a bill's second or third reading shall be prepared, or approved as to form, by the Legislative Counsel.

Before debate three copies of the proposed amendment to Assembly bills, and three copies of the proposed amendments to Senate bills, shall be delivered to the Chief Clerk's desk. One copy of the proposed amendment shall be transmitted by the Chief Clerk to the Assembly Floor Analysis Unit. Bills so amended upon second or third reading shall be reprinted and re-engrossed. The Chief Clerk shall order printed as many copies of all amended bills as the Chief Clerk may determine to be necessary.

(b) (1) Amendments from the Floor during a bill's second or third reading that would make a substantive change in the bill shall be submitted to the Chief Clerk's desk by 5:00 p.m. or the time of adjournment, whichever is later, the business day before the start of session on the legislative day at which they are to be considered.

(2) Upon receipt of the proposed amendments by the Chief Clerk, an analysis shall be prepared by the committee of origin in conjunction with the Assembly Floor Analysis Unit, and a copy of that analysis shall be distributed to each Member's desk prior to the beginning of debate on adoption of the proposed amendments, unless otherwise ordered by the Speaker.

(c) Paragraph (1) of subdivision (b) does not apply to (1) amendments to a bill taken up without reference to file, (2) amendments to a bill to add or delete an urgency clause, (3) amendments to a bill that are identical to other amendments submitted to the Chief Clerk's desk in accordance with the requirements of this rule, (4) amendments to the Budget Bill or to a bill that is making statutory changes necessary to implement the Budget Bill, or (5) amendments to a bill to make the bill contingent upon the enactment of another bill, or to incorpo-

rate one or more statutory amendments proposed in another bill to avoid superseding those amendments.

(d) Any bill amended on the second or third reading file shall be ordered reprinted and returned to the third reading file, and may not be acted on by the Assembly until the bill, as amended, has been on the Daily File for one calendar day, and, with regard to an amended Senate bill, may not be voted upon for final passage until the bill complies with Rule 76. This subdivision does not apply to a bill that is amended to add or delete an urgency clause or to a bill that is amended to make statutory changes to implement the Budget Bill.

(e) A motion to amend a bill on the second or third reading file, other than committee amendments reported pursuant to Rule 57, is not in order on (1) the last two legislative days preceding the January 31 bill passage deadline specified by Section 10 of Article IV of the California Constitution or (2) the last seven days preceding the scheduled commencement of the interim study recess or the scheduled commencement of the final recess as specified by the Joint Rules of the Senate and Assembly. This subdivision may be suspended temporarily by two-thirds vote of the Members present and voting. This subdivision does not apply to amendments to a bill pursuant to Joint Rule 23.5, amendments to a bill to add or delete an urgency clause, or amendments to a bill to incorporate one or more statutory amendments proposed in another bill to avoid superseding those amendments.

### **Consideration of Political Reform Act Bills**

69.1. Pursuant to Section 81012 of the Government Code, any bill that would amend the Political Reform Act of 1974 (Title 9 (commencing with Section 81000) of the Government Code) may not be passed until, 12 days prior to being considered for passage, the bill in its final form has been delivered by the Chief Clerk to the Fair Political Practices Commission for distribution to the news media and to every person who has requested the commission to send a copy of any such bill to the person.

### **Consideration of Bills Amending the California Stem Cell Research and Cures Act**

69.2. Pursuant to Section 8 of the California Stem Cell Research and Cures Act (Proposition 71 of the November 2, 2004, statewide general election), the following requirements apply to a bill that would amend the provisions of that act:

(a) The bill may not be passed until, 14 days prior to the date of passage, copies of the bill in its final form are made available by the Chief Clerk to the public and the news media.

(b) Passage of the bill requires the affirmative votes of 56 Members.

### **Electronic Distribution of Bills, Conference Reports, Amendments, and Analyses**

69.5. Any requirement that bills, conference reports, amendments, or an analysis be placed on the desks of the Members is satisfied by electronic distribution of the same information in portable document format (PDF) via computer to the desk of the Members through the Assembly Floor System, unless otherwise ordered by the Speaker.

### **Consideration of Bills Re-referred to Committee**

70. Whenever a bill that has been amended and re-referred to committee is reported out by that committee, it shall be placed on the second reading file and may not be transferred therefrom to the third reading file until the following day.

### **Uncontested Bills**

71. A bill may not be placed on the Assembly Consent Calendar unless it has met the requirements of Joint Rule 22.1 with respect to each Assembly standing committee to which the bill has been referred.

### **Consideration of Concurrent and Joint Resolutions**

73. A concurrent or joint resolution may be amended by a majority vote of the Members present and

voting. The ayes and noes may not be called upon the adoption of concurrent resolutions, except those authorizing expenditures of money, unless regularly demanded, or required by statute or the California Constitution.

### **Adoption of Resolutions**

74. (a) Any resolution upon which a rollcall vote is demanded requires an affirmative recorded vote of 41 or more Members for adoption.

(b) The adoption of any resolution authorizing the expenditure of money requires an affirmative recorded vote of 41 or more Members.

(c) The adoption of any joint resolution requires an affirmative recorded vote of 41 or more Members.

(d) A resolution may not be adopted on the third reading file on the last seven days preceding the scheduled commencement of the interim study recess or the scheduled commencement of the final recess as specified by the Joint Rules of the Senate and Assembly. This subdivision does not apply to the Consent Calendar and may be suspended temporarily by an affirmative recorded vote of 41 or more Members.

### **Printing of Resolutions**

75. When any previously printed house resolution is before the Assembly for adoption, it may be printed in the Journal only if amendments to it have been adopted, in which case it shall be printed as amended. In the absence of those amendments, house resolutions before the Assembly for adoption shall be referred to by day and page of the Journal as printed upon introduction. For the purposes of this rule, the adding of a coauthor shall not be deemed an amendment.

### **Internet Publication Prior to Final Passage of Senate Bill**

76. (a) A Senate bill shall not be voted upon by the Assembly for final passage unless the bill has been published on the Internet in its final form for at least 72 hours prior to that vote.

(b) The requirement of subdivision (a) may be waived for a bill if the Governor has submitted to the Legislature

a written statement that dispensing with the notice period for that bill is necessary to address a state of emergency, as described in paragraph (2) of subdivision (b) of Section 8 of Article IV of the California Constitution.

(c) As used in this rule, "bill" does not include a joint or concurrent resolution or a constitutional amendment.

### **Concurrence in Senate Amendments**

77. (a) Concurrence in any Senate amendment to an Assembly bill requires the same affirmative recorded vote as the vote required by the California Constitution for the passage of the bill. A vote on concurrence may not be taken until the bill has been on the unfinished business file for one calendar day, except that when the bill is placed upon the unfinished business file during the last two legislative days preceding (1) the January 31 bill passage deadline specified by Section 10 of Article IV of the California Constitution, (2) the scheduled commencement of the interim study recess, or (3) the scheduled commencement of the final recess as specified by the Joint Rules of the Senate and Assembly, it may be acted upon immediately. The vote on concurrence shall be deemed the vote upon final passage of the bill.

(b) Senate amendments to Assembly bills shall not be concurred in until both of the following have occurred:

(1) An analysis of the bill has been distributed by the Assembly Floor Analysis Unit and a copy placed upon the desks of the Members, unless otherwise ordered by the Speaker. As used in this paragraph, "bill" includes a constitutional amendment, but does not include a joint or concurrent resolution.

(2) The bill has been published on the Internet in its final form for at least 72 hours prior to that vote. This requirement may be waived for a bill if the Governor has submitted to the Legislature a written statement that dispensing with this notice period for that bill is necessary to address a state of emergency, as described in paragraph (2) of subdivision (b) of Section 8 of Article IV of the California Constitution. As used in this paragraph, "bill" does not include a joint or concurrent resolution or a constitutional amendment.



### **Digest of Bills Amended in Senate**

77.1. Whenever the Senate amends and passes an Assembly bill, the Legislative Counsel shall, within one day after the bill is passed by the Senate, prepare and transmit to the Chief Clerk and the Speaker a brief digest summarizing the effect of the Senate amendment. Upon receipt from the Legislative Counsel, the Chief Clerk shall cause the digest to be printed in the Daily File immediately following any reference in the file to the bill covered by the digest.

### **Substantially Amended Bills**

77.2. If the analysis of an amendment submitted pursuant to Rule 69 or adopted on the Floor discloses that the amendment makes a substantial substantive change to a bill as passed by the last committee of reference, the bill, as amended or with proposed amendments, may be referred by the Speaker to the appropriate committee. Bills with proposed Floor amendments may only be re-referred under this rule when the proposed amendments have been submitted by the author or designated Floor manager pursuant to Rule 69 and when a state of emergency exists due to a pandemic.

A bill that was previously reported from a policy or fiscal committee of reference in compliance with Joint Rule 61 is not subject to the deadlines in Joint Rule 61 if the bill is subsequently referred to a policy or fiscal committee pursuant to this rule.

If the digest to an Assembly bill that has been returned to the Assembly by the Senate for concurrence in Senate amendments discloses that the Senate has made a substantial substantive change in the bill as first passed by the Assembly, the bill may be referred by the Speaker to the appropriate committee.

### **Inactive File**

78. Whenever a bill has been passed twice on the third reading file on two successive legislative days, it shall be placed forthwith upon a special file to be known as the inactive file. A bill also may be placed on the inactive file at the request of the author. When a bill has been placed on the inactive file, it may be returned to the third

reading file by request of the author on any legislative day. During a legislative day on which there is no Floor session, an author of an Assembly bill or the Floor Manager of a Senate bill shall submit the author's or the Floor Manager's written intention to remove the measure from the inactive file to the Chief Clerk, who shall cause the notice to be printed in the Journal. The Chief Clerk shall also transmit the written intention to the Speaker and the Republican Leader. Notice of the request to return the bill to the third reading file shall be published one day in advance in the Daily File. The bill, when returned to the third reading file, shall then be placed at the foot of the third reading file. Notice of removal of resolutions and concurrence items from the inactive file on a legislative day on which there is no Floor session shall be published one day in advance in the Daily File.

When a bill, placed on the inactive file from the second reading file or the unfinished business file, is removed from the inactive file, it shall be returned to the foot of the second reading file or the unfinished business file, respectively, in the next published Daily File.

### **Engrossing and Enrolling Bills**

79. The Engrossing and Enrolling Clerk shall engross and enroll all bills that come to the Engrossing and Enrolling Clerk's hands for that purpose, in compliance with the provisions of Section 9503 of the Government Code, and in the order of time in which the same shall be acted upon by the Assembly.

After final passage by both houses, any Assembly bill not amended by the Senate shall be ordered by the Speaker forthwith to be enrolled, as provided in Sections 9508 and 9509 of the Government Code. The Chief Clerk shall report both the day and hour each enrolled bill is presented to the Governor, which report shall be entered in the Journal.

## **VI. PARLIAMENTARY PROCEDURE**

### **A. Motions and Questions**

#### **Precedence of Motions During Debate**

80. When a question is under debate or before the Assembly, no motions shall be received but the following, which shall take precedence in the order named:

- First—To adjourn;
- Second—To recess to a time certain;
- Third—To lay on the table;
- Fourth—For the previous question;
- Fifth—To set as a special order;
- Sixth—To postpone indefinitely;
- Seventh—To refer to or to re-refer;
- Eighth—To amend.

#### **Questions of Order Decided Without Debate**

81. All incidental questions of order, arising after a motion is made for any of the questions named in Rule 80 and pending that motion, shall be decided by the Speaker without debate, whether on appeal or otherwise.

#### **Appeal From Decision of the Speaker**

82. Any Member may appeal from a decision of the Speaker without waiting for recognition by the Speaker, even though another Member has the Floor. An appeal is not in order when another is pending, or when other business has been transacted by the Assembly prior to the appeal being taken. Upon the appeal being seconded, the Speaker may give the Speaker's reasons for the decision, and the Member making the appeal may give the Member's reasons for the appeal, and the Speaker forthwith shall put one of the following questions to the Assembly:

- (1) "Shall the decision of the Speaker be sustained?"
- (2) "Shall the decision of the Speaker be overruled?"

An appeal may not be amended and yields only to a motion to recess or adjourn, or to lay on the table, or a question of personal privilege. If an appeal is laid on the table, that action shall have no effect on the pending question.

An appeal may not be debated when relating to indecorum, the transgression of rules, or the priority of business. A majority vote of the Members present and voting decides any appeal. In the event of a tie vote, the appeal is lost.

### **Speaker Explains Order of Business**

83. The Speaker may, on the Speaker's own motion or the motion of any Member, explain the order of business when the motion pending before the Assembly is not debatable. That explanation may not consume more than two minutes.

### **To Adjourn**

84. A motion to adjourn is not debatable and may not be amended, and is always in order, except: (a) when another Member has the Floor; (b) when the Assembly is voting; or (c) during a call of the Assembly. The name of any Member moving an adjournment, and the hour at which the motion was made and adjournment taken, shall be entered in the Journal. A motion to adjourn shall be adopted by a majority vote of the Members present and voting.

When a motion to adjourn is made and seconded, it shall be in order for the Speaker, before putting the question, to permit any Member to state to the Assembly any fact relating to the condition of the business of the Assembly which would seem to render it improper or inadvisable to adjourn. That statement may not occupy more than two minutes and is not debatable.

An affirmative recorded vote of a majority of the duly elected and qualified Members is required to adjourn any session of the Assembly sine die.

### **To Recess to a Time Certain**

85. A motion to recess to a time certain is treated the same as a motion to adjourn, except that the motion is debatable when no business is before the Assembly, and can be amended as to the time and duration of the recess. It yields only to a motion to adjourn.

### **To Lay on the Table**

86. A motion to lay on the table is not debatable and may not be amended.

A motion to table a bill, constitutional amendment, or concurrent or joint resolution is adopted by an affirmative recorded vote of 41 or more Members.

Any motion to lay on the table, if carried by 41 or more votes, carries with it the main question and everything that adheres to it, except that a motion to lay an amendment on the table, if adopted, does not carry with it a bill, constitutional amendment, or concurrent, joint, or house resolution.

A motion to lay an amendment on the table is adopted by a majority vote of the Members present and voting.

A motion to lay on the table may not be applied with respect to reconsideration.

### **The Previous Question**

87. The previous question shall be put only when demanded by five Members who have not previously spoken on the question, and its effect, when sustained by a majority vote of the Members present and voting, shall be to put an end to all debate and bring the Assembly to a vote only on the question then pending, except that the proponent of the matter pending shall be allowed not more than five minutes to close the debate.

### **Motion to Set Special Order**

88. A motion to set any matter before the Assembly as a special order of business is adopted by an affirmative recorded vote of 54 or more Members. The motion is debatable only as to the propriety of setting the main question as a special order of business, and may be amended only as to the time.

### **Motion to Postpone to a Time Certain**

89. A motion to postpone to a time certain is deemed and treated as a motion to set as a special order.

### **Motion to Postpone Indefinitely**

90. The making of a motion to postpone indefinitely any bill, motion, or amendment opens the main

question to debate. If the motion to postpone indefinitely prevails by an affirmative recorded vote of 41 or more Members, the main question may not be acted upon again during the session.

### **Motion to Amend**

91. A motion to amend may itself be amended, but an "amendment to an amendment" may not be amended. A motion to substitute is deemed to be a motion to amend and is considered the same as an amendment.

Only one substitute is in order when an amendment is pending. A motion to amend or to substitute is debatable, except where the main question to be amended is not debatable. Any motion to amend may be adopted by a majority vote of the Members present and voting.

A motion to amend that is decided in the negative is not again in order on the same day, or at the same stage of proceeding. The fact that a motion to amend by striking out certain words is decided in the negative does not preclude a motion to amend by adding words, or a motion to amend by striking out and inserting words, except that in no case may a further amendment be substantially the same as the one rejected.

Subject to the above provisions of this rule and Rule 69, a motion to amend is in order during the second or third reading of any bill.

### **Amendment to be Germane**

92. An amendment to any bill, other than a bill stating legislative intent to make necessary statutory changes to implement the Budget Bill, whether reported by a committee or offered by a Member, is not in order when the amendment relates to a different subject than, is intended to accomplish a different purpose than, or requires a title essentially different than, the original bill.

A motion or proposition on a subject different from that under consideration may not be admitted as an amendment.

An amendment is not in order that changes the original number of any bill.

A Member may not be added or deleted as an author or coauthor of a bill or resolution without the Member's consent.

### **Consideration of Motions**

93. A motion, whether oral or written, may not be adopted until it is seconded and distinctly stated to the Assembly by the Speaker.

### **Motions in Writing**

94. Upon request of the Speaker, all motions shall be reduced to writing and shall be read to the Assembly by the Speaker before being acted upon.

### **Withdrawal of Motions**

95. After a motion is stated by the Speaker, or a bill, resolution, or petition is read by the Chief Clerk, it is in the possession of the Assembly.

### **Motion to Withdraw or Re-refer Bills**

96. (a) A motion to withdraw a bill or resolution from committee, or to re-refer a bill or resolution from one committee to another committee, may be made during the regular order of business. A motion to re-refer may be debated only as to the propriety of the reference, and shall require an affirmative recorded vote of 41 or more Members.

(b) A bill or resolution may not be withdrawn from committee and placed upon the file, unless a motion to withdraw has been heard by, and has been approved by a majority vote of, the Committee on Rules. This subdivision does not apply to a bill in a fiscal committee that has been amended so as not to require its reference to a fiscal committee, as indicated by the Legislative Counsel's Digest.

(c) A motion to continue a motion to withdraw a bill or resolution from committee requires a majority of those Members present and voting. A motion to withdraw a motion to withdraw is not in order.

(d) When the Assembly is in recess during a state of emergency due to a pandemic, the Chairperson of the Committee on Rules, in consultation with the Vice

Chairperson of the Committee on Rules, may instruct the Chief Clerk to withdraw and re-refer bills and resolutions from one committee to another committee. Re-referral instructions made pursuant to this subdivision shall be printed in the Journal.

### **Re-reference of Measures on File**

97. A motion to re-refer a bill or resolution that is on the Daily File to committee may be made during the regular order of business. The motion is debatable only as to the propriety of that reference and shall require an affirmative recorded vote of 41 or more Members.

### **Bills Stricken From File**

98. A motion to strike from the file any bill or resolution requires an affirmative recorded vote of 41 or more Members. That bill or resolution may not be acted upon again during the session.

### **Motion to Rescind Action or Expunge Record**

99. Previous to the approval of the Journal by the Assembly, any action may be rescinded and its record ordered expunged by the affirmative recorded vote sufficient to take that action originally, except that an action may not be rescinded and the record expunged by a vote less than an affirmative recorded vote of 41 or more Members. A motion to rescind the action and expunge the record may not be made twice on the same proposition.

A motion to rescind is not in order on any matter upon which a vote to reconsider has previously been taken in the Assembly.

Whenever any action of the Assembly is rescinded and its record ordered expunged, the record of the action expunged may not appear in any form whatsoever, except that the record of the proceedings on the motion to rescind and expunge shall appear in the Journal as and when printed.

### **Reconsideration of Vote**

100. (a) A motion to reconsider a vote on the next legislative day shall be made on the same day the



vote to be reconsidered was taken. A motion to reconsider may not be adopted unless it receives an affirmative recorded vote of 41 or more Members. A motion to reconsider may be voted on without a second.

A motion to reconsider a vote shall be made by a Member voting on the question, and takes precedence over all motions, except a motion to adjourn. Upon that motion being made, the matter to be reconsidered forthwith shall be placed upon the unfinished business file, and further action may not be taken prior to the next legislative day. When a motion to reconsider has once been made, the motion is the property of the Assembly. When reconsideration is granted, the matter to be reconsidered shall be before the Assembly in the same status it had prior to the vote being reconsidered.

(b) (1) Interim Study Recess:

No motion to reconsider the vote whereby amendments are concurred in on Assembly bills, the vote whereby a Senate bill is passed and returned to the Senate, or the vote whereby a conference committee report is adopted is in order on the last two legislative days preceding the interim study recess.

A motion to reconsider the vote whereby amendments are refused concurrence on Assembly bills, the vote whereby Senate bills are refused passage, or the vote whereby a conference committee report is refused adoption is in order on the last legislative day preceding the interim study recess. The motion may be taken up before the end of that legislative day.

As used in this paragraph, "bill" does not include a joint or concurrent resolution.

(2) January 31—Even-numbered Year:

A motion to reconsider the vote whereby an Assembly bill is passed to the Senate is not in order on the last two legislative days preceding January 31 of the even-numbered year.

A motion to reconsider the vote whereby an Assembly bill is refused passage on its third reading is in order on the last legislative day preceding January 31 of the even-numbered year. The motion must be taken up before the end of that legislative day.

As used in this paragraph, "bill" does not include a Senate bill, a constitutional amendment, or a joint or concurrent resolution.

(3) Spring or Summer Recess:

A motion to reconsider the vote whereby a bill is passed is not in order on the last two legislative days preceding the Spring or Summer Recess as established by the Joint Rules of the Senate and Assembly.

(4) Deadline for Passage by House:

A motion to reconsider the vote whereby an Assembly bill is passed to the Senate is not in order on the last two legislative days preceding the last day for the Assembly to pass a bill introduced in the Assembly, as set forth in the Joint Rules of the Senate and Assembly.

As used in this paragraph, "bill" does not include a Senate bill, a constitutional amendment, or a joint or concurrent resolution.

(5) Final Recess:

A motion to reconsider the vote whereby a bill is passed is not in order on the last two legislative days preceding the final recess.

A motion to reconsider the vote whereby a bill is defeated is in order on the day of the final recess. The motion must be taken up before the end of that legislative day.

(c) Any Member voting on any matter may move to take up on the same day the motion, previously made by another Member, to reconsider the vote on that matter. A motion to take up on the same day a motion to reconsider the vote on a bill requires an affirmative recorded vote of at least 41 Members. A motion to take up on the same day a motion to reconsider the vote on any motion, amendment, Assembly resolution, or proposition other than a bill requires an affirmative vote of a majority vote of the Members present and voting. The motion to take up the reconsideration on the same day takes precedence over the motion to reconsider and, upon demand of any Member, the motion to take up the reconsideration on the same day shall be put to an immediate vote. If the motion to take up the reconsideration on the same day is adopted, the motion to reconsider is the next order of business before the Assembly.

(d) A second motion to reconsider the same question is not in order, nor is a motion to reconsider reconsideration in order.

(e) A motion to continue a motion to reconsider requires a majority vote of those Members present and voting.

### **Call of Assembly**

101. After the roll has been called, and prior to the announcement of the vote, any Member may move a call of the Assembly. The Members present may order a call of the Assembly by a majority vote of the Members present and voting, and the Speaker shall immediately order the Sergeant at Arms to lock all doors and direct the Chief Clerk to prepare a list of absentees as disclosed by the last rollcall. The list of absentees shall be furnished to the Sergeant at Arms, whereupon no Members shall be permitted to leave the Assembly Chamber except by written permission of the Speaker, and a person may not be permitted to enter except Members, Senators, or officers, or employees of the Legislature in the official performance of their duties.

Each Member who is found to be absent, and for whom a leave of absence has not been granted, shall be forthwith taken into custody wherever found by the Sergeant at Arms, the Sergeant at Arms' assistants, or any person designated by the Sergeant at Arms, including members of the California Highway Patrol, and sheriffs or their deputies, and brought to the Assembly Chamber.

A recess or adjournment may not be taken during a call of the Assembly. Additional business may be conducted and calls placed regardless of the number of calls in effect. A call of the Assembly may be dispensed with at any time upon a majority vote of the Members present, that action to become effective upon the completion of the rollcall and the announcement of the vote upon the matter for which the call was ordered, unless, prior to the announcement of the vote, the call is continued by a majority vote of the Members present.

### **Division of Question**

102. Any Member may call for a division of the question, and the Speaker shall order the question divid-

ed if it comprehends propositions in substance so distinct that, one being taken away, a substantive proposition would remain for the decision of the Assembly. This rule does not apply to an individual bill or resolution.

## **B. Voting**

### **Members Voting**

104. Every Member in the Assembly Chamber when a rollcall is required shall record the Member's vote openly and without debate, unless the Assembly excuses that Member by a majority vote of the Members present and voting.

A Member may not operate the voting switch of any other Member, except that a Member presiding at the time of a rollcall, who is not the Speaker or the Speaker pro Tempore, may direct another Member on the Floor to operate the voting switch of the presiding Member, and any Member so presiding, including the Speaker and the Speaker pro Tempore, may also operate the voting switches at the rostrum of the Speaker and the Speaker pro Tempore, at their direction.

The name of any Member who refuses to vote as required by this rule, after being requested by the Speaker to do so, shall be entered in the Journal, together with a statement that the Member was present and did so refuse to vote. Any Member who refuses so to vote may, if the Member so desires, and immediately after the announcement of the vote, submit a written explanation of the failure to vote and that explanation shall be printed in the Journal, provided that no explanation may exceed 50 words in length.

In addition to the entry of the Member's name in the Journal, any Member who refuses so to vote when required, and who has not been excused from doing so, may, immediately after the announcement of the vote, at the discretion of the Speaker or upon demand of any Member, be summoned to appear before the bar of the Assembly for public censure by the Speaker or by any Member designated by the Speaker. Censure of a Member as provided by this rule does not constitute a bar to proceedings for the Member's expulsion from the As-

sembly pursuant to Section 5 of Article IV of the California Constitution.

A Member may submit a written explanation of the Member's vote on any bill or house resolution, and that explanation shall be printed in the Journal immediately following the vote, provided that no explanation may exceed 50 words in length.

A Member, prior to adjournment on the same legislative day, in the absence of any objection, may instruct the Chief Clerk to add the Member's vote to any previously announced vote that had been taken during the Member's absence, so long as the outcome of the vote is not thereby changed. The Chief Clerk shall record any vote additions or vote changes in the order signed by the Members at the Chief Clerk's desk.

### **Ayes and Noes**

105. The ayes and noes shall be recorded by the electrical voting system on the final passage of all bills, when an affirmative recorded vote of 41 Members or any vote above that number is required, when demanded by three Members, or when ordered by the Speaker. The names of the Members so voting shall be entered in the Journal.

### **Voting and Vote Changes**

106. When once begun, voting may not be interrupted, except that, before the vote is announced, any Member may have the total pending vote flashed on the visible vote recorder. Prior to the announcement of the vote, the presiding officer shall instruct the Chief Clerk to record verbal votes from Members not at their desks. Any Member may move a call of the Assembly after the completion of the roll. A Member, prior to adjournment on the same legislative day, and in the absence of any objection, may instruct the Chief Clerk to change the Member's recorded vote after the vote is announced, so long as the outcome of the vote is not thereby changed. The Chief Clerk may record any vote change only after the Member making the change has announced it to the Assembly.

### **Tie Vote**

107. In case of an equal division, or tie vote, the question shall be lost.

## **VII. MEMBERS' DECORUM AND PRIVILEGES**

### **Order in Speaking to Questions**

108. When a Member desires to address the Assembly, the Member shall rise from the Member's seat and respectfully address the presiding officer as "Mr. Speaker" or "Madame Speaker." Upon being recognized, the Member may speak, confining the Member's remarks to the question under consideration. When two or more Members rise at the same time, the Speaker shall designate the Member who is entitled to the Floor.

A Member may not speak more than once during the consideration of any one question on the same day and at the same stage of proceeding, except that the author of a bill or resolution or the mover of a question has the right to open and close the debate thereon. A Member may not be allowed to speak more than five minutes to open and five minutes to close the debate on any question, including amendments, and no Member other than the author or the mover of the question may be allowed to speak more than five minutes thereon. A Member may not yield to any other Member the time for which the Member is entitled to speak on any matter.

### **Rules of Decorum**

108.1. (a) In accordance with Rule 10, Members of the Assembly shall conduct themselves in accordance with the rules of decorum specified in Sections 120 to 126, inclusive, of Mason's Manual of Legislative Procedure.

(b) Notwithstanding subdivision (a), the Committee on Rules may adopt additional rules of decorum by majority vote of the membership of the committee.

### **Motions**

109. When a Member desires to make a motion, the Member shall obtain recognition as provided in Rule

108. Upon being recognized, the Member shall open by stating the Member's motion, except in the case of a nomination, and in any other case may not speak to the merits of the motion at that time, but shall confine the Member's remarks to those necessary to explain the motion. If the motion is in order and is seconded, it shall be stated to the Assembly by the Speaker. If the motion is debated, the Member who made it shall then be entitled to recognition to open the debate on the motion.

When a Member obtains the Floor during debate upon any question that is pending before the Assembly and addresses the Assembly regarding the merits of the pending question, the Member may not be permitted to conclude the Member's debate by making any motion or by demanding the previous question.

### **Leave of Absence**

110. A Member may not be absent from attendance at any session of the Assembly without leave of the Assembly. A Member may not obtain that leave of absence or be excused for nonattendance except by a vote of 54 or more Members or by unanimous consent. A Member who obtains a leave of absence for personal business, or is excused for nonattendance for personal business, thereby waives the Member's per diem allowance for attendance upon any session of the Legislature for which the Member secures that leave of absence or excuse. A Member may not obtain a leave of absence for legislative business or be excused for nonattendance for legislative business unless the Member has filed with the Speaker a statement of the legislative business for which the Member seeks that leave of absence or excuse. That statement shall be printed in the Journal.

If a Member is not recorded on the attendance roll within 30 minutes after the scheduled start of the session, the Member shall stand up before the Assembly and explain the reason the Member is late before the Member is recorded on the rollcall for any vote. If a Member does not explain the Member's reason for being late, any other Member may raise a point of order under this rule, whereupon the tardy Member's vote may not be recorded until an explanation is made.

### **Personal Privilege**

111. Any Member may rise to explain a matter of personal privilege. A matter of personal privilege is a matter involving the Member's integrity, dignity, or honor. Upon rising to explain such a matter, the Member forthwith shall be recognized by the Speaker, but may not discuss a question in that explanation. Matters of personal privilege yield only to a motion to recess or adjourn.

### **Objection to Reading of Any Paper**

112. Any Member, upon recognition by the Speaker, may object to the reading of any paper before the Assembly. When that objection is made, the question of reading shall be determined without debate by a majority vote of the Members present and voting, upon a brief statement by the Speaker of the substance of the objection.

### **Members at Chief Clerk's Desk**

113. A Member or other person may not be allowed at the Chief Clerk's desk while the ayes and noes are being recorded or the votes counted.

### **Members Called to Order for Transgressing Rules**

114. If any Member transgresses the Rules of the Assembly, the Speaker shall, or any Member may, call the offending Member to order. The Member so called to order immediately shall take the Member's seat, until the Speaker, without debate, has determined whether the Member is in order. That decision by the Speaker shall be subject to an appeal to the Assembly.

If any Member is called to order for offensive words spoken in debate, the person calling the Member to order shall state to the Assembly the words to which exception is taken. No Member may be held to answer, or be subject to censure by the Assembly, for language used in debate if other business has been transacted by the Assembly prior to exception being taken to the words spoken.



## VIII. MISCELLANEOUS

### **Committee of the Whole**

115. The Assembly may resolve itself into a Committee of the Whole at any time by a majority vote of the Members present and voting. While sitting as that committee, persons other than Members may address the committee. The Speaker of the Assembly, or any Member named by the Speaker, shall preside as Chairperson of the Committee of the Whole.

A motion that the Committee of the Whole “do now rise and report back to the Assembly,” shall always be in order and shall be decided without debate. All actions of the Committee of the Whole shall be reported to the Assembly by the chairperson, but may not be entered in the Journal except upon motion and a majority vote of the Members present and voting.

### **Use of Assembly Chamber**

116. The Assembly Chamber may not be used for any public or private business, other than legislative matters, except upon approval of the Speaker or the Chairperson of the Committee on Rules.

### **Use of Assembly Facilities: Smoking**

117. The smoking of tobacco products is prohibited within any building, or portion of a building, occupied or used by Assembly Members or employees if the building or portion of the building is under the jurisdiction or control of the Assembly. This smoking prohibition shall apply to any outdoor area within five feet of an entrance or exit to any building or portion of a building subject to this rule. This smoking prohibition shall apply to the Assembly Chamber, Assembly hearing rooms, and Assembly offices, and to hallways, stairways, and bathrooms within any building or portion of a building subject to this rule.

### **Telephones and Electronic Communications**

117.5. While on the Floor of the Assembly during any session of the Assembly, or while serving on a committee during any hearing of that committee, a Member may not do either of the following:

- (a) Use a cellular telephone to make or receive calls.
- (b) Send electronic communications to, or receive electronic communications from, any lobbyist.

### **Meeting of the Assembly: Firearms**

117.7. A person, except a peace officer acting within the scope of the peace officer's employment, may not carry or possess a firearm on the Floor of the Assembly during any session of the Assembly or in a committee hearing room during any meeting of a committee or subcommittee.

### **Persons Admitted to Floor of the Assembly**

118. (a) A person other than Members of the Legislature, officers, employees of the Legislature, accredited members of the press, and guests may not be admitted to the Floor of the Assembly during any session of the Assembly. A guest of any Member may be admitted only upon presentation of a guest card of the Member countersigned by the Speaker. A guest card is valid only on the legislative day for which it is issued.

Persons admitted to the Assembly Chamber, other than Members, may not be permitted to stand in the Lobby in the rear of the Assembly Chamber while the Assembly is in session, but shall be required to occupy the seats provided for them.

Guests may be seated only in the chairs in the back of the rail in the rear of the Assembly Chamber, and may not be permitted to sit at the desks of the Members. No person other than an accredited newspaper representative may be permitted to sit at the press desks. A special section in the balcony may be reserved for those holding guest cards. Neither any person mentioned in this rule nor any other person, except a Member of the Legislature, may engage in influencing the passage or defeat of legislation in the Assembly Chamber.

A person other than a Member of the Legislature, the Sergeant at Arms or the Sergeant at Arms' assistants, the Chief Clerk or the Chief Clerk's assistants, or the Legislative Counsel or the Legislative Counsel's representatives may not be permitted in the area of the Floor of the chamber which is occupied by the desks of the Members.

(b) A lobbyist, as defined by Section 82039 of the Government Code, may not, under any circumstances, be admitted to the Assembly Chamber while the Assembly is in session.

### **Floor Attire**

118.1. Notwithstanding any other provision of these Rules, Members of the Legislature, officers or employees of the Legislature, accredited members of the press, or any other persons may be restricted from admission to the Floor of the Assembly during any session if they are inappropriately attired. The Committee on Rules may, as necessary, adopt policies to implement this rule.

### **Qualifications and Elections of Members**

119. An affirmative vote of 41 or more Members shall be required to determine the qualifications and election of any Member pursuant to Section 5 of Article IV of the California Constitution. A motion to disqualify a Member is not in order at the convening of a legislative session until a Speaker has been elected in accordance with Section 9023 of the Government Code.

### **Compensation and Expenses of Member Convicted of Felony**

120. If a Member of the Assembly is convicted of a felony by a superior court, the Member's right to further compensation or expenses is thereupon suspended, and the Member's membership on any committee is thereupon suspended. If the conviction becomes final, the right of the Member to further compensation or expenses shall terminate and any compensation or expenses withheld shall be forfeited to the state. If the conviction is reversed by an appellate court or a motion for a new trial is granted, and the Member is thereafter found not guilty or the charges against the Member are dismissed, the amounts of the withheld compensation or expenses shall be paid to the Member and the suspension of the Member's committee membership shall terminate.

Whenever a Member is convicted of a felony in the superior court, the Committee on Rules shall give writ-

ten notice thereof to the Controller, directing the Controller to discontinue any further payments to the Member unless and until the Committee on Rules notifies the Controller that the Member has been found not guilty or that the charges against the Member are dismissed. The Controller may not draw any warrant payable to that Member except as provided in this rule.

### **The Seal of the Assembly**

121. The Seal of the Assembly may be used only by or on behalf of a Member of the Assembly, or when specifically authorized by the Committee on Rules.

### **Agency Reports: Electronic Copies**

122. Pursuant to Section 9795 of the Government Code, any report required or requested by law to be submitted by a state or local agency to the Members, or to the Legislature generally, shall be submitted as an electronic copy to the Chief Clerk.

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CONSTITUTION  
OF THE  
STATE OF CALIFORNIA

ARTICLE IV  
LEGISLATIVE

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**CONSTITUTION  
of the  
STATE OF CALIFORNIA**

**ARTICLE IV**

**LEGISLATIVE**

[ *Heading as amended November 8, 1966.* ]

*[Legislative Power]*

SECTION 1. The legislative power of this State is vested in the California Legislature which consists of the Senate and Assembly, but the people reserve to themselves the powers of initiative and referendum. [*New section adopted November 8, 1966.*]

*[Legislators—Limitation on Incumbency—  
Restriction of Retirement Benefits—  
Limitation of Staff and Support Services—  
Number of Terms]*

SEC. 1.5. The people find and declare that the Founding Fathers established a system of representative government based upon free, fair, and competitive elections. The increased concentration of political power in the hands of incumbent representatives has made our electoral system less free, less competitive, and less representative.

The ability of legislators to serve unlimited number of terms, to establish their own retirement system, and to pay for staff and support services at state expense contribute heavily to the extremely high number of incumbents who are reelected. These unfair incumbent advantages discourage qualified candidates from seeking public office and create a class of career politicians, instead of the citizen representatives envisioned by the Founding Fathers. These career politicians become representatives of the bureaucracy, rather than of the people whom they are elected to represent.

To restore a free and democratic system of fair elections, and to encourage qualified candidates to seek public office, the people find and declare that the powers of incumbency must be limited. Retirement benefits must be restricted, state-financed incumbent staff and support services limited, and limitations placed upon the number of terms which may be served. [*New section adopted November 6, 1990. Initiative measure.*]

*[Senate and Assembly—Membership—Elections—  
Number of Terms and Years of Service—  
Qualifications—Vacancies]*

SEC. 2. (a) (1) The Senate has a membership of 40 Senators elected for 4-year terms, 20 to begin every 2 years.

(2) The Assembly has a membership of 80 members elected for 2-year terms.

(3) The terms of a Senator or a Member of the Assembly shall commence on the first Monday in December next following her or his election.

(4) During her or his lifetime a person may serve no more than 12 years in the Senate, the Assembly, or both, in any combination of terms. This subdivision shall apply only to those Members of the Senate or the Assembly who are first elected to the Legislature after the effective date of this subdivision and who have not previously served in the Senate or Assembly. Members of the Senate or Assembly who were elected before the effective date of this subdivision may serve only the number of terms allowed at the time of the last election before the effective date of this subdivision.

(b) Election of members of the Assembly shall be on the first Tuesday after the first Monday in November of even-numbered years unless otherwise prescribed by the Legislature. Senators shall be elected at the same time and places as members of the Assembly.

(c) A person is ineligible to be a member of the Legislature unless the person is an elector and has been a resident of the legislative district for one year, and a citizen of the United States and a resident of California for 3

years, immediately preceding the election, and service of the full term of office to which the person is seeking to be elected would not exceed the maximum years of service permitted by subdivision (a) of this section.

(d) When a vacancy occurs in the Legislature the Governor immediately shall call an election to fill the vacancy. [*As amended June 5, 2012. Initiative measure.*]

*[Legislative Sessions—Regular and Special Sessions]*

SEC. 3. (a) The Legislature shall convene in regular session at noon on the first Monday in December of each even-numbered year and each house shall immediately organize. Each session of the Legislature shall adjourn sine die by operation of the Constitution at midnight on November 30 of the following even-numbered year.

(b) On extraordinary occasions the Governor by proclamation may cause the Legislature to assemble in special session. When so assembled it has power to legislate only on subjects specified in the proclamation but may provide for expenses and other matters incidental to the session. [*As amended June 8, 1976.*]

*[Legislators—Conflict of Interest—Prohibited Compensation—Earned Income]*

SEC. 4. (a) To eliminate any appearance of a conflict with the proper discharge of his or her duties and responsibilities, no Member of the Legislature may knowingly receive any salary, wages, commissions, or other similar earned income from a lobbyist or lobbying firm, as defined by the Political Reform Act of 1974, or from a person who, during the previous 12 months, has been under a contract with the Legislature. The Legislature shall enact laws that define earned income. However, earned income does not include any community property interest in the income of a spouse. Any Member who knowingly receives any salary, wages, commissions, or other similar earned income from a lobbyist employer, as defined by the Political Reform Act of 1974, may not, for a period of one year following its receipt, vote upon or make, participate in making, or in any way attempt

to use his or her official position to influence an action or decision before the Legislature, other than an action or decision involving a bill described in subdivision (c) of Section 12 of this article, which he or she knows, or has reason to know, would have a direct and significant financial impact on the lobbyist employer and would not impact the public generally or a significant segment of the public in a similar manner. As used in this subdivision, "public generally" includes an industry, trade, or profession.

*[Legislators—Travel and Living Expenses]*

(b) Travel and living expenses for Members of the Legislature in connection with their official duties shall be prescribed by statute passed by rollcall vote entered in the journal, two-thirds of the membership of each house concurring. A Member may not receive travel and living expenses during the times that the Legislature is in recess for more than three calendar days, unless the Member is traveling to or from, or is in attendance at, any meeting of a committee of which he or she is a member, or a meeting, conference, or other legislative function or responsibility as authorized by the rules of the house of which he or she is a member, which is held at a location at least 20 miles from his or her place of residence.

*[Legislators—Retirement]*

(c) The Legislature may not provide retirement benefits based on any portion of a monthly salary in excess of five hundred dollars (\$500) paid to any Member of the Legislature unless the Member receives the greater amount while serving as a Member in the Legislature. The Legislature may, prior to their retirement, limit the retirement benefits payable to Members of the Legislature who serve during or after the term commencing in 1967.

When computing the retirement allowance of a Member who serves in the Legislature during the term commencing in 1967 or later, allowance may be made for increases in cost of living if so provided by statute, but

only with respect to increases in the cost of living occurring after retirement of the Member. However, the Legislature may provide that no Member shall be deprived of a cost of living adjustment based on a monthly salary of five hundred dollars (\$500) which has accrued prior to the commencement of the 1967 Regular Session of the Legislature. [*As amended June 5, 1990.*]

*[Legislators—Retirement]*

SEC. 4.5. Notwithstanding any other provision of this Constitution or existing law, a person elected to or serving in the Legislature on or after November 1, 1990, shall participate in the Federal Social Security (Retirement, Disability, Health Insurance) Program and the State shall pay only the employer's share of the contribution necessary to such participation. No other pension or retirement benefit shall accrue as a result of service in the Legislature, such service not being intended as a career occupation. This Section shall not be construed to abrogate or diminish any vested pension or retirement benefit which may have accrued under an existing law to a person holding or having held office in the Legislature, but upon adoption of this Act no further entitlement to nor vesting in any existing program shall accrue to any such person, other than Social Security to the extent herein provided. [*New section adopted November 6, 1990. Initiative measure.*]

*[Legislators—Qualifications—  
Expulsion and Suspension]*

SEC. 5. (a) (1) Each house of the Legislature shall judge the qualifications and elections of its Members and, by rollcall vote entered in the journal, two-thirds of the membership concurring, may expel a Member.

(2) (A) Each house may suspend a Member by motion or resolution adopted by rollcall vote entered in the journal, two-thirds of the membership concurring. The motion or resolution shall contain findings and declarations setting forth the basis for the suspension. Notwithstanding any other provision of this Constitution, the

house may deem the salary and benefits of the Member to be forfeited for all or part of the period of the suspension by express provision of the motion or resolution.

(B) A Member suspended pursuant to this paragraph shall not exercise any of the rights, privileges, duties, or powers of his or her office, or utilize any resources of the Legislature, during the period the suspension is in effect.

(C) The suspension of a Member pursuant to this paragraph shall remain in effect until the date specified in the motion or resolution or, if no date is specified, the date a subsequent motion or resolution terminating the suspension is adopted by rollcall vote entered in the journal, two-thirds of the membership of the house concurring.

*[Legislators—Honoraria]*

(b) No Member of the Legislature may accept any honorarium. The Legislature shall enact laws that implement this subdivision.

*[Legislators—Gifts—Conflict of Interest]*

(c) The Legislature shall enact laws that ban or strictly limit the acceptance of a gift by a Member of the Legislature from any source if the acceptance of the gift might create a conflict of interest.

*[Legislators—Prohibited Compensation or Activity]*

(d) No Member of the Legislature may knowingly accept any compensation for appearing, agreeing to appear, or taking any other action on behalf of another person before any state government board or agency. If a Member knowingly accepts any compensation for appearing, agreeing to appear, or taking any other action on behalf of another person before any local government board or agency, the Member may not, for a period of one year following the acceptance of the compensation, vote upon or make, participate in making, or in any way attempt to use his or her official position to influence an action or decision before the Legislature, other than an action or decision involving a bill described in subdivi-



sion (c) of Section 12, which he or she knows, or has reason to know, would have a direct and significant financial impact on that person and would not impact the public generally or a significant segment of the public in a similar manner. As used in this subdivision, "public generally" includes an industry, trade, or profession. However, a Member may engage in activities involving a board or agency which are strictly on his or her own behalf, appear in the capacity of an attorney before any court or the Workers' Compensation Appeals Board, or act as an advocate without compensation or make an inquiry for information on behalf of a person before a board or agency. This subdivision does not prohibit any action of a partnership or firm of which the Member is a member if the Member does not share directly or indirectly in the fee, less any expenses attributable to that fee, resulting from that action.

*[Legislators—Lobbying]*

(e) The Legislature shall enact laws that prohibit a Member of the Legislature whose term of office commences on or after December 3, 1990, from lobbying, for compensation, as governed by the Political Reform Act of 1974, before the Legislature for 12 months after leaving office.

*[Legislators—Conflict of Interest]*

(f) The Legislature shall enact new laws, and strengthen the enforcement of existing laws, prohibiting Members of the Legislature from engaging in activities or having interests which conflict with the proper discharge of their duties and responsibilities. However, the people reserve to themselves the power to implement this requirement pursuant to Article II. *[As amended June 7, 2016.]*

*[Senatorial and Assembly Districts]*

SEC. 6. For the purpose of choosing members of the Legislature, the State shall be divided into 40 Senatorial and 80 Assembly districts to be called Senatorial and Assembly Districts. Each Senatorial district shall choose

one Senator and each Assembly district shall choose one member of the Assembly. [*New section adopted June 3, 1980.*]

*[House Rules—Officers—Quorum]*

SEC. 7. (a) Each house shall choose its officers and adopt rules for its proceedings. A majority of the membership constitutes a quorum, but a smaller number may recess from day to day and compel the attendance of absent members.

*[Journals]*

(b) Each house shall keep and publish a journal of its proceedings. The rollcall vote of the members on a question shall be taken and entered in the journal at the request of 3 members present.

*[Public Proceedings—Closed Sessions—Audiovisual Recordings]*

(c) (1) Except as provided in paragraph (3), the proceedings of each house and the committees thereof shall be open and public. The right to attend open and public proceedings includes the right of any person to record by audio or video means any and all parts of the proceedings and to broadcast or otherwise transmit them; provided that the Legislature may adopt reasonable rules pursuant to paragraph (5) regulating the placement and use of the equipment for recording or broadcasting the proceedings for the sole purpose of minimizing disruption of the proceedings. Any aggrieved party shall have standing to challenge said rules in an action for declaratory and injunctive relief, and the Legislature shall have the burden of demonstrating that the rule is reasonable.

(2) Commencing on January 1 of the second calendar year following the adoption of this paragraph, the Legislature shall also cause audiovisual recordings to be made of all proceedings subject to paragraph (1) in their entirety, shall make such recordings public through the Internet within 24 hours after the proceedings have been recessed or adjourned for the day, and shall maintain an

archive of said recordings, which shall be accessible to the public through the Internet and downloadable for a period of no less than 20 years as specified by statute.

(3) Notwithstanding paragraphs (1) and (2), closed sessions may be held solely for any of the following purposes:

(A) To consider the appointment, employment, evaluation of performance, or dismissal of a public officer or employee, to consider or hear complaints or charges brought against a Member of the Legislature or other public officer or employee, or to establish the classification or compensation of an employee of the Legislature.

(B) To consider matters affecting the safety and security of Members of the Legislature or its employees or the safety and security of any buildings and grounds used by the Legislature.

(C) To confer with, or receive advice from, its legal counsel regarding pending or reasonably anticipated, or whether to initiate, litigation when discussion in open session would not protect the interests of the house or committee regarding the litigation.

(4) A caucus of the Members of the Senate, the Members of the Assembly, or the Members of both houses, which is composed of the members of the same political party, may meet in closed session.

(5) The Legislature shall implement this subdivision by concurrent resolution adopted by rollcall vote entered in the journal, two-thirds of the membership of each house concurring, or by statute, and in the case of a closed session held pursuant to paragraph (3), shall prescribe that reasonable notice of the closed session and the purpose of the closed session shall be provided to the public. If there is a conflict between a concurrent resolution and statute, the last adopted or enacted shall prevail.

*[Recess]*

(d) Neither house without the consent of the other may recess for more than 10 days or to any other place. *[As amended November 8, 2016. Initiative measure.]*

*[Legislature—Total Aggregate Expenditures]*

SEC. 7.5. In the fiscal year immediately following the adoption of this Act, the total aggregate expenditures of the Legislature for the compensation of members and employees of, and the operating expenses and equipment for, the Legislature may not exceed an amount equal to nine hundred fifty thousand dollars (\$950,000) per member for that fiscal year or 80 percent of the amount of money expended for those purposes in the preceding fiscal year, whichever is less. For each fiscal year thereafter, the total aggregate expenditures may not exceed an amount equal to that expended for those purposes in the preceding fiscal year, adjusted and compounded by an amount equal to the percentage increase in the appropriations limit for the State established pursuant to Article XIII B. *[New section adopted November 6, 1990. Initiative measure.]*

*[Bills and Statutes—30-day Waiting Period]*

SEC. 8. (a) At regular sessions no bill other than the budget bill may be heard or acted on by committee or either house until the 31st day after the bill is introduced unless the house dispenses with this requirement by rollcall vote entered in the journal, three fourths of the membership concurring.

*[Bills and Statutes—3 Readings—Notice Period]*

(b) (1) The Legislature may make no law except by statute and may enact no statute except by bill. No bill may be passed unless it is read by title on 3 days in each house except that the house may dispense with this requirement by rollcall vote entered in the journal, two thirds of the membership concurring.

(2) No bill may be passed or ultimately become a statute unless the bill with any amendments has been printed, distributed to the members, and published on the Internet, in its final form, for at least 72 hours before the vote, except that this notice period may be waived if the Governor has submitted to the Legislature a written statement that dispensing with this notice period for that

bill is necessary to address a state of emergency, as defined in paragraph (2) of subdivision (c) of Section 3 of Article XIII B, that has been declared by the Governor, and the house considering the bill thereafter dispenses with the notice period for that bill by a separate rollcall vote entered in the journal, two thirds of the membership concurring, prior to the vote on the bill.

(3) No bill may be passed unless, by rollcall vote entered in the journal, a majority of the membership of each house concurs.

*[Bills and Statutes—Effective Date]*

(c) (1) Except as provided in paragraphs (2) and (3) of this subdivision, a statute enacted at a regular session shall go into effect on January 1 next following a 90-day period from the date of enactment of the statute and a statute enacted at a special session shall go into effect on the 91st day after adjournment of the special session at which the bill was passed.

(2) A statute, other than a statute establishing or changing boundaries of any legislative, congressional, or other election district, enacted by a bill passed by the Legislature on or before the date the Legislature adjourns for a joint recess to reconvene in the second calendar year of the biennium of the legislative session, and in the possession of the Governor after that date, shall go into effect on January 1 next following the enactment date of the statute unless, before January 1, a copy of a referendum petition affecting the statute is submitted to the Attorney General pursuant to subdivision (d) of Section 10 of Article II, in which event the statute shall go into effect on the 91st day after the enactment date unless the petition has been presented to the Secretary of State pursuant to subdivision (b) of Section 9 of Article II.

(3) Statutes calling elections, statutes providing for tax levies or appropriations for the usual current expenses of the State, and urgency statutes shall go into effect immediately upon their enactment.

*[Bills and Statutes—Urgency Statutes]*

(d) Urgency statutes are those necessary for immediate preservation of the public peace, health, or safety. A statement of facts constituting the necessity shall be set forth in one section of the bill. In each house the section and the bill shall be passed separately, each by rollcall vote entered in the journal, two thirds of the membership concurring. An urgency statute may not create or abolish any office or change the salary, term, or duties of any office, or grant any franchise or special privilege, or create any vested right or interest. [*As amended November 8, 2016. Initiative measure.*]

*[Ballot Measures—Application]*

SEC. 8.5. An act amending an initiative statute, an act providing for the issuance of bonds, or a constitutional amendment proposed by the Legislature and submitted to the voters for approval may not do either of the following:

(a) Include or exclude any political subdivision of the State from the application or effect of its provisions based upon approval or disapproval of the measure, or based upon the casting of a specified percentage of votes in favor of the measure, by the electors of that political subdivision.

(b) Contain alternative or cumulative provisions wherein one or more of those provisions would become law depending upon the casting of a specified percentage of votes for or against the measure. [*New section adopted June 2, 1998.*]

*[Statutes—Title—Section]*

SEC. 9. A statute shall embrace but one subject, which shall be expressed in its title. If a statute embraces a subject not expressed in its title, only the part not expressed is void. A statute may not be amended by reference to its title. A section of a statute may not be amended unless the section is re-enacted as amended. [*New section adopted November 8, 1966.*]

*[Governor's Veto—Bill Introduction in Biennial Session—Fiscal Emergencies]*

SEC. 10. (a) Each bill passed by the Legislature shall be presented to the Governor. It becomes a statute if it is signed by the Governor. The Governor may veto it by returning it with any objections to the house of origin, which shall enter the objections in the journal and proceed to reconsider it. If each house then passes the bill by rollcall vote entered in the journal, two-thirds of the membership concurring, it becomes a statute.

(b) (1) Any bill, other than a bill which would establish or change boundaries of any legislative, congressional, or other election district, passed by the Legislature on or before the date the Legislature adjourns for a joint recess to reconvene in the second calendar year of the biennium of the legislative session, and in the possession of the Governor after that date, that is not returned within 30 days after that date becomes a statute.

(2) Any bill passed by the Legislature before September 1 of the second calendar year of the biennium of the legislative session and in the possession of the Governor on or after September 1 that is not returned on or before September 30 of that year becomes a statute.

(3) Any other bill presented to the Governor that is not returned within 12 days becomes a statute.

(4) If the Legislature by adjournment of a special session prevents the return of a bill with the veto message, the bill becomes a statute unless the Governor vetoes the bill within 12 days after it is presented by depositing it and the veto message in the office of the Secretary of State.

(5) If the 12th day of the period within which the Governor is required to perform an act pursuant to paragraph (3) or (4) of this subdivision is a Saturday, Sunday, or holiday, the period is extended to the next day that is not a Saturday, Sunday, or holiday.

(c) Any bill introduced during the first year of the biennium of the legislative session that has not been passed by the house of origin by January 31 of the second calendar year of the biennium may no longer be acted on

by the house. No bill may be passed by either house on or after September 1 of an even-numbered year except statutes calling elections, statutes providing for tax levies or appropriations for the usual current expenses of the State, and urgency statutes, and bills passed after being vetoed by the Governor.

(d) The Legislature may not present any bill to the Governor after November 15 of the second calendar year of the biennium of the legislative session.

(e) The Governor may reduce or eliminate one or more items of appropriation while approving other portions of a bill. The Governor shall append to the bill a statement of the items reduced or eliminated with the reasons for the action. The Governor shall transmit to the house originating the bill a copy of the statement and reasons. Items reduced or eliminated shall be separately reconsidered and may be passed over the Governor's veto in the same manner as bills.

(f) (1) If, following the enactment of the budget bill for the 2004-05 fiscal year or any subsequent fiscal year, the Governor determines that, for that fiscal year, General Fund revenues will decline substantially below the estimate of General Fund revenues upon which the budget bill for that fiscal year, as enacted, was based, or General Fund expenditures will increase substantially above that estimate of General Fund revenues, or both, the Governor may issue a proclamation declaring a fiscal emergency and shall thereupon cause the Legislature to assemble in special session for this purpose. The proclamation shall identify the nature of the fiscal emergency and shall be submitted by the Governor to the Legislature, accompanied by proposed legislation to address the fiscal emergency.

(2) If the Legislature fails to pass and send to the Governor a bill or bills to address the fiscal emergency by the 45th day following the issuance of the proclamation, the Legislature may not act on any other bill, nor may the Legislature adjourn for a joint recess, until that bill or those bills have been passed and sent to the Governor.



(3) A bill addressing the fiscal emergency declared pursuant to this section shall contain a statement to that effect. [*As amended March 2, 2004.*]

*[Committees]*

SEC. 11. The Legislature or either house may by resolution provide for the selection of committees necessary for the conduct of its business, including committees to ascertain facts and make recommendations to the Legislature on a subject within the scope of legislative control. [*As amended November 7, 1972.*]

*[Governor's Budget—Budget Bill—Other Appropriations]*

SEC. 12. (a) Within the first 10 days of each calendar year, the Governor shall submit to the Legislature, with an explanatory message, a budget for the ensuing fiscal year containing itemized statements for recommended state expenditures and estimated state revenues. If recommended expenditures exceed estimated revenues, the Governor shall recommend the sources from which the additional revenues should be provided.

(b) The Governor and the Governor-elect may require a state agency, officer or employee to furnish whatever information is deemed necessary to prepare the budget.

(c) (1) The budget shall be accompanied by a budget bill itemizing recommended expenditures.

(2) The budget bill shall be introduced immediately in each house by the persons chairing the committees that consider the budget.

(3) The Legislature shall pass the budget bill by midnight on June 15 of each year.

(4) Until the budget bill has been enacted, the Legislature shall not send to the Governor for consideration any bill appropriating funds for expenditure during the fiscal year for which the budget bill is to be enacted, except emergency bills recommended by the Governor or appropriations for the salaries and expenses of the Legislature.

(d) No bill except the budget bill may contain more than one item of appropriation, and that for one certain,

expressed purpose. Appropriations from the General Fund of the State, except appropriations for the public schools and appropriations in the budget bill and in other bills providing for appropriations related to the budget bill, are void unless passed in each house by rollcall vote entered in the journal, two-thirds of the membership concurring.

(e) (1) Notwithstanding any other provision of law or of this Constitution, the budget bill and other bills providing for appropriations related to the budget bill may be passed in each house by rollcall vote entered in the journal, a majority of the membership concurring, to take effect immediately upon being signed by the Governor or upon a date specified in the legislation. Nothing in this subdivision shall affect the vote requirement for appropriations for the public schools contained in subdivision (d) of this section and in subdivision (b) of Section 8 of this article.

(2) For purposes of this section, "other bills providing for appropriations related to the budget bill" shall consist only of bills identified as related to the budget in the budget bill passed by the Legislature.

(f) The Legislature may control the submission, approval, and enforcement of budgets and the filing of claims for all state agencies.

(g) For the 2004-05 fiscal year, or any subsequent fiscal year, the Legislature may not send to the Governor for consideration, nor may the Governor sign into law, a budget bill that would appropriate from the General Fund, for that fiscal year, a total amount that, when combined with all appropriations from the General Fund for that fiscal year made as of the date of the budget bill's passage, and the amount of any General Fund moneys transferred to the Budget Stabilization Account for that fiscal year pursuant to Section 20 of Article XVI, exceeds General Fund revenues for that fiscal year estimated as of the date of the budget bill's passage. That estimate of General Fund revenues shall be set forth in the budget bill passed by the Legislature.

(h) Notwithstanding any other provision of law or of this Constitution, including subdivision (c) of this section, Section 4 of this article, and Sections 4 and 8 of Article III, in any year in which the budget bill is not passed by the Legislature by midnight on June 15, there shall be no appropriation from the current budget or future budget to pay any salary or reimbursement for travel or living expenses for Members of the Legislature during any regular or special session for the period from midnight on June 15 until the day that the budget bill is presented to the Governor. No salary or reimbursement for travel or living expenses forfeited pursuant to this subdivision shall be paid retroactively. [*As amended November 2, 2010. Initiative measure.*]

*[General Fund—Revenues and Expenditures—Estimates]*

SEC. 12.5. Within 10 days following the submission of a budget pursuant to subdivision (a) of Section 12, following the proposed adjustments to the Governor's Budget required by subdivision (e) of Section 13308 of the Government Code or a successor statute, and following the enactment of the budget bill, or as soon as feasible thereafter, the Director of Finance shall submit to the Legislature both of the following:

(a) Estimates of General Fund revenues for the ensuing fiscal year and for the three fiscal years thereafter.

(b) Estimates of General Fund expenditures for the ensuing fiscal year and for the three fiscal years thereafter. [*New section adopted November 4, 2014.*]

*[Legislators—Ineligible for Certain Offices]*

SEC. 13. A member of the Legislature may not, during the term for which the member is elected, hold any office or employment under the State other than an elective office. [*As amended November 5, 1974.*]

*[Members—Not Subject to Civil Process]*

SEC. 14. A member of the Legislature is not subject to civil process during a session of the Legislature or for

5 days before and after a session. [*New section adopted November 8, 1966.*]

*[Influencing Action or Vote of a Member—Felony]*

SEC. 15. A person who seeks to influence the vote or action of a member of the Legislature in the member's legislative capacity by bribery, promise of reward, intimidation, or other dishonest means, or a member of the Legislature so influenced, is guilty of a felony. [*As amended November 5, 1974.*]

*[Uniform Operation of General Laws—Special Statute—Invalid]*

SEC. 16. (a) All laws of a general nature have uniform operation.

(b) A local or special statute is invalid in any case if a general statute can be made applicable. [*As amended November 5, 1974.*]

*[Grant of Extra Compensation or Allowance Prohibited]*

SEC. 17. The Legislature has no power to grant, or to authorize a city, county, or other public body to grant, extra compensation or extra allowance to a public officer, public employee, or contractor after service has been rendered or a contract has been entered into and performed in whole or in part, or to authorize the payment of a claim against the State or a city, county, or other public body under an agreement made without authority of law. [*New section adopted November 8, 1966.*]

*[Impeachment]*

SEC. 18. (a) The Assembly has the sole power of impeachment. Impeachments shall be tried by the Senate. A person may not be convicted unless, by rollcall vote entered in the journal, two thirds of the membership of the Senate concurs.

(b) State officers elected on a statewide basis, members of the State Board of Equalization, and judges of state courts are subject to impeachment for misconduct

in office. Judgment may extend only to removal from office and disqualification to hold any office under the State, but the person convicted or acquitted remains subject to criminal punishment according to law. [*New section adopted November 8, 1966.*]

*[Lotteries—Horse Races Regulated—Bingo Games and Raffles for Charitable Purposes—Gaming on Tribal Lands]*

SEC. 19. (a) The Legislature has no power to authorize lotteries and shall prohibit the sale of lottery tickets in the State.

(b) The Legislature may provide for the regulation of horse races and horse race meetings and wagering on the results.

(c) Notwithstanding subdivision (a), the Legislature by statute may authorize cities and counties to provide for bingo games, but only for charitable purposes.

(d) Notwithstanding subdivision (a), there is authorized the establishment of a California State Lottery.

(e) The Legislature has no power to authorize, and shall prohibit, casinos of the type currently operating in Nevada and New Jersey.

(f)\* Notwithstanding subdivisions (a) and (e), and any other provision of state law, the Governor is authorized to negotiate and conclude compacts, subject to ratification by the Legislature, for the operation of slot machines and for the conduct of lottery games and banking and percentage card games by federally recognized Indian tribes on Indian lands in California in accordance with federal law. Accordingly, slot machines, lottery games, and banking and percentage card games are hereby permitted to be conducted and operated on tribal lands subject to those compacts.

(f)† Notwithstanding subdivision (a), the Legislature may authorize private, nonprofit, eligible organizations, as defined by the Legislature, to conduct raffles as a funding mechanism to provide support for their own or

\* Ballot Proposition 1A (SCA 11) March 7, 2000.

† Ballot Proposition 17 (SCA 4) March 7, 2000.

another private, nonprofit, eligible organization's beneficial and charitable works, provided that (1) at least 90 percent of the gross receipts from the raffle go directly to beneficial or charitable purposes in California, and (2) any person who receives compensation in connection with the operation of a raffle is an employee of the private nonprofit organization that is conducting the raffle. The Legislature, two-thirds of the membership of each house concurring, may amend the percentage of gross receipts required by this subdivision to be dedicated to beneficial or charitable purposes by means of a statute that is signed by the Governor. [*As amended March 7, 2000.*]

*[Fish and Game—Districts and Commission]*

SEC. 20. (a) The Legislature may provide for division of the State into fish and game districts and may protect fish and game in districts or parts of districts.

(b) There is a Fish and Game Commission of 5 members appointed by the Governor and approved by the Senate, a majority of the membership concurring, for 6-year terms and until their successors are appointed and qualified. Appointment to fill a vacancy is for the unexpired portion of the term. The Legislature may delegate to the commission such powers relating to the protection and propagation of fish and game as the Legislature sees fit. A member of the commission may be removed by concurrent resolution adopted by each house, a majority of the membership concurring. [*New section adopted November 8, 1966.*]

*[War- or Enemy-Caused Disaster]*

SEC. 21. To meet the needs resulting from war-caused or enemy-caused disaster in California, the Legislature may provide for:

(a) Filling the offices of members of the Legislature should at least one fifth of the membership of either house be killed, missing, or disabled, until they are able to perform their duties or successors are elected.

(b) Filling the office of Governor should the Governor be killed, missing, or disabled, until the Governor

or the successor designated in this Constitution is able to perform the duties of the office of Governor or a successor is elected.

(c) Convening the Legislature.

(d) Holding elections to fill offices that are elective under this Constitution and that are either vacant or occupied by persons not elected thereto.

(e) Selecting a temporary seat of state or county government. [*As amended November 5, 1974.*]

*[Accountability—Session Goals and Objectives]*

SEC. 22. It is the right of the people to hold their legislators accountable. To assist the people in exercising this right, at the convening of each regular session of the Legislature, the President pro Tempore of the Senate, the Speaker of the Assembly, and the minority leader of each house shall report to their house the goals and objectives of that house during that session and, at the close of each regular session, the progress made toward meeting those goals and objectives. [*New section adopted June 5, 1990.*]

*[State Capitol Maintenance—Appropriations]*

SEC. 28. (a) Notwithstanding any other provision of this Constitution, no bill shall take effect as an urgency statute if it authorizes or contains an appropriation for either (1) the alteration or modification of the color, detail, design, structure or fixtures of the historically restored areas of the first, second, and third floors and the exterior of the west wing of the State Capitol from that existing upon the completion of the project of restoration or rehabilitation of the building conducted pursuant to Section 9124 of the Government Code as such section read upon the effective date of this section, or (2) the purchase of furniture of different design to replace that restored, replicated, or designed to conform to the historic period of the historically restored areas specified above, including the legislators' chairs and desks in the Senate and Assembly Chambers.

(b) No expenditures shall be made in payment for any of the purposes described in subdivision (a) of this

section unless funds are appropriated expressly for such purposes.

(c) This section shall not apply to appropriations or expenditures for ordinary repair and maintenance of the State Capitol building, fixtures and furniture. [*New Section adopted June 3, 1980.*]



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JOINT RULES  
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SENATE AND ASSEMBLY  
2023-24 REGULAR SESSION

SCR No. 1 (Atkins),  
2023-24 Regular Session,  
adopted by the Senate, December 5, 2022,  
Senate Journal, p. 10;

adopted by Assembly, February 21, 2023,  
Assembly Journal, p. 431.

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## **JOINT RULES OF THE SENATE AND ASSEMBLY**

### **Standing Committees**

1. Each house shall appoint standing committees as the business of the house may require, the committees, the number of members, and the manner of selection to be determined by the rules of each house.

### **Joint Meeting of Committees**

3. Whenever any bill has been referred by the Senate to one of its committees, and the same or a like bill has been referred by the Assembly to one of its committees, the chairpersons of the respective committees, when in their judgment the interests of legislation or the expedition of business will be better served thereby, may arrange for a joint meeting of their committees for the consideration of the bill.

### **Effect of Adoption of Joint Rules**

3.5. The adoption of the Joint Rules for any extraordinary session may not be construed as modifying or rescinding the Joint Rules of the Senate and Assembly for any previous session, nor as affecting in any way the status or powers of the committees created by those rules.

### **Definition of Word “Bill”**

4. Whenever the word “bill” is used in these rules, it includes any resolution ratifying a proposed amendment to the United States Constitution and any resolution calling for a constitutional convention.

### **Concurrent and Joint Resolutions**

5. Concurrent resolutions relate to matters to be treated by both houses of the Legislature.

Joint resolutions relate to matters connected with the federal government.

### **Resolutions Treated as Bills**

6. Concurrent and joint resolutions, other than resolutions ratifying proposed amendments to the United States Constitution and resolutions calling for constitutional conventions, shall be treated in all respects as bills except as follows:

(a) They shall be given only one formal reading in each house.

(b) They may not be deemed bills within the meaning of subdivisions (a) and (b) of Section 8 of Article IV of the California Constitution.

(c) They may not be deemed bills for the purposes of Rules 10.8, 53, 55, 56, and 61, subdivisions (a) and (c) of Rule 54, and subdivisions (a) and (b) of Rule 62.

(d) They may not, except for those relating to voting procedures on the floor or in committee, be deemed bills for the purposes of subdivision (c) of Rule 62.

## **PREPARATION AND INTRODUCTION OF BILLS**

### **Title of Bill**

7. The title of every bill introduced shall convey an accurate idea of the contents of the bill and shall indicate the scope of the act and the object to be accomplished. In amending a code section, the mere reference to the section by number is not deemed sufficient.

### **Division of Bill Into Sections**

8. A bill amending more than one section of an existing law shall contain a separate section for each section amended.

Bills that are not amendatory of existing laws shall be divided into short sections, where this can be done without destroying the sense of any particular section, to the end that future amendments may be made without the necessity of setting forth and repeating sections of unnecessary length.

### **Digest of Bills Introduced**

8.5. A bill may not be introduced unless it is contained in a cover attached by the Legislative Counsel and it is accompanied by a digest, prepared and attached to the bill by the Legislative Counsel, showing the changes in the existing law that are proposed by the bill. A bill may not be printed where the body of the bill or the Legislative Counsel's Digest has been altered, unless the alteration has been approved by the Legislative Counsel. If any bill is presented to the Secretary of the Senate or the Chief Clerk of the Assembly for introduction that does not comply with the foregoing requirements of this rule, the Secretary or the Chief Clerk shall return it to the Member who presented it. The digest shall be printed on the bill as introduced, commencing on the first page thereof.

### **Digest of Bills Amended**

8.6. Whenever a bill is amended in either house, the Secretary of the Senate or the Chief Clerk of the Assembly, as the case may be, shall request the Legislative Counsel to prepare an amended digest and cause it to be printed on the first page of the bill as amended. The digest shall be amended to show changes in the existing law that are proposed by the bill as amended, with any material changes in the digest indicated by the use of appropriate type.

### **Errors in Digest**

8.7. If a material error in a printed digest referred to in Rule 8.5 or 8.6 is brought to the attention of the Legislative Counsel, the Legislative Counsel shall prepare a corrected digest that shows the changes made in the digest as provided in Rule 10 for amendments to bills. The Legislative Counsel shall deliver the corrected digest to the Secretary of the Senate or the Chief Clerk of the Assembly, as the case may be. If the correction so warrants in the opinion of the President pro Tempore of the Senate or the Speaker of the Assembly, a corrected print of the bill as introduced shall be ordered with the corrected digest printed thereon.

**Bills Amending Title 9 of the Government Code**

8.8. A Member who is the first-named author of a bill that would amend, add, or repeal any provision of Title 9 (commencing with Section 81000) of the Government Code, upon introduction or amendment of the bill in either house, shall notify the Chief Clerk of the Assembly or the Secretary of the Senate, as the case may be, of the nature of the bill. Thereafter, the Chief Clerk of the Assembly or the Secretary of the Senate shall deliver a copy of the bill as introduced or amended to the Fair Political Practices Commission pursuant to Section 81012 of the Government Code.

**Bills Amending the California Stem Cell  
Research and Cures Act**

8.9. A Member who is the first-named author of a bill that would amend, add, or repeal any statutory provision of the California Stem Cell Research and Cures Act, other than the bond provisions thereof, upon introduction or amendment of the bill in either house, shall notify the Chief Clerk of the Assembly or the Secretary of the Senate, as the case may be, of the nature of the bill. At least 14 days prior to passage in the Assembly or Senate, respectively, the Chief Clerk of the Assembly or the Secretary of the Senate shall make copies of the bill as introduced or amended available in the Bill Room for access by the public and news media.

**Bills Amending Section 6 of the Smaller Classes,  
Safer Schools and Financial Accountability Act**

8.95. A Member who is the first-named author of a bill that would amend, add, or repeal Section 47614 of the Education Code, upon introduction or amendment of the bill in either house, shall notify the Chief Clerk of the Assembly or the Secretary of the Senate, as the case may be, of the nature of the bill. At least 14 days prior to passage in the Assembly or Senate, respectively, the Chief Clerk of the Assembly or the Secretary of the Senate shall make copies of the bill as introduced or



amended available in the Bill Room for access by the public and news media.

### **Bills Amending the Protect App-Based Drivers and Services Act**

8.96. A Member who is the first-named author of a bill that would amend, add, or repeal any statutory provision of the Protect App-Based Drivers and Services Act (Chapter 10.5 (commencing with Section 7448) of Division 3 of the Business and Professions Code), upon introduction or amendment of the bill in either house, shall notify the Chief Clerk of the Assembly or the Secretary of the Senate, as the case may be, of the nature of the bill. At least 12 business days prior to passage in the Assembly or Senate, respectively, the Chief Clerk of the Assembly or the Secretary of the Senate shall print, publish on the internet, and distribute to the Members the bill in its final form.

### **Restrictions as to Amendments**

9. A substitute or amendment must relate to the same subject as the original bill, constitutional amendment, or resolution under consideration. An amendment is not in order when all that would be done to the bill is the addition of a coauthor or coauthors, unless the Committee on Rules of the house in which the amendment is to be offered grants prior approval.

### **Changes in Existing Law to be Marked by Author**

10. In a bill amending or repealing a code section or a general law, any new matter shall be underlined, and any matter to be omitted shall be in type bearing a horizontal line through the center and commonly known as "strikeout" type. When printed the new matter shall be printed in italics, and the matter to be omitted shall be printed in "strikeout" type.

In an amendment to a bill that sets out for the first time a section being amended or repealed, any new matter to be added and any matter to be omitted shall be indicated by the author and shall be printed in the same manner as

though the section as amended or repealed was a part of the original bill and was being printed for the first time.

When an entire code is repealed as part of a codification or recodification, or when an entire title, part, division, chapter, or article of a code is repealed, the sections comprising the code, title, part, division, chapter, or article shall not be set forth in the bill or amendment in *strikeout type*.

### **Rereferral to Fiscal and Rules Committees**

10.5. A bill shall be rereferred to the fiscal committee of each house when it would do any of the following:

- (1) Appropriate money.
- (2) Result in a substantial expenditure of state money.
- (3) Result in a substantial increase or loss of revenue to the state.
- (4) Result in substantial reduction of expenditures of state money by reducing, transferring, or eliminating any existing responsibilities of any state agency, program, or function.

Concurrent and joint resolutions shall be rereferred to the fiscal committee of each house when they contemplate any action that would involve any of the following:

- (1) Any substantial expenditure of state money.
- (2) Any substantial loss of revenue to the state.

The above requirements do not apply to bills or concurrent resolutions that contemplate the expenditure or allocation of operating funds.

This rule may be suspended in either house as to any particular bill by approval of the Committee on Rules of the house and two-thirds vote of the membership of the house.

### **Short Title**

10.6. A bill may not add a short title that names a current or former Member of the Legislature.

### **Heading of Bills**

10.7. A bill or resolution may be authored only by a Member or committee of the house of origin, unless written approval for a Member or committee not of the

house of origin to be a joint author is received from the President pro Tempore of the Senate and the Speaker of the Assembly and provided to the Secretary of the Senate and the Chief Clerk of the Assembly, as appropriate, provided that a Member or committee not of the house of origin may not be a lead author. Members or committees that are not of the house of origin may be "principal coauthors" or "coauthors." A bill may not indicate in its heading or elsewhere that it was introduced at the request of a state agency or officer or any other person. A bill may not contain the words "By request" or words of similar import.

### **Consideration of Bills**

10.8. The limitation contained in subdivision (a) of Section 8 of Article IV of the Constitution may be dispensed with as follows:

(a) A written request for dispensation entitled "Request to Consider and Act on Bill Within 30 Calendar Days" shall be filed with the Chief Clerk of the Assembly or the Secretary of the Senate, as the case may be, and transmitted to the Committee on Rules of the appropriate house.

(b) The Committee on Rules of the Assembly or Senate, as the case may be, shall determine whether there exists an urgent need for dispensing with the 30-calendar-day waiting period following the bill's introduction.

(c) If the Committee on Rules recommends that the waiting period be dispensed with, the Member may offer a resolution, without further reference thereof to committee, authorizing hearing and action upon the bill before the 30 calendar days have elapsed. The adoption of the resolution requires an affirmative recorded vote of three-fourths of the elected Members of the house in which the resolution is presented.

### **Printing of Amendments**

11. (a) Any bill amended by either house shall be immediately reprinted. Except as otherwise provided in subdivision (b), if new matter is added by the amendment, the new matter shall be printed in italics in the

printed bill; if matter is omitted, the matter to be omitted shall be printed in strikeout type. When a bill is amended in either house, the first or previous markings shall be omitted.

(b) If amendments to a bill, including the report of a committee on conference, are adopted that omit the entire contents of the bill, the matter omitted need not be reprinted in the amended version of the bill. Instead, the Secretary of the Senate or the Chief Clerk of the Assembly, as the case may be, may select the amended bill and cause to be printed a brief statement to appear after the last line of the amended bill identifying which previously printed version of the bill contains the complete text of the omitted matter.

### **Manner of Printing Bills**

12. The State Printer shall observe the directions of the Joint Rules Committee in printing all bills, constitutional amendments, and concurrent and joint resolutions.

### **Distribution of Legislative Publications**

13. The Secretary of the Senate and the Chief Clerk of the Assembly shall order a sufficient number of bills and legislative publications as may be necessary for legislative requirements.

A complete list of bills may not be delivered except upon payment therefor of the amount fixed by the Joint Rules Committee for any regular or extraordinary session. No more than one copy of any bill or other legislative publication, nor more than a total of 100 bills or other legislative publications during a session, may be distributed free to any person, office, or organization. The limitations imposed by this paragraph do not apply to Members of the Legislature, the Secretary of the Senate, or the Chief Clerk of the Assembly for the proper functioning of their respective houses; the Legislative Counsel Bureau; the Attorney General's office; the Secretary of State's office; the Controller's office; the State Treasurer's office; the Insurance Commissioner's office; the Superintendent of Public Instruction; the

State Board of Equalization; the Governor's office; the Lieutenant Governor's office; the Clerk of the Supreme Court; the clerk of the court of appeal for each district; the Judicial Council; the California Law Revision Commission; the State Library; the Library of Congress; the libraries of the University of California at Berkeley and at Los Angeles; or accredited members of the press. The State Printer shall fix the cost of the bills and publications, including postage, and moneys as may be received by the State Printer shall, after deducting the cost of handling and mailing, be remitted on the first day of each month, one-half each to the Secretary of the Senate and the Chief Clerk of the Assembly for credit to legislative printing. Legislative publications shall be distributed through the Bill Room. Unless otherwise provided for, the total number of each bill to be printed may not exceed 2,500.

### **Legislative Index**

13.1. The Legislative Counsel shall provide for the periodic publication of a cumulative Legislative Index, which shall include tables of sections affected by pending legislation. The State Printer shall print the Legislative Index in the quantities, and at the times, determined by the Secretary of the Senate and the Chief Clerk of the Assembly. The costs of that printing shall be paid from the legislative printing appropriation.

### **Summary Digest**

13.3. The Legislative Counsel shall compile and prepare for publication a summary digest of legislation passed at each regular and extraordinary session, which digest shall be prepared in a form suitable for inclusion in the publication of statutes. The digest shall be printed as a separate legislative publication on the order of the Joint Rules Committee, and may be made available to the public in the quantities, and at the prices, determined by the Joint Rules Committee.

### **Statutory Record**

13.5. The Legislative Counsel shall prepare for publication from time to time a cumulative statutory record. The statutory record shall be printed as a legislative publication on the order of the Secretary of the Senate or the Chief Clerk of the Assembly.

## **OTHER LEGISLATIVE PRINTING**

### **Printing of the Daily Journal**

14. The State Printer shall print, in the quantities directed by the Secretary of the Senate and the Chief Clerk of the Assembly, copies of the Daily Journal of each day's proceedings of each house. At the end of the session the State Printer shall also print, as directed by the Secretary of the Senate and the Chief Clerk of the Assembly, a sufficient number of copies properly paged after being corrected and indexed by the Secretary of the Senate and the Chief Clerk of the Assembly, to bind in book form as the Daily Journal of the respective houses of the Legislature.

### **What Shall Be Printed in the Daily Journal**

15. The following shall be printed in the Daily Journal of each house:

(a) Messages from the Governor and messages from the other house, and the titles of all bills, joint and concurrent resolutions, and constitutional amendments when introduced in, offered to, or acted upon by, the house.

(b) Every vote taken in the house, and a statement of the contents of each petition, memorial, or paper presented to the house.

(c) A true and accurate account of the proceedings of the house, when not acting as a Committee of the Whole.

### **Printing of the Daily File**

16. A Daily File of bills ready for consideration shall be printed each day for each house when the

Legislature is not in joint recess, except days when a house does not meet.

### **Printing of History**

17. Each house shall cause to be printed, once each week, a complete Weekly History of all bills, constitutional amendments, and concurrent, joint, and house resolutions originating in, considered by, or acted upon by, the respective houses and committees thereof. A regular form shall be prescribed by the Secretary of the Senate and the Chief Clerk of the Assembly. The Weekly History shall show the action taken upon each measure up to and including the legislative day preceding its issuance. Except for periods when the houses are in joint recess, for each day intervening there shall be published a Daily History or summary showing the consideration given to or action taken upon any measure since the issuance of the complete Weekly History.

### **Authority for Printing Orders**

18. The State Printer may not print for use of either house, nor charge to legislative printing, any matter other than provided by law or by the rules, except upon a written order signed by the Secretary of the Senate, on behalf of the Senate, or the Chief Clerk of the Assembly or other person authorized by the Assembly, on behalf of the Assembly. Persons authorized to order printing under this rule may, when necessity requires it, order certain matter printed in advance of the regular order, by the issuance of a rush order.

The Secretary of the Senate, on behalf of the Senate, and the Chief Clerk of the Assembly or other person authorized by the Assembly, on behalf of the Assembly, are hereby authorized and directed to order and distribute for the Members stationery and legislative publications for which there is a demand, and, subject to the rules of their respective houses, to approve the bills covering those orders. All bills for printing must be presented by the State Printer within 30 days after the completion of the printing.

## **RECORD OF BILLS**

### **Secretary and Chief Clerk to Keep Records**

19. The Secretary of the Senate and the Chief Clerk of the Assembly shall keep a complete and accurate record of every action taken by the Senate and Assembly on every bill.

### **Secretary and Chief Clerk Shall Endorse Bills**

20. The Secretary of the Senate and the Chief Clerk of the Assembly shall endorse on every original or engrossed bill a statement of any action taken by the Senate or Assembly concerning the bill.

## **ACTION IN ONE HOUSE ON BILL TRANSMITTED FROM THE OTHER**

### **After a Bill Has Been Passed by the Senate or Assembly**

21. When a bill has been passed by either house it shall be transmitted promptly to the other, unless a motion to reconsider or a notice of motion to reconsider has been made or it is held pursuant to some rule or order of the house.

The procedure of referring bills to committees shall be determined by the respective houses.

### **Messages to Be in Writing Under Proper Signatures**

22. Notice of the action of either house to the other shall be in writing and under the signature of the Secretary of the Senate or the Chief Clerk of the Assembly, as the case may be. A receipt shall be taken from the officer to whom the message is delivered.

### **Consent Calendar: Uncontested Bills**

22.1. Each standing committee may report an uncontested bill out of committee with the recommendation that it be placed on the Consent Calendar. The Secretary of the Senate and the Chief Clerk of the Assembly



shall provide to each committee chairperson appropriate forms for that report. As used in this rule, “uncontested bill” means a bill that (a) receives a do-pass or do-pass-as-amended recommendation from the committee to which it is referred, by unanimous vote of the members present provided a quorum is present, (b) has no opposition expressed by any person present at the committee meeting with respect to the final version of the bill as approved by the committee, and (c) prior to final action by the committee, has been requested by the author to be placed on the Consent Calendar.

### **Consent Calendar**

22.2. Following its second reading and the adoption of any committee amendments thereto, any bill certified by the committee chairperson as an uncontested bill shall be placed by the Secretary of the Senate or the Chief Clerk of the Assembly on the Consent Calendar, and shall be known as a “Consent Calendar bill.” Any Consent Calendar bill that is amended from the floor shall cease to be a Consent Calendar bill and shall be returned to the Third Reading File. Upon objection of any Member to the placement or retention of any bill on the Consent Calendar, the bill shall cease to be a Consent Calendar bill and shall be returned to the Third Reading File. No Consent Calendar bill may be considered for adoption until the second legislative day following the day of its placement on the Consent Calendar, and until the requirements of paragraph (2) of subdivision (b) of Section 8 of Article IV of the California Constitution have been satisfied.

### **Consideration of Bills on Consent Calendar**

22.3. A bill on the Consent Calendar is not debatable, except that the President pro Tempore of the Senate or the Speaker of the Assembly shall allow a reasonable time for questions from the floor and shall permit a proponent of the bill to answer the questions. Immediately prior to voting on the first bill on the Consent Calendar, the President pro Tempore of the Senate or the Speaker of the Assembly shall call to the attention of the

Members the fact that the next rollcall will be the rollcall on the first bill on the Consent Calendar.

The Consent Calendar shall be considered as the last order of business on the Daily File.

## **PASSAGE AND ENROLLING OF BILL**

### **Procedure on Defeat of More Than Majority Bill**

23.5. Whenever a bill containing a section or sections requiring for passage an affirmative recorded vote of more than 21 votes in the Senate and more than 41 votes in the Assembly is being considered for passage, and the urgency clause, if the bill is an urgency bill, or the bill, in any case, fails to receive the necessary votes to make all sections effective, further action may not be taken on the bill, except that an amendment to remove all sections requiring the higher vote for passage from the bill shall be in order prior to consideration of further business. If the amendment is adopted, the bill shall be reprinted to reflect the amendment and shall comply with paragraph (2) of subdivision (b) of Section 8 of Article IV of the California Constitution. When the bill is reprinted, it shall be returned to the same place on the file that it occupied when it failed to receive the necessary votes.

### **Enrollment of Bill After Passage**

24. After a bill has passed both houses it shall be printed in enrolled form, omitting symbols indicating amendments, and shall be compared by the Engrossing and Enrolling Clerk and the proper committee of the house where it originated to determine that it is in the form approved by the houses. The enrolled bill shall thereupon be signed by the Secretary of the Senate and Chief Clerk of the Assembly and, except as otherwise provided by these rules, presented without delay to the Governor. The committee shall report the time of presentation of the bill to the Governor to the house and the record shall be entered in the Daily Journal. After enrollment and signature by the officers of the Legislature, constitutional amendments, and concurrent and

joint resolutions, shall be filed without delay in the office of the Secretary of State and the time of filing shall be reported to the house and the record entered in the Daily Journal.

## **AMENDMENTS AND CONFERENCES**

### **Amendments to Amended Bills Must Be Attached**

25. Whenever a bill or resolution that has been passed in one house is amended in the other, it shall immediately be reprinted as amended by the house making the amendment or amendments. One copy of the amendment or amendments shall be attached to the bill or resolution so amended, and endorsed "adopted"; the amendment or amendments, if concurred in by the house in which the bill or resolution originated, shall be endorsed "concurred in"; and the endorsement shall be signed by the Secretary or Assistant Secretary of the Senate, or the Chief Clerk or Assistant Clerk of the Assembly, as the case may be. However, an amendment to the title of a bill adopted after the passage of the bill does not necessitate reprinting, but the amendment must be concurred in by the house in which the bill originated.

### **Amendments to Concurrent and Joint Resolutions**

25.5. When a concurrent or joint resolution is amended, and the only effect of the amendments is to add coauthors, the joint or concurrent resolution may not be reprinted unless specifically requested by one of the added coauthors, but a list of the coauthors shall appear in the Daily Journal and History.

### **To Concur or Refuse to Concur in Amendments**

26. If the Senate amends and passes an Assembly bill, or the Assembly amends and passes a Senate bill, the Senate (if it is a Senate bill) or the Assembly (if it is an Assembly bill) must either "concur" or "refuse to concur" in the amendments. If the Senate concurs (if it is a Senate bill), or the Assembly concurs (if it is an Assembly bill), the Secretary of the Senate or Chief Clerk of the

Assembly shall so notify the house making the amendments, and the bill shall be ordered to enrollment.

### **Reference to Committee**

26.5. Pursuant to Rule 26, whenever a bill is returned to its house of origin for a vote on concurrence in an amendment made in the other house, the Legislative Counsel shall promptly prepare and transmit to the Chief Clerk of the Assembly and the Speaker of the Assembly in the case of an Assembly bill, or to the Secretary of the Senate and Chairperson of the Senate Committee on Rules in the case of a Senate bill, a brief digest summarizing the effect of the amendment made in the other house. The Secretary or Chief Clerk shall, upon receipt from the Legislative Counsel, cause the digest to be printed in the Daily File immediately following any reference to the bill covered by the digest. A motion to concur or refuse to concur in the amendment is not in order until the Legislative Counsel's Digest has appeared in the Daily File or an analysis of the bill has been prepared and distributed pursuant to Senate Rule 29.8 or Assembly Rule 77.

If the digest discloses that the amendment of the other house has made a substantial substantive change in the bill as first passed by the house of origin, the bill, if it is a Senate bill, shall, on motion of the Chairperson of the Senate Committee on Rules, be referred to the Senate Committee on Rules for reference to an appropriate standing committee. If the bill is an Assembly bill, it may be referred by the Speaker to the appropriate committee.

Upon receipt of the bill, the committee may, by a vote of a majority of its membership, recommend concurrence or nonconcurrence in the amendment or hold the bill in committee. The committee shall be subject to all the requirements for procedure provided under Rule 62 for committees, other than committees of first referral, and shall be subject to other requirements for normal committee procedure as the Assembly or Senate may separately provide in the standing rules of their respective houses.

Any of the provisions of this rule may be dispensed with in regard to a particular bill in its house of origin upon an affirmative vote of a majority of the Members of that house.

### **Concurring in Amendments Adding Urgency Section**

27. When a bill that has been passed in one house is amended in the other by the addition of a section providing that the act shall take effect immediately as an urgency statute, and is returned to the house in which it originated for concurrence in the amendment or amendments thereto, the procedure and vote thereon shall be as follows:

The presiding officer shall first direct that the urgency section be read and put to a vote. If two-thirds of the membership of the house vote in the affirmative, the presiding officer shall then direct that the question of whether the house shall concur in the amendment or amendments shall be put to a vote. If two-thirds of the membership of the house vote in the affirmative, concurrence in the amendments shall be effective.

If the affirmative vote on either of the questions is less than two-thirds of the membership of the house, the effect is a refusal to concur in the amendment or amendments, and the procedure thereupon shall be as provided in Rule 28.

### **When Senate or Assembly Refuses to Concur**

28. (a) If the Senate (if it is a Senate bill) or the Assembly (if it is an Assembly bill) refuses to concur in amendments to the bill made by the other house, and the other house has been notified of the refusal to concur, a conference committee shall be appointed for each house in the manner prescribed by these rules.

(b) When a conference committee is to be appointed, the President pro Tempore of the Senate, on behalf of the Senate, and the Speaker of the Assembly, on behalf of the Assembly, shall each appoint a committee of three on conference, except as provided in subdivision (c).

(c) When a conference committee on the Budget Bill is to be appointed, the President pro Tempore of the Senate, on behalf of the Senate, and the Speaker of the Assembly, on behalf of the Assembly, shall agree on a number of Members, not to exceed eight, to be appointed from each house, and each shall appoint a conference committee of that number.

(d) The Secretary of the Senate or the Chief Clerk of the Assembly shall immediately notify the other house of the action taken pursuant to subdivision (b) or (c).

### **Conference Committees**

28.1. (a) For any bill other than the Budget Bill, the President pro Tempore of the Senate and the Speaker of the Assembly, in appointing a conference committee, shall each select two members from those voting with the majority on the point about which the difference has arisen, and the other member from the minority, in the event there is a minority vote.

Whether a member has voted with the majority or minority on the point about which the difference has arisen is determined by the Member's vote on the appropriate rollcall, as follows:

(1) In the Assembly—

(A) The rollcall on the question of final passage of a Senate bill amended in the Assembly when the Senate has refused to concur with the Assembly amendments.

(B) The rollcall on the question of concurrence with Senate amendments to an Assembly bill.

(2) In the Senate—

(A) The rollcall on the question of final passage of an Assembly bill amended in the Senate when the Assembly has refused to concur with the Senate amendments.

(B) The rollcall on the question of concurrence with Assembly amendments to a Senate bill.

(b) Either house may suspend this rule by a two-thirds vote of the membership of the house.

### **Conference Committee Organization and Reports**

29. The first Senator named on the conference committee shall act as chairperson of the committee

from the Senate, and the first Member of the Assembly named on the committee shall act as chairperson of the committee from the Assembly. The chairperson of the conference committee for the house of origin of the bill shall arrange the time and place of meeting of the conference committee, and shall prepare or direct the preparation of reports. It shall require an affirmative vote of not less than two of the Assembly Members and two of the Senate Members constituting the conference committee to agree upon a report, except that it shall require an affirmative vote of a majority of the Assembly Members and a majority of the Senators constituting a conference committee of the Budget Bill to agree upon a report of that committee, and the report shall be submitted to both the Senate and the Assembly. The conference committee shall report to both the Senate and the Assembly. The report is not subject to amendment. If either house refuses to adopt the report, the conferees shall be discharged and other conferees appointed, except that no more than three different conference committees may be appointed on any one bill. A Member who has served on a conference committee may not be appointed a member of another conference committee on the same bill. It shall require the same affirmative recorded vote to adopt any conference report as required by the California Constitution upon the final passage of the bill affected by the report. It shall require an affirmative recorded vote of two-thirds of the entire elected membership of each house to adopt any conference report affecting any bill that contains an item or items of appropriation that are subject to subdivision (d) of Section 12 of Article IV of the California Constitution. The report of a conference committee shall be in writing, and shall have affixed thereto the signatures of each Senator and each Member of the Assembly consenting to the report. Space shall also be provided where a member of a conference committee may indicate the member's dissent in the committee's findings. Any dissenting member may have attached to a conference committee report a dissenting report which shall not exceed, in length, the majority committee report. A copy of any amendments proposed in the majority report shall

be placed on the desk of each Member of the house before it is acted upon by the house.

The vote on concurrence or upon the adoption of the conference report shall be deemed the vote upon final passage of the bill.

### **Conference Committee Meetings**

29.5. (a) (1) All meetings of any conference committee on the Budget Bill shall be open and readily accessible to the public.

(2) A conference committee on any bill may not meet, consider, or act on the subject matter of the bill except in a meeting that is open and readily accessible to the public, unless the action is on a report determined by the Legislative Counsel to be nonsubstantive. The Legislative Counsel shall examine each proposed report and shall note upon the face of the report that the amendments proposed are "substantive" or "nonsubstantive" as the case may be.

(3) The chairperson of the conference committee of each house shall give notice to the File Clerk of the chairperson's respective house of the time and place of the meeting. Notice of each public meeting shall be published in the Daily File of each house one calendar day prior to the meeting, except that the notice is not required for a meeting of a conference committee on the Budget Bill. When this subdivision is waived with respect to a meeting of any public conference committee, or when there is a meeting of a conference committee on the Budget Bill, every effort shall be made to inform the public that a meeting has been called. When this subdivision has been waived with respect to the meeting of any public conference committee, the chairperson of the conference committee of each house shall immediately notify the chairperson of the policy committee of the respective house that considered the bill in question of the waiver, and of the time and place of the meeting.

(b) A conference committee on any bill, other than the Budget Bill, may not approve any substantial financial provision in any bill if the financial provision has not been heard by the fiscal committee of each house, nor may any conference committee approve substantial



policy changes that have not been heard by the policy committee of each house.

(c) A waiver of the one-calendar-day Daily File notice requirement of subdivision (a) is not effective for longer than three calendar days.

### **Conference Committee Reports**

30. Upon submission of any report of a committee on conference recommending that the bill be further amended, the bill shall be reprinted incorporating the amendments recommended by the conference committee. The consideration of the report of a committee on conference is not in order until the bill, in the form recommended by the report of the committee on conference, has been noticed in the Daily File, available on the Internet for 72 hours pursuant to paragraph (2) of subdivision (b) of Section 8 of Article IV of the California Constitution, and printed.

If the conference committee's report recommends only that the amendments of the Senate or the Assembly "be concurred in," consideration of the report shall be in order at any time, and reprinting of the bill is not required, but notice shall appear in the Daily File for not less than one legislative day.

A conference committee report is not in order unless it has been received by the Secretary of the Senate and the Chief Clerk of the Assembly at least three calendar days preceding the scheduled commencement of the summer, interim, or final recess of the Legislature.

### **Conference Committee Reports on Urgency Statutes**

30.5. When the report of a committee on conference recommends the amendment of a bill by the addition of a section providing that the act shall take effect immediately as an urgency statute, the procedure and the vote thereon shall be as follows:

The presiding officer shall first direct that the urgency section be read and put to a vote. If two-thirds of the Members elected to the house vote in the affirmative, the presiding officer shall then direct that the question

of whether the house shall adopt the report of the committee on conference shall be put to a vote. If two-thirds of the Members elected to the house vote in the affirmative, the adoption of the report and the amendments proposed thereby shall be effective.

If the affirmative vote on either of the questions is less than two-thirds of the Members elected to the house, the effect is a refusal to adopt the report of the committee on conference.

### **Failure to Agree on Report**

30.7. A conference committee may find and determine that it is unable to submit a report to the respective houses, upon the affirmative vote to that effect of not less than two of the Assembly Members and not less than two of the Senate Members constituting the committee. A committee on conference of the Budget Bill may find and determine that it is unable to submit a report to the respective houses, upon the affirmative vote to that effect of not less than a majority of the Senate Members and a majority of the Assembly Members constituting the committee. That finding may be submitted to the Chief Clerk of the Assembly and the Secretary of the Senate in the form of a letter from the chairperson of the committee on conference for the house of origin of the bill, containing the signatures of the members of the committee consenting to the finding and determination that the committee is unable to submit a report. The Chief Clerk of the Assembly and the Secretary of the Senate, upon being notified that a conference committee is unable to submit a report, shall so inform each house, whereupon the conferees shall be discharged and other conferees appointed, in accordance with Rule 29.

## **MISCELLANEOUS PROVISIONS**

### **Authority When Rules Do Not Govern**

31. All relations between the houses that are not covered by these rules shall be governed by the latest edition of Mason's Manual.

**Press Rules**

32. (a) Any person desiring privileges of an accredited press representative shall make application to the President pro Tempore of the Senate and the Speaker of the Assembly. The application shall constitute compliance with any provisions of the rules of the Assembly or the Senate with respect to registration of news correspondents. The application shall state in writing the name of any print or electronic periodic news publication, news association, or radio or television station that employs the press representative, and any other occupations or employment the press representative may have. The press representative shall further declare in the application that the press representative is not employed, directly or indirectly, to assist in the prosecution of the legislative business of any person, corporation, or association, and will not become so employed while retaining the privilege of an accredited press representative.

(b) The application required by subdivision (a) of this rule shall be authenticated in a manner that is satisfactory to the Standing Committee of the Capitol Correspondents Association of California, which shall see that occupation of seats and desks in the Senate and the Assembly Chambers is confined to bona fide correspondents of reputable standing in their business, who represent news media identified in subdivision (a). It is the duty of the standing committee, at its discretion, to report any violation of accredited press privileges to the Speaker of the Assembly and the President pro Tempore of the Senate and, pending action thereon, the offending correspondent may be suspended by the standing committee.

(c) Except as otherwise provided in this subdivision, persons engaged in other occupations whose chief attention is not given to newspaper correspondence or to news associations requiring telegraphic, radio, television, or electronic service are not entitled to the privileges accorded accredited press representatives. The press list published on each house's website shall be a list of only those persons authenticated by the Standing Committee of the Capitol Correspondents Association of California.

Accreditation may be granted to any bona fide correspondent of reputable standing employed by a periodic publication of general circulation if the applicant is employed on a regular basis in the Capitol area preparing articles dealing with state government and politics and the publication is not an organ or organization involved in legislative advocacy.

(d) The press seats and desks in the Senate and Assembly Chambers shall be under the control of the standing committee of correspondents, subject to the approval and supervision of the Speaker of the Assembly and the Senate Committee on Rules. Press cards shall be issued by the President pro Tempore of the Senate and the Speaker of the Assembly only to correspondents properly accredited in accordance with this rule.

(e) An accredited member of the Capitol Correspondents Association of California may not, for compensation, perform any service for state constitutional officers or members of their staffs, for state agencies, for the Legislature, for candidates for state office, for a state officeholder, or for any person registered or performing as a legislative advocate.

(f) An accredited member of the association who violates subdivision (a) or (e) of this rule shall be subject to the following penalties:

(1) For the first offense, the Standing Committee of the Capitol Correspondents Association of California shall send a letter of admonition to the offending member, the offending member's employer, the President pro Tempore of the Senate, and the Speaker of the Assembly. The letter shall state the nature of the member's rule violation and shall warn of an additional penalty for a second offense.

(2) For a second offense, the Standing Committee of the Capitol Correspondents Association of California shall recommend to the President pro Tempore of the Senate and the Speaker of the Assembly that the member's accreditation be suspended or revoked and that the member lose all rights and privileges attached thereto. The Standing Committee of the Capitol Correspondents Association of California shall also dismiss the member from the association.

Any member of the Standing Committee of the Capitol Correspondents Association of California may propose that the committee make an inquiry to determine if an association member has violated subdivision (a) or (e) of this rule. Upon a majority vote of the Standing Committee of the Capitol Correspondents Association of California, an inquiry shall be made.

Upon receipt of a signed, written notice from any association member of the association member's belief that another association member may have violated subdivision (a) or (e) of this rule, the Standing Committee of the Capitol Correspondents Association of California shall commence an inquiry into the possible violation.

If the Standing Committee of the Capitol Correspondents Association of California determines by majority vote that an association member has violated an association rule, it shall inform the member of its finding. Within two weeks of notification, the member may request a meeting of the membership. If the member makes that request, the Standing Committee of the Capitol Correspondents Association of California shall promptly schedule a meeting at the earliest possible time. After hearing the member and the committee review the circumstances of the alleged violation, the membership may, by majority vote, nullify the finding of the Standing Committee of the Capitol Correspondents Association of California. If nullification does not occur, the Standing Committee of the Capitol Correspondents Association of California immediately shall impose the appropriate penalty.

### **Dispensing with Joint Rules**

33. A joint rule may not be dispensed with except by a vote of two-thirds of each house or as otherwise provided in these rules. If either house violates a joint rule, a question of order may be raised in the other house and decided in the same manner as in the case of the violation of the rules of the house. If it is decided that the joint rules have been violated, the bill involving the violation shall be returned to the house in which it originated, and the disputed matter shall be considered in like manner as in conference committee.

**Dispensing with Joint Rules: Unanimous Consent**

33.1. Notwithstanding any other rule, a joint rule that may be dispensed with by one house may be done so by unanimous consent if the rules committee of that house has approved.

**Opinions of Legislative Counsel**

34. Whenever the Legislative Counsel issues a written opinion to any person other than the first-named author analyzing the constitutionality, operation, or effect of a bill or other legislative measure that is then pending before the Legislature or of any amendment made or proposed to be made to the bill or measure, the Legislative Counsel is authorized and instructed to deliver two copies of the opinion to the first-named author as promptly as feasible after the delivery of the original opinion and also to deliver a copy to any other author of the bill or measure who so requests. A copy of any letter prepared by the Legislative Counsel for the sole purpose of advising a Member of a conflict between two or more bills as to the sections of law being amended, repealed, or added shall be submitted to the chairperson of the committee to which each bill has been referred.

**Resolutions Prepared by Legislative Counsel**

34.1. Whenever the Legislative Counsel has been requested to draft a resolution commemorating or taking note of any event, or a resolution congratulating or expressing sympathy toward any person, and subsequently receives a similar request from another Member of the Legislature, the Legislative Counsel shall inform that requester and each subsequent requester that a resolution is being, or has been, prepared, and shall inform them of the name of the Member for whom the resolution was, or is being, prepared.

**Resolutions**

34.2. A concurrent resolution, Senate resolution, or House resolution may be introduced to memorialize the death of a present or former state or federal elected

official or a member of the official's immediate family. In all other instances, a resolution other than a concurrent resolution, as specified by the Committee on Rules of each house, or as provided by the Joint Rules Committee in those cases requiring that the resolution should emanate from both houses, shall be used for the purpose of commendation, congratulation, sympathy, or regret with respect to any person, group, or organization.

A concurrent resolution requesting the Governor to issue a proclamation may not be introduced without the prior approval of the Committee on Rules of the house in which the resolution is to be introduced.

### **Identical Drafting Requests**

34.5. Whenever it comes to the attention of the Legislative Counsel that a Member has requested the drafting of a bill that will be substantially identical to one already introduced, the Legislative Counsel shall inform the Member of that fact.

### **Expense of Members**

35. As provided in Section 8902 of the Government Code, each Member of the Legislature is entitled to reimbursement for living expenses while required to be in Sacramento to attend a session of the Legislature, while traveling to and from or in attendance at a committee meeting, or while attending to any legislative function or responsibility as authorized or directed by legislative rules or the Committee on Rules of the house to which the Member belongs, at the same rate as may be established by the Department of General Services for other elected state officers. Each Member shall be reimbursed for travel expenses incurred in traveling to and from a session of the Legislature, when traveling to and from a meeting of a committee on which the Member serves, or when traveling pursuant to any other legislative function or responsibility as authorized or directed by legislative rules or the Committee on Rules of the house to which the Member belongs, at the rate prescribed by Section 8903 of the Government Code.

Expense allowances for Members of the Senate and Assembly shall be approved and certified to the Controller by the Secretary of the Senate, on behalf of the Senate, and the Chief Clerk of the Assembly or other person authorized by the Assembly Committee on Rules, on behalf of the Assembly, weekly or as otherwise directed by either house, and upon certification the Controller shall draw warrants in payment of the allowances to the respective Members.

### **Issuance of Subpoenas**

35.5. A subpoena requiring the attendance of a witness or the production of documents may be issued by the President pro Tempore of the Senate, the Speaker of the Assembly, or the chairperson of a committee conducting an investigation only if permission has been secured from the rules committee of the respective house, or from the Joint Rules Committee if the subpoena is issued by the chairperson of a joint committee.

### **Investigating Committees**

36. In order to expedite the work of the Legislature, either house, or both houses jointly, may by resolution or statute provide for the appointment of committees to ascertain facts and to make recommendations as to any subject within the scope of legislative regulation or control.

The resolution providing for the appointment of a committee pursuant to this rule shall state the purpose of the committee and the scope of the subject concerning which it is to act, and may authorize it to act either during sessions of the Legislature or, when authorization may lawfully be made, after final adjournment.

In the exercise of the power granted by this rule, each committee may employ clerical, legal, and technical assistants as may be authorized by: (a) the Joint Rules Committee in the case of a joint committee, (b) the Senate Committee on Rules in the case of a Senate committee, or (c) the Assembly Committee on Rules in the case of an Assembly committee.



Except as otherwise provided herein for joint committees or by the rules of the Senate or the Assembly for single house committees, each committee may adopt and amend rules governing its procedure as may appear necessary and proper to carry out the powers granted and duties imposed under this rule. The rules may include provisions fixing the quorum of the committee and the number of votes necessary to take action on any matter. With respect to all joint committees, a majority of the membership from each house constitutes a quorum, and an affirmative vote of a majority of the membership from each house is necessary for the committee to take action.

Each committee is authorized and empowered to summon and subpoena witnesses, to require the production of papers, books, accounts, reports, documents, records, and papers of every kind and description, to issue subpoenas, and to take all necessary means to compel the attendance of witnesses and to procure testimony, oral and documentary. A committee's issuance of a subpoena shall comply with Rule 35.5.

Each member of the committees is authorized and empowered to administer oaths, and all of the provisions of Chapter 4 (commencing with Section 9400) of Part 1 of Division 2 of Title 2 of the Government Code, relating to the attendance and examination of witnesses before the Legislature and the committees thereof, apply to the committees. A committee may grant a witness immunity from criminal prosecution, pursuant to subdivision (a) of Section 9410 of the Government Code, only after securing permission from the rules committee of the respective house, or from the Joint Rules Committee in the case of a joint committee.

The Sergeant at Arms of the Senate or Assembly, or other person as may be designated by the chairperson of the committee, shall serve any and all subpoenas, orders, and other process that may be issued by the committee, when directed to do so by the chairperson, or by a majority of the membership of the committee.

Every department, commission, board, agency, officer, and employee of the state government, including the Legislative Counsel and the Attorney General and their

subordinates, and of every political subdivision, county, city, or public district of or in this state, shall give and furnish to these committees and to their subcommittees upon request information, records, and documents as the committees deem necessary or proper for the achievement of the purposes for which each committee was created.

Each committee or subcommittee of either house, in accordance with the rules of that respective house, and each joint committee or subcommittee thereof, may meet at any time during the period in which it is authorized to act, either at the State Capitol or at any other place in the State of California, in public or executive session, and do any and all things necessary or convenient to enable it to exercise the powers and perform the duties herein granted to it or accomplish the objects and purposes of the resolution creating it, subject to the following exceptions:

(a) When the Legislature is in session:

(1) A committee or subcommittee of either house may not meet outside the State Capitol or the State Office Building located at 1021 "O" Street, Sacramento, California, without the prior approval of the President pro Tempore of the Senate with respect to Senate committees and subcommittees, or the Speaker of the Assembly with respect to Assembly committees and subcommittees.

(2) A committee or subcommittee of either house, other than a standing committee or subcommittee thereof, may not meet unless notice of the meeting has been printed in the Daily File for four days prior thereto. This requirement may be waived by a majority vote of either house with respect to a particular bill.

(3) A joint committee or subcommittee thereof, other than the Joint Committees on Legislative Audit, Legislative Budget, and Rules, may not meet outside the State Capitol or the State Office Building located at 1021 "O" Street, Sacramento, California, without the prior approval of the President pro Tempore of the Senate and the Speaker of the Assembly.

(4) A joint committee or subcommittee thereof, other than the Joint Committees on Legislative Audit, Legislative Budget, and Rules, may not meet unless notice of the meeting has been printed in the Daily File for four days prior thereto.

(b) When the Legislature is in joint recess, each joint committee or subcommittee, other than the Joint Committees on Legislative Audit, Legislative Budget, and Rules, shall notify the Chairperson and Vice Chairperson of the Joint Rules Committee at least two weeks prior to a meeting.

(c) The requirements placed upon joint committees by subdivisions (a) and (b) of this rule may be waived as deemed necessary by the President pro Tempore of the Senate and the Speaker of the Assembly.

Each committee may expend such money as is made available to it for its purpose, but a committee may not incur any indebtedness unless money has been first made available therefor.

Living expenses may not be allowed in connection with legislative business for a day on which the Member receives reimbursement for expenses while required to be in Sacramento to attend a session of the Legislature. The chairperson of each committee shall audit and approve the expense claims of the members of the committee, including claims for mileage in connection with attendance on committee business, or in connection with specific assignments by the committee chairperson, but excluding other types of mileage, and shall certify the amount approved to the Controller. The Controller shall draw warrants upon the certification of the chairperson.

Subject to the rules of each house for the respective committees of each house, or the joint rules for any joint committee, with the permission of the appointing authority of the respective house, or the permission of the appointing authorities of the two houses in the case of a joint committee, the chairperson of any committee may appoint subcommittees and chairpersons thereof for the purpose of more expeditiously handling and considering matters referred to it, and the subcommittees and the chairpersons thereof shall have all the powers and

authority herein conferred upon the committee and its chairperson. The chairperson of a subcommittee shall audit the expense claims of the members of the subcommittee, and other claims and the expenses incurred by it, and shall certify the amount thereof to the chairperson of the committee, who shall, if the chairperson of the committee approves the same, certify the amount thereof to the Controller; the Controller shall draw a warrant therefor upon that certification, and the Treasurer shall pay the same. Any committee or subcommittee thereof that is authorized to leave the State of California in the performance of its duties shall, while out of the state, have the same authority as if it were acting and functioning within the state, and the members thereof shall be reimbursed for expenses.

Notwithstanding any other provision of this rule, if the standing rules of either house require that expense claims of committees for goods or services, pursuant to contracts, or for expenses of employees or members of committees be audited or approved, after approval of the committee chairperson, by another agency of either house, the Controller shall draw warrants only upon the certification of the other agency. All expense claims approved by the chairperson of any joint committee, other than the Joint Legislative Budget Committee and the Joint Legislative Audit Committee, shall be approved by the Joint Rules Committee, and the Controller shall draw warrants only upon the certification of the Joint Rules Committee.

Except salary claims of employees clearly subject to federal withholding taxes and the requirement as to loyalty oaths, claims presented for services or pursuant to contract shall refer to the agreement, the terms of which shall be made available to the Controller.

### **Expenses of Committee Employees**

36.1. Unless otherwise provided by respective house or committee rule or resolution, employees of legislative committees, when entitled to traveling expenses, are entitled to allowances in lieu of actual expenses for hotel accommodations, breakfast, lunch, and dinner, at

the rates fixed by the Department of General Services from time to time in limitation of reimbursement of expenses of state employees generally. However, if an allowance for hotel accommodations, breakfast, lunch, and dinner is made by a committee at a rate in excess of the rate fixed by the Department of General Services, the chairperson of the committee shall notify the Controller of that fact in writing.

### **Appointment of Committees**

36.5. This rule applies whenever a joint committee is created by a statute or resolution that either provides that appointments be made and vacancies be filled in the manner provided for in the Joint Rules, or makes no provision for the appointment of members or the filling of vacancies.

The Senate members of the committee shall be appointed by the President pro Tempore of the Senate; the Assembly members of the committee shall be appointed by the Speaker of the Assembly; and vacancies occurring in the membership of the committee shall be filled by the respective appointing powers. The members appointed shall hold over until their successors are regularly selected.

### **Appointment of Joint Committee Chairpersons**

36.7. The chairperson of each joint committee heretofore or hereafter created, except the Joint Legislative Budget Committee and the Joint Legislative Audit Committee, shall be appointed by the Joint Rules Committee from a Member or Members selected by the President pro Tempore of the Senate and the Speaker of the Assembly. The Chairpersons of the Joint Rules Committee and the Joint Legislative Budget Committee shall be selected pursuant to Joint Rule 40 and Joint Rule 37, respectively.

### **Joint Committee Funds**

36.8. Each joint committee heretofore or hereafter created, except the Joint Legislative Budget Committee and the Joint Legislative Audit Committee, shall expend

the funds heretofore or hereafter made available to it in compliance with the policies set forth by the Joint Rules Committee with respect to personnel, salaries, purchasing, office space assignment, contractual services, rental or lease agreements, travel, and any and all other matters relating to the management and administration of committee affairs.

### **Joint Legislative Budget Committee**

37. In addition to any other committee provided for by these rules, there is a joint committee to be known as the Joint Legislative Budget Committee, which is hereby declared to be a continuing body.

It is the duty of the committee to ascertain facts and make recommendations to the Legislature and to the houses thereof concerning the State Budget, the revenues and expenditures of the state, and the organization and functions of the state and its departments, subdivisions, and agencies, with a view to reducing the cost of the state government and securing greater efficiency and economy.

The committee consists of eight Members of the Senate and eight Members of the Assembly. The Senate members of the committee shall be appointed by the President pro Tempore of the Senate. The Assembly members of the committee shall be appointed by the Speaker of the Assembly. The chairperson shall be selected by the President pro Tempore of the Senate from the Senate membership, and the vice chairperson shall be selected by the Speaker of the Assembly from the Assembly membership.

Any vacancy occurring at any time in the Senate membership of the Joint Legislative Budget Committee shall be filled by appointment by the President pro Tempore of the Senate, and the Senators appointed shall hold over until their successors are regularly selected. For the purposes of this rule, a vacancy shall be deemed to exist as to a Senator whose term is expiring whenever the Senator is not reelected at the general election.

Any vacancy occurring at any time in the Assembly membership of the Joint Legislative Budget Committee

shall be filled by appointment by the Speaker of the Assembly, and the Members of the Assembly appointed shall hold over between regular sessions until their successors are regularly selected. For the purposes of this rule, a vacancy shall be deemed to exist as to a Member of the Assembly whose term is expiring whenever the Member of the Assembly is not reelected at the general election.

The committee may adopt rules to govern its own proceedings and its employees. The committee, with the permission of the appointing authorities of the two houses, may also create subcommittees from its membership, assigning to its subcommittees any study, inquiry, investigation, or hearing that the committee itself has authority to undertake or hold. A subcommittee for the purpose of this assignment has and may exercise all the powers conferred upon the committee, limited only by the express terms of any rule or resolution of the committee defining the powers and duties of the subcommittee. Those powers may be withdrawn or terminated at any time by the committee.

The Joint Legislative Budget Committee may render services to any investigating committee of the Legislature pursuant to contract between the Joint Legislative Budget Committee and the committee for which the services are to be performed. The contract may provide for payment to the Joint Legislative Budget Committee of the cost of the services from the funds appropriated to the contracting investigating committee. All legislative investigating committees are authorized to enter into those contracts with the Joint Legislative Budget Committee. Money received by the Joint Legislative Budget Committee pursuant to any agreement shall be in augmentation of the current appropriation for the support of the Joint Legislative Budget Committee.

The provisions of Rule 36 shall apply to the Joint Legislative Budget Committee, which has all the authority provided in that rule or pursuant to Section 11 of Article IV of the California Constitution.

The committee has authority to appoint a Legislative Analyst, to fix the Legislative Analyst's compensation,

to prescribe the Legislative Analyst's duties, and to appoint any other clerical and technical employees as may appear necessary. The duties of the Legislative Analyst are as follows:

(1) To ascertain the facts and make recommendations to the Joint Legislative Budget Committee and, under its direction, to the committees of the Legislature concerning:

(a) The State Budget.

(b) The revenues and expenditures of the state.

(c) The organization and functions of the state and its departments, subdivisions, and agencies.

(2) To assist the Senate Committee on Appropriations, the Senate Budget and Fiscal Review Committee, and the Assembly Committees on Appropriations and Budget in consideration of the Budget, all bills carrying express or implied appropriations, and all legislation affecting state departments and their efficiency; to appear before any other legislative committee; and to assist any other legislative committee upon instruction by the Joint Legislative Budget Committee.

(3) To provide all legislative committees and Members of the Legislature with information obtained under the direction of the Joint Legislative Budget Committee.

(4) To maintain a record of all work performed by the Legislative Analyst under the direction of the Joint Legislative Budget Committee, and to keep and make available all documents, data, and reports submitted to the Legislative Analyst by any Senate, Assembly, or joint committee. The committee may meet either during sessions of the Legislature, any recess thereof, or after final adjournment, and may meet or conduct business at any place within the State of California.

The chairperson of the committee or, in the event of that person's inability to act, the vice chairperson, shall audit and approve the expenses of members of the committee or salaries of the employees, and all other expenses incurred in connection with the performance of the duties of the committee. The chairperson shall certify to the Controller the expense amount approved, the Controller shall draw warrants upon the certification of



the chairperson, and the Treasurer shall pay the same to the chairperson of the committee, to be disbursed by the chairperson.

On and after the commencement of a succeeding regular session, those members of the committee who continue to be Members of the Senate and Assembly, respectively, continue as members of the committee until their successors are appointed, and the committee continues with all its powers, duties, authority, records, papers, personnel, and staff, and all funds theretofore made available for its use.

Upon the conclusion of its work, any Assembly, Senate, or joint committee (other than a standing committee) shall deliver to the Legislative Analyst for use and custody all documents, data, reports, and other materials that have come into the possession of the committee and that are not included within the final report of the committee to the Assembly, Senate, or the Legislature, as the case may be. The documents, data, reports, and other materials shall be available, upon request, to Members of the Legislature, the Senate Office of Research, and the Assembly Office of Research.

The Legislative Analyst, with the consent of the committee, shall make available to any Member or committee of the Legislature any other reports, records, documents, or other data under the Legislative Analyst's control, except that reports prepared by the Legislative Analyst in response to a request from a Member or committee of the Legislature may be made available only with the written permission of the Member or committee who made the request.

The Legislative Analyst, upon the receipt of a request from any committee or Member of the Legislature to conduct a study or provide information that falls within the scope of the committee or Member's responsibilities and that concerns the administration of the government of the State of California, shall at once advise the Joint Legislative Budget Committee of the nature of the request without disclosing the name of the Member or committee making the request.

The Legislative Analyst shall immediately undertake to provide the requesting committee or legislator with the service or information requested, and shall inform the committee or legislator of the approximate date when this information will be available. Should there be any material delay, the Legislative Analyst shall subsequently communicate this fact to the requester.

Neither the Committee on Rules of either house nor the Joint Rules Committee may assign any matter for study to the Joint Legislative Budget Committee or the Legislative Analyst without first obtaining from the Joint Legislative Budget Committee an estimate of the amount required to be expended by it to make the study.

Any concurrent, joint, Senate, or House resolution assigning a study to the Joint Legislative Budget Committee or to the Legislative Analyst shall be referred to the respective rules committees. Before the committees may act upon or assign the resolution, they shall obtain an estimate from the Joint Legislative Budget Committee of the amount required to be expended to make the study.

### **Citizen Cost Impact Report**

37.1. Any Member or committee of the Legislature may recommend that the Legislative Analyst prepare a citizen cost impact analysis on proposed legislation. However, the recommendation shall first be reviewed by the Committee on Rules of the house where the recommendation originated, and this committee shall make the final determination as to which bills shall be assigned for preparation of an impact analysis.

In selecting specific bills for assignment to the Legislative Analyst for preparation of citizen cost impact analyses, the Committee on Rules shall request the Legislative Analyst to present an estimate of the Legislative Analyst's time and prospective costs for preparing the analyses. Only those bills that have a potential significant cost impact shall be assigned. Where necessary, the Committee on Rules shall provide funds to offset added costs incurred by the Legislative Analyst.

The citizen cost impact analyses shall include those economic effects that the Legislative Analyst deems

significant and that the Legislative Analyst believes will result directly from the proposed legislation. Insofar as feasible, the economic effects considered by the Legislative Analyst shall include, but not be limited to, the following:

(a) The economic effect on the public generally.

(b) Any specific economic effect on persons or businesses in the case of legislation that is regulatory.

The Legislative Analyst shall submit the citizen cost impact analyses to the committee or committees when completed, and at the time or times designated by the Committee on Rules.

The Legislative Analyst shall submit from time to time, but at least once a year, a report to the Legislature on the trends and directions of the state's economy, and shall list the alternatives and make recommendations as to legislative actions that, in the Legislative Analyst's judgment, will ensure a sound and stable state economy.

### **Joint Legislative Audit Committee**

37.3. The Joint Legislative Audit Committee is created pursuant to the Legislature's rulemaking authority under the California Constitution, and pursuant to Chapter 4 (commencing with Section 10500) of Part 2 of Division 2 of Title 2 of the Government Code. The committee consists of seven Members of the Senate and seven Members of the Assembly, who shall be selected in the manner provided for in these rules. Notwithstanding any other provision of these rules, four Members from each house constitute a quorum of the Joint Legislative Audit Committee and the number of votes necessary to take action on any matter. The Chairperson of the Joint Legislative Audit Committee, upon receiving a request by any Member of the Legislature or committee thereof for a copy of a report prepared or being prepared by the California State Auditor, shall provide the Member or committee with a copy of the report when it is, or has been, submitted by the California State Auditor to the Joint Legislative Audit Committee.

### **Study or Audits**

37.4. (a) Notwithstanding any other provision of law, the Joint Legislative Audit Committee shall establish priorities and assign all work to be done by the California State Auditor.

(b) Any bill requiring action by the California State Auditor shall contain an appropriation for the cost of any study or audit.

(c) Any bill or concurrent, joint, Senate, or House resolution assigning a study or audit to the Joint Legislative Audit Committee or to the California State Auditor shall be referred to the respective rules committees. Before the committees may act upon or assign the bill or resolution, they shall obtain an estimate from the Joint Legislative Audit Committee of the amount required to be expended to make the study or audit.

### **Waiver**

37.5. Subdivision (b) of Rule 37.4 may be waived by the Joint Legislative Audit Committee. The chairperson of the committee shall notify the Secretary of the Senate, the Chief Clerk of the Assembly, and the Legislative Counsel in writing when subdivision (b) of Rule 37.4 has been waived. If the cost of a study or audit is less than one hundred thousand dollars (\$100,000), the chairperson of the committee may exercise the committee's authority to waive subdivision (b) of Rule 37.4.

### **Administrative Regulations**

37.7. (a) Any Member of the Senate may request the President pro Tempore of the Senate, and any Member of the Assembly may request the Speaker of the Assembly, to direct a standing committee or the Office of Research of the Member's respective house to study any proposed or existing regulation or group of related regulations. Upon receipt of a request, the President pro Tempore of the Senate or the Speaker of the Assembly shall, after review, determine whether a study shall be made. In reviewing the request, the President pro Tempore of the Senate or the Speaker of the Assembly shall determine:

- (1) The cost of making the study.
- (2) The potential public benefit to be derived from the study.
- (3) The scope of the study.
- (b) The study may consider, among other relevant issues, whether the proposed or existing regulation:
  - (1) Exceeds the agency's statutory authority.
  - (2) Fails to conform to the legislative intent of the enabling statute.
  - (3) Contradicts or duplicates other regulations adopted by federal, state, or local agencies.
  - (4) Involves an excessive delegation of regulatory authority to a particular state agency.
  - (5) Unfairly burdens particular elements of the public.
  - (6) Imposes social or economic costs that outweigh its intended benefits to the public.
  - (7) Imposes unreasonable penalties for violation.

The respective reviewing unit shall, in a timely manner, transmit its concerns, if any, to the President pro Tempore of the Senate or the Speaker of the Assembly, and the promulgating agency.

In the event that a state agency takes a regulatory action that the reviewing unit finds to be unacceptable, the unit shall file a report for publication in the Daily Journal of its respective house indicating the specific reasons why the regulatory action should not have been taken. The report may include a recommendation that the Legislature adopt a concurrent resolution requesting the state agency to reconsider its action or that the Legislature enact a statute to restrict the regulatory powers of the state agency taking the action.

### **Joint Rules Committee**

40. (a) The Joint Rules Committee is hereby created. The committee has a continuing existence and may meet, act, and conduct its business during sessions of the Legislature or any recess thereof.

(b) The committee consists of the members of the Assembly Committee on Rules, the Assembly Majority Leader, the Assembly Republican Leader, the Speaker of the Assembly, four members of the Senate Committee

on Rules, and as many Members of the Senate as may be required to maintain equality in the number of Assembly Members and Senators on the committee, to be appointed by the President pro Tempore of the Senate. Vacancies occurring in the membership shall be filled by the appointing power.

(c) The committee and its members have and may exercise all of the rights, duties, and powers conferred upon investigating committees and their members by the Joint Rules of the Senate and Assembly as they are adopted and amended from time to time, which provisions are incorporated herein and made applicable to this committee and its members.

(d) The committee shall ascertain facts and make recommendations to the Legislature and to the houses thereof concerning:

(1) The relationship between the two houses and procedures calculated to expedite the affairs of the Legislature by improving that relationship.

(2) The legislative branch of the state government and any defects or deficiencies in the law governing that branch.

(3) Methods whereby legislation is proposed, considered, and acted upon.

(4) The operation of the Legislature and the committees thereof, and the means of coordinating the work thereof and avoiding duplication of effort.

(5) Aides to the Legislature.

(6) Information and statistics for the use of the Legislature, the respective houses thereof, and the Members.

(e) Any matter of business of either house, the transaction of which would affect the interests of the other house, may be referred to the committee for action if the Legislature is not in recess, and shall be referred to the committee for action if the Legislature is in recess.

(f) The committee has the following additional powers and duties:

(1) To select a chairperson and vice chairperson from its membership. The chairperson of the committee shall be one of the Assembly members of the committee, to be nominated by the Speaker of the Assembly, and the vice chairperson of the committee shall be one of the Senate

members of the committee, to be nominated by the President pro Tempore of the Senate.

(2) To allocate space in the State Capitol Building and all annexes and additions thereto as provided by law.

(3) To approve, as provided by law, the appearance of the Legislative Counsel in litigation.

(4) To contract with other agencies, public or private, for the rendition and affording of services, facilities, studies, and reports to the committee as the committee deems necessary to assist it to carry out the purposes for which it is created.

(5) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this rule, and to direct the sheriff of any county to serve subpoenas, orders, and other process issued by the committee.

(6) To report its findings and recommendations, including recommendations for the needed revision of any and all laws and constitutional provisions relating to the Legislature, to the Legislature and to the people from time to time.

(7) The committee, and any subcommittee when so authorized by the committee, may meet and act without as well as within the State of California, and are authorized to leave the state in the performance of their duties.

(8) To expend funds as may be made available to it to carry out the functions and activities related to the legislative affairs of the Senate and Assembly.

(9) To appoint a chief administrative officer of the committee, who shall have duties relating to the administrative, fiscal, and business affairs of the committee as the committee shall prescribe. The committee may terminate the services of the chief administrative officer at any time.

(10) To employ persons as may be necessary to assist all other joint committees, except the Joint Legislative Budget Committee and the Joint Legislative Audit Committee, in the exercise of their powers and performance of their duties. In accordance with Rule 36.8, the committee shall govern and administer the expenditure

of funds by other joint committees, requiring that the claims of joint committees be approved by the Joint Rules Committee or its designee. All expenses of the committee and of all other joint committees may be paid from the Operating Funds of the Assembly and Senate.

(11) To appoint the chairpersons of joint committees, as authorized by Rule 36.7.

(12) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this rule.

(g) The members of the Joint Rules Committee from the Senate may meet separately as a unit, and the members of the Joint Rules Committee from the Assembly may meet separately as a unit, and consider any action that is required to be taken by the Joint Rules Committee. If the majority of members of the Joint Rules Committee of each house at the separate meetings vote in favor of that action, the action shall be deemed to be action taken by the Joint Rules Committee.

(h) The Joint Rules Committee may meet at any time during a session of the Legislature, other than during a joint recess, at a regularly scheduled time and place. If the full committee is unable to meet, the members of the committee from the Senate may meet separately as a unit and the members of the committee from the Assembly may meet separately as a unit at a regularly scheduled meeting date.

### **Review of Administrative Regulations**

40.1. The Joint Rules Committee, with regard to joint committees, and the respective rules committee of each house, with regard to standing and select committees of the house, shall approve any request for a priority review made by a committee pursuant to Section 11349.7 of the Government Code and shall submit approved requests to the Office of Administrative Law. The Joint Rules Committee or the respective rules committee, and the committee initiating the request, shall each receive a copy of the priority review.



**Subcommittee on Legislative Space and Facilities**

40.3. (a) A subcommittee of the Joint Rules Committee is hereby created, to be known as the Subcommittee on Legislative Space and Facilities. The subcommittee consists of three Members of the Senate, appointed by the Vice Chairperson of the Joint Rules Committee, and three Members of the Assembly, appointed by the Chairperson of the Joint Rules Committee, and the chairperson of the fiscal committee of each house who shall have full voting rights on the subcommittee. The chairperson of the subcommittee shall be appointed by the members thereof. For purposes of this subcommittee, the chairpersons of the fiscal committees are ex officio members of the Joint Rules Committee, but do not have voting rights on that committee, nor may they be counted in determining a quorum. The subcommittee shall consider the housing of the Legislature and legislative facilities.

(b) The subcommittee and its members have and may exercise all of the rights, duties, and powers conferred upon investigating committees and their members by the Joint Rules of the Senate and Assembly as they are adopted and amended from time to time, which provisions are incorporated herein and made applicable to this subcommittee and its members.

(c) The subcommittee has the following additional powers and duties:

(1) To contract with other agencies, public or private, for the rendition and affording of services, facilities, studies, and reports to the subcommittee as the committee deems necessary to assist it to carry out the purposes for which it is created.

(2) To cooperate with and secure the cooperation of county, city, city and county, and other local law enforcement agencies in investigating any matter within the scope of this rule, and to direct the sheriff of any county to serve subpoenas, orders, and other process issued by the subcommittee.

(3) To report its findings and recommendations to the Legislature and to the people from time to time.

(4) To do any and all other things necessary or convenient to enable it fully and adequately to exercise its powers, perform its duties, and accomplish the objects and purposes of this rule.

(d) The subcommittee is authorized to leave the State of California in the performance of its duties.

### **Claims for Workers' Compensation**

41. The Chairperson of the Committee on Rules of each house, or a designated representative, shall sign any required worker's compensation report regarding injuries or death arising out of and within the course of employment suffered by any Member, officer, or employee of the house, or any employee of a standing or investigating committee thereof. In the case of a joint committee, the Chairperson of the Committee on Rules of either house, or a designated representative, may sign any report with respect to a member or employee of a joint committee.

### **Information Concerning Committees**

42. The Committee on Rules of each house shall provide for a continuous cumulation of information concerning the membership, organization, meetings, and studies of legislative investigating committees. Each Committee on Rules shall be responsible for information concerning the investigating committees of its own house, and concerning joint investigating committees under a chairperson who is a Member of that house. To the extent possible, each Committee on Rules shall seek to ensure that the investigating committees for which it has responsibility under this rule have organized, including the organization of any subcommittees, and have had all topics for study assigned to them within a reasonable period of time.

The information thus cumulated shall be made available to the public by the Committee on Rules of each house and shall be published periodically under their joint direction.

### **Joint Committees**

43. Any concurrent resolution creating a joint committee of the Legislature and any concurrent resolution allocating moneys from the Operating Funds of the Assembly and Senate to the committee shall be referred to the Committee on Rules of the respective houses.

### **Conflict of Interest**

44. (a) A Member of the Legislature may not, while serving, have any interest, financial or otherwise, direct or indirect, engage in any business or transaction or professional activity, or incur any obligation of any nature, that is in substantial conflict with the proper discharge of the Member's duties in the public interest and of the Member's responsibilities as prescribed by the laws of this state.

(b) A Member of the Legislature may not, during the term for which the Member was elected:

(1) Accept other employment that the Member has reason to believe will either impair the Member's independence of judgment as to the Member's official duties, or require the Member, or induce the Member, to disclose confidential information acquired by the Member in the course of and by reason of the Member's official duties.

(2) Willfully and knowingly disclose, for pecuniary gain, to any other person, confidential information acquired by the Member in the course of and by reason of the Member's official duties, or use the information for the purpose of pecuniary gain.

(3) Accept or agree to accept, or be in partnership with any person who accepts or agrees to accept, any employment, fee, or other thing of value, or portion thereof, in consideration of the Member's appearance, agreeing to appear, or taking of any other action on behalf of another person regarding a licensing or regulatory matter, before any state board or agency that is established by law for the primary purpose of licensing or regulating the professional activity of persons licensed, pursuant to state law.

This rule does not prohibit a Member who is an attorney at law from practicing in that capacity before the Workers' Compensation Appeals Board or the Commissioner of Corporations, and receiving compensation therefor, or from practicing for compensation before any state board or agency in connection with, or in any matter related to, any case, action, or proceeding filed and pending in any state or federal court. This rule does not prohibit a Member from making an inquiry for information on behalf of a constituent before a state board or agency, if no fee or reward is given or promised in consequence thereof. The prohibition contained in this rule does not apply to a partnership in which a Member of the Legislature is a member if the Member of the Legislature does not share directly or indirectly in the fee resulting from the transaction, nor does it apply in connection with any matter pending before any state board or agency on the operative date of this rule if the affected Member of the Legislature is the attorney of record or representative in the matter prior to the operative date.

(4) Receive or agree to receive, directly or indirectly, any compensation, reward, or gift from any source except the State of California for any service, advice, assistance, or other matter related to the legislative process, except fees for speeches or published works on legislative subjects and except, in connection therewith, the reimbursement of expenses for actual expenditures for travel and reasonable subsistence for which no payment or reimbursement is made by the State of California.

(5) Participate, by voting or any other action, on the floor of either house, or in committee or elsewhere, in the enactment or defeat of legislation in which the Member has a personal interest, except as follows:

(i) If, on the vote for final passage, by the house to which the Member belongs, of the legislation in which the Member has a personal interest, the Member first files a statement (which shall be entered verbatim in the Daily Journal) stating in substance that the Member has a personal interest in the legislation to be voted on and that, notwithstanding that interest, the Member is able to cast a fair and objective vote on the legislation, the

Member may cast a vote without violating any provision of this rule.

(ii) If the Member believes that, because of the Member's personal interest, the Member should abstain from participating in the vote on the legislation, the Member shall so advise the presiding officer prior to the commencement of the vote and shall be excused from voting on the legislation without any entry in the Daily Journal of the fact of the Member's personal interest. In the event that a rule of the house requiring that each Member who is present vote aye or nay is invoked, the presiding officer shall order the Member excused from compliance and shall order entered in the Daily Journal a simple statement that the Member was excused from voting on the legislation pursuant to law.

(c) A person subject to this rule has an interest that is in substantial conflict with the proper discharge of that person's duties in the public interest and of that person's responsibilities as prescribed by the laws of this state, or a personal interest, arising from any situation, within the scope of this rule, if that person has reason to believe or expect that that person will derive a direct monetary gain or suffer a direct monetary loss, as the case may be, by reason of that person's official activity. The person does not have an interest that is in substantial conflict with the proper discharge of that person's duties in the public interest and of that person's responsibilities as prescribed by the laws of this state, or a personal interest, arising from any situation, within the scope of this rule, if any benefit or detriment accrues to that person as a member of a business, profession, occupation, or group to no greater extent than any other member of the business, profession, occupation, or group.

(d) A person who is subject to this rule may not be deemed to be engaged in any activity that is in substantial conflict with the proper discharge of that person's duties in the public interest and of that person's responsibilities as prescribed by the laws of this state, or to have a personal interest, arising from any situation, within the scope of this rule, solely by reason of any of the following:

(1) That person's relationship to any potential beneficiary of any situation is one that is defined as a remote interest by Section 1091 of the Government Code or is otherwise not deemed to be a prohibited interest under Section 1091.1 or 1091.5 of the Government Code.

(2) Receipt of a campaign contribution that is regulated, received, reported, and accounted for pursuant to Chapter 4 (commencing with Section 84100) of Title 9 of the Government Code, so long as the contribution is not made on the understanding or agreement, in violation of law, that the person's vote, opinion, judgment, or action will be influenced thereby.

(e) The enumeration in this rule of specific situations or conditions that are deemed not to result in substantial conflict with the proper discharge of the duties and responsibilities of a legislator or legislative employee, or in a personal interest, may not be construed as exclusive.

The Legislature, in adopting this rule, recognizes that Members of the Legislature and legislative employees may need to engage in employment, professional, or business activities other than legislative activities in order to maintain a continuity of professional or business activity, or may need to maintain investments, which activities or investments do not conflict with specific provisions of this rule. However, in construing and administering this rule, weight should be given to any coincidence of income, employment, investment, or other profit from sources that may be identified with the interests represented by those sources that are seeking action of any character on matters then pending before the Legislature.

(f) An employee of either house of the Legislature may not, during the time the employee is so employed, commit any act or engage in any activity prohibited by any part of this rule.

(g) A person may not induce or seek to induce any Member of the Legislature to violate any part of this rule.

(h) A violation of any part of this rule is punishable as provided in Section 8926 of the Government Code.

### **Ethics Committees**

45. The Senate Committee on Legislative Ethics and the Assembly Legislative Ethics Committee, respectively, shall receive complaints concerning Members of their respective houses, and may investigate and make findings and recommendations concerning violations by Members of their respective houses of Article 2 (commencing with Section 8920) of Chapter 1 of Part 1 of Division 2 of Title 2 of the Government Code. Each house shall adopt rules governing the establishment and procedures of the committee of that house.

### **Designating Legislative Sessions**

50. Regular sessions shall be identified with the odd-numbered year subsequent to each general election, followed by a hyphen, and then the last two digits of the following even-numbered year. For example: 2023–24 Regular Session.

### **Designating Extraordinary Sessions**

50.3. All extraordinary sessions shall be designated in numerical order by the session in which convened.

### **Days and Dates**

50.5. (a) As used in these rules, “day” means a calendar day, unless otherwise specified.

(b) When the date of a deadline, recess requirement, or circumstance falls on a Saturday, Sunday, or Monday that is a holiday, the date shall be deemed to refer to the preceding Friday. When the date falls on a holiday on a weekday other than a Monday, the date shall be deemed to refer to the preceding day.

### **Legislative Calendar**

51. (a) The Legislature shall observe the following calendar during the first year of the regular session:

(1) Organizational Recess—The Legislature shall meet on the first Monday in December following the general election to organize. Thereafter, each house shall be in recess from the time it determines until the

first Monday in January, except when the first Monday is January 1 or January 1 is a Sunday, in which case, the following Wednesday.

(2) Spring Recess—The Legislature shall be in recess from the 10th day prior to Easter until the Monday after Easter.

(3) Summer Recess—The Legislature shall be in recess from July 14 until August 14. This recess shall not commence until the Budget Bill is passed.

(4) Interim Study Recess—The Legislature shall be in recess from September 14 until the first Monday in January, except when the first Monday is January 1 or January 1 is a Sunday, in which case, the following Wednesday.

(b) The Legislature shall observe the following calendar for the remainder of the legislative session:

(1) Spring Recess—The Legislature shall be in recess from the 10th day prior to Easter until the Monday after Easter.

(2) Summer Recess—The Legislature shall be in recess from July 3 until August 5. This recess may not commence until the Budget Bill is passed.

(3) Final Recess—The Legislature shall be in recess on September 1 until adjournment sine die on November 30.

(c) Recesses shall be from the hour of adjournment on the day specified, reconvening at the time designated by the respective houses.

(d) The recesses specified by this rule shall be designated as joint recesses.

### **Recall from Recess**

52. Notwithstanding the power of the Governor to call a special session, the Legislature may be recalled from joint recess and reconvene in regular session by any of the following means:

(a) It may be recalled by joint proclamation, which shall be entered in the Daily Journal, of the President pro Tempore of the Senate, or the Senate Committee on Rules in the President pro Tempore's absence from the state, and the Speaker of the Assembly, or the Assembly



Committee on Rules in the Speaker's absence from the state.

(b) Ten or more Members of the Legislature may present a request for recall from joint recess to the Chief Clerk of the Assembly and the Secretary of the Senate. The request immediately shall be printed in the Daily Journal. Within 10 days thereafter, the Speaker of the Assembly, or the Assembly Committee on Rules in the Speaker's absence from the state, and the President pro Tempore of the Senate, or the Senate Committee on Rules in the President pro Tempore's absence from the state, shall act upon the request. If they concur in desiring to recall the Legislature from joint recess, they shall issue their joint proclamation to that effect entered in the Daily Journal no later than 20 days after publication of the request in the Daily Journal.

(c) If either or both of the parties specified in subdivision (b) does not concur, 10 or more Members of the Legislature may request the Chief Clerk of the Assembly or the Secretary of the Senate to petition the membership of the respective house. The petition shall be entered in the Daily Journal and shall contain a specified reconvening date commencing not later than 20 days after the date of the petition. If two-thirds of the Members of the house or each of the two houses concur, the Legislature shall reconvene on the date specified. The necessary concurrences must be received at least 10 days prior to the date specified for reconvening.

### **Procedure on Suspending Rules by Single House**

53. Whenever these rules authorize suspension of the Joint Rules as to a particular bill by action of a single house after approval by the Committee on Rules of that house, the following procedure shall be followed:

(a) A written request to suspend the joint rule shall be filed with the Chief Clerk of the Assembly or the Secretary of the Senate, as the case may be, and shall be transmitted to the Committee on Rules of the appropriate house.

(b) The Assembly Committee on Rules or the Senate Committee on Rules, as the case may be, shall determine

whether there exists an urgent need for the suspension of the joint rule with regard to the bill.

(c) If the appropriate rules committee recommends that the suspension be permitted, the Member may offer a resolution, without further reference thereof to committee, granting permission to suspend the joint rule. The adoption of the resolution granting permission shall require an affirmative recorded vote of the elected Members of the house in which the request is made.

### **Introduction of Bills**

54. (a) A bill may not be introduced in the first year of the regular session after February 17 and a bill may not be introduced in the second year of the regular session after February 16. These deadlines do not apply to constitutional amendments, committee bills introduced pursuant to Assembly Rule 47 or Senate Rule 23, bills introduced in the Assembly with the permission of the Speaker of the Assembly, or bills introduced in the Senate with the permission of the Senate Committee on Rules. Subject to these deadlines, a bill may be introduced at any time except when the houses are in joint summer, interim, or final recess. Each house may provide for introduction of bills during a recess other than a joint recess. Bills shall be numbered consecutively during the regular session.

(b) The Desks of the Senate and Assembly shall remain open during a joint recess, other than a joint spring, summer, interim, or final recess, for the introduction of bills during business hours on Monday through Friday, inclusive, except holidays. Bills received at the Senate Desk during these periods shall be numbered and printed. After printing, the bills shall be delivered to the Secretary of the Senate and referred by the Senate Committee on Rules to a standing committee. Bills received at the Assembly Desk during these periods shall be numbered, printed, and referred to a committee by the Assembly Committee on Rules. After printing, the bills shall be delivered to the Chief Clerk of the Assembly. On the reconvening of each house, the bills shall be read

the first time, and shall be delivered to the committee to which they were referred.

(c) Unless approved by the Committee on Rules of the house of origin, a Member may not author a bill during a session that would have substantially the same effect as a bill the Member previously introduced during that session. This restriction does not apply in cases where the previously introduced bill was vetoed by the Governor or its provisions were “chaptered out” by a later chaptered bill pursuant to Section 9605 of the Government Code. An objection based on this restriction may be raised only while the bill is being considered by the house in which it is introduced. Upon objection, the chairperson of a committee, if the objection is raised in a committee hearing, or the presiding officer, if the objection is raised on the floor of the house, may rule on the objection to the bill. The objection to the bill may be referred to the Committee on Rules of the house for a determination. The Committee on Rules may obtain assistance as it may desire from the Legislative Counsel as to the similarity of a bill or amendments to a prior bill. Upon ruling on the objection, the Committee on Rules may rerefer the bill to the appropriate standing committee or return the bill to the floor of the house for consideration.

(d) During a joint recess, the Chief Clerk of the Assembly or Secretary of the Senate, as applicable, shall order the preparation of preprint bills when so ordered by any of the following:

(1) The President pro Tempore of the Senate or the Speaker of the Assembly.

(2) The Committee on Rules of the respective house.

(3) A committee, with respect to bills within the subject matter jurisdiction of the committee.

Preprint bills shall be designated and shall be printed in the order received and numbered in the order printed. To facilitate subsequent amendment, a preprint bill shall be so prepared that, when introduced as a bill, the page and the line numbers will not change. The Chief Clerk of the Assembly and Secretary of the Senate shall publish a list periodically of preprint bills showing the preprint bill

number, the title, and the Legislative Counsel's Digest. The Speaker of the Assembly and Senate Committee on Rules may refer any preprint bill to committee for study.

(e) (1) Bills providing for appropriations related to the Budget Bill, within the meaning of subdivision (e) of Section 12 of Article IV of the California Constitution, shall be authored only by the Senate Committee on Budget and Fiscal Review or the Assembly Committee on Budget.

(2) This subdivision may be suspended by approval of the Committee on Rules of the house of origin.

(f) Except as provided in subdivision (e), this joint rule may be suspended by approval of the Committee on Rules and three-fourths vote of the membership of the house.

### **30-Day Waiting Period**

55. A bill other than the Budget Bill may not be heard or acted upon by committee or either house until the bill has been in print for 30 days. The date a bill is returned from the printer shall be entered in the Daily History. This rule may be suspended concurrently with the suspension of the requirement of Section 8 of Article IV of the Constitution or, if that period has expired, this rule may be suspended by approval of the Committee on Rules and two-thirds vote of the house in which the bill is being considered. For purposes of this rule, a bill published on the internet is "in print."

### **Return of Bills**

56. Bills introduced in the first year of the regular session and passed by the house of origin on or before the January 31st constitutional deadline are "carryover bills." Immediately after January 31, bills introduced in the first year of the regular session that do not become "carryover bills" shall be returned to the Chief Clerk of the Assembly or Secretary of the Senate, respectively. As used in this rule, "bills" does not include constitutional amendments.

### **Appropriation Bills**

57. Appropriation bills that, pursuant to paragraph (4) of subdivision (c) of Section 12 of Article IV of the California Constitution, may not be sent to the Governor shall be held, after enrollment, by the Chief Clerk of the Assembly or Secretary of the Senate, respectively. The bills shall be sent to the Governor immediately after the Budget Bill has been enacted.

### **Urgency Clauses**

58. An amendment to add a section to a bill to provide that the act shall take effect immediately as an urgency statute may not be adopted unless the author of the amendment has first secured the approval of the Committee on Rules of the house in which the amendments are offered.

### **Vetoes**

58.5. The Legislature may consider a Governor's veto for only 60 days, not counting days when the Legislature is in joint recess.

### **Publications**

59. During periods of joint recess, weekly, if necessary, the following documents shall be published: Daily Files, Histories, and Daily Journals.

### **Committee Hearings**

60. (a) A standing committee or subcommittee thereof, or a conference committee, may not take action on a bill at any hearing held outside of the State Capitol or the State Office Building located at 1021 "O" Street, Sacramento, California.

(b) A committee may hear the subject matter of a bill or convene for an informational hearing during a period of recess. Four days' notice in the Daily File is required prior to the hearing.

(c) A bill may not be acted upon by a committee during a joint recess.

**Deadlines**

61. The deadlines set forth in this rule shall be observed by the Senate and Assembly. After each deadline, the Secretary of the Senate and the Chief Clerk of the Assembly may not accept committee reports from their respective committees except as otherwise provided in this rule:

(a) Odd-numbered year:

(1) Feb. 17—Last day for bills to be introduced.

(2) April 28—Last day for policy committees to hear and report to fiscal committees fiscal bills introduced in their house.

(3) May 5—Last day for policy committees to hear and report to the floor nonfiscal bills introduced in their house.

(4) May 12—Last day for policy committees to meet prior to June 5.

(5) May 19—Last day for fiscal committees to hear and report to the floor bills introduced in their house.

(6) May 19—Last day for fiscal committees to meet prior to June 5.

(7) May 30—June 2—Floor session only. No committee may meet for any purpose.

(8) June 2—Last day for each house to pass bills introduced in that house.

(9) June 5—Committee meetings may resume.

(10) July 14—Last day for policy committees to meet and report bills.

(11) Sept. 1—Last day for fiscal committees to meet and report bills.

(12) Sept. 5—Sept. 14—Floor session only. No committee may meet for any purpose.

(13) Sept. 8—Last day to amend on the floor.

(14) Sept. 14—Last day for each house to pass bills.

(b) Even-numbered year:

(1) Jan. 12—Last day for policy committees to hear and report to fiscal committees fiscal bills introduced in their house in the odd-numbered year.

(2) Jan. 19—Last day for any committee to hear and report to the floor bills introduced in that house in the odd-numbered year.

(3) Jan. 31—Last day for each house to pass bills introduced in that house in the odd-numbered year.

(4) Feb. 16—Last day for bills to be introduced.

(5) Apr. 26—Last day for policy committees to hear and report to fiscal committees fiscal bills introduced in their house.

(6) May 3—Last day for policy committees to hear and report to the floor nonfiscal bills introduced in their house.

(7) May 10—Last day for policy committees to meet prior to May 28.

(8) May 17—Last day for fiscal committees to hear and report to the floor bills introduced in their house.

(9) May 17—Last day for fiscal committees to meet prior to May 28.

(10) May 20—May 24—Floor session only. No committee may meet for any purpose.

(11) May 24—Last day for each house to pass bills introduced in that house.

(12) May 28—Committee meetings may resume.

(13) July 3—Last day for policy committees to meet and report bills.

(14) Aug. 16—Last day for fiscal committees to meet and report bills.

(15) Aug. 19—Aug. 31—Floor session only. No committee may meet for any purpose.

(16) Aug. 23—Last day to amend on floor.

(17) Aug. 31—Last day for each house to pass bills.

(c) If a bill is acted upon in committee before the relevant deadline, and the committee votes to report the bill out with amendments that have not at the time of the vote been prepared by the Legislative Counsel, the Secretary of the Senate and the Chief Clerk of the Assembly may subsequently receive a report recommending the bill for passage or for rereferral together with the amendments at any time within two legislative days after the deadline or, if the Legislature has recessed for the Summer Recess, within seven calendar days after the deadline.

(d) Notwithstanding subdivisions (a) and (b), a policy committee may report a bill to a fiscal committee on or

before the relevant deadline for reporting nonfiscal bills to the floor if, after the policy committee deadline for reporting the bill to fiscal committee, the Legislative Counsel's Digest is changed to indicate reference to fiscal committee.

(e) Any bill in the house of origin that is not acted upon during the odd-numbered year as a result of the deadlines imposed in subdivision (a) may be acted upon when the Legislature reconvenes after the interim study joint recess, or at any time the Legislature is recalled from the interim study joint recess.

(f) The deadlines imposed by this rule do not apply to the rules committees of the respective houses.

(g) The deadlines imposed by this rule do not apply in instances where a bill is referred to committee under Rule 26.5.

(h) The deadlines imposed by this rule do not apply in instances where a bill is referred to a committee under Assembly Rule 77.2.

(i) (1) Notwithstanding subdivisions (a) and (b), a policy committee or fiscal committee may meet for the purpose of hearing and reporting a constitutional amendment, or a bill that would go into immediate effect pursuant to subdivision (c) of Section 8, or subdivision (e) of Section 12, of Article IV of the California Constitution, at any time other than those periods when no committee may meet for any purpose.

(2) Notwithstanding subdivisions (a) and (b), either house may meet for the purpose of considering and passing a constitutional amendment, or a bill that would go into immediate effect pursuant to subdivision (c) of Section 8, or subdivision (e) of Section 12, of Article IV of the California Constitution, at any time during the session.

(j) This rule may be suspended as to any particular bill by approval of the Committee on Rules and two-thirds vote of the membership of the house.

### **Committee Procedure**

62. (a) Notice of a hearing on a bill by the committee of first reference in each house, or notice of an



informational hearing, shall be published in the Daily File at least four days prior to the hearing. Otherwise, notice shall be published in the Daily File two days prior to the hearing. That notice requirement may be waived by a majority vote of the house in which the bill is being considered. A bill may be set for hearing in a committee only three times. A bill is "set," for purposes of this subdivision, whenever notice of the hearing has been published in the Daily File for one or more days. If a bill is set for hearing, and the committee, on its own initiation and not the author's, postpones the hearing on the bill or adjourns the hearing while testimony is being taken, that hearing is not counted as one of the three times a bill may be set. After hearing the bill, the committee may vote on the bill. If the hearing notice in the Daily File specifically indicates that "testimony only" will be taken, that hearing is not counted as one of the three times a bill may be set. A committee may not vote on a bill so noticed until it has been heard in accordance with this rule. After a committee has voted on a bill, reconsideration may be granted only one time. Reconsideration may be granted within 15 legislative days or prior to the interim study joint recess, whichever first occurs. A vote on reconsideration may not be taken without the same notice required to set a bill unless that vote is taken at the same meeting at which the vote to be reconsidered was taken, and the author is present. When a bill fails to get the necessary votes to pass it out of committee, or upon failure to receive reconsideration, it shall be returned to the Chief Clerk of the Assembly or Secretary of the Senate of the house of the committee and may not be considered further during the session.

This subdivision may be suspended with respect to a particular bill by approval of the Committee on Rules and two-thirds vote of the Members of the house.

(b) If the committee adopts amendments other than those offered by the author and orders the bill reprinted prior to its further consideration, the hearing shall not be the final time a bill may be set under subdivision (a) of this rule.

(c) When a standing committee takes action on a bill, the vote shall be by rollcall vote only. All rollcall votes taken by a standing committee shall be recorded by the committee secretary on forms provided by the Chief Clerk of the Assembly and the Secretary of the Senate. The chairperson of each standing committee shall promptly transmit a copy of the record of the rollcall votes to the Chief Clerk of the Assembly or the Secretary of the Senate, respectively, who shall cause the votes to be published as prescribed by each house.

This subdivision also applies to action of a committee on a subcommittee report. The rules of each house shall prescribe the procedure as to rollcall votes on amendments.

Any committee may, with the unanimous consent of the members present, substitute a rollcall from a prior bill, provided that the members whose votes are substituted are present at the time of the substitution.

A bill may not be passed out by a committee without a quorum being present.

This subdivision does not apply to:

(1) Procedural motions that do not have the effect of disposing of a bill.

(2) Withdrawal of a bill from a committee calendar at the request of an author.

(3) Return of a bill to the house where the bill has not been voted on by the committee.

(4) The assignment of a bill to committee.

(d) The chairperson of the committee hearing a bill may, at any time, order a call of the committee. Upon a request by any member of a committee or the author in person, the chairperson shall order the call.

In the absence of a quorum, a majority of the members present may order a quorum call of the committee and compel the attendance of absentees. The chairperson shall send the Sergeant at Arms for those members who are absent and not excused by their respective house.

When a call of a committee is ordered by the chairperson with respect to a particular bill, the chairperson shall send the Sergeant at Arms, or any other person to

be appointed for that purpose, for those members who have not voted on that particular bill and are not excused.

A quorum call or a call of the committee with respect to a particular bill may be dispensed with by the chairperson without objection by any member of the committee, or by a majority of the members present.

If a motion is adopted to adjourn the committee while the committee is operating under a call, the call shall be dispensed with and any pending vote announced.

The committee secretary shall record the votes of members answering a call. The rules of each house may prescribe additional procedures for a call of a committee.

### **Uniform Rules**

63. A standing committee of either house may not adopt or apply any rule or procedure governing the voting upon bills that is not equally applicable to the bills of both houses.

### **Votes on Bills**

64. Every meeting of each house and standing committee or subcommittee thereof where a vote is to be taken on a bill, or amendments to a bill, shall be public.

### **Conflicting Rules**

65. The provisions of Rule 50 and following of these rules prevail over any conflicting joint rule with a lesser number.



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GENERAL INFORMATION

LEGISLATIVE SESSIONS

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## SESSIONS OF THE CALIFORNIA LEGISLATURE

The first two sessions were held in San Jose; the Third Session met at Vallejo and later removed to Sacramento; the Fourth Session met at Vallejo and later removed to Benicia; the Fifth Session met at Benicia and later removed to Sacramento. Beginning with the Sixth Session all Legislatures have met in Sacramento, except the Thirteenth which convened at Sacramento but later removed to San Francisco; the 1958 session and the 1999-2000 session met at Benicia for one day.

In 1949, Joint Rule 39 was adopted to clarify that "hereafter all regular sessions of the Legislature shall be designated by the year in which held, and all extraordinary sessions shall be designated in numerical order by the year in which convened."

| Session  | Convened      | Adjourned |          | Legislative days † |        | Length * |
|----------|---------------|-----------|----------|--------------------|--------|----------|
|          |               |           |          | Assembly           | Senate |          |
| 1 .....  | Dec. 15, 1849 | April     | 22, 1850 | 103                | 103    | 129      |
| 2 .....  | Jan. 6, 1851  | May       | 1, 1851  | 98                 | 98     | 116      |
| 3 .....  | Jan. 5, 1852  | May       | 4, 1852  | 96                 | 96     | 120      |
| 4 .....  | Jan. 3, 1853  | May       | 19, 1853 | 108                | 109    | 137      |
| 5 .....  | Jan. 2, 1854  | May       | 15, 1854 | 110                | 108    | 134      |
| 6 .....  | Jan. 1, 1855  | May       | 7, 1855  | 103                | 102    | 127      |
| 7 .....  | Jan. 7, 1856  | April     | 21, 1856 | 87                 | 85     | 106      |
| 8 .....  | Jan. 5, 1857  | April     | 30, 1857 | 99                 | 100    | 116      |
| 9 .....  | Jan. 4, 1858  | April     | 26, 1858 | 93                 | 96     | 113      |
| 10 ..... | Jan. 3, 1859  | April     | 19, 1859 | 89                 | 88     | 107      |



|             |       |       |          |       |          |     |     |     |
|-------------|-------|-------|----------|-------|----------|-----|-----|-----|
| 11          | ..... | Jan.  | 2, 1860  | April | 30, 1860 | 100 | 96  | 120 |
| 12          | ..... | Jan.  | 7, 1861  | May   | 20, 1861 | 108 | 106 | 134 |
| 13          | ..... | Jan.  | 6, 1862  | May   | 15, 1862 | 101 | 106 | 130 |
| 14          | ..... | Jan.  | 5, 1863  | April | 27, 1863 | 93  | 94  | 113 |
| 15          | ..... | Dec.  | 7, 1863  | April | 4, 1864  | 88  | 89  | 120 |
| 16          | ..... | Dec.  | 4, 1865  | April | 2, 1866  | 87  | 85  | 120 |
| 17          | ..... | Dec.  | 2, 1867  | Mar.  | 30, 1868 | 85  | 82  | 120 |
| 18          | ..... | Dec.  | 6, 1869  | April | 4, 1870  | 88  | 86  | 120 |
| 19          | ..... | Dec.  | 4, 1871  | April | 1, 1872  | 86  | 85  | 120 |
| 20          | ..... | Dec.  | 1, 1873  | Mar.  | 30, 1874 | 88  | 89  | 120 |
| 21          | ..... | Dec.  | 6, 1875  | April | 3, 1876  | 90  | 86  | 120 |
| 22          | ..... | Dec.  | 3, 1877  | April | 1, 1878  | 84  | 84  | 120 |
| 23          | ..... | Jan.  | 5, 1880  | April | 16, 1880 | 87  | 84  | 103 |
| 24          | ..... | Jan.  | 3, 1881  | Mar.  | 4, 1881  | 49  | 51  | 61  |
| 24, 1st ex. | ..... | April | 4, 1881  | May   | 13, 1881 | 34  | 35  | 40  |
| 25          | ..... | Jan.  | 8, 1883  | Mar.  | 13, 1883 | 53  | 52  | 65  |
| 25, 1st ex. | ..... | Mar.  | 24, 1884 | May   | 13, 1884 | 40  | 38  | 51  |
| 26          | ..... | Jan.  | 5, 1885  | Mar.  | 11, 1885 | 52  | 51  | 66  |

\* The length of session is by calendar days, excluding constitutional recesses during the sessions of 1913 through 1957.

† Actual days in session.

## SESSIONS OF THE CALIFORNIA LEGISLATURE—Continued

| Session          | Convened      | Adjourned                         | Legislative days † |        | Length * |
|------------------|---------------|-----------------------------------|--------------------|--------|----------|
|                  |               |                                   | Assembly           | Senate |          |
| 26, 1st ex. .... | July 20, 1886 | Aug. 20, 1886<br>(Proclamation) † |                    |        |          |
|                  | (Reconvened)  |                                   |                    |        |          |
| 27 .....         | Sept. 7, 1886 | Sept. 11, 1886                    | 25                 | 26     | 54       |
| 28 .....         | Jan. 3, 1887  | Mar. 12, 1887                     | 55                 | 53     | 69       |
| 29 .....         | Jan. 7, 1889  | Mar. 16, 1889                     | 55                 | 54     | 69       |
| 30 .....         | Jan. 5, 1891  | Mar. 25, 1891                     | 63                 | 64     | 80       |
| 31 .....         | Jan. 2, 1893  | Mar. 14, 1893                     | 58                 | 57     | 72       |
| 32 .....         | Jan. 7, 1895  | Mar. 16, 1895                     | 55                 | 54     | 69       |
| 33 .....         | Jan. 4, 1897  | Mar. 20, 1897                     | 61                 | 61     | 76       |
| 34 .....         | Jan. 2, 1899  | Mar. 19, 1899                     | 66                 | 67     | 77       |
| 35, 1st ex. .... | Jan. 29, 1900 | Feb. 10, 1900                     | 12                 | 12     | 13       |
| 36 .....         | Jan. 7, 1901  | Mar. 16, 1901                     | 55                 | 52     | 69       |
| 37 .....         | Jan. 5, 1903  | Mar. 14, 1903                     | 57                 | 52     | 69       |

|     |                |       |              |       |             |    |    |    |
|-----|----------------|-------|--------------|-------|-------------|----|----|----|
| 36  | .....          | Jan.  | 2, 1905      | Mar.  | 10, 1905    | 52 | 50 | 68 |
| 36, | 1st ex. ....   | June  | 2, 1906      | June  | 12, 1906    | 11 | 10 | 11 |
| 37  | .....          | Jan.  | 7, 1907      | Mar.  | 12, 1907    | 55 | 52 | 65 |
| 37, | 1st ex. ....   | Nov.  | 19, 1907     | Nov.  | 23, 1907    | 5  | 5  | 5  |
|     | 2nd ex. ....   | Nov.  | 23, 1907     | Nov.  | 23, 1907    | 1  | 1  | 1  |
|     |                |       | (1 p.m.)     |       | (2:30 p.m.) |    |    |    |
| 38  | .....          | Jan.  | 4, 1909      | Mar.  | 24, 1909    | 66 | 60 | 80 |
| 38, | 1st ex. ....   | Sept. | 6, 1910      | Sept. | 9, 1910     | 4  | 4  | 4  |
|     | 2nd ex. ....   | Oct.  | 3, 1910      | Oct.  | 5, 1910     | 3  | 3  | 3  |
| 39  | .....          | Jan.  | 2, 1911      | Mar.  | 27, 1911    | 69 | 68 | 85 |
| 39, | 1st ex. ....   | Nov.  | 27, 1911     | Dec.  | 24, 1911    | 27 | 24 | 28 |
|     | 2nd ex. ....   | Dec.  | 24, 1911     | Dec.  | 24, 1911    | 1  | 1  | 1  |
|     |                |       | (12:05 p.m.) |       | (3:30 p.m.) |    |    |    |
| 40, | 1st part ..... | Jan.  | 6, 1913      | Feb.  | 4, 1913     | 79 | 79 | 94 |
|     | 2nd part ..... | Mar.  | 10, 1913     | May   | 12, 1913    | 72 | 69 | 90 |
| 41, | 1st part ..... | Jan.  | 4, 1915      | Jan.  | 30, 1915    | 72 | 69 | 90 |
|     | 2nd part ..... | Mar.  | 8, 1915      | May   | 9, 1915     | 72 | 69 | 90 |

\* The length of session is by calendar days, excluding constitutional recesses during the sessions of 1913 through 1957.

† Actual days in session.

‡ Governor Stoneman adjourned the extraordinary session by proclamation from August 20 to September 7, 1886.

## SESSIONS OF THE CALIFORNIA LEGISLATURE—Continued

| Session            | Convened                   | Adjourned                 | Legislative days † |        | Length * |
|--------------------|----------------------------|---------------------------|--------------------|--------|----------|
|                    |                            |                           | Assembly           | Senate |          |
| 41, 1st ex. ....   | Jan. 5, 1916               | Jan. 11, 1916             | 6                  | 7      | 7        |
| 42, 1st part ..... | Jan. 8, 1917               | Jan. 26, 1917 ]           | 66                 | 61     | 80       |
| 2nd part .....     | Feb. 26, 1917              | April 27, 1917 ]          |                    |        |          |
| 43, 1st part ..... | Jan. 6, 1919               | Jan. 24, 1919 ]           | 63                 | 59     | 77       |
| 2nd part .....     | Feb. 24, 1919              | April 22, 1919 ]          |                    |        |          |
| 43, 1st ex. ....   | Nov. 1, 1919<br>(2 p.m.)   | Nov. 1, 1919<br>(6 p.m.)  | 1                  | 1      | 1        |
| 44, 1st part ..... | Jan. 3, 1921               | Jan. 24, 1921 ]           | 71                 | 66     | 87       |
| 2nd part .....     | Feb. 24, 1921              | April 29, 1921 ]          |                    |        |          |
| 45, 1st part ..... | Jan. 8, 1923               | Feb. 2, 1923 ]            | 78                 | 74     | 101      |
| 2nd part .....     | Mar. 5, 1923               | May 18, 1923 ]            |                    |        |          |
| 46, 1st part ..... | Jan. 5, 1925               | Jan. 24, 1925 ]           | 63                 | 60     | 80       |
| 2nd part .....     | Feb. 24, 1925              | April 24, 1925 ]          |                    |        |          |
| 46, 1st ex. ....   | Oct. 22, 1926<br>(10 a.m.) | Oct. 22, 1926<br>(2 p.m.) | 1                  | 1      | 1        |

|                    |                |               |    |    |     |
|--------------------|----------------|---------------|----|----|-----|
| 47, 1st part ..... | Jan. 3, 1927   | Jan. 21, 1927 | 63 | 63 | 85  |
| 2nd part .....     | Feb. 23, 1927  | 29, 1927      |    |    |     |
| 47, 1st ex. ....   | Sept. 4, 1928  | 5, 1928       | 2  | 2  | 2   |
| 48, 1st part ..... | Jan. 7, 1929   | 18, 1929      | 72 | 73 | 99  |
| 2nd part .....     | Feb. 18, 1929  | 15, 1929      |    |    |     |
| 49, 1st part ..... | Jan. 5, 1931   | 23, 1931      | 74 | 74 | 100 |
| 2nd part .....     | Feb. 24, 1931  | 15, 1931      |    |    |     |
| 50, 1st part ..... | Jan. 2, 1933   | 28, 1933      | 88 | 88 | 111 |
| 2nd part .....     | Feb. 28, 1933  | 12, 1933      |    |    |     |
| 3rd part .....     | July 17, 1933  | 26, 1933      |    |    |     |
| 50, 1st ex. ....   | Sept. 12, 1934 | 15, 1934      | 4  | 4  | 4   |
| 51, 1st part ..... | Jan. 7, 1935   | 26, 1935      | 98 | 95 | 125 |
| 2nd part .....     | Mar. 4, 1935   | 16, 1935      |    |    |     |
| 51, 1st ex. ....   | May 25, 1936   | 26, 1936      | 2  | 2  | 2   |
| 52, 1st part ..... | Jan. 4, 1937   | 22, 1937      | 82 | 81 | 108 |
| 2nd part .....     | Mar. 1, 1937   | 28, 1937      |    |    |     |
| 52, 1st ex. ....   | Mar. 7, 1938   | 12, 1938      | 6  | 6  | 6   |

\* The length of session is by calendar days, excluding constitutional recesses during the sessions of 1913 through 1957.

† Actual days in session.

## SESSIONS OF THE CALIFORNIA LEGISLATURE—Continued

| Session            | Convened       | Adjourned      | Legislative days † |        | Length * |
|--------------------|----------------|----------------|--------------------|--------|----------|
|                    |                |                | Assembly           | Senate |          |
| 53, 1st part ..... | Jan. 2, 1939   | Jan. 25, 1939  | 99                 | 97     | 131      |
| 2nd part .....     | Mar. 6, 1939   | June 20, 1939  |                    |        |          |
| 53, 1st ex. ....   | Jan. 29, 1940  | Feb. 25, 1940  | 40                 | 40     | 312      |
|                    | May 13, 1940   | May 24, 1940   |                    |        |          |
|                    | Sept. 21, 1940 | Sept. 22, 1940 |                    |        |          |
|                    | Dec. 2, 1940   | Dec. 5, 1940   |                    |        |          |
| 2nd ex. ....       | May 13, 1940   | May 24, 1940   | 10                 | 10     | 12       |
| 3rd ex. ....       | Sept. 13, 1940 | Sept. 13, 1940 | 1                  | 1      | 1        |
|                    | (2 p.m.)       | (9 p.m.)       |                    |        |          |
| 4th ex. ....       | Sept. 21, 1940 | Sept. 22, 1940 | 6                  | 6      | 76       |
|                    | Dec. 2, 1940   | Dec. 5, 1940   |                    |        |          |
| 5th ex. ....       | Dec. 2, 1940   | Dec. 5, 1940   | 4                  | 4      | 4        |
| 54, 1st part ..... | Jan. 6, 1941   | Jan. 25, 1941  | 94                 | 93     | 124      |
| 2nd part .....     | Mar. 3, 1941   | June 14, 1941  |                    |        |          |

|                    |               |               |    |    |     |
|--------------------|---------------|---------------|----|----|-----|
| 54, 1st ex. ....   | Dec. 19, 1941 | Dec. 22, 1941 | 15 | 15 | 35  |
|                    | Jan. 12, 1942 | Jan. 22, 1942 |    |    |     |
| 2nd ex. ....       | Jan. 17, 1942 | Jan. 18, 1942 | 2  | 2  | 2   |
| 55, 1st part ..... | Jan. 4, 1943  | Jan. 31, 1943 | 71 | 71 | 87  |
| 2nd part .....     | Mar. 8, 1943  | May 5, 1943   |    |    |     |
| 55, 1st ex. ....   | Jan. 28, 1943 | Jan. 30, 1943 | 3  | 3  | 3   |
|                    | Mar. 20, 1943 | Mar. 25, 1943 | 5  | 5  | 6   |
| 2nd ex. ....       | Jan. 27, 1944 | Jan. 31, 1944 | 5  | 5  | 5   |
| 3rd ex. ....       | June 5, 1944  | June 13, 1944 | 8  | 8  | 9   |
| 4th ex. ....       | Jan. 8, 1945  | Jan. 27, 1945 | 97 | 97 | 124 |
| 56, 1st part ..... | Mar. 5, 1945  | June 16, 1945 |    |    |     |
| 2nd part .....     | Jan. 7, 1946  | Feb. 19, 1946 | 33 | 33 | 44  |
| 56, 1st ex. ....   | July 22, 1946 | July 25, 1946 | 4  | 4  | 4   |
| 2nd ex. ....       | Jan. 6, 1947  | Feb. 5, 1947  | 94 | 92 | 127 |
| 57, 1st part ..... | Mar. 17, 1947 | June 20, 1947 |    |    |     |
| 2nd part .....     | Jan. 13, 1947 | Feb. 5, 1947  | 84 | 63 | 138 |
| 57, 1st ex. ....   | Mar. 3, 1947  | June 24, 1947 |    |    |     |

\* The length of session is by calendar days, excluding constitutional recesses during the sessions of 1913 through 1957.

† Actual days in session.

## SESSIONS OF THE CALIFORNIA LEGISLATURE—Continued

| Session              | Convened                     | Adjourned                | Legislative days † |        | Length * |
|----------------------|------------------------------|--------------------------|--------------------|--------|----------|
|                      |                              |                          | Assembly           | Senate |          |
| 1948                 | Mar. 1, 1948                 | Mar. 27, 1948            | 20                 | 20     | 27       |
| 1949, 1st part ..... | Jan. 3, 1949                 | Jan. 29, 1949 ]          | 106                | 108    | 145      |
| 2nd part .....       | Mar. 7, 1949                 | July 2, 1949 ]           |                    |        |          |
| 1st ex. ....         | Dec. 12, 1949                | Dec. 21, 1949            | 8                  | 9      | 10       |
| 1950 .....           | Mar. 6, 1950                 | April 4, 1950            | 20                 | 21     | 30       |
| 1st ex. ....         | Mar. 6, 1950                 | April 15, 1950           | 28                 | 26     | 41       |
| 2nd ex. ....         | Mar. 6, 1950<br>(12:15 p.m.) | Mar. 6, 1950<br>(6 p.m.) | 1                  | 1      | 1        |
| 3rd ex. ....         | Sept. 20, 1950               | Sept. 26, 1950           | 6                  | 6      | 7        |
| 1951, 1st part ..... | Jan. 8, 1951                 | Jan. 23, 1951 ]          | 88                 | 88     | 120      |
| 2nd part .....       | Mar. 12, 1951                | June 23, 1951 ]          |                    |        |          |
| 1952 .....           | Mar. 3, 1952                 | April 1, 1952            | 20                 | 21     | 30       |
| 1st ex. ....         | Mar. 3, 1952                 | April 2, 1952            | 21                 | 22     | 31       |
| 2nd ex. ....         | Aug. 4, 1952                 | Aug. 13, 1952            | 9                  | 9      | 10       |



|                      |      |          |       |           |     |     |     |
|----------------------|------|----------|-------|-----------|-----|-----|-----|
| 1953, 1st part ..... | Jan. | 5, 1953  | Jan.  | 17, 1953] | 91  | 91  | 120 |
| 2nd part .....       | Feb. | 24, 1953 | June  | 10, 1953] |     |     |     |
| 1954 .....           | Mar. | 1, 1954  | Mar.  | 30, 1954  | 21  | 21  | 30  |
| 1st ex. ....         | Mar. | 1, 1954  | April | 1, 1954   | 22  | 23  | 32  |
| 1955, 1st part ..... | Jan. | 3, 1955  | Jan.  | 21, 1955] | 93  | 89  | 120 |
| 2nd part .....       | Feb. | 28, 1955 | June  | 8, 1955]  |     |     |     |
| 1956 .....           | Mar. | 5, 1956  | April | 3, 1956   | 21  | 21  | 30  |
| 1st ex. ....         | Mar. | 5, 1956  | April | 5, 1956   | 23  | 23  | 32  |
| 1957, 1st part ..... | Jan. | 7, 1957  | Jan.  | 25, 1957] | 97  | 91  | 120 |
| 2nd part .....       | Mar. | 4, 1957  | June  | 12, 1957] |     |     |     |
| 1958, 1st part ..... | Feb. | 3, 1958  | Feb.  | 4, 1958]  | 24  | 24  | 30  |
| 2nd part .....       | Mar. | 3, 1958  | Mar.  | 30, 1958] |     |     |     |
| 1st ex. ....         | Mar. | 4, 1958  | April | 23, 1958  | 36  | 35  | 51  |
| 2nd ex. ....         | Mar. | 31, 1958 | April | 24, 1958  | 17  | 17  | 25  |
| 1959 .....           | Jan. | 5, 1959  | June  | 19, 1959  | 113 | 112 | 166 |
| 1960 .....           | Feb. | 1, 1960  | Mar.  | 26, 1960  | 22  | 21  | 30  |
| 1st ex. ....         | Feb. | 1, 1960  | April | 7, 1960   | 31  | 30  | 67  |
| 2nd ex. ....         | Mar. | 2, 1960  | Mar.  | 10, 1960  | 6   | 4   | 9   |

\* The length of session is by calendar days, excluding constitutional recesses during the sessions of 1913 through 1957.

† Actual days in session.

## SESSIONS OF THE CALIFORNIA LEGISLATURE—Continued

| Session      | Convened       | Adjourned      | Legislative days † |        | Length * |
|--------------|----------------|----------------|--------------------|--------|----------|
|              |                |                | Assembly           | Senate |          |
| 1961 .....   | Jan. 2, 1961   | June 16, 1961  | 114                | 116    | 166      |
| 1962 .....   | Feb. 5, 1962   | April 3, 1962  | 22                 | 20     | 30       |
| 1st ex. .... | Mar. 7, 1962   | April 13, 1962 | 25                 | 24     | 38       |
| 2nd ex. .... | April 9, 1962  | April 13, 1962 | 5                  | 4      | 5        |
| 3rd ex. .... | June 26, 1962  | June 28, 1962  | 3                  | 3      | 3        |
| 1963 .....   | Jan. 7, 1963   | June 21, 1963  | 109                | 109    | 166      |
| 1st ex. .... | July 8, 1963   | Aug. 1, 1963   | 16                 | 16     | 25       |
| 1964 .....   | Feb. 3, 1964   | Mar. 26, 1964  | 18                 | 17     | 30       |
| 1st ex. .... | Feb. 3, 1964   | May 23, 1964   | 56                 | 55     | 111      |
| 2nd ex. .... | Mar. 30, 1964  | May 23, 1964   | 34                 | 24     | 55       |
| 1965 .....   | Jan. 4, 1965   | June 18, 1965  | 106                | 107    | 166      |
| 1st ex. .... | June 25, 1965  | July 6, 1965   | 8                  | 8      | 12       |
| 2nd ex. .... | Sept. 20, 1965 | Nov. 4, 1965   | 28                 | 27     | 46       |
| 1966 .....   | Feb. 7, 1966   | April 4, 1966  | 18                 | 19     | 30       |
| 1st ex. .... | Feb. 10, 1966  | July 7, 1966   | 81                 | 81     | 148      |
| 2nd ex. .... | April 5, 1966  | July 8, 1966   | 52                 | 36     | 95       |

|               |                |                             |     |     |     |
|---------------|----------------|-----------------------------|-----|-----|-----|
| 1967 .....    | Jan. 2, 1967   | Sept. 8, 1967               | 142 | 143 | 250 |
| 1st ex. ....  | Sept. 5, 1967  | Sept. 7, 1967               | 3   | 3   | 3   |
| 2nd ex. ....  | Nov. 6, 1967   | Dec. 8, 1967                | 21  | 21  | 33  |
| 1968 .....    | Jan. 8, 1968   | Aug. 3, 1968                |     |     |     |
|               | (Reconvened)   | (Proclamation) <sup>2</sup> |     |     |     |
|               | Sept. 9, 1968  | Sept. 13, 1968              | 131 | 137 | 250 |
| 1st ex. ....  | Sept. 9, 1968  | Sept. 20, 1968              | 10  | 10  | 12  |
| 1969 .....    | Jan. 6, 1969   | Sept. 10, 1969              | 140 | 136 | 248 |
| 1970 .....    | Jan. 5, 1970   | Sept. 23, 1970              | 141 | 150 | 262 |
| 1971 .....    | Jan. 4, 1971   | Jan. 3, 1972                | 193 | 199 | 365 |
| 1st ex. ....  | Dec. 6, 1971   | Mar. 1, 1972                | 29  | 36  | 87  |
| 1972 .....    | Jan. 3, 1972   | Jan. 5, 1973                | 139 | 148 | 369 |
| 1973-74 ..... | Jan. 8, 1973   | Nov. 30, 1974               | 239 | 254 | 692 |
| 1st ex. ....  | Dec. 4, 1973   | Dec. 4, 1973                | 1   | 1   | 1   |
|               | (12 noon)      | (1 p.m.)                    |     |     |     |
| 2nd ex. ....  | Sept. 25, 1974 | Oct. 2, 1974                | 4   | 4   | 8   |

\* The length of session is by calendar days, excluding constitutional recesses during the sessions of 1913 through 1957.

† Actual days in session.

<sup>2</sup> Acting Governor Burns adjourned the regular session by proclamation from August 3, 1968 to September 9, 1968.

## SESSIONS OF THE CALIFORNIA LEGISLATURE—Continued

| Session       | Convened      | Adjourned      | Legislative days † |        | Length * |
|---------------|---------------|----------------|--------------------|--------|----------|
|               |               |                | Assembly           | Senate |          |
| 1975-76 ..... | Dec. 2, 1974  | Nov. 30, 1976  | 256                | 255    | 674      |
| 1st ex. ....  | Feb. 17, 1975 | June 27, 1975  | 76                 | 46     | 131      |
| 2nd ex. ....  | May 19, 1975  | Sept. 12, 1975 | 56                 | 44     | 117      |
| 3rd ex. ....  | May 20, 1975  | May 29, 1975   | 7                  | 5      | 10       |
| 1977-78 ..... | Dec. 6, 1976  | Nov. 30, 1978  | 256                | 260    | 725      |
| 1st ex. ....  | Jan. 5, 1978  | April 24, 1978 | 58                 | 59     | 110      |
| 1979-80 ..... | Dec. 4, 1978  | Nov. 30, 1980  | 251                | 262    | 728      |
| 1981-82 ..... | Dec. 1, 1980  | Nov. 30, 1982  | 248                | 257    | 729      |
| 1st ex. ....  | Nov. 9, 1981  | Feb. 25, 1982  | 29                 | 23     | 109      |
| 1983-84 ..... | Dec. 6, 1982  | Nov. 30, 1984  | 262                | 266    | 726      |
| 1st ex. ....  | Dec. 6, 1982  | July 19, 1983  | 68                 | 72     | 226      |
| 2nd ex. ....  | Jan. 19, 1984 | Feb. 17, 1984  | 5                  | 3      | 30       |
| 1985-86 ..... | Dec. 3, 1984  | Nov. 30, 1986  | 251                | 254    | 728      |
| 1st ex. ....  | Sept. 8, 1986 | Nov. 30, 1986  | 68                 | 65     | 84       |

|               |                            |               |     |     |     |
|---------------|----------------------------|---------------|-----|-----|-----|
| 1987-88 ..... | Dec. 1, 1986               | Nov. 30, 1988 | 246 | 253 | 731 |
| 1st ex. ....  | Nov. 9, 1987               | Nov. 10, 1987 | 2   | 2   | 2   |
| 1989-90 ..... | Dec. 5, 1988               | Nov. 30, 1990 | 264 | 269 | 726 |
| 1st ex. ....  | Nov. 2, 1989               | Sept. 1, 1990 | 43  | 66  | 304 |
| 1991-92 ..... | Dec. 3, 1990               | Nov. 30, 1992 | 292 | 284 | 728 |
| 1st ex. ....  | Dec. 3, 1990               | Nov. 30, 1992 | 141 | 127 | 728 |
| 2nd ex. ....  | Oct. 8, 1992               | Nov. 30, 1992 | 2   | 2   | 54  |
| 1993-94 ..... | Dec. 7, 1992               | Nov. 30, 1994 | 245 | 255 | 724 |
| 1st ex. ....  | Jan. 4, 1993               | Aug. 31, 1994 | 124 | 142 | 605 |
| 1995-96 ..... | Dec. 5, 1994               | Nov. 30, 1996 | 264 | 265 | 727 |
| 1st ex. ....  | Jan. 19, 1995              | Sept. 1, 1996 | 79  | 98  | 592 |
| 2nd ex. ....  | Feb. 17, 1995              | Sept. 1, 1996 | 65  | 87  | 563 |
| 3rd ex. ....  | Jan. 4, 1996               | Mar. 15, 1996 | 19  | 15  | 71  |
| 4th ex. ....  | Feb. 13, 1996              | Mar. 28, 1996 | 16  | 9   | 45  |
| 1997-98 ..... | Dec. 2, 1996               | Nov. 30, 1998 | 268 | 271 | 729 |
| 1st ex. ....  | Jan. 13, 1997 <sup>3</sup> | Sept. 1, 1998 | 86  | 113 | 596 |

\* The length of session is by calendar days, excluding constitutional recesses during the sessions of 1913 through 1957.

† Actual days in session.

<sup>3</sup> Assembly convened the 1997-98 1st Ex. Session on January 14, 1997.

## SESSIONS OF THE CALIFORNIA LEGISLATURE—Continued

| Session         | Convened |          | Adjourned |          | Legislative days † |        | Length * |
|-----------------|----------|----------|-----------|----------|--------------------|--------|----------|
|                 |          |          |           |          | Assembly           | Senate |          |
| 1999-2000 ..... | Dec.     | 7, 1998  | Nov.      | 30, 2000 | 222                | 240    | 725      |
| 1st ex. ....    | Jan.     | 19, 1999 | Mar.      | 26, 1999 | 26                 | 22     | 65       |
| 2001-02 .....   | Dec.     | 4, 2000  | Nov.      | 30, 2002 | 261                | 262    | 727      |
| 1st ex. ....    | Jan.     | 3, 2001  | May       | 14, 2001 | 68                 | 66     | 132      |
| 2nd ex. ....    | May      | 14, 2001 | May       | 9, 2002  | 81                 | 76     | 358      |
| 3rd ex. ....    | Jan.     | 10, 2002 | May       | 2, 2002  | 27                 | 31     | 113      |
| 2003-04 .....   | Dec.     | 2, 2002  | Nov.      | 30, 2004 | 248                | 263    | 730      |
| 1st ex. ....    | Dec.     | 9, 2002  | July      | 29, 2003 | 45                 | 49     | 233      |
| 2nd ex. ....    | Jan.     | 23, 2003 | Feb.      | 18, 2003 | 7                  | 10     | 27       |
| 3rd ex. ....    | Nov.     | 18, 2003 | Jan.      | 15, 2004 | 5                  | 7      | 59       |
| 4th ex. ....    | Nov.     | 18, 2003 | Nov.      | 30, 2004 | 49                 | 61     | 379      |
| 5th ex. ....    | Nov.     | 18, 2003 | Nov.      | 30, 2004 | 35                 | 41     | 379      |
| 2005-06 .....   | Dec.     | 6, 2004  | Nov.      | 30, 2006 | 231                | 237    | 725      |
| 1st ex. ....    | Jan.     | 6, 2005  | Nov.      | 30, 2006 | 69                 | 70     | 694      |
| 2nd ex. ....    | June     | 27, 2006 | Nov.      | 30, 2006 | 12                 | 12     | 157      |

|               |       |                       |       |          |     |     |     |
|---------------|-------|-----------------------|-------|----------|-----|-----|-----|
| 2007-08 ..... | Dec.  | 4, 2006               | Nov.  | 30, 2008 | 244 | 258 | 728 |
| 1st ex. ....  | Sept. | 11, 2007              | Sept. | 19, 2008 | 35  | 40  | 375 |
| 2nd ex. ....  | Sept. | 11, 2007              | Nov.  | 30, 2008 | 37  | 39  | 447 |
| 3rd ex. ....  | Jan.  | 14, 2008              | Sept. | 16, 2008 | 44  | 40  | 246 |
| 4th ex. ....  | Nov.  | 6, 2008               | Nov.  | 30, 2008 | 3   | 2   | 25  |
| 2009-10 ..... | Dec.  | 1, 2008               | Nov.  | 30, 2010 | 248 | 263 | 730 |
| 1st ex. ....  | Dec.  | 2, 2008 <sup>4</sup>  | Dec.  | 18, 2008 | 3   | 6   | 17  |
| 2nd ex. ....  | Dec.  | 2, 2008 <sup>5</sup>  | Feb.  | 19, 2009 | 10  | 13  | 80  |
| 3rd ex. ....  | Jan.  | 5, 2009               | Oct.  | 26, 2009 | 63  | 59  | 295 |
| 4th ex. ....  | July  | 2, 2009 <sup>6</sup>  | July  | 24, 2009 | 8   | 7   | 23  |
| 5th ex. ....  | Aug.  | 27, 2009 <sup>7</sup> | Jan.  | 12, 2010 | 10  | 13  | 138 |
| 6th ex. ....  | Oct.  | 14, 2009              | Oct.  | 8, 2010  | 35  | 49  | 347 |
| 7th ex. ....  | Oct.  | 14, 2009              | Nov.  | 4, 2009  | 4   | 5   | 22  |
| 8th ex. ....  | Jan.  | 11, 2010              | Mar.  | 11, 2010 | 25  | 26  | 61  |

\* The length of session is by calendar days, excluding constitutional recesses during the sessions of 1913 through 1957.

† Actual days in session.

<sup>4</sup> Assembly convened the 2009-10 1st Ex. Session on December 8, 2008.

<sup>5</sup> Assembly convened the 2009-10 2nd Ex. Session on December 8, 2008.

<sup>6</sup> Senate convened the 2009-10 4th Ex. Session on July 6, 2009.

<sup>7</sup> Assembly convened the 2009-10 5th Ex. Session on August 31, 2009.

## SESSIONS OF THE CALIFORNIA LEGISLATURE—Continued

| <i>Session</i> | <i>Convened</i>             | <i>Adjourned</i> | <i>Legislative days †</i> |               | <i>Length *</i> |
|----------------|-----------------------------|------------------|---------------------------|---------------|-----------------|
|                |                             |                  | <i>Assembly</i>           | <i>Senate</i> |                 |
| 2011-12 .....  | Dec. 6, 2010                | Nov. 30, 2012    | 246                       | 249           | 726             |
| 1st ex. ....   | Dec. 6, 2010 <sup>8</sup>   | Sept. 10, 2011   | 64                        | 76            | 279             |
| 2013-14 .....  | Dec. 3, 2012                | Nov. 30, 2014    | 246                       | 246           | 728             |
| 1st ex. ....   | Jan. 28, 2013               | July 1, 2013     | 37                        | 32            | 155             |
| 2nd ex. ....   | April 24, 2014 <sup>9</sup> | Nov. 30, 2014    | 20                        | 2             | 221             |
| 2015-16 .....  | Dec. 1, 2014                | Nov. 30, 2016    | 246                       | 246           | 731             |
| 1st ex. ....   | June 19, 2015               | Nov. 30, 2016    | 51                        | 33            | 531             |
| 2nd ex. ....   | June 19, 2015               | Mar. 10, 2016    | 36                        | 32            | 266             |
| 2017-18 .....  | Dec. 5, 2016                | Nov. 30, 2018    | 246                       | 244           | 726             |
| 2019-20 .....  | Dec. 3, 2018                | Nov. 30, 2020    | 218                       | 231           | 728             |
| 2021-22 .....  | Dec. 7, 2020                | Nov. 30, 2022    | 239                       | 240           | 723             |
| 2023-24 .....  | Dec. 5, 2022                |                  |                           |               |                 |
| 1st ex. ....   | Dec. 5, 2022                |                  |                           |               |                 |



\* The length of session is by calendar days, excluding constitutional recesses during the sessions of 1913 through 1957.

† Actual days in session.

<sup>8</sup> The original call by Governor Schwarzenegger for the 2011-12 1st Ex. Session was superseded by Governor Brown's proclamation on January 20, 2011.

<sup>9</sup> Senate convened the 2013-14 2nd Ex. Session on April 28, 2014.



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GOVERNORS OF CALIFORNIA

1849–2023

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## GOVERNORS OF CALIFORNIA, 1849-2023

| <i>Name</i>               | <i>Party</i> | <i>Date of Election</i> | <i>Date of Inauguration</i> | <i>Notes</i>  |
|---------------------------|--------------|-------------------------|-----------------------------|---|
| Peter H. Burnett .....    | Ind. D.      | Nov. 13, 1849           | Dec. 20, 1849               | Resigned, January 8, 1851.                                |
| John McDougal .....       | Ind. D.      | .....                   | Jan. 9, 1851                | Lieutenant Governor, succeeded Burnett.                   |
| John Bigler .....         | D.           | Sept. 3, 1851           | Jan. 8, 1852                | Former Assembly Speaker, 1849-1851.                       |
| John Bigler .....         | D.           | Sept. 7, 1853           | Jan. 7, 1854                | Re-elected, September 7, 1853.                            |
| J. Neeley Johnson .....   | Amer.        | Sept. 5, 1855           | Jan. 9, 1856                | Assemblyman, 1853.  |
| John B. Weller .....      | D.           | Sept. 2, 1857           | Jan. 8, 1858                | U.S. Senator, 1851-1857.                                  |
| Milton S. Latham .....    | Lecomp. D.   | Sept. 7, 1859           | Jan. 9, 1860                | Resigned, Jan. 14, 1860. U.S. Senator, 1860-1863.         |
| John G. Downey .....      | Lecomp. D.   | .....                   | Jan. 14, 1860               | Lieutenant Governor, succeeded Latham.                    |
| Leland Stanford .....     | R.           | Sept. 4, 1861           | Jan. 10, 1862               | U.S. Senator, 1885-1897.                                  |
| Frederick F. Low .....    | Union        | Sept. 2, 1863           | Dec. 10, 1863               | Representative in Congress, 1861-1863.                    |
| Henry H. Haight .....     | D.           | Sept. 4, 1867           | Dec. 5, 1867                | Member of Second Constitutional Convention.               |
| Newton Booth .....        | R.           | Sept. 6, 1871           | Dec. 8, 1871                | Resigned, Feb. 27, 1875. U.S. Senator, 1875-1881.         |
| Romualdo Pacheco .....    | R.           | .....                   | Feb. 27, 1875               | Lieutenant Governor, succeeded Booth.                     |
| William Irwin .....       | D.           | Sept. 1, 1875           | Dec. 9, 1875                | Harbor Commission, 1883-1886.                             |
| George C. Perkins .....   | R.           | Sept. 3, 1879           | Jan. 8, 1880                | U.S. Senator, 1893-1903.                                  |
| George Stoneman .....     | D.           | Nov. 7, 1882            | Jan. 10, 1883               | Transportation Commissioner.                              |
| Washington Bartlett ..... | D.           | Nov. 2, 1886            | Jan. 8, 1887                | Railroad Commissioner. Died in office September 12, 1887. |
| Robert W. Waterman .....  | R.           | .....                   | Sept. 13, 1887              | Lieutenant Governor, succeeded Bartlett.                  |

|                           |       |              |               |   |
|---------------------------|-------|--------------|---------------|---|
| Henry H. Markham .....    | R.    | Nov. 4, 1890 | Jan. 8, 1891  | Representative in Congress, 1885-1887.  |
| James H. Budd .....       | D.    | Nov. 6, 1894 | Jan. 11, 1895 | Representative in Congress, 1883-1885.  |
| Henry T. Gage .....       | R.    | Nov. 8, 1898 | Jan. 4, 1899  | Minister to Portugal, Dec. 21, 1909.  |
| George C. Pardee .....    | R.    | Nov. 4, 1902 | Jan. 6, 1903  | Regent of University of California, 1899.   |
| James N. Gillett .....    | R.    | Nov. 6, 1906 | Jan. 8, 1907  | Representative in Congress, 1903-1906.  |
| Hiram W. Johnson .....    | R.    | Nov. 8, 1910 | Jan. 3, 1911  | Re-elected, Nov. 3, 1914.   |
| Hiram W. Johnson .....    | Prog. | Nov. 3, 1914 | Jan. 5, 1915  | Elected U.S. Senator, Nov. 7, 1916. Resigned as Governor, March 15, 1917.                   |
| William D. Stephens ..... | R.    | .....        | Mar. 15, 1917 | Member of Congress, 10th Dist., 1910-1916.<br>Appointed Lieutenant Governor, July 19, 1916. |
| William D. Stephens ..... | R.    | Nov. 5, 1918 | Jan. 7, 1919  | Elected 1918.   |
| Friend Wm. Richardson .   | R.    | Nov. 7, 1922 | Jan. 9, 1923  | State Treasurer, 1915-1922.   |
| C.C. Young† .....         | R.    | Nov. 2, 1926 | Jan. 4, 1927  | Former Assembly Speaker, Lieutenant Governor, 1919-1927.                                    |
| James Rolph, Jr. ....     | R.    | Nov. 4, 1930 | Jan. 6, 1931  | Mayor of San Francisco, 1911-1930.<br>Deceased, June 2, 1934.                               |
| Frank F. Merriam† .....   | R.    | .....        | June 7, 1934  | Former Assembly Speaker, Lieutenant Governor, succeeded Rolph.                              |
| Frank F. Merriam .....    | R.    | Nov. 6, 1934 | Jan. 8, 1935  | Lieutenant Governor, 1931-1934.   |
| Culbert L. Olson .....    | D.    | Nov. 8, 1938 | Jan. 2, 1939  | State Senator, 1935-1938.   |
| Earl Warren .....         | R.    | Nov. 3, 1942 | Jan. 4, 1943  | Attorney General, 1939-1943.  |

† The only persons in California history to serve as Governor, Lt. Governor, and Speaker were C.C. Young and Frank Merriam.

## GOVERNORS OF CALIFORNIA, 1849-2023—Continued

| <i>Name</i>              | <i>Party</i> | <i>Date of Election</i> | <i>Date of Inauguration</i> | <i>Notes</i>  |
|--------------------------|--------------|-------------------------|-----------------------------|---|
| Earl Warren .....        | R.           | Nov. 5, 1946            | Jan. 6, 1947                | Re-elected, Nov. 5, 1946.<br>Re-elected, Nov. 7, 1950. Resigned as Governor,<br>Oct. 4, 1953. Appointed Chief Justice,<br>U.S. Supreme Court, Oct. 5, 1953. |
| Earl Warren .....        | R., D.       | Nov. 7, 1950            | Jan. 8, 1951                |   |
| Goodwin J. Knight .....  | R.           | .....                   | Oct. 5, 1953                | Lieutenant Governor, succeeded Warren.  |
| Goodwin J. Knight .....  | R.           | Nov. 2, 1954            | Jan. 3, 1955                | Elected Governor, Nov. 2, 1954.   |
| Edmund G. Brown .....    | D.           | Nov. 4, 1958            | Jan. 5, 1959                | Attorney General, 1951-1958.  |
| Edmund G. Brown .....    | D.           | Nov. 6, 1962            | Jan. 7, 1963                | Re-elected, Nov. 6, 1962.   |
| Ronald Reagan .....      | R.           | Nov. 8, 1966            | Jan. 2, 1967                |   |
| Ronald Reagan .....      | R.           | Nov. 3, 1970            | Jan. 4, 1971                | Re-elected, Nov. 3, 1970.   |
| Edmund G. Brown Jr. .... | D.           | Nov. 5, 1974            | Jan. 6, 1975                | Secretary of State, 1971-1974.  |
| Edmund G. Brown Jr. .... | D.           | Nov. 7, 1978            | Jan. 8, 1979                | Re-elected, Nov. 7, 1978.   |
| George Deukmejian .....  | R.           | Nov. 2, 1982            | Jan. 3, 1983                | Attorney General, 1979-1982.  |
| George Deukmejian .....  | R.           | Nov. 4, 1986            | Jan. 5, 1987                | Re-elected, Nov. 4, 1986.   |
| Pete Wilson .....        | R.           | Nov. 6, 1990            | Jan. 7, 1991                | Assemblyman, 1967-1972. U.S. Senator, 1983-1991.<br>Resigned as U.S. Senator, Jan. 7, 1991.   |
| Pete Wilson .....        | R.           | Nov. 1, 1994            | Jan. 2, 1995                | Re-elected, Nov. 1, 1994.   |
| Gray Davis .....         | D.           | Nov. 3, 1998            | Jan. 4, 1999                | Former Assembly Member,<br>State Controller, and Lieutenant Governor.   |

|                          |    |              |               |   |
|--------------------------|----|--------------|---------------|---|
| Gray Davis .....         | D. | Nov. 5, 2002 | Jan. 6, 2003  | Recalled, Oct. 7, 2003. First Governor to be recalled.                                      |
| Arnold Schwarzenegger .. | R. | Oct. 7, 2003 | Nov. 17, 2003 | Elected in recall election, Oct. 7, 2003.   |
| Arnold Schwarzenegger .. | R. | Nov. 7, 2006 | Jan. 5, 2007  | Re-elected, Nov. 7, 2006.   |
| Edmund G. Brown Jr. .... | D. | Nov. 2, 2010 | Jan. 3, 2011  | Previous service as Governor, 1975-1983,<br>Former Secretary of State and Attorney General. |
| Edmund G. Brown Jr. .... | D. | Nov. 4, 2014 | Jan. 5, 2015  | Re-elected, Nov. 4, 2014.<br>Record four terms as Governor.                                 |
| Gavin Newsom             | D  | Nov. 6, 2018 | Jan. 7, 2019  | Lieutenant Governor, 2011-2019.   |
| Gavin Newsom             | D  | Nov. 8 2022  |               | Re-elected, Nov. 8, 2022  |





# CALENDAR 2022

| JANUARY |    |    |    |    |    |    | FEBRUARY |    |    |    |    |    |    | MARCH |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|----------|----|----|----|----|----|----|-------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  | S     | M  | T  | W  | T  | F  | S  |
|         |    |    |    |    |    | 1  |          |    | 1  | 2  | 3  | 4  | 5  |       |    | 1  | 2  | 3  | 4  | 5  |
| 2       | 3  | 4  | 5  | 6  | 7  | 8  | 6        | 7  | 8  | 9  | 10 | 11 | 12 | 6     | 7  | 8  | 9  | 10 | 11 | 12 |
| 9       | 10 | 11 | 12 | 13 | 14 | 15 | 13       | 14 | 15 | 16 | 17 | 18 | 19 | 13    | 14 | 15 | 16 | 17 | 18 | 19 |
| 16      | 17 | 18 | 19 | 20 | 21 | 22 | 20       | 21 | 22 | 23 | 24 | 25 | 26 | 20    | 21 | 22 | 23 | 24 | 25 | 26 |
| 23      | 24 | 25 | 26 | 27 | 28 | 29 | 27       | 28 |    |    |    |    |    | 27    | 28 | 29 | 30 | 31 |    |    |
| 30      | 31 |    |    |    |    |    |          |    |    |    |    |    |    |       |    |    |    |    |    |    |

| APRIL |    |    |    |    |    |    | MAY |    |    |    |    |    |    | JUNE |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|-----|----|----|----|----|----|----|------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  | S   | M  | T  | W  | T  | F  | S  | S    | M  | T  | W  | T  | F  | S  |
|       |    |    |    |    | 1  | 2  | 1   | 2  | 3  | 4  | 5  | 6  | 7  |      |    |    | 1  | 2  | 3  | 4  |
| 3     | 4  | 5  | 6  | 7  | 8  | 9  | 8   | 9  | 10 | 11 | 12 | 13 | 14 | 5    | 6  | 7  | 8  | 9  | 10 | 11 |
| 10    | 11 | 12 | 13 | 14 | 15 | 16 | 15  | 16 | 17 | 18 | 19 | 20 | 21 | 12   | 13 | 14 | 15 | 16 | 17 | 18 |
| 17    | 18 | 19 | 20 | 21 | 22 | 23 | 22  | 23 | 24 | 25 | 26 | 27 | 28 | 19   | 20 | 21 | 22 | 23 | 24 | 25 |
| 24    | 25 | 26 | 27 | 28 | 29 | 30 | 29  | 30 | 31 |    |    |    |    | 26   | 27 | 28 | 29 | 30 |    |    |
|       |    |    |    |    |    |    |     |    |    |    |    |    |    |      |    |    |    |    |    |    |

| JULY |    |    |    |    |    |    | AUGUST |    |    |    |    |    |    | SEPTEMBER |    |    |    |    |    |    |
|------|----|----|----|----|----|----|--------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  | S      | M  | T  | W  | T  | F  | S  | S         | M  | T  | W  | T  | F  | S  |
|      |    |    |    |    | 1  | 2  |        | 1  | 2  | 3  | 4  | 5  | 6  |           |    |    |    | 1  | 2  | 3  |
| 3    | 4  | 5  | 6  | 7  | 8  | 9  | 7      | 8  | 9  | 10 | 11 | 12 | 13 | 4         | 5  | 6  | 7  | 8  | 9  | 10 |
| 10   | 11 | 12 | 13 | 14 | 15 | 16 | 14     | 15 | 16 | 17 | 18 | 19 | 20 | 11        | 12 | 13 | 14 | 15 | 16 | 17 |
| 17   | 18 | 19 | 20 | 21 | 22 | 23 | 21     | 22 | 23 | 24 | 25 | 26 | 27 | 18        | 19 | 20 | 21 | 22 | 23 | 24 |
| 24   | 25 | 26 | 27 | 28 | 29 | 30 | 28     | 29 | 30 | 31 |    |    |    | 25        | 26 | 27 | 28 | 29 | 30 |    |
| 31   |    |    |    |    |    |    |        |    |    |    |    |    |    |           |    |    |    |    |    |    |

| OCTOBER |    |    |    |    |    |    | NOVEMBER |    |    |    |    |    |    | DECEMBER |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|----------|----|----|----|----|----|----|----------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  |
|         |    |    |    |    |    | 1  |          |    | 1  | 2  | 3  | 4  | 5  |          |    |    |    | 1  | 2  | 3  |
| 2       | 3  | 4  | 5  | 6  | 7  | 8  | 6        | 7  | 8  | 9  | 10 | 11 | 12 | 4        | 5  | 6  | 7  | 8  | 9  | 10 |
| 9       | 10 | 11 | 12 | 13 | 14 | 15 | 13       | 14 | 15 | 16 | 17 | 18 | 19 | 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 16      | 17 | 18 | 19 | 20 | 21 | 22 | 20       | 21 | 22 | 23 | 24 | 25 | 26 | 18       | 19 | 20 | 21 | 22 | 23 | 24 |
| 23      | 24 | 25 | 26 | 27 | 28 | 29 | 27       | 28 | 29 | 30 |    |    |    | 25       | 26 | 27 | 28 | 29 | 30 | 31 |
| 30      | 31 |    |    |    |    |    |          |    |    |    |    |    |    |          |    |    |    |    |    |    |

# CALENDAR 2023

| JANUARY |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
| 1       | 2  | 3  | 4  | 5  | 6  | 7  |
| 8       | 9  | 10 | 11 | 12 | 13 | 14 |
| 15      | 16 | 17 | 18 | 19 | 20 | 21 |
| 22      | 23 | 24 | 25 | 26 | 27 | 28 |
| 29      | 30 | 31 |    |    |    |    |
|         |    |    |    |    |    |    |

| FEBRUARY |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 |    |    |    |    |
|          |    |    |    |    |    |    |

| MARCH |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       |    |    | 1  | 2  | 3  | 4  |
| 5     | 6  | 7  | 8  | 9  | 10 | 11 |
| 12    | 13 | 14 | 15 | 16 | 17 | 18 |
| 19    | 20 | 21 | 22 | 23 | 24 | 25 |
| 26    | 27 | 28 | 29 | 30 | 31 |    |
|       |    |    |    |    |    |    |

| APRIL |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       |    |    |    |    |    | 1  |
| 2     | 3  | 4  | 5  | 6  | 7  | 8  |
| 9     | 10 | 11 | 12 | 13 | 14 | 15 |
| 16    | 17 | 18 | 19 | 20 | 21 | 22 |
| 23    | 24 | 25 | 26 | 27 | 28 | 29 |
| 30    |    |    |    |    |    |    |
|       |    |    |    |    |    |    |

| MAY |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
| S   | M  | T  | W  | T  | F  | S  |
|     | 1  | 2  | 3  | 4  | 5  | 6  |
| 7   | 8  | 9  | 10 | 11 | 12 | 13 |
| 14  | 15 | 16 | 17 | 18 | 19 | 20 |
| 21  | 22 | 23 | 24 | 25 | 26 | 27 |
| 28  | 29 | 30 | 31 |    |    |    |
|     |    |    |    |    |    |    |

| JUNE |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      |    |    |    | 1  | 2  | 3  |
| 4    | 5  | 6  | 7  | 8  | 9  | 10 |
| 11   | 12 | 13 | 14 | 15 | 16 | 17 |
| 18   | 19 | 20 | 21 | 22 | 23 | 24 |
| 25   | 26 | 27 | 28 | 29 | 30 |    |
|      |    |    |    |    |    |    |

| JULY |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      |    |    |    |    |    | 1  |
| 2    | 3  | 4  | 5  | 6  | 7  | 8  |
| 9    | 10 | 11 | 12 | 13 | 14 | 15 |
| 16   | 17 | 18 | 19 | 20 | 21 | 22 |
| 23   | 24 | 25 | 26 | 27 | 28 | 29 |
| 30   | 31 |    |    |    |    |    |
|      |    |    |    |    |    |    |

| AUGUST |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| S      | M  | T  | W  | T  | F  | S  |
|        |    | 1  | 2  | 3  | 4  | 5  |
| 6      | 7  | 8  | 9  | 10 | 11 | 12 |
| 13     | 14 | 15 | 16 | 17 | 18 | 19 |
| 20     | 21 | 22 | 23 | 24 | 25 | 26 |
| 27     | 28 | 29 | 30 | 31 |    |    |
|        |    |    |    |    |    |    |

| SEPTEMBER |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
|           |    |    |    |    | 1  | 2  |
| 3         | 4  | 5  | 6  | 7  | 8  | 9  |
| 10        | 11 | 12 | 13 | 14 | 15 | 16 |
| 17        | 18 | 19 | 20 | 21 | 22 | 23 |
| 24        | 25 | 26 | 27 | 28 | 29 | 30 |
|           |    |    |    |    |    |    |

| OCTOBER |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
| 1       | 2  | 3  | 4  | 5  | 6  | 7  |
| 8       | 9  | 10 | 11 | 12 | 13 | 14 |
| 15      | 16 | 17 | 18 | 19 | 20 | 21 |
| 22      | 23 | 24 | 25 | 26 | 27 | 28 |
| 29      | 30 | 31 |    |    |    |    |
|         |    |    |    |    |    |    |

| NOVEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 | 29 | 30 |    |    |
|          |    |    |    |    |    |    |

| DECEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    | 1  | 2  |
| 3        | 4  | 5  | 6  | 7  | 8  | 9  |
| 10       | 11 | 12 | 13 | 14 | 15 | 16 |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 |
| 24       | 25 | 26 | 27 | 28 | 29 | 30 |
| 31       |    |    |    |    |    |    |
|          |    |    |    |    |    |    |

# CALENDAR 2024

| JANUARY |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         | 1  | 2  | 3  | 4  | 5  | 6  |
| 7       | 8  | 9  | 10 | 11 | 12 | 13 |
| 14      | 15 | 16 | 17 | 18 | 19 | 20 |
| 21      | 22 | 23 | 24 | 25 | 26 | 27 |
| 28      | 29 | 30 | 31 |    |    |    |
|         |    |    |    |    |    |    |

| FEBRUARY |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    | 1  | 2  | 3  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 |
| 25       | 26 | 27 | 28 | 29 |    |    |
|          |    |    |    |    |    |    |

| MARCH |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       |    |    |    |    | 1  | 2  |
| 3     | 4  | 5  | 6  | 7  | 8  | 9  |
| 10    | 11 | 12 | 13 | 14 | 15 | 16 |
| 17    | 18 | 19 | 20 | 21 | 22 | 23 |
| 24    | 25 | 26 | 27 | 28 | 29 | 30 |
| 31    |    |    |    |    |    |    |

| APRIL |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       | 1  | 2  | 3  | 4  | 5  | 6  |
| 7     | 8  | 9  | 10 | 11 | 12 | 13 |
| 14    | 15 | 16 | 17 | 18 | 19 | 20 |
| 21    | 22 | 23 | 24 | 25 | 26 | 27 |
| 28    | 29 | 30 |    |    |    |    |
|       |    |    |    |    |    |    |

| MAY |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
| S   | M  | T  | W  | T  | F  | S  |
|     |    |    | 1  | 2  | 3  | 4  |
| 5   | 6  | 7  | 8  | 9  | 10 | 11 |
| 12  | 13 | 14 | 15 | 16 | 17 | 18 |
| 19  | 20 | 21 | 22 | 23 | 24 | 25 |
| 26  | 27 | 28 | 29 | 30 | 31 |    |
|     |    |    |    |    |    |    |

| JUNE |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      |    |    |    |    |    | 1  |
| 2    | 3  | 4  | 5  | 6  | 7  | 8  |
| 9    | 10 | 11 | 12 | 13 | 14 | 15 |
| 16   | 17 | 18 | 19 | 20 | 21 | 22 |
| 23   | 24 | 25 | 26 | 27 | 28 | 29 |
| 30   |    |    |    |    |    |    |

| JULY |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      | 1  | 2  | 3  | 4  | 5  | 6  |
| 7    | 8  | 9  | 10 | 11 | 12 | 13 |
| 14   | 15 | 16 | 17 | 18 | 19 | 20 |
| 21   | 22 | 23 | 24 | 25 | 26 | 27 |
| 28   | 29 | 30 | 31 |    |    |    |
|      |    |    |    |    |    |    |

| AUGUST |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| S      | M  | T  | W  | T  | F  | S  |
|        |    |    |    | 1  | 2  | 3  |
| 4      | 5  | 6  | 7  | 8  | 9  | 10 |
| 11     | 12 | 13 | 14 | 15 | 16 | 17 |
| 18     | 19 | 20 | 21 | 22 | 23 | 24 |
| 25     | 26 | 27 | 28 | 29 | 30 | 31 |
|        |    |    |    |    |    |    |

| SEPTEMBER |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
| 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 29        | 30 |    |    |    |    |    |
|           |    |    |    |    |    |    |

| OCTOBER |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         |    | 1  | 2  | 3  | 4  | 5  |
| 6       | 7  | 8  | 9  | 10 | 11 | 12 |
| 13      | 14 | 15 | 16 | 17 | 18 | 19 |
| 20      | 21 | 22 | 23 | 24 | 25 | 26 |
| 27      | 28 | 29 | 30 | 31 |    |    |
|         |    |    |    |    |    |    |

| NOVEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    | 1  | 2  |
| 3        | 4  | 5  | 6  | 7  | 8  | 9  |
| 10       | 11 | 12 | 13 | 14 | 15 | 16 |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 |
| 24       | 25 | 26 | 27 | 28 | 29 | 30 |
|          |    |    |    |    |    |    |

| DECEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
| 1        | 2  | 3  | 4  | 5  | 6  | 7  |
| 8        | 9  | 10 | 11 | 12 | 13 | 14 |
| 15       | 16 | 17 | 18 | 19 | 20 | 21 |
| 22       | 23 | 24 | 25 | 26 | 27 | 28 |
| 29       | 30 | 31 |    |    |    |    |
|          |    |    |    |    |    |    |

